

A CELEBRATION OF NEW MINISTRY

THE INSTALLATION OF
THE REVEREND LUTHER ZEIGLER
AS THE ELEVENTH PASTOR OF
HOLY TRINITY EVANGELICAL LUTHERAN CHURCH

SUNDAY, OCTOBER 1, 2023
4:00 PM

Welcome to Holy Trinity Evangelical Lutheran Church and to this Celebration of a New Ministry as we officially install our new Pastor, the Reverend Luther Zeigler, who will be the twelfth pastor in Holy Trinity's history.

Founded initially in Portsmouth in the mid-1950s by a small group of military families, Holy Trinity is now a thriving congregation whose membership draws on a diverse population of Lutherans living throughout the Seacoast region and beyond. Several decades ago, Holy Trinity also welcomed an Indonesian community into our midst (now Imanuel Indonesian Lutheran Church) as an important part of our church family.

In today's service, Holy Trinity celebrates not only a relationship with a new pastor, but one who comes to us as a priest ordained in the Episcopal Church. Although Luther was born and baptized in the ELCA, he has been an Episcopal priest since 2007, having served many Episcopal schools and parishes over the years, as well as being the Episcopal Chaplain at Harvard University more recently.

Since 2001, the ELCA and the Episcopal Church have been in full communion, with clergy being able to move across denominational lines to serve and learn from each other. But it has only been recently that churches from both traditions have started to seriously engage with the rich possibilities of such partnerships. Today, Holy Trinity enthusiastically embarks upon its own adventure in this collaborative history by calling its first Episcopal priest as Pastor.

We welcome today Pastor Kimberly Hester, the Dean of the New Hampshire Conference of the New England Synod of the ELCA to preside over the installation rite, as well as the Rev. Dr. Richard M. Simpson, the Canon to the Ordinary for the Episcopal Diocese of Western Massachusetts, to be our guest preacher.

And most importantly, we are delighted you are here!

At Holy Trinity, we welcome and affirm everyone—because God welcomes and affirms everyone—

regardless of age, race, ability, ethnicity, gender identity, sexual orientation, or other life circumstance. You are welcome. Your family, children, friends, spouses, and partners are welcome. You are welcome, whether you are a believer, a doubter, or a seeker. Your diversity and uniqueness are welcomed and affirmed into the full life of Holy Trinity.

You are wanted here.



Organ Prelude

Welcome

Gathering Hymn at the Procession

—Please stand as able—

Come, Thou Fount of Every Blessing



1 Come, thou Fount of ev - 'ry bless-ing, tune my heart to sing thy grace;
2 Here I raise my Eb - en - e - zer: "Hith-er by thy help I've come";
3 Oh, to grace how great a debt - or dai - ly I'm con-strained to be;



streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.
and I hope, by thy good plea - sure, safe - ly to ar - rive at home.
let that grace now like a fet - ter bind my wan-d'ring heart to thee.



While the hope of end-less glo - ry fills my heart with joy and love,
Je - sus sought me when a strang - er, wan-d'ring from the fold of God;
Prone to wan - der, Lord, I feel it; prone to leave the God I love.



teach me ev - er to a - dore thee; may I still thy good-ness prove.
he, to res - cue me from dan-ger, in - ter - posed his pre-cious blood.
Here's my heart, oh, take and seal it; seal it for thy courts a - bove.

Text: Robert Robinson, 1735–1790, alt.

Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

Thanksgiving for Baptism

—Please remain standing—

P: Blessed be the holy Trinity, † one God, the fountain of living water, the rock who gave us birth, our light and our salvation.

C: Amen.

P: A reading from the Psalms: Let the sea roar, and all that fills it, the world and those who dwell therein. Let the rivers clap their hands, and let the hills ring out with joy before the Lord. (Psalm 98:7-8)

P: Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever.

C: Amen.


Greeting

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: **And also with you.**

Kyrie


Refrain




Ky-ri-e e - lei - son, on our world and on our way.




Ky-ri - e e - lei - son, ev-'ry day.




