



Holy Trinity Evangelical Lutheran Church



Come Together Grow in Faith Serve the Lord

March 24, 2024 9:30 AM - Palm Sunday



Rev. Luther Zeigler, Pastor

PastorLuther@htelc.com • office@htelc.com • (603) 436-1704 • htelc.com

WELCOME

to Holy Trinity

Reconciling in Christ

At Holy Trinity, we welcome and affirm everyone—because God welcomes and affirms everyone—



regardless of age, race, ability, ethnicity, gender identity, sexual orientation, or other life circumstance.

You are welcome. Your family, children, friends, spouses, and partners are welcome.

You are welcome, whether you are a believer, a doubter, or a seeker.

Your diversity and uniqueness are welcomed and affirmed into the full life of Holy Trinity.

You are wanted here.

March Celebrations!

Happy Birthday!

Susie Reny, Margareta Claesson, Dot Kasik, Bill Larson, Scott Marcus, Karen Gerome, Naomi Stephan, Noah Berg, Nathan Goupil, Judy Evans, Ken Galle, Frank Moore, Chris Dunn, Lenora Larson, Jeff Galle, Ethan Crawford, Lynne Clement, Penelope Williams, Anggiat Sihotang.

Happy Anniversary!

Matt & Ann Stephan, Mike & Nancy Gilmore, Mark & Linda Edwards.

A Warm Welcome as you worship with us today!

Whether you are here for the first time or a long time member, know that you are welcomed in Christ's Name, joined to be with us, Christ's Body the Church, as we worship God.

Your presence at worship is a gift!

We love having children worship with us! At this moment, our Nursery is not staffed. You may find Children's bulletins and activities on tables inside the sanctuary. In our Nursery, we have a livestream of our Worship Service, so you don't miss anything!

Prayer Requests: Prayer Request Cards are available indoors on the Usher's Table. Simply fill one out and hand it to the Pastor, or place it in the Offering Basket.

Office Hours & Pastoral Emergencies:

Church Office: *Monday-Thursday 9am-4pm*

Pastor's Office: *Tuesday & Wednesday afternoons*

If you need a Pastoral Visit, or experiencing a Pastoral Emergency, pastoral care is available for home or hospital visits, emotional support, and church ceremonies. Please contact the Church Office and we will connect you with our Pastor as soon as possible. Email office@htelc.com or call (603)436-1704 and leave a voicemail message.

Donate to Holy Trinity: You can place your offering in the offering plate during the service. We appreciate what you are able to give to help support our church and our ministries. Thank you.



To give online, visit

www.elixiogiving.com/App/Giving/htelc OR scan this QR code with the camera app on your phone.

Follow us on Facebook and YouTube:

@HolyTrinityEvangelicalLutheranChurch

PRAYER CONCERNS

Health Issues: Franklyn Vosburg, Jerry Schock, Alice Peterson, Don Gindlesperger, Dave Smith, Hazel Larson, Leo Larson, Rani Marcus, Shirley Jackson, Larry Sanders, Julie Moore, Bob Hollister. **Homebound:** Carol Saufley, Barbara Werdelin, Dave & Joyce Rivoire, Anita Lindstrom, Judy Hollister, Jean Klein, June Slipp.

Military: (No active military)

Partners in Ministry: ELCA, New England Synod, Ismani Congregation in Tanzania, Imanuel Indonesian Lutheran Church, Ascentria Care Alliance, Camp Calumet, Operation Blessing, Crossroads, Dover Friendly Kitchen, Good News Garage, Seacoast Family Promise, Salvation Army, & Lutheran World Relief.

Friends: David Roth (Bonnie Sanders' brother), Róisín Ruane (April Murphy's friend), Richard Murray (Jessica Feeley's Brother-in-law), Cinda DeWerff & Dane Wilcox (Rich Wilcox's sister & brother).

NOTES ON TODAY'S SERVICE

This week, in our processional liturgy we participate with the followers of Jesus who welcomed him into Jerusalem on the back of a donkey on that Passover day two thousand years ago by waving our own palm fronds and singing the ancient hymn, *All Glory, Laud, and Honor*. "Blessed be the One who comes in the name of the Lord!," we shout "Hosanna in the highest!" As the week unfolds, however, we quickly learn that Jesus is a very different king than what anyone expected.

