



Holy Trinity Evangelical Lutheran Church



Come Together Grow in Faith Serve the Lord

May 19, 2024 9:30 AM - Day of Pentecost



Rev. Luther Zeigler, Pastor

PastorLuther@htelc.com • office@htelc.com • (603) 436-1704 • htelc.com

WELCOME

to Holy Trinity

Reconciling in Christ

At Holy Trinity, we welcome and affirm everyone—because God welcomes and affirms everyone—



regardless of age, race, ability, ethnicity, gender identity, sexual orientation, or other life circumstance.

You are welcome. Your family, children, friends, spouses, and partners are welcome.

You are welcome, whether you are a believer, a doubter, or a seeker.

Your diversity and uniqueness are welcomed and affirmed into the full life of Holy Trinity.

You are wanted here.

May Celebrations!

Happy Birthday!

George Koch, Bonnie Sanders, Auderien Soeun, Barbara Werdelin, Sue Bock, Tommy Monareh, Noah Crawford, Theo Rouleau, Judy Hollister, Michael Burbank, Ida Klasner.

Happy Anniversary!

Jon & Donna Huot, Kurt & Dot Kasik, Paul & Jackie Karl, Eric & Beth Frede, Joe & Susie Reny, George & Joan Parseghian.

A Warm Welcome as you worship with us today!

Whether you are here for the first time or a long time member, know that you are welcomed in Christ's Name, joined to be with us, Christ's Body the Church, as we worship God.

Your presence at worship is a gift!

We love having children worship with us! At this moment, our Nursery is not staffed. You may find Children's bulletins and activities on tables inside the sanctuary. In our Nursery, we have a livestream of our Worship Service, so you don't miss anything!

Prayer Requests: Prayer Request Cards are available indoors on the Usher's Table. Simply fill one out and hand it to the Pastor, or place it in the Offering Basket.

Office Hours & Pastoral Emergencies:

Church Office: *Monday-Thursday 9am-4pm*

Pastor's Office: *Tuesday & Wednesday afternoons*

If you need a Pastoral Visit, or experiencing a Pastoral Emergency, pastoral care is available for home or hospital visits, emotional support, and church ceremonies. Please contact the Church Office and we will connect you with our Pastor as soon as possible. Email office@htelc.com or call (603)436-1704 and leave a voicemail message.

Donate to Holy Trinity: You can place your offering in the offering plate during the service. We appreciate what you are able to give to help support our church and our ministries. Thank you.



To give online, visit

www.elixiogiving.com/App/Giving/htelc OR scan this QR code with the camera app on your phone.

Follow us on Facebook and YouTube:

@HolyTrinityEvangelicalLutheranChurch

PRAYER CONCERNS

Health Issues: Franklyn Vosburg, Jerry Schock, Alice Peterson, Don Gindlesperger, Dave Smith, Hazel Larson, Leo Larson, Rani Marcus, Shirley Jackson, Larry Sanders, Julie Moore, Bob Hollister, Judy Evans.

Homebound: Carol Saufley, Barbara Werdelin, Dave & Joyce Rivoire, Anita Lindstrom, Judy Hollister, Jean Klein, June Slipp, Edna DiNola. **Military:** Jake Brouker, US Navy (Pam Brouker's relative), Jacob Connors, Ian Connors, and Ryan Connors, and Robert Scammon (Grandsons of Bonnie & Larry Sanders, Dan & Lara Scammon's son) **Partners in Ministry:** ELCA, New England Synod, Ismani Congregation in Tanzania, Imanuel Indonesian Lutheran Church, Ascentria Care Alliance, Camp Calumet, Operation Blessing, Crossroads, Dover Friendly Kitchen, Good News Garage, Seacoast Family Promise, Salvation Army, & Lutheran World Relief.

Friends: Cinda DeWerff & Dane Wilcox (Rich Wilcox's sister & brother), Dan & Paula LeRoux (Pamela Brouker's sister and brother-in-law), Donald Dunican (Bobbie Febbo's son-in-law), Kelly Fater (April Murphy's sister), Alex/Heidi/John (Friends of Pamela Brouker).

