



Holy Trinity Evangelical Lutheran Church



Come Together Grow in Faith Serve the Lord

March 31, 2024 9:30 AM - Easter Sunday



Rev. Donald Larsen, Interim Pastor
office@htelc.com • (603) 436-1704 • htelc.com

WELCOME

to Holy Trinity

Reconciling in Christ

At Holy Trinity, we welcome and affirm everyone—because God welcomes and affirms everyone—



regardless of age, race, ability, ethnicity, gender identity, sexual orientation, or other life circumstance.

You are welcome. Your family, children, friends, spouses, and partners are welcome.

You are welcome, whether you are a believer, a doubter, or a seeker.

Your diversity and uniqueness are welcomed and affirmed into the full life of Holy Trinity.

You are wanted here.

March Celebrations!

Happy Birthday!

Susie Reny, Margareta Claesson, Dot Kasik, Bill Larson, Scott Marcus, Karen Gerome, Naomi Stephan, Noah Berg, Nathan Goupil, Judy Evans, Ken Galle, Frank Moore, Chris Dunn, Lenora Larson, Jeff Galle, Ethan Crawford, Lynne Clement, Penelope Williams, Anggiat Sihotang.

Happy Anniversary!

Matt & Ann Stephan, Mike & Nancy Gilmore, Mark & Linda Edwards.

A Warm Welcome as you worship with us today!

Whether you are here for the first time or a long time member, know that you are welcomed in Christ's Name, joined to be with us, Christ's Body the Church, as we worship God.

Your presence at worship is a gift!

We love having children worship with us! At this moment, our Nursery is not staffed. You may find Children's bulletins and activities on tables inside the sanctuary. In our Nursery, we have a livestream of our Worship Service, so you don't miss anything!

Prayer Requests: Prayer Request Cards are available indoors on the Usher's Table. Simply fill one out and hand it to the Pastor, or place it in the Offering Basket.

Office Hours & Pastoral Emergencies:

Church Office: *Monday-Thursday 9am-4pm*

Pastor's Office: *Tuesday & Wednesday afternoons*

If you need a Pastoral Visit, or experiencing a Pastoral Emergency, pastoral care is available for home or hospital visits, emotional support, and church ceremonies. Please contact the Church Office and we will connect you with our Pastor as soon as possible. Email office@htelc.com or call (603)436-1704 and leave a voicemail message.

Donate to Holy Trinity: You can place your offering in the offering plate during the service. We appreciate what you are able to give to help support our church and our ministries. Thank you.



To give online, visit

www.elixiogiving.com/App/Giving/htelc OR scan this QR code with the camera app on your phone.

Follow us on Facebook and YouTube:

@HolyTrinityEvangelicalLutheranChurch

PRAYER CONCERNS

Health Issues: Franklyn Vosburg, Jerry Schock, Alice Peterson, Don Gindlesperger, Dave Smith, Hazel Larson, Leo Larson, Rani Marcus, Shirley Jackson, Larry Sanders, Julie Moore, Bob Hollister. **Homebound:** Carol Saufley, Barbara Werdelin, Dave & Joyce Rivoire, Anita Lindstrom, Judy Hollister, Jean Klein, June Slipp.

Military: (No active military)

Partners in Ministry: ELCA, New England Synod, Ismani Congregation in Tanzania, Imanuel Indonesian Lutheran Church, Ascentria Care Alliance, Camp Calumet, Operation Blessing, Crossroads, Dover Friendly Kitchen, Good News Garage, Seacoast Family Promise, Salvation Army, & Lutheran World Relief.

Friends: David Roth (Bonnie Sanders' brother), Róisín Ruane (April Murphy's friend), Richard Murray (Jessica Feeley's Brother-in-law), Cinda DeWerff & Dane Wilcox (Rich Wilcox's sister & brother).

NOTES ON TODAY'S SERVICE

Christ is risen! Jesus is alive, and God has swallowed up death forever. With Mary Magdalene, Mary the mother of James, and Salome, we may feel astonished and confused, unsure of what to make of the empty tomb. But this is why we gather: to proclaim, witness, praise, and affirm the liberating reality of Christ's death and resurrection. In word and feast, we celebrate God's unending love, and depart to share this good news with all the world. Alleluia!

