

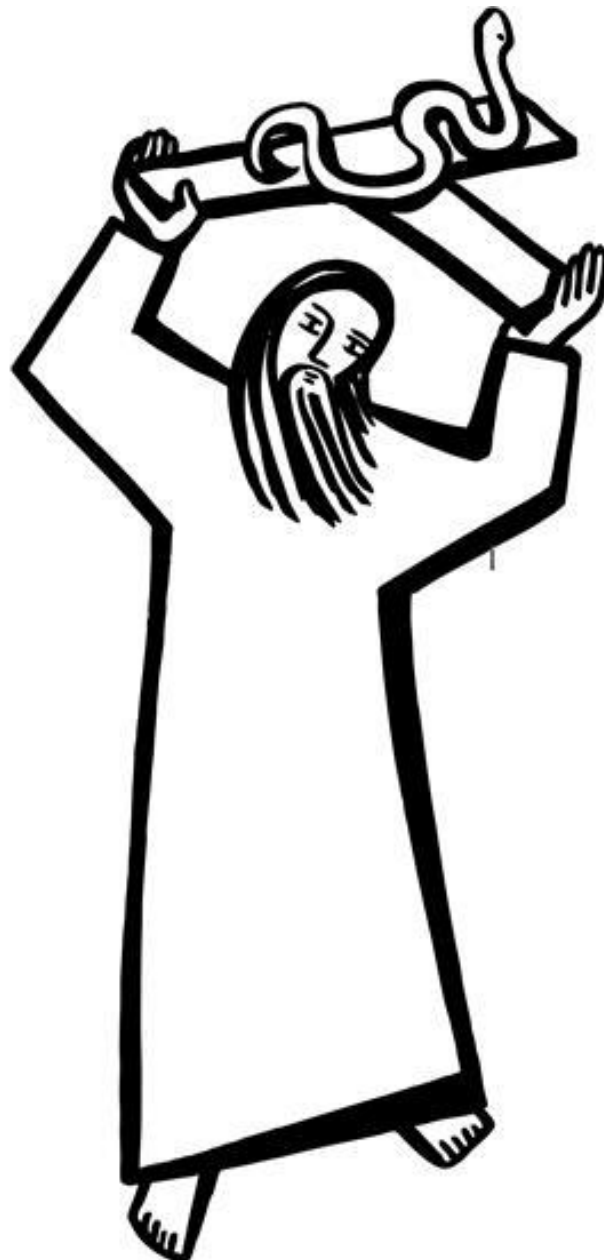


Holy Trinity Evangelical Lutheran Church



Come Together Grow in Faith Serve the Lord

March 10, 2024 9:30 AM – Fourth Sunday in Lent



Rev. Luther Zeigler, Pastor

PastorLuther@htelc.com • office@htelc.com • (603) 436-1704 • htelc.com

WELCOME

to Holy Trinity

Reconciling in Christ

At Holy Trinity, we welcome and affirm everyone—because God welcomes and affirms everyone—



regardless of age, race, ability, ethnicity, gender identity, sexual orientation, or other life circumstance.

You are welcome. Your family, children, friends, spouses, and partners are welcome.

You are welcome, whether you are a believer, a doubter, or a seeker.

Your diversity and uniqueness are welcomed and affirmed into the full life of Holy Trinity.

You are wanted here.

March Celebrations!

Happy Birthday!

Susie Reny, Margareta Claesson, Dot Kasik, Bill Larson, Scott Marcus, Karen Gerome, Naomi Stephan, Noah Berg, Nathan Goupil, Judy Evans, Ken Galle, Frank Moore, Chris Dunn, Lenora Larson, Jeff Galle, Ethan Crawford, Lynne Clement, Penelope Williams, Anggiat Sihotang.

Happy Anniversary!

Matt & Ann Stephan, Mike & Nancy Gilmore, Mark & Linda Edwards.

A Warm Welcome as you worship with us today!

Whether you are here for the first time or a long time member, know that you are welcomed in Christ's Name, joined to be with us, Christ's Body the Church, as we worship God.