NOTES ON TODAY'S SERVICE

Fifty days after Easter, we celebrate the outpouring of the Holy Spirit on Pentecost. Crossing all boundaries that would separate us, the Spirit brings the wideness of God's mercy to places we least expect it—to a crowd of strangers of different lands and tongues, to dry bones, to our weak hearts. Jesus promises his disciples that they will be accompanied by the Holy Spirit, and that this Spirit reveals the truth. We celebrate that we too have been visited with this same Spirit.

LECTIONARY

This Week: Acts 2:1-21; Ezekiel 37:1-14; Psalm 104:24-34, 35b; Romans 8:22-27; John 15:26-27; 16:4b-15

Next Week: Isaiah 6:1-8; Psalm 29; Romans 8:12-17; John 3:1-17

WORSHIP ASSISTANTS

Musician(s): Jon Bock, Ken Galle, and Dick Topping

Sound System & Live Stream: Franklyn Vosburg

Lector: Bill Kath

Counters: Bill & Julie Kath

Liturgical Deacon: Russ Hilliard

Altar Guild: Bobbie Febbo, Joan Bauer, & Yvonne Topping

Fellowship Set-Up: Dan Scammon

Ushers: Hadley Larson, Naomi Stephan, and Penelope Williams.

Greeters: Frank Moore, Rebecca Moore, Henry Moore, and Ellie Moore.

THIS WEEK AT HOLY TRINITY

WEDNESDAY, May 22

9:30 AM: Bible Study

THURSDAY, May 23

8:30 AM: Property Team

SUNDAY, May 26

9:30 AM: Sunday Worship

ATTENDANCE AND OFFERING

Sunday, April 28:	98 (In-Person) + 31 (Online) = 129	Offering: \$3,060.45
Sunday, May 5:	75 (In-Person) + 21 (Online) = 96	Offering: \$6,147.40
Sunday, May 12:	83 (In-Person) + 25 (Online) = 112	Offering: \$3,742.95

Announcements

Purses and Packs will be assembled after service today. Please see Jessica Feeley to help.

Church Office Hours: Mark will be out of the office next Sunday, May 26 & Monday, May 27, to enjoy a long weekend away. He will return to the office on Tuesday, May 28.

Festive Lunch: On June 2nd after the church service, the youth and young adults going to the National Gathering in New Orleans will be serving a festive lunch. Please stay and eat or take food with you. We will offer Jambalaya and Indonesian dishes. We are asking for a free will donation toward our trip.

Vacation Bible School this year will be held from July 7-10 in the evening. The sign-up sheet for participants and volunteers will soon be in the Gathering Area. Please see Lara Scammon for more Information. (dscammon@aol.com)

Holy Trinity Mugs will be for sale, available for \$20 each, after the service concludes. These mugs will come in Blue and Orange, and all proceeds will go to supporting our youth going to New Orleans for the National Youth Convention. Purchase a mug in the Gathering Area.

Holy Trinity will offer scholarships for children and youth who attend this year's Camp Calumet summer programs. Please give your child's name and your contact information to the church office by May 31st.

Graduation Sunday will be celebrated in June. If you know someone from Holy Trinity who will graduate from High School, College, Grad School, or another school this year and would like to be recognized, please speak with the Church Office or Helen Goransson.

The Stewardship Committee is looking for new helpers for the Committee. At present the Committee consists of two people. It is time for new blood on the Committee. Please see David Arrington if you are willing to help.

Operation Blessing: If you can possibly help by purchasing any of the items for OB, they would be very grateful. You may place them in the green buckets under the mailboxes. OB advises that they always need Health and Beauty items: Shampoo, conditioner, soap/body wash, toothpaste and toothbrushes, toilet paper, and laundry soap. Other items: ketchup, mayo, mustard, juice, pasta, coffee, tea. Thank you so much. Lois Laurence

Holy Trinity Evangelical Lutheran Church
Day of Pentecost – Sunday, May 19, 2024—9:30 a.m.