LECTIONARY

This Week: Acts 10:34-43; Isaiah 25:6-9; Psalm 118:1-2, 14-24; 1 Corinthians 15:1-11; Acts 10:34-43; Mark 16:1-8; John 20:1-18

Next Week: Acts 4:32-35; Psalm 133; 1 John 1:1--2:2; John 20:19-31.

WORSHIP ASSISTANTS

Musician(s): Jon Bock & Ken Galle

Choir Director: Ken Galle

Sound System & Live Stream: Franklyn Vosburg

Lector: Alice Vosburg

Counters: Bill & Julie Kath

Liturgical Deacon: Linda Edwards

Altar Guild: Linda Edwards & Yvonne Topping

Greeter: Kem Taylor

Usher: Kem Taylor

THIS WEEK AT HOLY TRINITY

WEDNESDAY, March 27

9:30 AM: Bible Study

THURSDAY, March 28

8:30 AM: Property Team

SUNDAY, April 7

9:30 AM: Sunday Worship

11:00 AM: Children's Activity

ATTENDANCE AND OFFERING

Sunday, March 17: 113 (In-Person) + 17 (Online) = 130

Sunday, March 24: 95 (In-Person) + 40 (Online) = 135

Offering: \$10,815.90

Offering: \$10,849.00

Announcements

Easter Egg Hunt will be held for young children after our service. Please see Lara Scammon.

Thank you to everyone who purchased Easter flowers this year. You may take home what you ordered after the service ends. A list of all those who purchased flowers can be seen at the back of the bulletin. We have extra Hyacinths and Daffodils for you to purchase. If you haven't purchased flowers, please speak with the Church Office after the service.

The Church Office will take a well-deserved day off tomorrow, April 1. Mark will return to the office on Tuesday. Additionally, Mark will be out of the office on Monday, April 8.

Graduation Sunday will be celebrated in June. If you know someone from Holy Trinity who will graduate from High School, College, Grad School, or another school this year and would like to be recognized, please speak with the Church Office or Helen Goransson.

Creating a Community Garden at Holy Trinity: A task force is being formed to look into developing a community garden at Holy Trinity. Using the ELCA Community Garden Guide the goal will be to look at the feasibility of a garden and to make a recommendation to the Congregation Council. For more information or to volunteer, please contact Scott Carson.

Spring Cleaning at Camp Calumet, April 26-28, 2024: These annual events are a FREE weekend for anyone who comes to camp and volunteers their time helping us get ready for the height of the season! Winter is over, and it's time to start thinking about the summer, but there's a lot of preparation to be done before camp is ready for prime-time, so come on up and give us a hand!! We need many hands to clear the cobwebs, give the windows a once over, rake up some pine needles, give the beach a facelift -- there's lots to do, and it's a great way to meet new friends, renew existing relationships, and share in the faith, fun, and fellowship that only Calumet can provide. Contact Alice at Camp Calumet: alice@calumet.org

Holy Trinity Evangelical Lutheran Church
Easter Sunday - Sunday, March 31, 2024—9:30 a.m.

Prelude

Welcome

Gathering Song

ELW 365

— Please stand as able—

Jesus Christ Is Risen Today



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en - dured, Al - le - lu - ia!
4 Sing we to our God a - bove, Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heav'n - ly king, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's king, Al - le - lu - ia!
praise him, all you heav'n - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Greeting

P: Sing my tongue, the glorious battle; tell the triumph far and wide...

C: **We tell aloud the wondrous story, of the cross, of Christ crucified.**

P: We tell of the bonds that could not hold him, the linens from which he was set free;

C: **We tell of his rising from death, the Resurrection; we celebrate Christ's victory!**

P: For He is risen, and therefore we shout, Alleluia!