1 For peace in the world, for the health of the church, for the
2 That we may live out your im - passioned re - sponse to the
3 For peace in our hearts, . . . for peace in our homes, . . . for
4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for
hun - gry and the poor; that
friends and fam - i - ly; for
wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,
we may live out truth and jus - tice and grace,
life and for love, for our work and our play,
nour-ish our souls . . . with your bod - y and blood,



Refrain

let us pray to the Lord, let us pray to the Lord.

Prayer of the Day

P: Almighty God, through your Son Jesus Christ you gave the holy apostles many gifts and commanded them to feed your flock. Inspire all pastors to proclaim your word diligently and your people to receive it willingly, that finally we may receive the crown of eternal glory; through Jesus Christ, our Savior and Lord.

C: **Amen.**

First Lesson

—Please be seated—

L: A reading from Isaiah 42:5-9

⁵Thus says God, the LORD,
who created the heavens and stretched them out,
who spread out the earth and what comes from it,
who gives breath to the people upon it
and spirit to those who walk in it:

⁶I am the LORD, I have called you in righteousness,
I have taken you by the hand and kept you;
I have given you as a covenant to the people,
a light to the nations,

⁷to open the eyes that are blind,
to bring out the prisoners from the dungeon,
from the prison those who sit in darkness.

⁸I am the LORD, that is my name;
my glory I give to no other,
nor my praise to idols.

⁹See, the former things have come to pass,
and new things I now declare;
before they spring forth,
I tell you of them.

L: Word of God, word of life

C: **Thanks be to God.**

Psalmody: Psalm 95:1-7

¹O come, let us sing to the LORD;

let us make a joyful noise to the rock of our salvation!

²Let us come into his presence with thanksgiving;

let us make a joyful noise to him with songs of praise!

³For the LORD is a great God,

and a great King above all gods.

⁴In his hand are the depths of the earth;

the heights of the mountains are his also.

⁵The sea is his, for he made it,

and the dry land, which his hands have formed.

⁶O come, let us worship and bow down,

let us kneel before the LORD, our Maker!

⁷For he is our God,

and we are the people of his pasture,

and the sheep of his hand.

O that today you would listen to his voice!

Gospel Acclamation

ELW 172

— Please stand as able—

Halle, Halle, Hallelujah

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

Music: Caribbean traditional

Gospel

P: The holy gospel according to St. John, Chapter 15:9-16

C: Glory to you, O Lord.

⁹As the Father has loved me, so I have loved you; abide in my love. ¹⁰If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. ¹¹I have said these things to you so that my joy may be in you, and that your joy may be complete.

¹²This is my commandment, that you love one another as I have loved you. ¹³No one has greater love than this, to lay down one's life for one's friends. ¹⁴You are my friends if you do what I command you. ¹⁵I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. ¹⁶You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name.

P: The gospel of the Lord.

C: Praise to you, O Christ.

Sermon

— Please be seated—

Please welcome Rev. Dr. Richard M. Simpson, Canon to the Ordinary, Episcopal Diocese of Western Massachusetts, as our guest preacher for this service.

Lord, You Give the Great Commission



1 Lord, you give the great com - mis-sion: "Heal the sick and
 2 Lord, you call us to your ser-vice: "In my name bap -
 3 Lord, you make the com - mon ho - ly: "This my bod - y,
 4 Lord, you show us love's true mea-sure: "Fa - ther, what they
 5 Lord, you bless with words as - sur - ing: "I am with you



preach the word." Lest the church ne - glect its mis - sion,
 tize and teach." That the world may trust your prom - ise,
 this my blood." Let us all, for earth's true glo - ry,
 do, for - give." Yet we hoard as pri - vate trea - sure
 to the end." Faith and hope and love re - stor - ing,



and the gos - pel go un - heard, help us wit - ness
 life a - bun - dant meant for each, give us all new
 dai - ly lift life heav - en - ward, ask - ing that the
 all that you so free - ly give. May your care and
 may we serve as you in - tend and, a - mid the



to your pur - pose with re - newed in - teg - ri - ty:
 fer - vor, draw us clos - er in com - mu - ni - ty:
 world a - round us share your chil - dren's lib - er - ty:
 mer - cy lead us to a just so - ci - e - ty:
 cares that claim us, hold in mind e - ter - ni - ty:

Refrain



With the Spir - it's gifts em - pow'r us for the work of min - is - try.

