



Holy Trinity Evangelical Lutheran Church



Come Together Grow in Faith Serve the Lord

March 17, 2024 9:30 AM - Fifth Sunday in Lent



Rev. Luther Zeigler, Pastor

PastorLuther@htelc.com • office@htelc.com • (603) 436-1704 • htelc.com

WELCOME

to Holy Trinity

Reconciling in Christ

At Holy Trinity, we welcome and affirm everyone—because God welcomes and affirms everyone—



regardless of age, race, ability, ethnicity, gender identity, sexual orientation, or other life circumstance.

You are welcome. Your family, children, friends, spouses, and partners are welcome.

You are welcome, whether you are a believer, a doubter, or a seeker.

Your diversity and uniqueness are welcomed and affirmed into the full life of Holy Trinity.

You are wanted here.

March Celebrations!

Happy Birthday!

Susie Reny, Margareta Claesson, Dot Kasik, Bill Larson, Scott Marcus, Karen Gerome, Naomi Stephan, Noah Berg, Nathan Goupil, Judy Evans, Ken Galle, Frank Moore, Chris Dunn, Lenora Larson, Jeff Galle, Ethan Crawford, Lynne Clement, Penelope Williams, Anggiat Sihotang.

Happy Anniversary!

Matt & Ann Stephan, Mike & Nancy Gilmore, Mark & Linda Edwards.

A Warm Welcome as you worship with us today!

Whether you are here for the first time or a long time member, know that you are welcomed in Christ's Name, joined to be with us, Christ's Body the Church, as we worship God.

Your presence at worship is a gift!

We love having children worship with us! At this moment, our Nursery is not staffed. You may find Children's bulletins and activities on tables inside the sanctuary. In our Nursery, we have a livestream of our Worship Service, so you don't miss anything!

Prayer Requests: Prayer Request Cards are available indoors on the Usher's Table. Simply fill one out and hand it to the Pastor, or place it in the Offering Basket.

Office Hours & Pastoral Emergencies:

Church Office: *Monday-Thursday 9am-4pm*

Pastor's Office: *Tuesday & Wednesday afternoons*

If you need a Pastoral Visit, or experiencing a Pastoral Emergency, pastoral care is available for home or hospital visits, emotional support, and church ceremonies. Please contact the Church Office and we will connect you with our Pastor as soon as possible. Email office@htelc.com or call (603)436-1704 and leave a voicemail message.

Donate to Holy Trinity: You can place your offering in the offering plate during the service. We appreciate what you are able to give to help support our church and our ministries. Thank you.



To give online, visit

www.elixiogiving.com/App/Giving/htelc OR scan this QR code with the camera app on your phone.

Follow us on Facebook and YouTube:

@HolyTrinityEvangelicalLutheranChurch

PRAYER CONCERNS

Health Issues: Franklyn Vosburg, Jerry Schock, Alice Peterson, Don Gindlesperger, Dave Smith, Hazel Larson, Leo Larson, Rani Marcus, Shirley Jackson, Larry Sanders, Julie Moore. **Homebound:** Carol Saufley, Barbara Werdelin, Dave & Joyce Rivoire, Anita Lindstrom, Judy Hollister, Jean Klein, June Slipp. **Military:** Ian Connors.

Partners in Ministry: ELCA, New England Synod, Ismani Congregation in Tanzania, Imanuel Indonesian Lutheran Church, Ascentria Care Alliance, Camp Calumet, Operation Blessing, Crossroads, Dover Friendly Kitchen, Good News Garage, Seacoast Family Promise, Salvation Army, & Lutheran World Relief.

Friends: David Roth (Bonnie Sanders' brother), Erin Goodman (Jessica Feeley's friend), Róisín Ruane (April Murphy's friend), Richard Murray (Jessica Feeley's Brother-in-law), Cinda DeWerff & Dane Wilcox (Rich Wilcox's sister & brother).

NOTES ON TODAY'S SERVICE

God promises Jeremiah that a "new covenant" will be made in the future: a covenant that will allow all the people to know God by heart. The church sees this promise fulfilled in Christ, who draws all people to himself when he is lifted up on the cross. Our baptismal covenant draws us to God's heart through Christ and draws God's love and truth into our hearts. We join together in worship, sharing in word, song, and meal, and leave strengthened to share God's love with all the world.