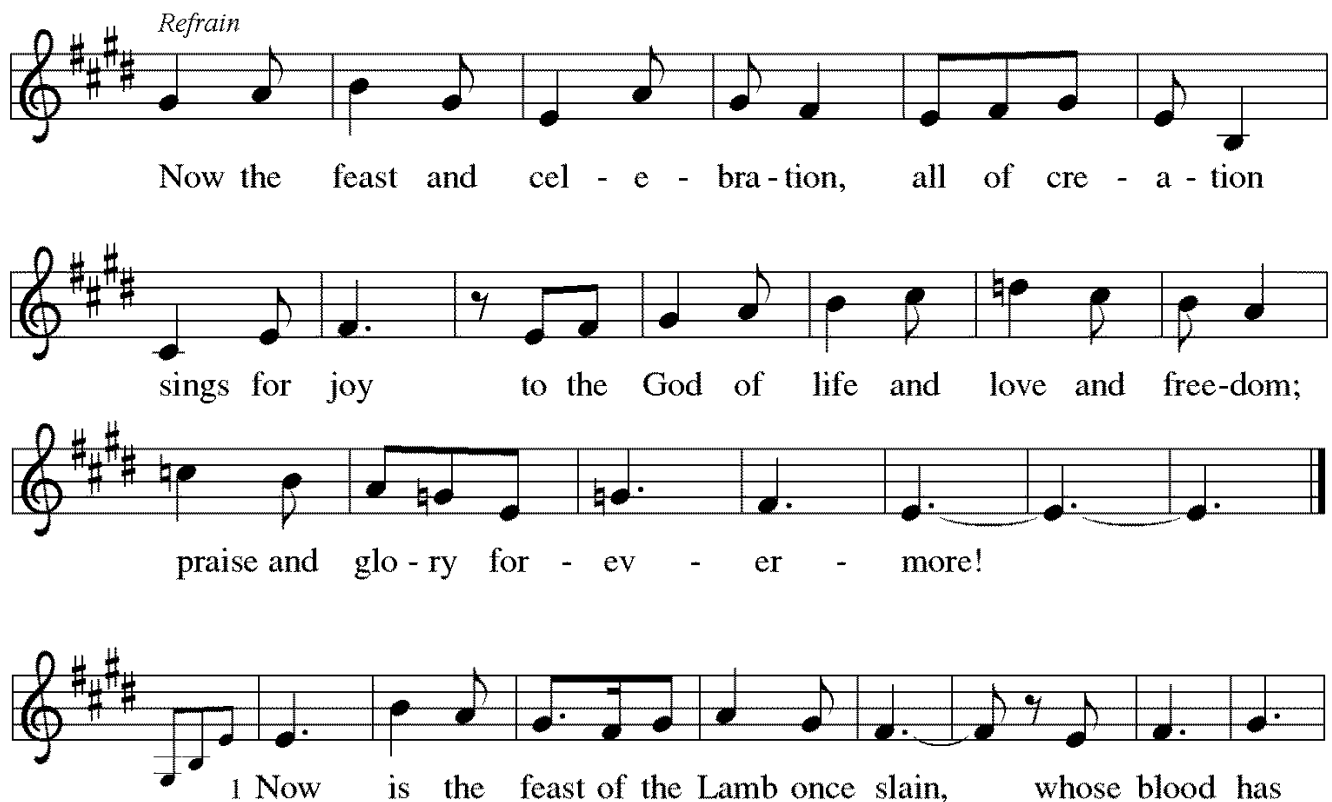
C: **For He is risen indeed, Hallelujah! Amen!**

Canticle of Praise

ELW 167

Now the Feast and Celebration

Refrain



Now the feast and cel - e - bra - tion, all of cre - a - tion
sings for joy to the God of life and love and free - dom;
praise and glo - ry for - ev - er - more!
1 Now is the feast of the Lamb once slain, whose blood has

Refrain

freed and u - nit-ed us to be one great peo-ple of God.

2 Pow - er and rich-es, wis-dom and might, all hon - or and

Refrain

glo - ry to Christ for - ev - er.

3 For God has come to dwell with us, to make us peo-ple of

Refrain

God; to make all things new.

Text and music: Marty Haugen, b. 1950
 Text and music © 1990 GIA Publications, Inc. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.
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Prayer of the Day

P: Let us pray.

C: O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen

WORD

First Reading

L: A reading from Acts 10:34-43

³⁴Peter began to speak to [the people]: “I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

L: Word of God, word of life

C: Thanks be to God.