Welcome

Thanksgiving for Baptism

— Please stand as able—

P: Blessed be the holy Trinity, † one God, the wellspring of grace, our Easter and our joy.

C: Amen.

P: Look, here is water!

C: Here is our water of life! Alleluia!

P: Immersed in the promises of baptism, let us give thanks for what God has done for us. We give you thanks, O God, for in the beginning your voice thundered over the deep and water became the essence of life. Adam and Eve beheld Eden's verdant rivers. The ark carried your creation through the flood into a new day. Miriam led the dancing as your people passed through the sea into freedom's land. In a desert pool the Ethiopian official entered your boundless baptismal life. Look, here is water!

C: Here is our water of life! Alleluia!

P: At the river your beloved Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you opened the floodgates of your reconciling love, freeing us to live as Easter people. We rejoice with glad hearts, giving all honor and praise to you, through the risen Christ, our source of living water, in the unity of the Holy Spirit, now and forever.

C: Amen.

P: Look, here is water!

C: Here is our water of life! Alleluia!

Gathering Hymn

ELW 526

—Please remain standing—

God Is Here!



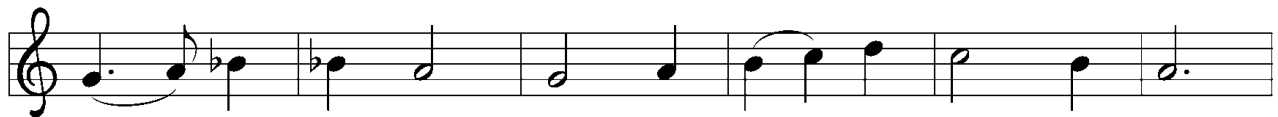
1 God is here! As we your peo - ple meet to of - fer
2 Here are sym - bols to re - mind us of our life - long
3 Here our chil - dren find a wel - come in the Shep - herd's
4 Lord of all, of church and king - dom, in an age of



praise and prayer, may we find in full - er mea - sure
need of grace; here are ta - ble, font, and pul - pit;
flock and fold; here as bread and wine are tak - en,
change and doubt, keep us faith - ful to the gos - pel;



what it is in Christ we share. Here, as in the
here the cross has cen - tral place. Here in hon - es -
Christ sus - tains us as of old. Here the ser - vants
help us work your pur - pose out. Here, in this day's



world a - round us, all our var - ied skills and arts
ty of preach - ing, here in si - lence, as in speech,
of the Ser - vant seek in wor - ship to ex - plore
ded - i - ca - tion, all we have to give, re - ceive;



wait the com - ing of the Spir - it in - to o - pen minds and hearts.
here, in new - ness and re - new - al, God the Spir - it comes to each.
what it means in dai - ly liv - ing to be - lieve and to a - dore.
we, who can - not live with - out you, we a - dore you! We be - lieve!

Text: Fred Pratt Green, 1903–2000
Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907–1991
Text © 1979 and Music © 1942, ren. 1970 Hope Publishing Company, Carol Stream, IL 60188.
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Greeting

P: May the grace of our Lord, Jesus Christ, the love of God and the fellowship of the Holy Spirit, be with you all.

C: Amen.

Canticle of Praise:

ELW pg 140

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,

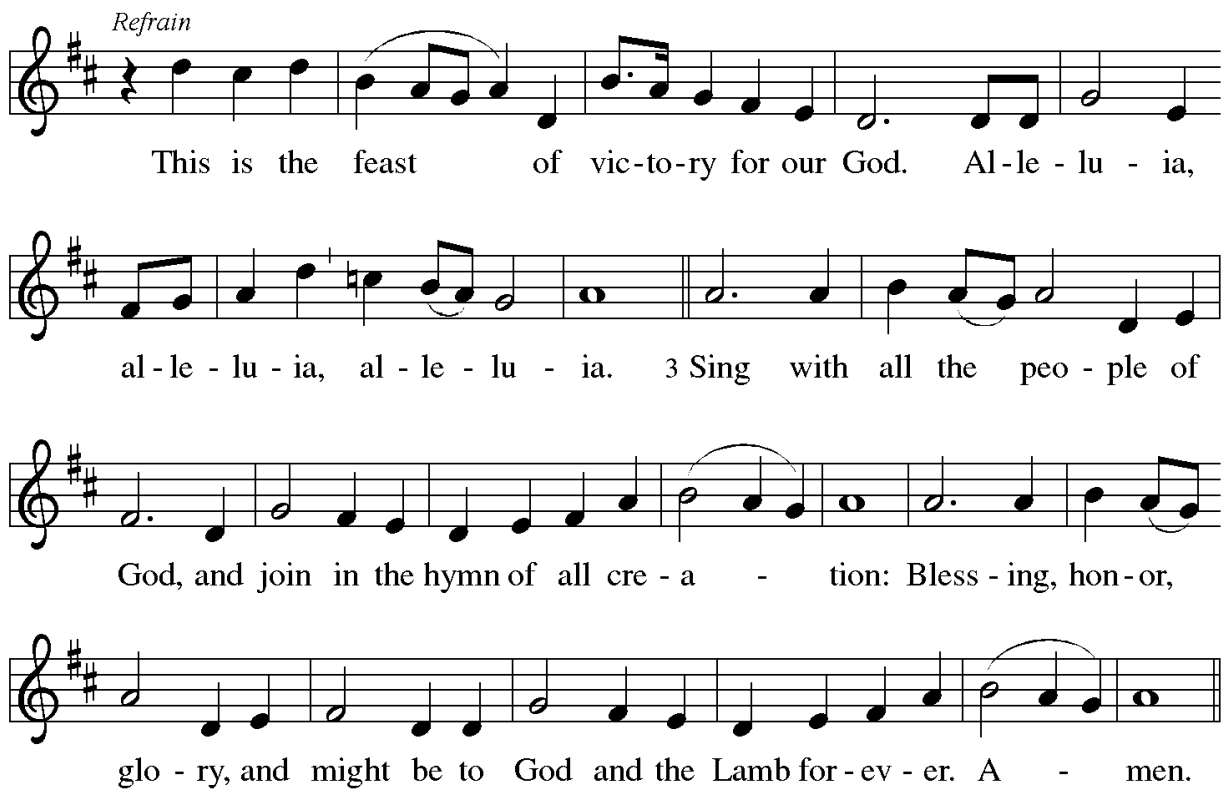


al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,
 al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of
 God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,
 glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,
 al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was
 slain has be - gun his reign. Al - le - lu - ia.

Final refrain



This is the feast of vic-to-ry for our God.
 Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Prayer of the Day

P: Let us pray.

C: Mighty God, you breathe life into our bones, and your Spirit brings truth to the world. Send us this Spirit, transform us by your truth, and give us language to proclaim your gospel, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

The remaining lessons appointed for use on this Sunday are located in the announcements of this worship booklet. You are invited to read them during the collection of offerings or Communion. You are also invited to take this booklet home with you and read the lessons and prayers as part of family worship or individual devotions.

First Reading

—Please be seated—

L: A reading from Acts 2:1-21

¹When the day of Pentecost had come, [the apostles] were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, “Are not all these who are speaking Galileans? ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to

Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” ¹²All were amazed and perplexed, saying to one another, “What does this mean?” ¹³But others sneered and said, “They are filled with new wine.”

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

¹⁷‘In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

¹⁹And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

²⁰The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord’s great and glorious day.

²¹Then everyone who calls on the name of the Lord shall be saved.’ ”

L: Word of God, word of life

C: Thanks be to God.

Psalmody: Psalm 104:24-34, 35b

L: ²⁴How manifold are your works, O Lord!

In wisdom you have made them all; the earth is full of your creatures.