Your presence at worship is a gift!

We love having children worship with us!

At this moment, our Nursery is not staffed. You may find Children's bulletins and activities on tables inside the sanctuary.

Prayer Requests:

Prayer Request Cards are available indoors on the Usher's Table. Simply fill one out and hand it to the Pastor, or place it in the Offering Basket.

Office Hours & Pastoral Emergencies:

Church Office: *Monday-Thursday 9am-4pm*

Pastor's Office: *Tuesday & Wednesday afternoons*

If you need a Pastoral Visit, or experiencing a Pastoral Emergency, pastoral care is available for home or hospital visits, emotional support, and church ceremonies. Please contact the Church Office and we will connect you with our Pastor as soon as possible. Email office@htelc.com or call (603)436-1704 and leave a voicemail message.

Donate to Holy Trinity: You can place your offering in the offering plate during the service. We appreciate what you are able to give to help support our church and our ministries. Thank you.



To give online, visit

www.elixiogiving.com/App/Giving/htelc OR scan this QR code with the camera app on your phone.

Follow us on Facebook and YouTube:

@HolyTrinityEvangelicalLutheranChurch

PRAYER CONCERNS

Health Issues: Franklyn Vosburg, Jerry Schock, Alice Peterson, Don Gindlesperger, Dave Smith, Hazel Larson, Leo Larson, Rani Marcus, Shirley Jackson, Larry Sanders. **Homebound:** Carol Saufley, Barbara Werdelin, Dave & Joyce Rivoire, Anita Lindstrom, Judy Hollister, Jean Klein, June Slipp. **Military:** Ian Connors.

Partners in Ministry: ELCA, New England Synod, Ismani Congregation in Tanzania, Imanuel Indonesian Lutheran Church, Ascentria Care Alliance, Camp Calumet, Operation Blessing, Crossroads, Dover Friendly Kitchen, Good News Garage, Seacoast Family Promise, Salvation Army, & Lutheran World Relief.

Friends: David Roth (Bonnie Sanders' brother), Erin Goodman (Jessica Feeley's friend), Róisín Ruane (April Murphy's friend), Richard Murray (Jessica Feeley's Brother-in-law), Cinda DeWerff & Dane Wilcox (Rich Wilcox's sister & brother).

NOTES ON TODAY'S SERVICE

The fourth of the Old Testament promises providing a baptismal lens this Lent is the promise God makes to Moses: those who look on the bronze serpent will live. In today's gospel Jesus says he will be lifted up on the cross like the serpent, so that those who look to him in faith will live. When we receive the sign of the cross in baptism, that cross becomes the sign we can look to in faith for healing, for restored relationship to God, for hope when we are dying.

LECTIONARY

This Week: Numbers 21:4-9; Psalm 107:1-3, 17-22; Ephesians 2:1-10; John 3:14-21

Next Week: Jeremiah 31:31-34; Psalm 51:1-12; Psalm 119:9-16; Hebrews 5:5-10; John 12:20-33

WORSHIP ASSISTANTS

Musician(s): Jon Bock, Jon Koelker, & Ken Galle
Choir Director: Jon Koelker
Sound System & Live Stream: Franklyn Vosburg
Lector: Lois Laurence
Counters: Bill & Julie Kath
Liturgical Deacon: Julie Kath
Altar Guild: Pam Shaw

THIS WEEK AT HOLY TRINITY

WEDNESDAY, March 13

4:30 PM: Bible Study (*Lenten Time Change*)

5:30 PM: Soup & Supper

6:30 PM: Holden Evening Prayer

THURSDAY, March 14

8:30 AM: Property Team

SUNDAY, March 17

9:30 AM: Sunday Worship

11:00 AM: Adult Forum

ATTENDANCE AND OFFERING

Sunday, February 18:	124 (<i>In-Person</i>) + 27 (<i>Online</i>) = 151	Offering: \$5,158.90
Sunday, February 25:	82 (<i>In-Person</i>) + 26 (<i>Online</i>) = 108	Offering: \$3,571.00
Sunday, March 3:	97 (<i>In-Person</i>) + 18 (<i>Online</i>) = 115	Offering: \$18,307.35

Announcements

During the Season of Lent, Bible Study will meet on Wednesdays at 4:30 PM instead of its usual time. All are welcome to stay afterwards for a Soup Supper at 5:30 PM, and Holden Evening Prayer at 6:30 PM.