Psalmody: Psalm 118:1-2, 14-24

L: ¹Give thanks to the Lord, for the Lord is good;
God's mercy endures forever.

**C: ²Let Israel now declare,
"God's mercy endures forever."**

L: ¹⁴The Lord is my strength and my song,
and has become my salvation.

**C: ¹⁵Shouts of rejoicing and salvation echo in the tents of the
righteous:**

"The right hand of the Lord acts valiantly!

L: ¹⁶The right hand of the Lord is exalted!
The right hand of the Lord acts valiantly!"

**C: ¹⁷I shall not die, but live,
and declare the works of the Lord.**

L: ¹⁸The Lord indeed punished me sorely,
but did not hand me over to death.

**C: ¹⁹Open for me the gates of righteousness;
I will enter them and give thanks to the Lord.**

L: ²⁰"This is the gate of the Lord;
here the righteous may enter."

**C: ²¹I give thanks to you, for you have answered me
and you have become my salvation.**

L: ²²The stone that the builders rejected
has become the chief cornerstone.

C: ²³By the Lord has this been done;

it is marvelous in our eyes.

L: ²⁴This is the day that the Lord has made;
let us rejoice and be glad in it.

Second Reading

L: A reading from 1 Corinthians 15:1-11

¹Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, ²through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

³For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, ⁴and that he was buried, and that he was raised on the third day in accordance with the scriptures, ⁵and that he appeared to Cephas, then to the twelve. ⁶Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. ⁷Then he appeared to James, then to all the apostles. ⁸Last of all, as to one untimely born, he appeared also to me. ⁹For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. ¹⁰But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. ¹¹Whether then it was I or they, so we proclaim and so you have come to believe.

L: Word of God, word of life

C: Thanks be to God.

Gospel Acclamation

— Please stand as able—



Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia.



Gospel

P: The holy gospel according to St. Mark, Chapter 16:1-8

C: **Glory to you, O Lord.**

¹When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint [Jesus' body]. ²And very early on the first day of the week, when the sun had risen, they went to the tomb. ³They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" ⁴When they looked up, they saw that the stone, which was very large, had already been rolled back. ⁵As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. ⁶But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. ⁷But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." ⁸So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

Children's Message

—Please be seated—

The children are invited to come forward to join the Pastor at the Chancel for a message.

Sermon

— Please be seated—

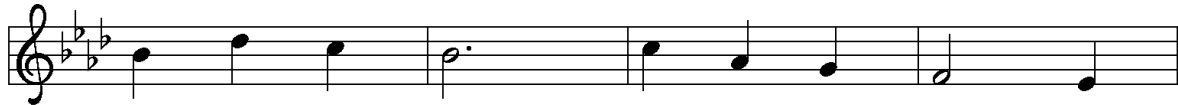
Alleluia! Jesus Is Risen!



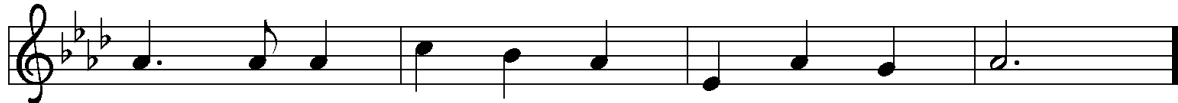
1 Al - le - lu - ia! Je - sus is ris - en!
 2 Walk - ing the way, Christ in the cen - ter
 3 Je - sus the vine, we are the branch - es;
 4 Weep - ing, be gone; sor - row, be si - lent:
 5 Cit - y of God, Eas - ter for - ev - er,



Trum - pets re - sound - ing in glo - ri - ous light!
 tell - ing the sto - ry to o - pen our eyes;
 life in the Spir - it the fruit of the tree;
 death put a - sun - der, and Eas - ter is bright.
 gold - en Je - ru - sa - lem, Je - sus the Lamb,



Splen - dor, the Lamb, heav - en for - ev - er!
 break - ing our bread, giv - ing us glo - ry:
 heav - en to earth, Christ to the peo - ple,
 Cher - u - bim sing: O grave, be o - pen!
 riv - er of life, saints and arch - an - gels,



Oh, what a mir - a - cle God has in sight!
 Je - sus our bless - ing, our con - stant sur - prise.
 gift of the fu - ture now flow - ing to me.
 Clothe us in won - der, a - dorn us in light.
 sing with cre - a - tion to God the I AM!