C: ²⁵Yonder is the sea, great and wide, with its swarms too many to number,

living things both small and great.

L: ²⁶There go the ships to and fro,

and Leviathan, which you made for the sport of it.

C: ²⁷All of them look to you

to give them their food in due season.

L: ²⁸You give it to them; they gather it;

you open your hand, and they are filled with good things.

C: ²⁹When you hide your face, they are terrified;

when you take away their breath, they die and return to their dust.

L: ³⁰You send forth your Spirit, and they are created;

and so you renew the face of the earth.

C: ³¹May the glory of the Lord endure forever;

O Lord, rejoice in all your works.

L: ³²You look at the earth and it trembles;

you touch the mountains and they smoke.

C: ³³I will sing to the Lord as long as I live;

I will praise my God while I have my being.

L: ³⁴May these words of mine please God.

I will rejoice in the Lord.

C: ^{35b}Bless the Lord, O my soul.

Hallelujah!

Children's Message

Gospel Acclamation

S188

— Please stand as able—

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

Gospel

P: The holy gospel according to St. John, Chapter 15:26-27; 16:4b-15

C: Glory to you, O Lord.

[Jesus said,] ²⁶“When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. ²⁷You also are to testify because you have been with me from the beginning.

^{16:4b}“I did not say these things to you from the beginning, because I was with you. ⁵But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ ⁶But because I have said these things to you, sorrow has filled your hearts. ⁷Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. ⁸And when he comes, he will prove the world wrong about sin and righteousness and judgment: ⁹about sin, because they do not believe in me; ¹⁰about righteousness, because I am going to the Father and you will see me no longer; ¹¹about judgment, because the ruler of this world has been condemned.

¹²“I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. ¹⁴He will glorify me, because he will take what is mine and declare it to you. ¹⁵All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

P: The gospel of the Lord.

C: Praise to you, O Christ.

Sermon

— Please be seated—

Borning Cry



- 1 "I was there to hear your born-ing cry, I'll be there when you are old.
- 2 "When you heard the won-der of the Word I was there to cheer you on;
- 3 "In the mid-dle a - ges of your life, not too old, no lon - ger young,



I re - joiced the day you were bap-tized to see your life un - fold.
 you were raised to praise the liv - ing Lord, to whom you now be - long.
 I'll be there to guide you through the night, com-plete what I've be - gun.



I was there when you were but a child, with a faith to suit you well;
 If you find some-one to share your time and you join your hearts as one,
 When the eve - ning gent - ly clos - es in and you shut your wea - ry eyes,



in a blaze of light you wan-dered off to find where de-mons dwell."
 I'll be there to make your vers - es rhyme from dusk till ris - ing sun."
 I'll be there as I have al - ways been, with just one more sur - prise."

Text: John C. Ylvisaker, b. 1937
 Music: WATERLIFE, John C. Ylvisaker
 Text and music © 1985 John Ylvisaker.

Affirmation of Baptism/Rite of Confirmation

P: Dear friends, we give thanks for the gift of baptism and for Nathan Goupil & Nico Pakasi, one with us in the body of Christ, who are making public affirmation of their baptism.

Council Representative: I present Nathan Goupil & Nico Pakasi, who desire to make public affirmation of their baptism.

P: Let us pray.

Merciful God, we thank you for these brothers, whom you have made your own by water and the Word in baptism. You have called them to yourself, enlightened them with the gifts of your Spirit, and nourished them in the community of faith. Uphold your servants in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ.

C: Amen.

Profession of Faith

P: Let us join Nathan and Nico in professing our faith in Christ Jesus, rejecting sin, and confessing the faith of the church.

P: Do you renounce the devil and all the forces that defy God?

C: I renounce them.

P: Do you renounce the powers of this world that rebel against God?

C: I renounce them.

P: Do you renounce the ways of sin that draw you from God?

C: I renounce them.

P: Do you believe in God the Father?

C: I believe in God, the Father almighty, creator of heaven and earth.

P: Do you believe in Jesus Christ, the Son of God?