Text: Jeffery Rowthorn, b. 1934
 Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907-1991
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Please welcome Rev. Kimberly S. C. Hester, the Dean of the New Hampshire Conference of the New England Synod, as our presider for the Rite of Installation. We also welcome Judy Evans, Council President for Holy Trinity.

Installation of our Pastor

PH: Luther Zeigler, having been ordained a priest and pastor in the church of Jesus Christ, has been examined and approved by the New England Synod for service in the ministry of word and sacrament in Holy Trinity Evangelical Lutheran Church.

Following the address and prior to the first question, the presiding minister questions the one being installed.

PH: The church in which you are to minister confesses that the holy scriptures are the word of God and are the norm of its faith and life. We accept, teach, and confess the Apostles', the Nicene, and the Athanasian Creeds. We also acknowledge the Lutheran confessions as true witnesses and faithful expositions of the holy scriptures. Is this your confession?

PZ: Yes.

PH: Having been authorized by the church to install Luther Zeigler, our co-worker in the gospel, as Pastor, I now ask for certification of this call.

A representative of the calling body addresses the presiding minister.

JE: After prayerful deliberation, we, of Holy Trinity Evangelical Lutheran Church, have called Luther Zeigler, to serve as a minister of word and sacrament in the position of Pastor. I present Luther and this letter certifying the call.

The presiding minister continues with these readings.

A reading from John: Jesus said, “Peace be with you. As the Father has sent me, so I send you. Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

(John 20:21-23)

A reading from Matthew: Jesus said, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

(Matthew 28:18-20)

A reading from First Timothy: Set the believers an example in speech and conduct, in love, in faith, in purity. Attend to the public reading of scripture, to exhorting, to teaching. Do not neglect the gift that is in you, which was given to you through prophecy with the laying on of hands by the council of elders. Put these things into practice, devote yourself to them, so that all may see your progress. Pay close attention to yourself and to your teaching; continue in these things, for in doing this you will save both yourself and your hearers. *(1 Timothy 4:12-16)*

The presiding minister addresses questions to the minister of word and sacrament.

PH: Luther, in the presence of this assembly will you commit yourself to this new trust and responsibility, in the confidence that it comes from God through the call of the church?

PZ: I will, and I ask God to help me.

PH: Will you preach and teach in accordance with the holy scriptures and with the confessions of the Lutheran church? Will you carry out this ministry in harmony with the constitutions of the Evangelical Lutheran Church in America?

PZ: I will, and I ask God to help me.

PH: Will you be diligent in your study of the holy scriptures and faithful in your use of the means of grace?

PZ: I will, and I ask God to help me.

PH: Trusting in God's care, will you love, serve, and pray for God's people, nourish them with the word and sacraments, and lead them by your own example in faithful service and holy living?

PZ: I will, and I ask God to help me.

PH: Will you give faithful witness in the world, that God's love may be known in all that you do?

PZ: I will, and I ask God to help me.

PH: Almighty God, who has given you the will to do these things, graciously give you the strength and compassion to perform them.

C: Amen.

The assembly stands. The presiding minister addresses the assembly.

PH: People of God, will you receive Luther as a messenger of Jesus Christ sent to serve all people with the gospel of hope and salvation? Will you regard Luther as a servant of Christ and a steward of the mysteries of God?

C: We will, and we ask God to help us.

PH: Will you pray for Luther? Will you help and honor Luther in carrying out this ministry? In all things, will you strive to live together in the peace and unity of Christ?

C: We will, and we ask God to help us.

The presiding minister addresses the minister of word and sacrament.

PH: Luther, the office of Pastor is now committed to you in the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

The newly installed pastor may kneel as the presiding minister proclaims God's blessing. Attending clergy are invited to come forward to lay hands on the newly installed minister.