Refrain

Je - sus is ris - en and we shall a - rise.



Give God the glo - ry! Al - le - lu - ia!

Nicene Creed

LD: Let us confess our faith using the Nicene Creed.

**C: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

LD: Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

— A brief silence—

LD: Holy God, we pray for the body of Christ, the church. Where the church is persecuted, protect it. Where the church is privileged, grant it humility. Where the church is fractured, heal it. Guide us all to embody Christ's love in the world. God of grace,

C: hear our prayer.

LD: Life-giving God, we pray for the earth, your good creation. Join our prayers with branches lifted in praise and roaring waters of new life, that together we may proclaim Easter hope. God of grace,

C: hear our prayer.

LD: Merciful God, we pray for all peoples and nations. Free oppressed communities from occupation, exploitation, and abuse. Teach leaders your way of justice. Empower peacemakers and all who work to end violence and strife. God of grace,

C: hear our prayer.

LD: Liberating God, we pray for people everywhere who long for good news. Roll away the stones that keep people from living with dignity and wholeness. Breathe new life and hope into people struggling to make it through each day. We pray especially for those whose names we say out loud or silently. — A brief silence— God of grace,

C: hear our prayer.

LD: We pray for the Evangelical Lutheran Church in America and the New England Synod, and their leaders. We also pray for all of our partners in mission and ministry, locally and abroad. God of grace,

C: hear our prayer.

LD: Loving God, we pray for this community of faith and for your Spirit in our midst. Feed us at your Easter table and fill us with your wisdom, that we may serve and care for others. God of grace,

C: hear our prayer.

LD: Eternal God, we remember those who have gone before us in death. Renew our trust in your promises, that we live with joyful courage and compassion. God of grace,

C: hear our prayer.

LD: Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.

C: Amen.

The Sharing of God's Peace

P: May the peace of Christ be with you all.

C: And also with you.

The congregation is invited to exchange expressions of peace with those near them.

MEAL

Offering

An offering is gathered for the mission of the church, including the care of those in need. During this time, the table is set. After the offering is gathered, the assembly stands. Bread, wine, money, and other gifts may be brought forward.

Choir Anthem

The Choir will now sing ELW 389 "Christ is Alive"

Offertory Song ELW 879 (verses 1&5) —Please stand as able— For the Beauty of the Earth



1 For the beau - ty of the earth, for the beau - ty of the skies,
5 For each per - fect gift of thine, peace on earth and joy in heav'n;



for the love which from our birth o - ver and a - round us lies:
for thy - self, best gift di - vine, to our world so free - ly giv'n:

Refrain



Christ, our God, to thee we raise this our sac - ri - fice of praise.

Text: Follitt S. Pierpoint, 1835–1917, alt.
Music: DIX, Conrad Kocher, 1786–1872

Offertory Prayer

LD: Generous God, in this meal you offer your very self. We give thanks for these gifts of the earth. In the breaking of this bread reveal to us the Risen One. In the pouring of this wine pour us out in service to the world; through Christ our Lord.

C: Amen

The Celebration of Holy Communion

As you come to the Lord's Table, know that it is Christ who invites you to receive the bread and wine, the body and blood. There will be a single communion station around the altar. You will receive a wafer (gluten free wafers are available). Next you may take a pre-filled glass of wine. Please put the glass in the basket by the baptismal font or the lectern. Pre-filled Communion Cups are still available for anyone uncomfortable coming forward to the altar. If you would like to receive communion from the Pastor, but you are unable to come forward, please ask someone to talk to the ushers and we will bring communion to you.

Dialogue

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Preface

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

Holy, Holy, Holy

—To the tune hymn Holy, Holy, Holy—

Holy, Holy, Holy, Lord God Almighty!

Heav'n and earth are full of Your glory and Your grace.

Hosanna in the highest. Blessed is the one who

Comes in the name of the Lord God most high.

Thanksgiving at the Table

P: You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

C: Christ has died. Christ is risen. Christ will come again.

P: Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your

servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

C: Amen.