LECTIONARY

This Week: Mark 11:1-11; John 12:12-16; Isaiah 50:4-9a; Psalm 31:9-16; Philippians 2:5-11; Mark 14:1--15:47; Mark 15:1-39 [40-47]

Next Week: Acts 10:34-43; Isaiah 25:6-9; Psalm 118:1-2, 14-24; 1 Corinthians 15:1-11; Acts 10:34-43; Mark 16:1-8; John 20:1-18

WORSHIP ASSISTANTS

Musician(s): Jon Bock, Jon Koelker, & Dick Topping

Choir Director: Jon Koelker

Sound System & Live Stream: Franklyn Vosburg

Lector: Shirley Jackson

Counters: Barry & Phyllis Philbrick

Liturgical Deacon: Russ Hilliard

Altar Guild: Joan Bauer & Yvonne Topping

Greeters: Pamela Brouker

Coffee Set-Up: Erlinde Beliveau

Coffee Clean-Up: Mell Boesch.

THIS WEEK AT HOLY TRINITY

WEDNESDAY, March 27

NO Bible Study

THURSDAY, March 28

8:30 AM: Property Team

7:00 PM: Maundy Thursday Worship

FRIDAY, March 29

7:00 PM: Good Friday Worship

SUNDAY, March 31

9:30 AM: Sunday Worship – Easter

11:00 AM: Easter Breakfast

ATTENDANCE AND OFFERING

Sunday, March 3:	97 (In-Person) + 18 (Online) = 115	Offering: \$18,307.35
Sunday, March 10:	88 (In-Person) + 19 (Online) = 107	Offering: \$4,242.00
Sunday, March 17:	113 (In-Person) + 17 (Online) = 130	Offering: \$10,815.90

Announcements

Holy Week: Please note the upcoming schedule for Holy Week 2024. These services will be livestreamed.

- **Maundy Thursday, March 28** (*Worship at 7:00 PM*)
- **Good Friday, March 29** (*Worship at 7:00 PM*)
- **Easter Sunday, March 31** (*Worship at 9:30 AM*)

Graduation Sunday will be celebrated in June. If you know someone from Holy Trinity who will graduate from High School, College, Grad School, or another school this year and would like to be recognized, please speak with the Church Office or Helen Goransson.

Dover Friendly Kitchen will be on Tuesday, March 26 at 3:45 PM. at St. Thomas Episcopal Church in Dover. Volunteers are welcome to help support this important ministry. Additionally, please drop off cookies with the Church Office by Sunday the 24th. Please speak to Bonnie Sanders for more info.

Easter Breakfast: The council is excited to announce that our Annual Easter Breakfast will be returning on Easter March 31 after the 9:30 service. This is a "Potluck" breakfast, where you can bring a brunch side dish, such as fruit, deviled eggs, casserole, or any other light side. The church will provide baked ham & drinks for all who attend. There will be a setup for tables, chairs, accessories on Saturday March 30 at 2:00pm. We will also need volunteers to help on Easter morning during the breakfast, but not during the actual Easter service. Many hands make the work light and fast.

Creating a Community Garden at Holy Trinity: A task force is being formed to look into developing a community garden at Holy Trinity. Using the ELCA Community Garden Guide the goal will be to look at the feasibility of a garden and to make a recommendation to the Congregation Council. For more information or to volunteer, please contact Scott Carson (sdc1338@gmail.com).

Maundy Thursday Prayer Vigil: Your Worship and Music Team votes to bring back a Prayer Vigil this year as we did occasionally before Covid. We'll use the chapel where pray-ers will find prayer requests and meditative reading material. The Vigil will begin immediately follow our Maundy Thursday service, continue until midnight, begin again at 6:00 a.m. on Good Friday, and continue until noon. Sessions will be scheduled for an hour each. Pray-ers can sign up individually or in pairs. Watch the bulletin and the Tidings to sign-up.

The ELCA National Youth Gathering is in New Orleans July 16th to 20th where the theme is “Created to be”. This is for youth in 8th to 12th grade. The cost to register is \$425/person with a \$150/person deposit required. This does not include food, lodging or airfare to New Orleans. The Council is excited to announce we have allocated \$1,000/person to offset expenses to attend the gathering this year. We also look forward to supporting a confirmation youth camp in April.