Holy Week: Please note the upcoming schedule for Holy Week 2024. Further details to come shortly. These services will be livestreamed. **Palm Sunday, March 24** (*Worship at 9:30 AM*), **Maundy Thursday, March 28** (*Worship at 7:00 PM*), **Good Friday, March 29** (*Worship at 7:00 PM*), **Easter Sunday, March 31** (*Worship at 9:30 AM*).

There will be a children's activity after the service on Sunday, March 17, 2024.

The ELCA National Youth Gathering is in New Orleans July 16th to 20th where the theme is "Created to be". This is for youth in 8th to 12th grade. The cost to register is \$425/person with a \$150/person deposit required. This does not include food, lodging or airfare to New Orleans. The Council is excited to announce we have allocated \$1,000/person to offset expenses to attend the gathering this year. We also look forward to supporting a confirmation youth camp in April. Call Tom Bernth with questions.

The first-ever ELCA Young Adult Gathering for those ages 18-35 will also take place in New Orleans on and in partnership with ELCA Young Adult Ministries on July 16th to 20th. Programming is geared toward all age 18-35 young adults - single, partnered or with children (childcare available) - although the Young Adult Gathering will take place at the same time as the ELCA Youth Gathering. The target audience for Youth Adult programming is ages 18-25. Young Adults register as individuals rather than as congregational groups. Registration is \$360/person and a nonrefundable deposit of \$150/person is due at registration. This fee does not include food, lodging or transportation. For more information, connect with ELCA Young Adult Ministries at elca.church/gathering/attend/young-adult-gathering . Contact Pastor Luther with questions.

Maundy Thursday Prayer Vigil: Your Worship and Music Team votes to bring back a Prayer Vigil this year as we did occasionally before Covid. We'll use the chapel where pray-ers will find prayer requests and meditative reading material. The Vigil will begin immediately follow our Maundy Thursday service, continue until midnight, begin again at 6:00 a.m. on Good Friday, and continue until noon. Sessions will be scheduled for an hour each. Pray-ers can sign up individually or in pairs. Watch the bulletin and the Tidings to sign-up.

Operation Blessing: For the month of March we will be collecting the following items for Operation Blessing. At this time these are the items they need the most: Health and Beauty Items - shampoo, conditioner, tooth paste, body wash, Laundry detergent, hand soap, Pasta and tomato sauce, Juice, shelf stable milk, Condiments (ketchup, mayo, & mustard), Canned pasta (spaghetti O's), oils, salt and pepper, coffee and tea. Thank you very much. If you prefer to bring other items, fine but sometimes it is easier to buy what they suggest and need. Lois

Graduation Sunday will be celebrated in June. If you know someone from Holy Trinity who will graduate from High School, College, Grad School, or another school this year and would like to be recognized, please speak with the Church Office or Helen Goransson.

Easter Breakfast: The council is excited to announce that our Annual Easter Breakfast will be returning on Easter March 31 after the 9:30 service. This is a “Potluck” breakfast, where you can bring a brunch side dish, such as fruit, deviled eggs, casserole, or any other light side. The church will provide baked ham & drinks for all who attend. There will be a setup for tables, chairs, accessories on Saturday March 30 at 2:00pm. We will also need volunteers to help on Easter morning during the breakfast, but not during the actual Easter service. Many hands make the work light and fast.