LECTIONARY

This Week: Jeremiah 31:31-34; Psalm 51:1-12; Psalm 119:9-16; Hebrews 5:5-10; John 12:20-33

Next Week: Mark 11:1-11; John 12:12-16; Isaiah 50:4-9a; Psalm 31:9-16; Philippians 2:5-11; Mark 14:1--15:47; Mark 15:1-39 [40-47]

WORSHIP ASSISTANTS

Musician(s): Jon Bock & Ken Galle
Choir Director: Ken Galle
Sound System & Live Stream: Franklyn Vosburg
Lector: Alice Vosburg
Counters: Barry & Phyllis Philbrick
Liturgical Deacon: TBD
Altar Guild: Bobbie Febbo
Ushers: Lois Kfoury & Pat Zeigler
Greeters: Frank Moore, Rebecca Schrumm, Henry Moore & Ellie Moore

THIS WEEK AT HOLY TRINITY

WEDNESDAY, March 20

4:30 PM: Bible Study (*Lenten Time Change*)

5:30 PM: Soup & Supper

6:30 PM: Holden Evening Prayer

THURSDAY, March 21

8:30 AM: Property Team

SUNDAY, March 24

9:30 AM: Sunday Worship – Palm Sunday

ATTENDANCE AND OFFERING

Sunday, February 25:	82 (<i>In-Person</i>) + 26 (<i>Online</i>) = 108	Offering: \$3,571.00
Sunday, March 3:	97 (<i>In-Person</i>) + 18 (<i>Online</i>) = 115	Offering: \$18,307.35
Sunday, March 10:	88 (<i>In-Person</i>) + 19 (<i>Online</i>) = 107	Offering: \$4,242.00

Announcements

There will be a children's activity after the service this morning. Please see Lara Scammon.

Graduation Sunday will be celebrated in June. If you know someone from Holy Trinity who will graduate from High School, College, Grad School, or another school this year and would like to be recognized, please speak with the Church Office or Helen Goransson.

Easter Breakfast: The council is excited to announce that our Annual Easter Breakfast will be returning on Easter March 31 after the 9:30 service. This is a "Potluck" breakfast, where you can bring a brunch side dish, such as fruit, deviled eggs, casserole, or any other light side. The church will provide baked ham & drinks for all who attend. There will be a setup for tables, chairs, accessories on Saturday March 30 at 2:00pm. We will also need volunteers to help on Easter morning during the breakfast, but not during the actual Easter service. Many hands make the work light and fast.

Creating a Community Garden at Holy Trinity: A task force is being formed to look into developing a community garden at Holy Trinity. Using the ELCA Community Garden Guide the goal will be to look at the feasibility of a garden and to make a recommendation to the Congregation Council. For more information or to volunteer, please contact Scott Carson (sdc1338@gmail.com).

Maundy Thursday Prayer Vigil: Your Worship and Music Team votes to bring back a Prayer Vigil this year as we did occasionally before Covid. We'll use the chapel where pray-ers will find prayer requests and meditative reading material. The Vigil will begin immediately follow our Maundy Thursday service, continue until midnight, begin again at 6:00 a.m. on Good Friday, and continue until noon. Sessions will be scheduled for an hour each. Pray-ers can sign up individually or in pairs. Watch the bulletin and the Tidings to sign-up.

During the Season of Lent, Bible Study will meet on Wednesdays at 4:30 PM instead of its usual time. All are welcome to stay afterwards for a Soup Supper at 5:30 PM, and Holden Evening Prayer at 6:30 PM. *March 20 will be the final Wednesday of this Schedule! There will be NO Bible Study on Wednesday, March 27.*

Holy Week: Please note the upcoming schedule for Holy Week 2024. Further details to come shortly. These services will be livestreamed. **Palm Sunday, March 24** (Worship at 9:30 AM), **Maundy Thursday, March 28** (Worship at 7:00 PM), **Good Friday, March 29** (Worship at 7:00 PM), **Easter Sunday, March 31** (Worship at 9:30 AM).