The first-ever ELCA Young Adult Gathering for those ages 18-35 will also take place in New Orleans on and in partnership with ELCA Young Adult Ministries on July 16th to 20th. Programming is geared toward all age 18-35 young adults - single, partnered or with children (childcare available) - although the Young Adult Gathering will take place at the same time as the ELCA Youth Gathering. The target audience for Youth Adult programming is ages 18-25. Young Adults register as individuals rather than as congregational groups. Registration is \$360/person and a nonrefundable deposit of \$150/person is due at registration. This fee does not include food, lodging or transportation. For more information, connect with ELCA Young Adult Ministries at elca.church/gathering/attend/young-adult-gathering . Contact Lara Scammon with questions.

Spring Cleaning at Camp Calumet, April 26-28, 2024: These annual events are a FREE weekend for anyone who comes to camp and volunteers their time helping us get ready for the height of the season! Winter is over, and it's time to start thinking about the summer, but there's a lot of preparation to be done before camp is ready for prime-time, so come on up and give us a hand!! Get a group together from your congregation - or come by yourself and enjoy the fresh air of the great north woods. We need many hands to clear the cobwebs, give the windows a once over, rake up some pine needles, give the beach a facelift -- there's lots to do, and it's a great way to meet new friends, renew existing relationships, and share in the faith, fun, and fellowship that only Calumet can provide. Contact Alice at Camp Calumet: alice@calumet.org

Holy Trinity Evangelical Lutheran Church

Palm Sunday – Sunday, March 24, 2024 — 9:30 a.m.

Gathering Music

At the beginning of the service, all will be invited to gather outside for the blessing of the Palms.
The congregation will then proceed into the sanctuary during All Glory, Laud, and Honor.

Gathering

LD: Blessed is the one who comes in the name of the Lord.

C: Hosanna in the highest.

Blessing of Palms

P: The Lord be with you.

C: And also with you.

P: Let us pray.

—A brief silence is kept—

We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed Messiah and King by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Procession

LD: Let us go forth in peace, in the name of Christ. Amen.

The assembly follows the minister into the church. "All Glory, Laud, and Honor" is to be sung as the people proceed into the church or once they have taken their places.

Gathering Song

ELW 344

— Please remain standing—

All Glory, Laud, and Honor

Refrain



All glo - ry, laud, and hon - or to you, re - deem - er, king,

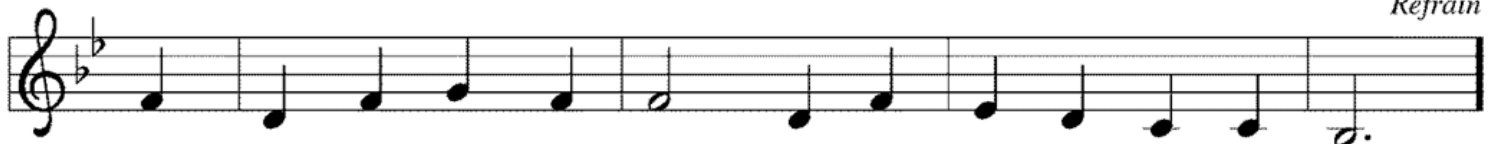


to whom the lips of chil - dren made sweet ho - san - nas ring.



- 1 You are the king of Is - rael and Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels are prais - ing you on high;
- 3 The mul - ti - tude of pil - grims with palms be - fore you went;
- 4 To you, be - fore your pas - sion, they sang their hymns of praise.
- 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

Refrain



now in the Lord's name com - ing, our King and Bless - ed One.
cre - a - tion and all mor - tals in cho - rus make re - ply.
our praise and prayer and an - thems be - fore you we pre - sent.
To you, now high ex - alt - ed, our mel - o - dy we raise.
great au - thor of all good - ness, O good and gra - cious King.

Text: Theodulph of Orleans, c. 760–821; tr. John Mason Neale, 1818–1866, alt.
Music: VALET WILL ICH DIR GEBEN, Melchior Teschner, 1584–1635

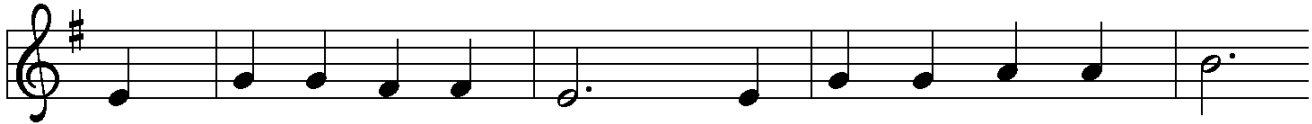
Greeting

P: May the grace of our Lord, Jesus Christ, the love of God and the communion of the Holy Spirit, be with you all.