Creation Care in our Library: Ecology, Science and Hunger. You’re invited to read some of our Library’s Creation Care books. This article focuses on ecology, science and hunger. More comprehensive list are in this week’s Tidings at htelc.com/tiding

- **The Water Will Come: Rising Seas, Sinking Cities, and the Remaking of the Civilized World.** Despite international efforts and tireless research, there is no permanent solution that will protect us from the drowning of the world as we know it. The author travels across twelve countries and reports from the front lines of the climate change epidemic. This is a highly acclaimed book.
- **Ending Hunger Now: A Challenge to Persons of Faith.** “This book offers sound judgment, clear solutions, and pragmatic ways to move forward. It is essential reading for all people of faith” [United Nations World Food Programme].
- **Food for Life: The Spirituality and Ethics of Eating.** This book “draws on the resources of Christian faith to help us ... and share with people who struggle with hunger” [Bread for the World] and “(look) at food through a theological prism” [San Francisco Theological Seminary].
- **The Inner Life of Animals: Love, Grief, and Compassion - Surprising Observations of a Hidden World.** In this *New York Times* bestselling book the author expands his observations of “the hidden” to the animal world. Without resorting to personifications, this volume deals with Creation Care as it exposes the unseen depth of God’s Creation.

The Social Ministry Committee met on February 4, 2024. After being led in prayer by Pastor Luther, our first order of business was to collect updated contact information of the members. We voted on a for budget for spending the funds allocated for local ministries. The next topic of discussion was to discuss ideas for reinvigorating our activities in the community. The Covid pandemic effectively shut everything and activity. The consensus was to demonstrate that HTELC is back! September 8, 2024 is the day dedicated by the ELCA for “God’s Work, Our Hands” activities. We will be formulating a list of 3-5 separate activities in which our members can participate, individually or in groups. Two more events were tentatively discussed to occur this spring. When these plans have been “firmed up,” an announcement will be made very soon. We welcome anyone who wishes to join our committee!

Holy Trinity Evangelical Lutheran Church
Fourth Sunday in Lent – Sunday, March 10, 2024—9:30 a.m.

Welcome

Confession and Forgiveness

— Please stand as able—

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, † one God, who journeys with us these forty days, and sustains us with the gift of grace.

C: **Amen.**

P: Let us acknowledge before God and one another our need for repentance and God's mercy.

—A brief silence—

P: Holy God,

C: **we confess to you our faults and failings. Too often we neglect and do not trust your holy word; we take for ourselves instead of giving to others; we spoil rather than steward your creation; we cause hurt though you call us to heal; we choose fear over compassion. Forgive us, renew us, and lead us, as we seek to follow in your way of life.**

Amen.

P: Hear the good news: God so loved the world that God gave the only Son, so that all may receive life. This promise is for you! God embraces you with divine mercy, † forgives you in Christ's name, and revives you in the Spirit's power.

C: **Amen.**

As We Gather at Your Table



1 As we gath-er at your ta - ble, as we lis - ten to your word,
 2 Turn our wor-ship in - to wit-ness in the sac - ra - ment of life;
 3 Gra - cious Spir - it, help us sum-mon oth-er guests to share that feast



help us know, O God, your pres-ence; let our hearts and minds be stirred.
 send us forth to love and serve you, bring-ing peace where there is strife.
 where tri - um-phant Love will wel-come those who had been last and least.



Nour-ish us with sa - cred sto - ry till we claim it as our own;
 Give us, Christ, your great com-pas-sion to for - give as you for - gave;
 There no more will en - vy blind us nor will pride our peace de - stroy,



teach us through this ho - ly ban-quet how to make Love's vic - t'ry known.
 may we still be - hold your im - age in the world you died to save.
 as we join with saints and an - gels to re - peat the sound-ing joy.

Text: Carl P. Daw Jr., b. 1944

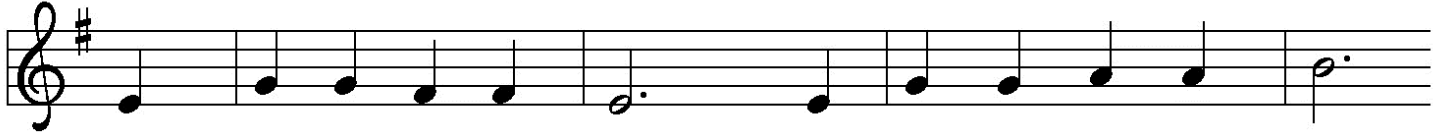
Music: IN BABILONE, *Oude en Nieuwe Hollandse Boerenlities en Contradansen*, 1710

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Greeting

P: The grace of our Lord Jesus Christ, the love of God,
 and the fellowship of the Holy Spirit be with you all.