C: I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

P: Do you believe in God the Holy Spirit?

C: I believe in the Holy Spirit, the Holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Affirmation in the Presence of the Assembly

P: You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism: To live among God's faithful people, to hear the word of God and share in the Lord's supper, to proclaim the good news of God in Christ through word and deed, to serve all people, following the example of Jesus, and to strive for justice and peace in all the earth?

Each Confirmand responds: I do, and I ask God to help and guide me.

P: People of God, do you promise to support these *brothers* and pray for *them* in *their* life in Christ?

C: We do, and we ask God to help and guide us.

Nathan Goupil & Nico Pakasi

will now share their statements of faith.

Prayer and Laying on of Hands

- P: I now invite your parents forward to stand behind you and to place their hands upon your shoulder.
- P: Let us pray. We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life.
- P: Father in heaven, for Jesus' sake,
stir up in *Nathan/Nico*
the gift of your Holy Spirit;
confirm *his* faith,
guide *his* life,
empower *him* in *his* serving,
give *him* patience in suffering, and bring *him* to everlasting life.
Amen.

Council Representative: Let us rejoice with *these brothers* in Christ who are now confirmed in their faith.

- C: We rejoice with you in the life of baptism. Together we will give thanks and praise to God and proclaim the good news to all the world.**

Borning Cry



4 "I was there to hear your born-ing cry, I'll be there when you are old.



I re-joiced the day you were bap-tized to see your life un-fold."

Text: John C. Ylvisaker, b. 1937
 Music: WATERLIFE, John C. Ylvisaker
 Text and music © 1985 John Ylvisaker.

Prayers of the People

LD: Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

— A brief silence—

LD: We pray for the church universal, for its ministries, and for the spread of the gospel. Shower your Spirit upon all of our young people, including especially this day Nico and Nathan, as well as our other confirmation students. God of grace,

C: hear our prayer.

LD: For the earth, our precious home. We give thanks for the diversity of plant and animal life on our planet. Empower us by your Spirit to be wise and faithful stewards of all you have made. God of grace,

C: hear our prayer.

LD: For the nations and those who govern. Give those in authority understanding hearts, that they work together to bring justice and peace

on earth. Grant all who vote in elections wisdom and discernment. God of grace,

C: hear our prayer.

LD: For those in need around the world: for victims of crimes, for victims of sexual abuse and exploitation, for those who are incarcerated. For all who suffer in any way. We pray especially for those whose names we say out loud or silently.— **A brief silence**— God of Grace,

C: hear our prayer.

LD: We pray for the Evangelical Lutheran Church in America and the New England Synod, and their leaders. We also pray for all of our partners in mission and ministry, locally and abroad. God of grace,

C: hear our prayer.

LD: For this congregation and its ministries: for those who plan and lead worship, for acolytes and communion servers, for readers and tech ministers, for all who prepare and clean our worship space. May our worship be pleasing in your sight. God of grace,

C: hear our prayer.

LD: Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.

C: Amen.

The Sharing of God's Peace

P: May the peace of Christ be with you all.

C: And also with you.

The congregation is invited to exchange expressions of peace with those near them.

MEAL

Offering

An offering is gathered for the mission of the church, including the care of those in need. During this time, the table is set. After the offering is gathered, the assembly stands. Bread, wine, money, and other gifts may be brought forward.

Choir Anthem

Offertory Song

ELW 885

—Please stand as able—

Praise God, from Whom All Blessings Flow

The musical notation consists of three staves of music in G major (one sharp). The lyrics are: Praise God, from whom all blessings flow; praise God, all creatures here below; praise God above, ye heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711, alt.

Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

Offertory Prayer

LD: Generous God, in this meal you offer your very self. We give thanks for these gifts of the earth. In the breaking of this bread reveal to us the Risen One. In the pouring of this wine pour us out in service to the world; through Christ our Lord.