The ELCA National Youth Gathering is in New Orleans July 16th to 20th where the theme is “Created to be”. This is for youth in 8th to 12th grade. The cost to register is \$425/person with a \$150/person deposit required. This does not include food, lodging or airfare to New Orleans. The Council is excited to announce we have allocated \$1,000/person to offset expenses to attend the gathering this year. We also look forward to supporting a confirmation youth camp in April.

The first-ever ELCA Young Adult Gathering for those ages 18-35 will also take place in New Orleans on and in partnership with ELCA Young Adult Ministries on July 16th to 20th. Programming is geared toward all age 18-35 young adults - single, partnered or with children (childcare available) - although the Young Adult Gathering will take place at the same time as the ELCA Youth Gathering. The target audience for Youth Adult programming is ages 18-25. Young Adults register as individuals rather than as congregational groups. Registration is \$360/person and a nonrefundable deposit of \$150/person is due at registration. This fee does not include food, lodging or transportation. For more information, connect with ELCA Young Adult Ministries at elca.church/gathering/attend/young-adult-gathering . Contact Pastor Luther with questions.

Operation Blessing: For the month of March we will be collecting the following items for Operation Blessing. At this time these are the items they need the most: Health and Beauty Items - shampoo, conditioner, tooth paste, body wash, Laundry detergent, hand soap, Pasta and tomato sauce, Juice, shelf stable milk, Condiments (ketchup, mayo, & mustard), Canned pasta (spaghetti O’s), oils, salt and pepper, coffee and tea. Thank you very much. If you prefer to bring other items, fine but sometimes it is easier to buy what they suggest and need. Lois

Spring Cleaning at Camp Calumet, April 26-28, 2024: These annual events are a FREE weekend for anyone who comes to camp and volunteers their time helping us get ready for the height of the season! Winter is over, and it's time to start thinking about the summer, but there's a lot of preparation to be done before camp is ready for prime-time, so come on up and give us a hand!! Get a group together from your congregation - or come by yourself and enjoy the fresh air of the great north woods. We need many hands to clear the cobwebs, give the windows a once over, rake up some pine needles, give the beach a facelift -- there's lots to do, and it's a great way to meet new friends, renew existing relationships, and share in the faith, fun, and fellowship that only Calumet can provide. Contact Alice at Camp Calumet: alice@calumet.org

Dover Friendly Kitchen will be on Tuesday, March 26 at 3:45 PM. at St. Thomas Episcopal Church in Dover. Volunteers are welcome to help support this important ministry. Additionally, please drop off cookies with the Church Office by Sunday the 24th. Please speak to Bonnie Sanders for more info.

Holy Trinity Evangelical Lutheran Church
Fifth Sunday in Lent – Sunday, March 17, 2024—9:30 a.m.

Welcome

Confession and Forgiveness

— Please stand as able—

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, † one God, who journeys with us these forty days, and sustains us with the gift of grace.

C: Amen.

P: Let us acknowledge before God and one another our need for repentance and God's mercy.

—A brief silence—

P: Holy God,

C: we confess to you our faults and failings. Too often we neglect and do not trust your holy word; we take for ourselves instead of giving to others; we spoil rather than steward your creation; we cause hurt though you call us to heal; we choose fear over compassion. Forgive us, renew us, and lead us, as we seek to follow in your way of life.

Amen.

P: Hear the good news: God so loved the world that God gave the only Son, so that all may receive life. This promise is for you! God embraces you with divine mercy, † forgives you in Christ's name, and revives you in the Spirit's power.

C: Amen.

Come, Thou Fount of Every Blessing



- 1 Come, thou Fount of ev - 'ry bless-ing, tune my heart to sing thy grace;
 2 Here I raise my Eb - en - e - zer: "Hith-er by thy help I've come";
 3 Oh, to grace how great a debt - or dai - ly I'm con-strained to be;



streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.
 and I hope, by thy good plea - sure, safe - ly to ar - rive at home.
 let that grace now like a fet - ter bind my wan-d'ring heart to thee.



While the hope of end-less glo - ry fills my heart with joy and love,
 Je - sus sought me when a strang - er, wan-d'ring from the fold of God;
 Prone to wan - der, Lord, I feel it; prone to leave the God I love.



teach me ev - er to a - dore thee; may I still thy good-ness prove.
 he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.
 Here's my heart, oh, take and seal it; seal it for thy courts a - bove.