C: **And also with you.**



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
 2 Have mer - cy on us, Christ, and wash a - way our sin.
 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
 Pour out your grace and make us whole that new life may be - gin.
 Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

Prayer of the Day

P: Let us pray.

C: O God, rich in mercy, by the humiliation of your Son you lifted up this fallen world and rescued us from the hopelessness of death. Lead us into your light, that all our deeds may reflect your love, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

The remaining lessons appointed for use on this Sunday are located in the announcements of this worship booklet. You are invited to read them during the collection of offerings or Communion. You are also invited to take this booklet home with you and read the lessons and prayers as part of family worship or individual devotions.

First Reading

—Please be seated—

L: A reading from Numbers 21:4-9

⁴From Mount Hor [the Israelites] set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. ⁵The people spoke against God and against Moses, “Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food.” ⁶Then the Lord sent poisonous serpents among the people, and they bit the people, so that many Israelites died. ⁷The people came to Moses and said, “We have sinned by speaking against the Lord and against you; pray to the Lord to take away the serpents from us.” So Moses prayed for the people. ⁸And the Lord said to Moses, “Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live.” ⁹So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

L: Word of God, word of life

C: **Thanks be to God.**

Psalmody: Psalm 107:1-3, 17-22

L: Please join me in reading the Psalm responsively.

L: ¹Give thanks to the Lord, for the Lord is good,
for God's mercy endures forever.

**C: ²Let the redeemed of the Lord proclaim
that God redeemed them from the hand of the foe,**

L: ³gathering them in from the lands;
from the east and from the west, from the north and from the south.

**C: ¹⁷Some were fools and took rebellious paths;
through their sins they were afflicted.**

L: ¹⁸They loathed all manner of food
and drew near to death's door.

**C: ¹⁹Then in their trouble they cried to the Lord
and you delivered them from their distress.**

L: ²⁰You sent forth your word and healed them
and rescued them from the grave.

**C: ²¹Let them give thanks to you, Lord, for your steadfast love
and your wonderful works for all people.**

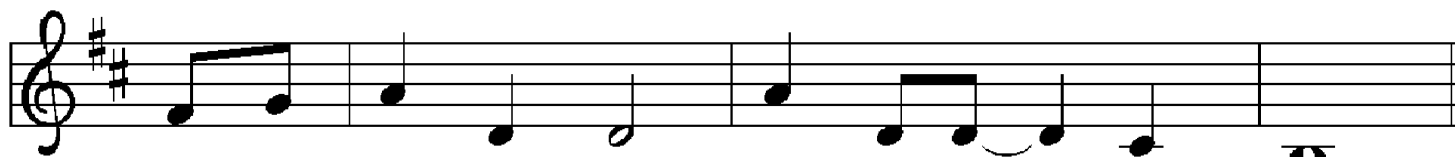
L: ²²Let them offer sacrifices of thanksgiving
and tell of your deeds with shouts of joy.

Children's Message

The children are invited to come forward to join the Pastor at the Chancel for a message.

Gospel Acclamation

— Please stand as able—



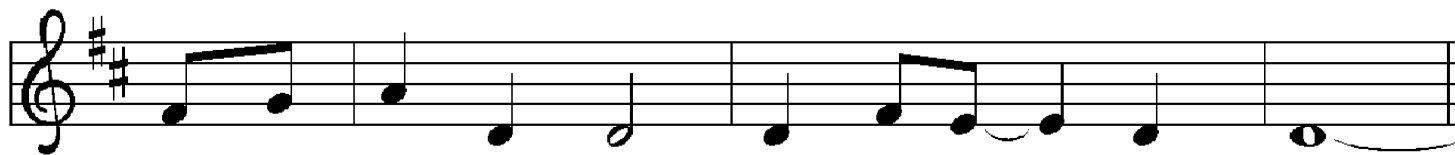
Let your stead-fast love come to us, O Lord.