C: **And also with you.**

Kyrie

ELW S203 — Please remain standing—



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

Prayer of the Day

P: Let us pray.

C: **Sovereign God, you have established your rule in the human heart through the servanthood of Jesus Christ. By your Spirit, keep us in the joyful procession of those who with their tongues confess Jesus as Lord and with their lives praise him as Savior, who lives and reigns with you and the Holy Spirit, one God, now and forever.**

Amen.

WORD

The remaining lessons appointed for use on this Sunday are located in the announcements of this worship booklet. You are invited to read them during the collection of offerings or Communion. You are also invited to take this booklet home with you and read the lessons and prayers as part of family worship or individual devotions.

First Reading

—Please be seated—

L: A responsive reading from Psalm 118:1-2, 19-29

L: ¹O give thanks to the LORD, for he is good;
his steadfast love endures forever!

C: ²**Let Israel say,
"His steadfast love endures forever."**

L: ¹⁹Open to me the gates of righteousness,
that I may enter through them
and give thanks to the LORD.

C: ²⁰**This is the gate of the LORD;
the righteous shall enter through it.**

L: ²¹I thank you that you have answered me
and have become my salvation.

C: ²²**The stone that the builders rejected
has become the chief cornerstone.**

L: ²³This is the LORD's doing;
it is marvelous in our eyes.

C: ²⁴**This is the day that the LORD has made;
let us rejoice and be glad in it.**

L: ²⁵Save us, we beseech you, O LORD!
O LORD, we beseech you, give us success!

C: ²⁶**Blessed is the one who comes in the name of the LORD.
We bless you from the house of the LORD.**

L: ²⁷The LORD is God,
and he has given us light.

Bind the festal procession with branches,
up to the horns of the altar.

C: ²⁸**You are my God, and I will give thanks to you;
you are my God, I will extol you.**

L: ²⁹O give thanks to the LORD, for he is good,
for his steadfast love endures forever.

L: Word of God, word of life.

C: **Thanks be to God.**

Second Reading

L: A reading from Philippians 2:5-11

⁵Let the same mind be in you that was in Christ Jesus,

⁶who, though he was in the form of God,

did not regard equality with God

as something to be exploited,

⁷but emptied himself,

taking the form of a slave,

being born in human likeness.

And being found in human form,

⁸he humbled himself

and became obedient to the point of death—

even death on a cross.

⁹Therefore God also highly exalted him

and gave him the name

that is above every name,

¹⁰so that at the name of Jesus

every knee should bend,

in heaven and on earth and under the earth,

¹¹and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

L: Word of God, word of life.

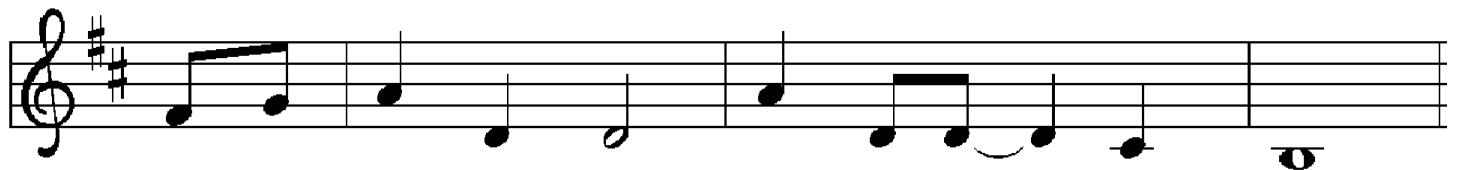
C: **Thanks be to God.**

Children's Message

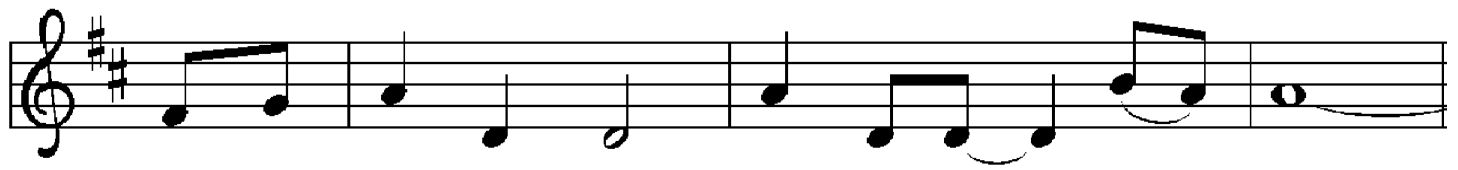
The children are invited to come forward to join the Pastor at the Chancel for a message.