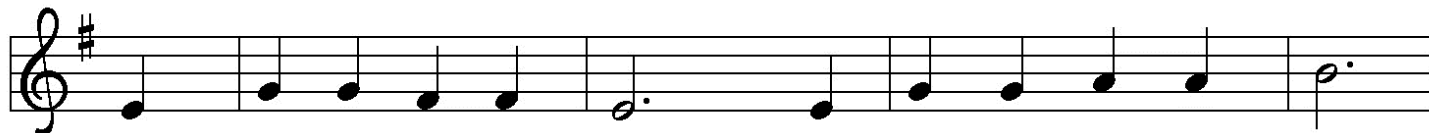
Text: Robert Robinson, 1735–1790, alt.

Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

Greeting

P: The grace of our Lord Jesus Christ, the love of God,
 and the fellowship of the Holy Spirit be with you all.

C: **And also with you.**



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
 2 Have mer - cy on us, Christ, and wash a - way our sin.
 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
 Pour out your grace and make us whole that new life may be - gin.
 Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

Prayer of the Day

P: Let us pray.

C: O God, with steadfast love you draw us to yourself, and in mercy you receive our prayers. Strengthen us to bring forth the fruits of the Spirit, that through life and death we may live in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

The remaining lessons appointed for use on this Sunday are located in the announcements of this worship booklet. You are invited to read them during the collection of offerings or Communion. You are also invited to take this booklet home with you and read the lessons and prayers as part of family worship or individual devotions.

First Reading

—Please be seated—

L: A reading from Jeremiah 31:31-34

³¹The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. ³²It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. ³³But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. ³⁴No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

L: Word of God, word of life

C: Thanks be to God.

Psalmody: Psalm 119:9-16

L: Please join me in reading the Psalm responsively.

L: ⁹How shall the young keep their way clean?

By keeping to your word.

**C: ¹⁰With my whole heart I seek you;
let me not stray from your commandments.**

L: ¹¹I treasure your promise in my heart,
that I may not sin against you.

**C: ¹²Blessed are you, O Lord;
instruct me in your statutes.**

L: ¹³With my lips I recite
all the judgments of your mouth.

**C: ¹⁴I take greater delight in the way of your decrees
than in all manner of riches.**

L: ¹⁵I will meditate on your commandments
and give attention to your ways.

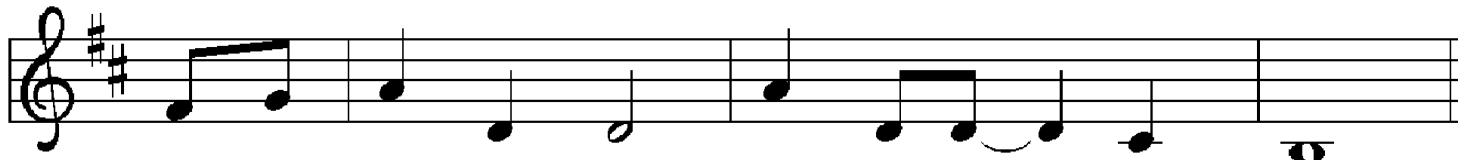
**C: ¹⁶My delight is in your statutes;
I will not forget your word.**

Children's Message

The children are invited to come forward to join the Pastor at the Chancel for a message.

Gospel Acclamation

— Please stand as able—



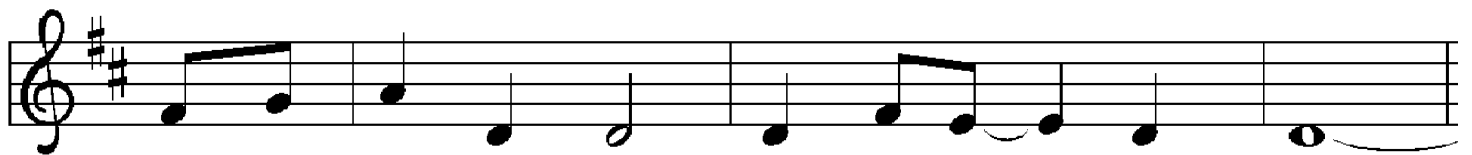
Let your stead-fast love come to us, O Lord.



Let your stead-fast love come to us, O Lord.