Let your stead-fast love come to us, O Lord.



Save us as you prom-ised; we will trust your word.



Let your stead-fast love come to us, O Lord.

Gospel

P: The holy gospel according to St. John, Chapter 3:14-21

C: Glory to you, O Lord.

[Jesus said:] ¹⁴“Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

¹⁷“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. ¹⁸Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. ¹⁹And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. ²⁰For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. ²¹But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God.”

P: The gospel of the Lord.

C: Praise to you, O Christ.

Sermon

— Please be seated—

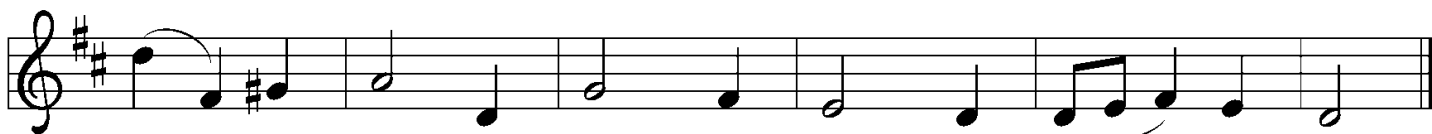
God Loved the World



1 God loved the world so that he gave his on - ly
 2 Christ Je - sus is the ground of faith, who was made
 3 If you are ill, if death draws near, this truth your
 4 Be of good cheer, for God's own Son for - gives all
 5 All glo - ry to the Fa - ther, Son, and Ho - ly



Son the lost to save, that all who would in
 flesh and suf - fered death; all who con - fide in
 trou - bled heart can cheer: Christ Je - sus res - cues
 sins that you have done, and jus - ti - fied by
 Spir - it, Three in One! To you, O bless - ed



him be - lieve should ev - er - last - ing life re - ceive.
 Christ a - lone are built on this chief cor - ner - stone.
 us from death; that is the firm - est ground of faith.
 Je - sus' blood, your bap - tism grants the high - est good.
 Trin - i - ty, be praise now and e - ter - nal - ly!

Text: *Gesangbuch*, Bollhagen, 1791; tr. August Crull, 1846–1923, alt.

Music: ROCKINGHAM OLD, Edward Miller, 1731–1807, adapt.

Apostles Creed

**C: I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People

LD: Trusting in God's promise to reconcile all things, let us pray for the church, the well-being of creation, and a world in need.

— A brief silence—

LD: Gracious God, your love unites. Give vision to the global church and foster cooperation in mission. Increase inter-religious understanding and ecumenical dialog. Make your church a sanctuary for all fleeing persecution, disaster, and war. Hear us, O God.

C: Your mercy is great.

LD: Creating God, your love enlivens. Restore balance to the earth's fragile habitats. Preserve wilderness lands, rainforests, and wildlife. Cleanse oceans and rivers. Make us good stewards of the earth. Hear us, O God.

C: Your mercy is great.

LD: Righteous God, your love liberates. We give thanks for those who courageously witness to your liberating love. Free all people from the evils of racism, religious strife, and hatred. Hear us, O God.

C: Your mercy is great.

LD: Merciful God, your love heals. Care tenderly for all whose loved ones perished from pandemic disease in every nation. Strengthen health care workers, first responders, and caregivers. Relieve all who live with chronic illness and pain. We pray especially for those whose names we say out loud or silently. — **A brief silence**— Hear us, O God.

C: Your mercy is great.

LD: We pray for the Evangelical Lutheran Church in America and the New England Synod, and their leaders. We also pray for all of our partners in mission and ministry, locally and abroad. Hear us, O God.

C: Your mercy is great.

LD: Incarnate God, your love enlightens. Open our hearts and minds to fresh understandings of our faith. Deepen our love for you and for one another. Teach us to pray for our enemies. Hear us, O God.

C: Your mercy is great.

LD: Accompany us on our journey, God of grace, and receive the prayers of our hearts, through Jesus Christ, our Savior.

C: Amen.

The Sharing of God's Peace

P: May the peace of the Lord be with you all.