Lord's Prayer

P: Now, as our Lord taught us, we are bold to pray:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven. Give us today our daily bread.**

Forgive us our sins, as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

Invitation to Communion

P: Come and know Christ, broken and poured out for you.

The assembly may be seated. The bread may be broken for the communion.
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Communion Hymns

While others are communing, you are invited to sing a communion hymn or to meditate on the readings and prayers for the day.

Communion Hymn #1 ELW 361 The Day of Resurrection!



1 The day of res - ur - rec - tion! Earth, tell it out a - broad,
2 Let hearts be purged of e - vil that we may see a - right
3 Now let the heav'ns be joy - ful, let earth its song be - gin,
4 All praise to God the Fa - ther, all praise to Christ the Son,



the pass - o - ver of glad - ness, the pass - o - ver of God.
the Lord in rays e - ter - nal of res - ur - rec - tion light,
the round world keep high tri - umph and all that is there - in.
all praise to God the Spir - it, e - ter - nal Three in One!



From death to life e - ter - nal, from sin's do - min - ion free,
and lis - t'ning to his ac - cents, may hear, so calm and plain,
Let all things, seen and un - seen, their notes of glad - ness blend;
Let all the ran - somed num - ber fall down be - fore the throne,



our Christ has brought us o - ver with hymns of vic - to - ry.
his own "All hail!" and hear - ing, may raise the glad re - frain.
for Christ the Lord has ris - en, our joy that has no end!
and hon - or, pow'r, and glo - ry as - cribe to God a - lone!

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–1866, alt.

Music: ELLACOMBE, German melody, 18th cent.; adapt. X. L. Hartig, *Melodien zum Mainzer Gesangbuche*, 1833

Communion Hymn #2

ELW 391

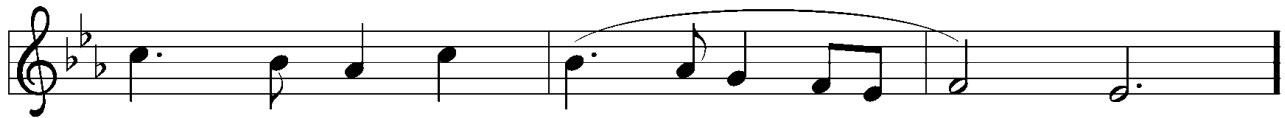
This Joyful Eastertide



1 This joy - ful Eas - ter - tide, a - way with sin and
2 My flesh in hope shall rest and for a sea - son
3 Death's flood has lost its chill since Je - sus crossed the



sor - - row! My love, the Cru - ci - fied, has
slum - - ber till trump from east to west shall
riv - - er. Lov - er of souls, from ill my



sprung to life this mor - - row.
wake the dead in num - - ber.
pass - ing soul de - liv - - er.

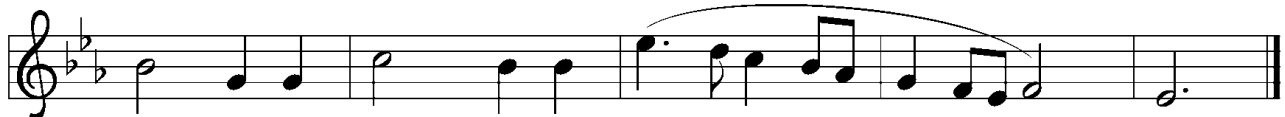
Refrain



Had Christ, who once was slain, not burst his three-day pris - on, our



faith had been in vain. But now has Christ a - ris - en, a -



ris - en, a - ris - en, a - ris - en.

Text: George R. Woodward, 1848-1934

Music: VRUECHTEN, Dutch folk tune, 17th cent.

Communion Hymn #3 WOV 671

Alleluia, Alleluia, Give Thanks

Refrain F Dm Gm C

Al - le - lu - ia, al - le - lu - ia, give thanks to the ris - en Lord;

F Dm Gm C F

al - le - lu - ia, al - le - lu - ia, give praise to his name.