PH: The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, make you complete in everything good so that you may do God's will, working in you that which is pleasing in God's sight; through Jesus Christ, to whom be the glory forever and ever.

C: Amen.

The pastor stands. The presiding minister escorts the pastor to the place of baptism. We welcome Faith Formation leaders Lara Scammon and Glenn Oswald to speak.

REP: You have been called to be among us to baptize, to teach, and to forgive sins.

They proceed to the place of the word. We welcome two of our Call Committee members Bobbie Febbo and Tina Maiorino to speak.

REP: You have been called to be among us to proclaim the good news.

They proceed to the place of the meal. We welcome two of our Liturgical Deacons Tom Bernth and Linda Edwards to speak.

REP: You have been called to be among us to preside at the Lord's supper.

The presiding minister may address the assembly with these or similar words.

PH: People of God, I present to you Luther Zeigler, your Pastor. Let us welcome Pastor Luther in the name of Christ.

The assembly may offer acclamation with applause.

Prayers of the People

TM: Remembering the caring and generous works of God, we pray for the church, creation, and the needs of our neighbors.

— A brief silence—

LS: We put our trust in you as we pray for the church. Give bishops, pastors, deacons, and teachers the gifts of wisdom and discernment. Be with them in bold truth and faithful witness. Merciful God,

C: receive our prayer.

GO: Lead us in your truth as we pray for creation. Empower us to look to the interests of others as we make choices that impact the environment. Summon us to be advocates for healthy waterways, habitats, and air. Merciful God,

C: receive our prayer.

BF: Teach us your paths as we pray for this congregation. Be at work in us and unite us in your love as we labor together for the sake of the gospel. Merciful God,

C: receive our prayer.

TB: Trusting your goodness, we pray for all caregivers and people who are sick or suffering in any way. Give them encouragement and consolation in your presence. We pray especially for those whose names we say out loud or silently. — A brief silence— Merciful God,

C: receive our prayer.

LE: Remember us according to your steadfast love as we offer these and the prayers of our heart, trusting in your compassion made known through Jesus Christ.

C: Amen.

The Sharing of God's Peace

P: May the peace of the Lord, be with you all.

C: **And also with you.**

The congregation is invited to exchange expressions of peace with those near them.

Offering

An offering is gathered for Pastor's discretionary fund, to meet the needs of those requiring support in the local community and in the congregation. During this time, the table is set.

Choir Anthem

"More of you"

Offertory Prayer

P: God of power, God of plenty, all things belong to you. We bring your gifts to the table, that all might be fed. Form us into the body of your Beloved, Jesus Christ, our Savior.

C: **Amen**

MEAL

The Celebration of Holy Communion

As you come to the Lord's Table, know that it is Christ who invites you to receive the bread and wine, the body and blood. There will be a single communion station around the altar. You will receive a wafer (gluten free wafers are available). Next you may take a pre-filled glass of wine. Pre-filled Communion Cups are still available for anyone uncomfortable coming forward to the altar. If you would like to receive communion from the Pastor, but you are unable to come forward, please ask someone to talk to the ushers and we will bring communion to you.

Dialogue

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Preface

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You comforted your people with the promise of the Redeemer, through whom you will also make all things new in the day when he comes to judge the world in righteousness. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy, Holy

—To the tune hymn Holy, Holy, Holy—

Holy, Holy, Holy, Lord God Almighty!

Heav'n and earth are full of Your glory and Your grace.

Hosanna in the highest. Blessed is the one who

Comes in the name of the Lord God most high.

EUCCHARISTIC PRAYER

P: Holy One, the beginning and the end, the giver of life: Blessed are you for the birth of creation. Blessed are you in the darkness and in the light. Blessed are you for your promise to your people. Blessed are you in the prophets' hopes and dreams. Blessed are you for Mary's openness to your will. Blessed are you for your Son Jesus, the Word made flesh.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Let us proclaim the mystery of faith:

C: Christ has died. Christ is risen. Christ will come again.

P: With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming.

C: Come, Lord Jesus.

P: Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth.