Gospel Acclamation

— Please stand as able—



Let your stead-fast love come to us, O Lord.



Let your stead-fast love come to us, O Lord.



Save us as you prom-ised; we will trust your word.



Let your stead-fast love come to us, O Lord.

Gospel

P: The holy gospel according to St. Mark, Chapter 11:1-11

C: **Glory to you, O Lord.**

¹When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, [Jesus] sent two of his disciples ²and said to them, “Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. ³If anyone says to you, ‘Why are you doing this?’ just say this, ‘The Lord needs it and will send it back here immediately.’” ⁴They went away and found a colt tied near a door, outside in the street. As they were untying it, ⁵some of the bystanders said to them, “What are you doing, untying the colt?” ⁶They told them what Jesus had said; and they allowed them to take it. ⁷Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. ⁸Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. ⁹Then those who went ahead and those who followed were shouting,

“Hosanna!

Blessed is the one who comes in the name of the Lord!

¹⁰Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!”

¹¹Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

Sermon

—Please be seated—

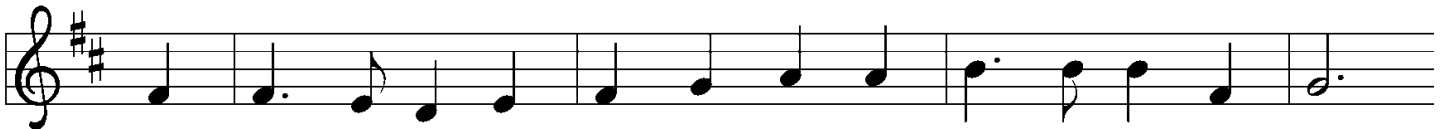
Beneath the Cross of Jesus



1 Be - neath the cross of Je - sus I long to take my stand;
 2 Up - on the cross of Je - sus, my eye at times can see
 3 I take, O cross, your shad - ow for my a - bid - ing place;



the shad - ow of a might - y rock with - in a wea - ry land,
 the ver - y dy - ing form of one who suf - fered there for me.
 I ask no oth - er sun - shine than the sun - shine of his face;



a home with - in a wil - der - ness, a rest up - on the way,
 And from my con - trite heart, with tears, two won - ders I con - fess:
 con - tent to let the world go by, to know no gain nor loss,



from the burn - ing of the noon - tide heat and bur - dens of the day.
 the . . . won - der of his glo - rious love and my un - wor - thi - ness.
 my . . . sin - ful self my on - ly shame, my glo - ry all, the cross.

Text: Elizabeth C. Clephane, 1830–1869

Music: ST. CHRISTOPHER, Frederick C. Maker, 1844–1927

Apostles Creed

LD: Let us confess our faith using the Apostles Creed.

**C: I believe in God, the Father almighty,
Creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People

LD: Trusting in God's promise to reconcile all things, let us pray for the church, the well-being of creation, and a world in need.

—A brief silence—

LD: Blessed One, today the church sings glad hosannas as we enter Holy Week. Prepare us to bear witness to Christ's suffering and death endured for our sake. Gather your people around the cross and comfort us with resurrection hope. Hear us, O God.

C: Your mercy is great.

LD: Renew your good creation and protect the balance of life on earth. Encourage the work of foresters, scientists, arborists, gardeners, and river keepers. We pray for the health of pollinating insects, songbirds, and native plants. Hear us, O God.

C: Your mercy is great.

LD: Establish peace and justice among the nations. Hold to account any with authority to judge others. Grant that courts, legislatures, and local governments will serve with integrity and compassion. Hear us, O God.

C: Your mercy is great.

LD: Bring hope to any who feel forsaken or forgotten. Make a way for refugees and asylum seekers. Reunite families enduring separation. We pray for any who are incarcerated, institutionalized, or in foster care, that they may know your love. Hear us, O God. We pray especially for those whose names we say out loud or silently.

—A brief silence— Hear us, O God.

C: Your mercy is great.

LD: We pray for the Evangelical Lutheran Church in America and the New England Synod, and their leaders. We also pray for all of our partners in mission and ministry, locally and abroad. Hear us, O God.