C: Amen

The Celebration of Holy Communion

As you come to the Lord's Table, know that it is Christ who invites you to receive the bread and wine, the body and blood. There will be a single communion station around the altar. You will receive a wafer (gluten free wafers are available). Next you may take a pre-filled glass of wine. Please put the glass in the basket by the baptismal font or the lectern. Pre-filled Communion Cups are still available for anyone uncomfortable coming forward to the altar. If you would like to receive communion from the Pastor, but you are unable to come forward, please ask someone to talk to the ushers and we will bring communion to you.

Dialogue

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Preface

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ. Fulfilling the promise of the resurrection, you pour out the fire of your spirit, uniting in one body people of every nation and tongue. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

Holy, Holy, Holy

—To the tune hymn Holy, Holy, Holy—

Holy, Holy, Holy, Lord God Almighty!

Heav'n and earth are full of Your glory and Your grace.

Hosanna in the highest. Blessed is the one who

Comes in the name of the Lord God most high.

Thanksgiving at the Table

P: Holy God, you alone are holy, you alone are God.

P: The universe declares your praise: beyond the stars; beneath the sea; within each cell; with every breath.

C: We praise you, O God.

P: Generations bless your faithfulness: through the water; by night and day; across the wilderness; out of exile; into the future.

C: We bless you, O God.

P: We give you thanks for your dear Son: at the heart of human life; near to those who suffer; beside the sinner; among the poor; with us now.

C: We thank you, O God.

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith:

C: Christ has died. Christ is risen. Christ will come again.

P: We pray for the gift of your Spirit: in our gathering; within this meal; among your people; throughout the world.

Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end.

C: Amen.

Lord's Prayer

Feel free to use the version of the Lord's Prayer you are most comfortable with.

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;**

**and lead us not into temptation
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Invitation to Communion

P: Come and know Christ, broken and poured out for you.

The assembly may be seated. The bread may be broken for the communion.

Communion

— Please be seated—

Communion Hymns

While others are communing, you are invited to sing a communion hymn or to meditate on the readings and prayers for the day. To follow along with the Communion Hymns, please locate the cranberry Hymnal under your seats.

ELW 500 – Now we Remain.

ELW 492 – Eat this Bread, Drink this Cup.

ELW 479 – We Come to the Hungry Feast.

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Prayer after Communion

P: Let us pray.

C: **Gracious God, in you we live and move and have our being. With your word and this meal of grace, you have nourished our life together. Strengthen us to show your love and serve the world in Jesus' name.**

Amen.

SENDING

Rites of Passage and Announcements

—Please be seated—

The congregation is invited to share birthdays, anniversaries, and other significant events in the life of its members. Subsequently, brief announcements may be made, especially those related to the congregation's participation in God's mission in the world.

God of Tempest, God of Whirlwind



1 God of tem - pest, God of whirl - wind, as on Pen - te -
 2 God of blaz - ing, God of burn - ing, all that blocks your
 3 God of earth - quake, God of thun - der, shake us loose from
 4 God of pas - sion, God un - sleep - ing, stir in us love's



cost de - scend! Drive us out from shel - tered com - fort;
 pur - pose, purge! Through your church, Christ's liv - ing Bod - y,
 leth - ar - gy! Break the chains of sin a - sun - der,
 rest - less - ness! Where the peo - ple cry in an - guish,



past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,
 let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,
 for earth's heal - ing set us free! Crum - ble walls that still di - vide us;
 may we share your heart's dis - tress. Rouse us from con - tent with e - vil;



there with Christ to bear the cross, there with Christ to bear the cross!
 kin - dle us to speak your truth, kin - dle us to speak your truth!
 make us one in Christ our Lord, make us one in Christ our Lord!
 claim us for your king - dom's work, claim us for your king - dom's work!

Text: Herman G. Stuempfle Jr., 1923–2007

Music: CWM RHONDDA, John Hughes, 1873–1932

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Blessing

—Please stand as able—

Pastor Luther will lead our congregation with a Blessing.

Dismissal

—Please remain standing—

LD: Go in peace. Serve the Risen One.

C: Thanks be to God.