C: Come, Holy Spirit.

P: All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever.

C: Amen.

Lord's Prayer

Feel free to use the version of the Lord's Prayer you are most comfortable with.

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;**

**and lead us not into temptation
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Invitation to Communion

P: These are the gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your heart by faith with thanksgiving.

The assembly may be seated. The bread may be broken for the communion.

Communion

— Please be seated—

Communion Hymns

Solo

“Amazing Grace”

Kolintang

We welcome Tommy Monareh, a representative of our sister congregation Imanuel Indonesian Lutheran Church, to play “Amazing Grace” with the Kolintang. The Kolintang is the national instrument of Indonesia.

While others are communing, you are invited to sing a communion hymn or to meditate on the readings and prayers for the day. **Communion Hymn #1: ELW 471**

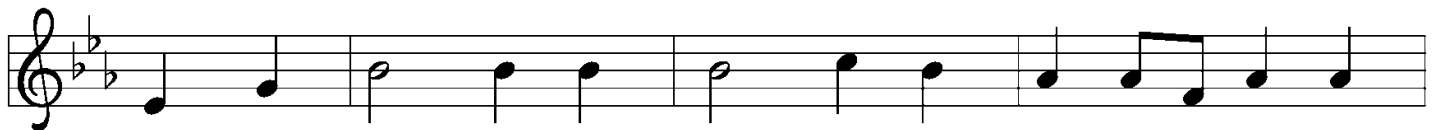
Let Us Break Bread Together



1 Let us break bread to - geth - er on our knees;
2 Let us drink wine to - geth - er on our knees;
3 Let us praise God to - geth - er on our knees;



let us break bread to - geth - er on our knees.
let us drink wine to - geth - er on our knees.
let us praise God to - geth - er on our knees.



When I fall on my knees, with my face to the ris - ing



sun, O Lord, have mer - cy on me.

Text: African American spiritual

Music: BREAL BREAD TOGETHER, African American spiritual

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Taste and See

Refrain – All

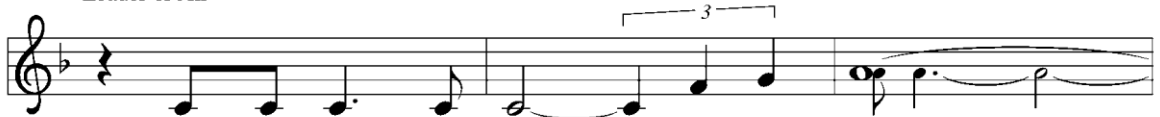


Taste and see, taste and see the good-ness of the Lord. Oh,



taste and see, taste and see the good-ness of the Lord, of the Lord.

Leader or All



1 I will bless the Lord at all times.
 2 Glo - ri - fy the Lord with . . . me.
 3 Wor-ship . . . the Lord, all you peo-ple.



Praise shall al - ways be on my lips;
 To - geth - er let us all praise God's name.
 You'll want for noth - ing . . . if you ask.



my soul shall glo - ry in the Lord;
 I called the Lord, . . . who an - swered me;
 Taste and see . . . that the Lord is good;

Refrain



for God has been so good to me.
 from all my trou - bles I was set free.
 in God we need put all our trust.

Text: James E. Moore Jr., b. 1951, based on Ps. 34
 Music: TASTE AND SEE, James E. Moore Jr.
 Text and music © 1983 GIA Publications, Inc. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com
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The King of Love My Shepherd Is



1 The King of love my shep - herd is, whose good - ness
 2 Where streams of liv - ing wa - ter flow, my ran - somed
 3 Per - verse and fool - ish oft I strayed, but yet in
 4 In death's dark vale I fear no ill, with thee, dear



fail - eth nev - er; I noth - ing lack if
 soul he lead - eth and, where the ver - dant
 love he sought me, and on his shoul - der
 Lord, be - side me, thy rod and staff my



I am his and he is mine for - ev - er.
 pas - tures grow, with food ce - les - tial feed - eth.
 gent - ly laid, and home, re - joic - ing, brought me.
 com - fort still; thy cross be - fore to guide me.