C: **And also with you.**

The congregation is invited to exchange expressions of peace with those near them.

MEAL

Offering

An offering is gathered for the mission of the church, including the care of those in need. During this time, the table is set.

Choir Anthem

Offertory Song

ELW 885

—Please stand as able—

After the offering is gathered, the assembly stands. Bread, wine, money, and other gifts may be brought forward. The offerings will be brought to the altar during this hymn.

Praise God, from Whom All Blessings Flow

The image shows three staves of musical notation in G major (one sharp). The melody is simple and hymn-like. The lyrics are written below the notes.

Praise God, from whom all bless - ings flow; praise God, all
crea - tures here be - low; praise God a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711, alt.

Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

The Celebration of Holy Communion

As you come to the Lord's Table, know that it is Christ who invites you to receive the bread and wine, the body and blood. There will be a single communion station around the altar. You will receive a wafer (gluten free wafers are available). Next you may take a pre-filled glass of wine. Please put the glass in the basket by the baptismal font or the lectern. Pre-filled Communion Cups are still available for anyone uncomfortable coming forward to the altar. If you would like to receive communion from the Pastor, but you are unable to come forward, please ask someone to talk to the ushers and we will bring communion to you.

Opening Dialogue

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Preface

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ, who was tempted in every way as we are, yet did not sin. By his grace, we are able to triumph over every evil, and to live no longer for ourselves alone, but for Him who died for us and rose again. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy, Holy:

ELW pg. 190



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

Thanksgiving at the Table

P: Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup, we remember our Lord's Passover from death to life as we proclaim the mystery of faith:

C: Christ has died.

Christ is risen.

Christ will come again.

P: O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

C: Come, Holy Spirit.

P: Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

C: Come, Holy Spirit.

P: With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

C: Amen.

Lord's Prayer

Feel free to use the version of the Lord's Prayer you are most comfortable with.

P: Now, as our Lord taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;**

**and lead us not into temptation
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Invitation to Communion

P: Bread for the journey. A feast for hungry hearts. Come!

The assembly may be seated. The bread may be broken for the communion.

Communion Hymns

— Please be seated—

While others are communing, you are invited to sing a communion hymn or to meditate on the readings and prayers for the day. To follow along with the Communion Hymns, please locate the cranberry Hymnal under your seats.

ELW 474 – Bread of Life from Heaven.

ELW 483 – Here is Bread.

ELW 642 – Ubi Caritas.

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Prayer after Communion

—Please stand as able—

P: Let us pray.

C: Embodied God, at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love.

Amen.

SENDING

Rites of Passage and Announcements

—Please be seated—

The congregation is invited to share birthdays, anniversaries, and other significant events in the life of its members. Subsequently, brief announcements may be made, especially those related to the congregation's participation in God's mission in the world.

Blessing

—Please stand as able—

Pastor Luther will lead our congregation with a Blessing.

On What Has Now Been Sown



1 On what has now been sown your bless-ing Lord, be - stow; the
 2 To you our wants are known, from you are all our pow'rs; ac -
 3 Oh, grant that each of us, now met be - fore you here, may



pow'r is yours a - lone to make it sprout and grow. O Lord, in
 cept what is your own and par-don what is ours. Our prais - es,
 meet to - geth - er thus when you and yours ap - pear, and fol - low



grace the har - vest raise, and yours a - lone shall be the praise!
 Lord, and prayers re - ceive and to your word a bless - ing give.
 you to heav'n, our home. E'en so, A - men! Lord Je - sus, come!

Text: John Newton, 1725–1807, alt.

Music: DARWALL'S 148TH, John Darwall, 1731–1789

Dismissal

—Please remain standing—

LD: Go in peace. Share your bread.

C: **Thanks be to God.**



Wednesdays during Lent

Bible Study (4:30)

Lenten Soup Supper (5:30)

Holden Evening Prayer (6:30)

Sunday Adult Forum

**March 17 – Bonhoeffer's Life Together,
Session 3: "Service"
(New Date)**



Pictured: Dietrich Bonhoeffer

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