Save us as you prom-ised; we will trust your word.



Let your stead-fast love come to us, O Lord.

Gospel

P: The holy gospel according to St. John, Chapter 12:20-33

C: Glory to you, O Lord.

²⁰Now among those who went up to worship at the festival were some Greeks. ²¹They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” ²²Philip went and told Andrew; then Andrew and Philip went and told Jesus. ²³Jesus answered them, “The hour has come for the Son of Man to be glorified. ²⁴Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. ²⁵Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. ²⁶Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

²⁷“Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. ²⁸Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” ²⁹The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” ³⁰Jesus answered, “This voice has come for your sake, not for mine. ³¹Now is the judgment of this world; now the ruler of this world will be driven out. ³²And I, when I am lifted up from the earth, will draw all people to myself.” ³³He said this to indicate the kind of death he was to die.

P: The gospel of the Lord.

C: Praise to you, O Christ.

Sermon

— Please be seated—

In the Cross of Christ I Glory



1 In the cross of Christ I glo - ry, tow'r - ing
 2 When the woes of life o'er - take me, hopes de -
 3 When the sun of bliss is beam - ing light and
 4 Bane and bless - ing, pain and plea - sure, by the



o'er the wrecks of time. All the light of
 ceive, and fears an - noy, nev - er shall the
 love up - on my way, from the cross the
 cross are sanc - ti - fied; peace is there that



sa - cred sto - ry gath - ers round its head sub - lime.
 cross for - sake me; lo, it glows with peace and joy.
 ra - diance stream - ing adds more lus - ter to the day.
 knows no mea - sure, joys that through all time a - bide.

Text: John Bowring, 1792–1872

Music: RATHBUN, Ithamar Conkey, 1815–1867

Apostles Creed

**C: I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People

LD: Trusting in God's promise to reconcile all things, let us pray for the church, the well-being of creation, and a world in need.

— A brief silence—

LD: God of the covenant, through the church you draw us into community. We give thanks for the means of grace around which we gather. Inspire writers, musicians, and artists whose creative gifts adorn our worship. Hear us, O God.

C: Your mercy is great.

LD: God of all that exists, you lavish the earth with extravagant beauty. Preserve the rich and complex diversity of living things. Support local,

national, and international efforts to protect the environment for future generations. Hear us, O God.

C: Your mercy is great.

LD: God of the nations, you desire peace and plenty for all people. Defend those who challenge oppression and expose corruption. Support advocates for human rights, social justice, and the welfare of children. Hear us, O God.

C: Your mercy is great.

LD: God of good will, you restore what is broken. We pray for any experiencing estrangement, conflict, or abuse in families and intimate relationships. Protect and comfort all who are vulnerable, especially those living in institutions. We pray especially for those whose names we say out loud or silently. — **A brief silence**— Hear us, O God.

C: Your mercy is great.

LD: We pray for the Evangelical Lutheran Church in America and the New England Synod, and their leaders. We also pray for all of our partners in mission and ministry, locally and abroad. Hear us, O God.

C: Your mercy is great.

LD: God of every time and place, you are with us. Support ministries of prayer and presence in this congregation. Move us to reach out to any who are homebound, lonely, grieving, in treatment, or ill. Hear us, O God.

C: Your mercy is great.

LD: Accompany us on our journey, God of grace, and receive the prayers of our hearts, through Jesus Christ, our Savior.

C: Amen.

The Sharing of God's Peace

P: May the peace of the Lord be with you all.

C: **And also with you.**

The congregation is invited to exchange expressions of peace with those near them.

MEAL

Offering

An offering is gathered for the mission of the church, including the care of those in need. During this time, the table is set.

Choir Anthem

Offertory Song

ELW 885

—Please stand as able—

After the offering is gathered, the assembly stands. Bread, wine, money, and other gifts may be brought forward. The offerings will be brought to the altar during this hymn.

Praise God, from Whom All Blessings Flow

The image shows three staves of musical notation in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are written below the notes, with hyphens indicating syllables that span across notes. The first staff covers the first line of lyrics, the second staff covers the second line, and the third staff covers the third line and ends with a double bar line.

Praise God, from whom all bless - ings flow; praise God, all
crea - tures here be - low; praise God a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711, alt.

Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

The Celebration of Holy Communion

As you come to the Lord's Table, know that it is Christ who invites you to receive the bread and wine, the body and blood. There will be a single communion station around the altar. You will receive a wafer (gluten free wafers are available). Next you may take a pre-filled glass of wine. Please put the glass in the basket by the baptismal font or the lectern. Pre-filled Communion Cups are still available for anyone uncomfortable coming forward to the altar. If you would like to receive communion from the Pastor, but you are unable to come forward, please ask someone to talk to the ushers and we will bring communion to you.

Opening Dialogue

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Preface

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ, who was tempted in every way as we are, yet did not sin. By his grace, we are able to triumph over every evil, and to live no longer for ourselves alone, but for Him who died for us and rose again. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy, Holy:

ELW pg. 190



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

Thanksgiving at the Table

P: Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup, we remember our Lord's Passover from death to life as we proclaim the mystery of faith:

C: Christ has died.

Christ is risen.

Christ will come again.

P: O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

C: Come, Holy Spirit.

P: Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

C: Come, Holy Spirit.

P: With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

C: Amen.

Lord's Prayer

Feel free to use the version of the Lord's Prayer you are most comfortable with.

P: Now, as our Lord taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;**

**and lead us not into temptation
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Invitation to Communion

P: Bread for the journey. A feast for hungry hearts. Come!

The assembly may be seated. The bread may be broken for the communion.

Communion Hymns

— Please be seated—

While others are communing, you are invited to sing a communion hymn or to meditate on the readings and prayers for the day. To follow along with the Communion Hymns, please locate the cranberry Hymnal under your seats.

ELW 494 – For the Bread Which You Have Broken.

ELW 482 – I Come with Joy.

ELW 493 – Taste and See.

From Sundays and Seasons.com. Copyright 2013 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #44656. New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved..

Prayer after Communion

—Please stand as able—

P: Let us pray.

C: Embodied God, at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love.

Amen.

SENDING

Rites of Passage and Announcements

—Please be seated—

The congregation is invited to share birthdays, anniversaries, and other significant events in the life of its members. Subsequently, brief announcements may be made, especially those related to the congregation's participation in God's mission in the world.

Blessing

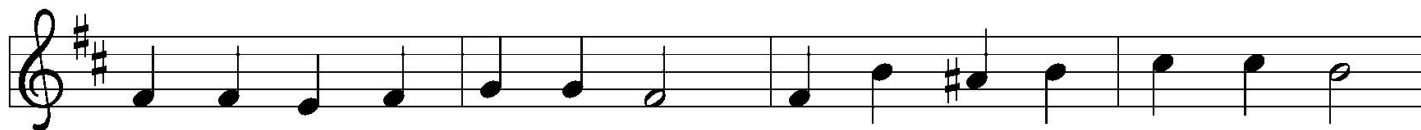
—Please stand as able—

Pastor Luther will lead our congregation with a Blessing.

Christ, Whose Glory Fills the Skies



1 Christ, whose glo - ry fills the skies, Christ, the true and on - ly light,
 2 Dark and cheer-less is the morn un - ac - com - pa - nied by thee;
 3 Vis - it then this soul of mine, pierce the gloom of sin and grief;



Sun of righ-teous-ness, a - rise, tri - umph o'er the shades of night;
 joy-less is the day's re - turn, till thy mer-cy's beams I see,
 fill me, ra - dian - cy di - vine, scat - ter all my un - be - lief;



Day-spring from on high, be near; Day-star, in my heart ap - pear.
 till they in - ward light im - part, glad my eyes, and warm my heart.
 more and more thy - self dis - play, shin - ing to the per - fect day.

Text: Charles Wesley, 1707–1788
 Music: RATISBON, J. G. Werner, *Choralbuch*, 1815

Dismissal

—Please remain standing—

LD: Go in peace. Share your bread.

C: **Thanks be to God.**

Holy Week 2024

Palm Sunday, March 24

9:30 AM: Worship, beginning with a Palm Procession

Maundy Thursday, March 28

7:00 PM: Worship

Good Friday, March 29

7:00 PM: Worship

Easter Sunday, March 31

9:30 AM: Worship

10:30 AM: Easter Breakfast



All Services will be livestreamed on htelc.com