Text: Henry W. Baker, 1821–1877
 Music: ST. COLUMBA, Irish tune

Prayer after Communion

P: Let us pray.

C: **Blessed be your name, O God, for we have feasted on your Word, Christ Jesus, the joy and delight of our hearts. Strengthened by this food, send us to gather the world to your banquet, where none are left out and all are satisfied. In Jesus' name we pray.**

Amen.

Blessing

—Please stand as able—

Pastor Luther will lead our congregation with the Benediction.

Sending Hymn

—Please remain standing—

Sweet Sweet Spirit

Words and Music by
Doris Akers

VERSE

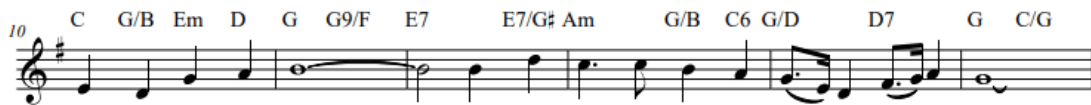
G G/B C G/B Em D G G9/F E7 E7/G#



1. There's a sweet, sweet Spir - it in this place, and I
2. There are bless - ings you can - not re - ceive till you
3. If you say He saved you from your sin; Now you're

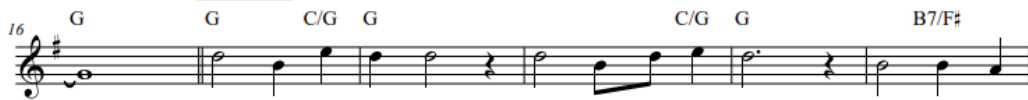


know that it's the Spir - it of the Lord. There are sweet ex -
know Him in His full - ness and be - lieve. You're the one to
weak, you're bound and can - not en - ter in. You can make it



pres - sions on each face, and I know they feel the pres - ence of the Lord.
prof - it when you say, "I am going to walk with Je - sus all the way."
right if you will yield; You'll en - joy the Ho - ly Spir - it that we feel.

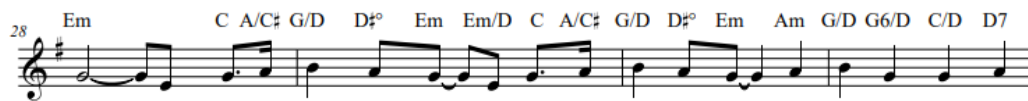
CHORUS



Sweet Ho - ly Spir - it, sweet heav - en - ly Dove, stay right here



with us, fill - ing us with Your love. And for these bless - ings we lift our hearts in



praise. With - out a doubt we'll know that we have been re - vived when we shall leave this



place.

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Dismissal

—Please remain standing—

P: Go in Peace to love and Serve the Lord.

C: **Thanks be to God.**

Please join us for a festive reception immediately following the service in the Gathering Area.

Liturgy Participants

Pastor and Presider at the Liturgy of Word and Sacrament

The Rev. Luther Zeigler

Presider at the Rite of Installation of our new Pastor

The Rev. Kimberly S. C. Hester,

Dean of the New Hampshire Conference of the New England Synod

Preacher

The Rev. Dr. Richard M. Simpson,

Canon to the Ordinary of the Diocese of Western Massachusetts

Musicians

Priscilla Walter, Jonathan Bock, Dot Kasik, and Tommy Monareh

Choir

Representatives of Holy Trinity and Imanuel Indonesian Lutheran Church

Lectors

Dick Topping, Stephanie Goupil, Lara Scammon, Glenn Oswald, Tom Bernth, Tina Maiorino, Linda Edwards, and Bobbie Febbo.

Ushers

Mark & Erlinde Beliveau

Greeters

Jo Whiting and Russ Hilliard

Crucifer and Acolyte

Nathan Goupil

Sound System and Video Recording

Mark Donahue, *Office Coordinator*

Altar Guild

Julie Moore and Yvonne Topping

Communion Assistants

Jo Whiting & Molly Goupil

Fellowship

Coordinated by Eileen Kackenmeister