F Dm B^b C

1 Je - sus is Lord of all the earth;
2 Spread the good news o'er all the earth:
3 We have been cru - ci - fied with Christ;
4 God has pro - claimed the just re - ward:
5 Come, let us praise the liv - ing God,

F Dm B^b C *Refrain*

he is the king of cre - a - tion.
Je - sus has died and has ris - en.
now we shall live . . . for - ev - er.
life for all peo - ple, al - le - lu - ia.
joy - ful - ly sing to our Sav - ior.

Communion Hymn #4 ELW 379

Now the Green Blade Rises



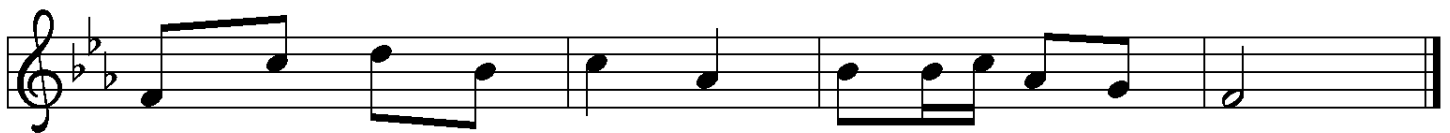
1 Now the green blade ris - es from the bur - ied grain,
2 In the grave they laid him, love by ha - tred slain,
3 Forth he came at Eas - ter like the ris - en grain,
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
think - ing that he would nev - er wake a - gain,
he that for three days in the grave had lain;
your touch can call us back to life a - gain,



love lives a - gain, that with the dead has been;
laid in the earth like grain that sleeps un - seen;
raised from the dead, my liv - ing Lord is seen;
fields of our hearts that dead and bare have been;



love is come a - gain like wheat a - ris - ing green.

Text: John MacLeod Campbell Crum, 1872–1958
Music: NOËL NOUVELET, French carol
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Prayer after Communion

LD: Let us pray.

Gracious God, in you we live and move and have our being. With your word and this meal of grace, you have nourished our life together. Strengthen us to show your love and serve the world in Jesus' name.

C: Amen.

SENDING

Rites of Passage and Announcements

—Please be seated—

The congregation is invited to share birthdays, anniversaries, and other significant events in the life of its members. Subsequently, brief announcements may be made, especially those related to the congregation's participation in God's mission in the world.

Blessing

—Please stand as able—

P: The God of all, who raised † Jesus from the dead, bless you by the power of the Holy Spirit to live in the new creation.

C: Amen.

Sending Hymn

ELW 385

—Please stand as able—

Good Christian Friends, Rejoice and Sing!



1 Good Chris - tian friends, re - joice and sing! Now is the tri - umph
2 The Lord of life is ris'n this day; death's might-y stone is
3 Praise we in songs of vic - to - ry that love, that life which
4 Your name we bless, O ris - en Lord, and sing to - day with



of our king! To all the world glad news we bring:
rolled a - way; let all the earth re - joice and say:
can - not die, and sing with hearts up - lift - ed high:
one ac - cord, the life laid down, the life re - stored:



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Cyril A. Alington, 1872–1955, alt.

Music: GELOBT SEI GOTT, Melchior Vulpus, 1570–1615

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Dismissal

—Please remain standing—

LD: Go in peace. Serve the Risen One.

C: **Thanks be to God.**

Thank you to all who donated Lilies this year.

LILIES DONATED BY:

IN HONOR OR IN MEMORY OF:

Sue & Tim Althof	In honor of our grandchildren
Jack & Syd Beesley	In memory of loved ones
Rich & Martha Belanger	In memory of Elmer & Florence Klopp (Martha's Parents)
Erlinde & Mark Beliveau Scott & Leslie Carson	In honor of Elodie Grace Beliveau DeTurk In memory of George & Grace Carson
Margareta Claesson	In honor of Jesus Christ, my Lord and Savior
Bobbie Febbo	In memory of all beloved family no longer with us
Ken Galle	In memory of parents, grandparents, and other family members in heaven today
Paul & Helen Goransson	In honor of our grandchildren
Stephanie Goupil	In memory of Cathy Sonrdif
Paul & Jackie Karl	In memory of Fred & Grace Karl and Ken, Shirley, & Tom Lundmark
Susan Kelsch	N/A
Jean & Carol Klein	In memory of Len Klein
Lois Laurence	In memory of loved ones
Ed & Fran Mallon	In memory of our parents
Scott & Maharani Marcus	In honor of Richard Marcus (Scott's father)
Ade Monareh	In honor of: Monareh-Sunarjati, Tirie-Ratu, and Kairupan-Najoan families in Indonesia; and Seoun families
Ellie Moore & Rebecca Schrumm	N/A
Ethmy & MacArthur Pakasi	In honor of Lara Scammon
The Parseghian family	In memory of our son Brian
Bonnie and Larry Sanders	In honor of our parents.
Jill & Jerry Schock	In honor of our families
Paulette Sirois	In memory of Estelle Lewis
Dave & Betty Smith	In memory of our parents
Kem Taylor	In honor of Thelma Taylor In honor of Great Grandchildren: Ava, Emily, Etta, & Hadleigh In memory of our mothers, Barbara T. Fecteau & Majorie L. Jodrie, given with love by Susan F. Gelinas & Edwin Jodrie.
Anonymous	In honor of our parents. In honor of Easter and in memory of Joy In memory of Bill & Florence Larson and Tom & Adelaide Olsen

SOCIAL MINISTRY Volunteer Opportunities

“Having Gifts that differ according to the grace given to us, let us use them ...” Romans 12:6-8
Holy Trinity wants to give all people the opportunity to use gifts God has given them to do the work of the Lord.

Dover Friendly Kitchen

Bonnie Sanders, HTLC coordinator

Located across from the Dover library, our team meets on the fourth Tuesday of every month at 3:45 to feed the homeless and hungry in the area. We need about 10 volunteers every month to volunteer a few hours to make the meals, serve, and clean up. We also need cookie bakers to provide dessert.

End 68 Hours of Hunger

Sue Whittimore, Methodist Church, 129 Miller Ave. Enter back door

A public, not-for-profit effort to confront the approx. 68 hours of hunger that some school children experience between the free Friday lunch and Monday breakfast at school. A coordinator and packers are needed. Every 6th Thursday. HTLC is “Packing Team 2”. Our upcoming dates: March 7, April 11

God’s Work Our Hands

Held on September 8 this year as part of the ELCA. Typically Holy Trinity will come together to do a service project in our building or at a nearby facility. Activity suggestions are welcome!

Operation Blessing

600 A Lafayette Rd, Portsmouth Sharon, Volunteer Coordinator, 603-430-8561

Wednesday-Friday 10-4 (closed 12-1 lunch), Saturday 9-noon

Operation Blessing provides food, clothing and household necessities to those in need. There are many areas that need volunteers:

- * Answer phones and set up appointments, 2 to 4 hour shifts during open hours
- * Set up schedules (Saturday 9-noon)
- * Sort and receive donations and put on hangers during open hours
- * Kitchen: Wednesday community meal serves public housing & kids for 50-60pp. Meal to be prepared by 3:00 - use pantry!
- * Cafe: Saturday and Sunday need servers, set up tables, clean up
Cook on Friday ~ Saturday 11:12:30 serve homeless ~ Sunday 3-4:30 hot meal
- * Showers: male/female attendants Saturday 9-12 for homeless with app’t.
- * Warming Hut: 7pm - 7am. need 2 people attending.

Seacoast Family Promise

27 Hampton Rd, Exeter 603-658-8448

Empowers families with children who are experiencing homelessness to achieve sustainable independence through a community based response. They provide temporary housing, food, and shelter to families, employment education and housing search, financial education. Volunteers can:

- * Help with Day Center needs such as clerical work, landscaping, gardening, organizing
- * Donate professional services

Good News Garage, Manchester

Donated vehicles that are repaired and refurbished creates economic opportunity by providing affordable and reliable transportation options to low-income individuals and families.

CrossRoads House

600 Lafayette Rd, Portsmouth info@crossroadshouse.org

Provides emergency and transitional shelter to homeless individuals and families in the NH Seacoast area. Average 100 people/night, and emergency shelter is available 24/7. Volunteers are needed:

- * Prepare and serve breakfast and dinner
- * Child care during parent programs
- * Donation pick up in the community

Immanuel Indonesian Lutheran Church