C: Your mercy is great.

LD: Accompany us on our journey, God of grace, and receive the prayers of our hearts, through Jesus Christ, our Savior.

C: Amen.

The Sharing of God's Peace

P: May the peace of Christ be with you all.

C: And also with you.

The congregation is invited to exchange expressions of peace with those near them.

MEAL

Offering

An offering is gathered for the mission of the church, including the care of those in need. During this time, the table is set. After the offering is gathered, the assembly stands. Bread, wine, money, and other gifts may be brought forward.

Choir Anthem

Offertory Prayer

P: Let us together pray:

C: God of good gifts, receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life.

Amen.

The Celebration of Holy Communion

As you come to the Lord's Table, know that it is Christ who invites you to receive the bread and wine, the body and blood. There will be a single communion station around the altar. You will receive a wafer (gluten free wafers are available). Next you may take a pre-filled glass of wine. Please put the glass in the basket by the baptismal font or the lectern. Pre-filled Communion Cups are still available for anyone uncomfortable coming forward to the altar. If you would like to receive communion from the Pastor, but you are unable to come forward, please ask someone to talk to the ushers and we will bring communion to you.

Dialogue

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Preface

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy, Holy:

ELW pg. 190



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

Thanksgiving at the Table

P: Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.
Praise to you for the death and resurrection of Christ.
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup, we remember our Lord's Passover from death to life as we proclaim the mystery of faith:

C: Christ has died. Christ is risen. Christ will come again.

P: O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

C: Come, Holy Spirit.

P: Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

C: Come, Holy Spirit.

P: With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

C: Amen.

Lord's Prayer

Feel free to use the version of the Lord's Prayer you are most comfortable with.

P: Now, as our Lord taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;**

**and lead us not into temptation
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Invitation to Communion

The assembly may be seated. The bread may be broken for the communion.

P: Come and receive Jesus, our strength in the wilderness.

Communion Hymns:

While others are communing, you are invited to sing a communion hymn or to meditate on the readings and prayers for the day. To follow along with the Communion Hymns, please locate the cranberry Hymnal under your seats.

ELW 666 – What Wondrous Love is This?

ELW 665 – Ubi Caritas.

ELW 487 – What Feast of Love.

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SENDING

The Prayer after Communion

P: Embodied God, at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love.

C: Amen.

Rites of Passage and Announcements —Please remain seated—

The congregation is invited to share birthdays, anniversaries, and other significant events in the life of its members. Subsequently, brief announcements may be made, especially those related to the congregation's participation in God's mission in the world.

Benediction

Pastor Zeigler will now lead a blessing for the end of our worship service, leading into our Sending Hymn.

There's a Wideness in God's Mercy



1 There's a wide-ness in God's mer - cy, like the wide - ness of the sea;
 2 There is wel - come for the sin - ner, and a prom - ised grace made good;
 3 For the love of God is broad - er than the mea - sures of our mind;
 4 'Tis not all we owe to Je - sus; it is some - thing more than all:



there's a kind - ness in God's jus - tice which is more than lib - er - ty.
 there is mer - cy with the Sav - ior; there is heal - ing in his blood.
 and the heart of the E - ter - nal is most won - der - ful - ly kind.
 great - er good be - cause of e - vil, larg - er mer - cy through the fall.



There is no place where earth's sor - rows are more felt than up in heav'n.
 There is grace e - nough for thou - sands of new worlds as great as this;
 But we make this love too nar - row by false lim - its of our own;
 Make our love, O God, more faith - ful; let us take you at your word,



There is no place where earth's fail - ings have such kind - ly judg - ment giv'n.
 there is room for fresh cre - a - tions in that up - per home of bliss.
 and we mag - ni - fy its strict - ness with a zeal God will not own.
 and our lives will be thanks - giv - ing for the good - ness of the Lord.

Text: Frederick W. Faber, 1814–1863, alt.

Music: LORD, REVIVE US, North American, 19th cent.

Dismissal

LD: Go in peace, serve the Lord.

C: Thanks be to God.

Holy Week 2024

Maundy Thursday, March 28

7:00 PM: Worship

Good Friday, March 29

7:00 PM: Worship

Easter Sunday, March 31

9:30 AM: Worship

10:30 AM: Easter Breakfast



All Services will be livestreamed on htelc.com

