



# Holy Trinity Evangelical Lutheran Church



*Come Together Grow in Faith Serve the Lord*

February 18, 2024 9:30 AM - First Sunday in Lent



Rev. Luther Zeigler, Pastor

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# WELCOME

## to Holy Trinity

### Reconciling in Christ

*At Holy Trinity, we welcome and affirm everyone—because God welcomes and affirms everyone—*



*regardless of age, race, ability, ethnicity, gender identity, sexual orientation, or other life circumstance.*

*You are welcome. Your family, children, friends, spouses, and partners are welcome.*

*You are welcome, whether you are a believer, a doubter, or a seeker.*

*Your diversity and uniqueness are welcomed and affirmed into the full life of Holy Trinity.*

*You are wanted here.*

### February Celebrations!

#### Happy Birthday!

Chris Burbank, Stephanie Goupil, Sarah Cutting, Jo Whiting, Lind Edwards, Mark Cutting, Jill Larson, Matthew Rouleau, June Slipp, Jeff Morrison, VJ Strehl, Julie Moore, Heather Oliver-Mohr.

#### Happy Anniversary!

(No February Anniversaries)

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#### A Warm Welcome as you worship with us today!

Whether you are here for the first time or a long time member, know that you are welcomed in Christ's Name, joined to be with us, Christ's Body the Church, as we worship God.

Your presence at worship is a gift!

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**We love having children worship with us!** At this moment, our Nursery is not staffed. You may find Children's bulletins and activities on tables inside the sanctuary.

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**Prayer Requests:** Prayer Request Cards are available indoors on the Usher's Table. Simply fill one out and hand it to the Pastor, or place it in the Offering Basket.

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#### Office Hours & Pastoral Emergencies:

Church Office: *Monday-Thursday 9am-4pm*

Pastor's Office: *Tuesday & Wednesday afternoons*

If you need a Pastoral Visit, or experiencing a Pastoral Emergency, pastoral care is available for home or hospital visits, emotional support, and church ceremonies. Please contact the Church Office and we will connect you with our Pastor as soon as possible. Email [office@htelc.com](mailto:office@htelc.com) or call (603)436-1704 and leave a voicemail message.

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**Donate to Holy Trinity:** You can place your offering in the offering plate during the service. We appreciate what you are able to give to help support our church and our ministries. Thank you.



To give online, visit

[www.elixiogiving.com/App/Giving/htelc](http://www.elixiogiving.com/App/Giving/htelc) OR scan this QR code with the camera app on your phone.

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#### Follow us on Facebook and YouTube:

@HolyTrinityEvangelicalLutheranChurch

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## PRAYER CONCERNS

**Health Issues:** Franklyn Vosburg, Jerry Schock, Alice Peterson, Don Gindlesperger, Richard Anderson, Dave Smith, Hazel Larson, Leo Larson, Rani Marcus, Shirley Jackson. **Homebound:** Carol Saufley, Barbara Werdelin, Dave & Joyce Rivoire, Anita Lindstrom, Judy Hollister, Jean Klein, June Slipp. **Military:** Josh Bretz, Jacob Schankis, Jessica Chabot, Ian Connors.

**Partners in Ministry:** ELCA, New England Synod, Ismani Congregation in Tanzania, Imanuel Indonesian Lutheran Church, Ascentria Care Alliance, Camp Calumet, Operation Blessing, Crossroads, Dover Friendly Kitchen, Good News Garage, Seacoast Family Promise, Salvation Army, & Lutheran World Relief.

**Friends:** David Roth (Bonnie Sanders' brother), Erin Goodman (Jessica Feeley's friend), Róisín Ruane (April Murphy's friend), Richard Murray (Jessica Feeley's Brother-in-law), Cinda DeWerff & Dane Wilcox (Rich Wilcox's sister & brother).

## NOTES ON TODAY'S SERVICE

This year, the Sundays in Lent lead us to focus on five covenants God makes in the Hebrew Scriptures and to use them as lenses through which to view baptism. First Peter connects the way God saved Noah's family in the flood with the way God saves us through the water of baptism. The baptismal covenant is made with us individually, but the new life we are given in baptism is for the sake of the whole world.

## LECTIONARY

**This Week:** Genesis 9:8-17; Psalm 25:1-10; 1 Peter 3:18-22; Mark 1:9-15

**Next Week:** Genesis 17:1-7, 15-16; Psalm 22:23-31; Romans 4:13-25; Mark 8:31-38

## WORSHIP ASSISTANTS

**Musician(s):** Jon Bock & Ken Galle  
**Choir Director:** Ken Galle  
**Sound System & Live Stream:** Franklyn Vosburg  
**Lector:** Jessica Feeley  
**Counters:** Dave Smith & Anggie Sihombing  
**Liturgical Deacon:** TBD  
**Altar Guild:** Bobbie Febbo  
**Greeters:** Meredith Goodwin & Lois Laurence

## THIS WEEK AT HOLY TRINITY

### WEDNESDAY, February 21

4:30 PM: Bible Study (*Lenten Time Change*)

5:30 PM: Soup & Supper

6:30 PM: Holden Evening Prayer

### THURSDAY, February 22

8:30 AM: Property Team

### SUNDAY, February 25

9:30 AM: Sunday Worship

11:00 AM: Adult Forum

## ATTENDANCE AND OFFERING

<b>Sunday, January 28:</b>	100 ( <i>In-Person</i> ) + 56 ( <i>Online</i> ) = 156	<b>Offering:</b> \$8,658.00
<b>Sunday, February 4:</b>	101 ( <i>In-Person</i> ) + 18 ( <i>Online</i> ) = 119	<b>Offering:</b> \$11,026.35
<b>Sunday, February 11:</b>	109 ( <i>In-Person</i> ) + 26 ( <i>Online</i> ) = 135	<b>Offering:</b> \$4,014.00
<b>Ash Wednesday, Feb. 14:</b>	50 ( <i>In-Person</i> ) + 23 ( <i>Online</i> ) = 73	

## Announcements

**Baptized into Christ this morning is Elodie Grace Beliveau DeTurk**, daughter of Monika & Paul DeTurk, granddaughter of Mark & Erlinde Beliveau.

**The Season of Lent:** Beginning on Wednesday, February 21, and lasting through all of Lent, Bible Study will meet on Wednesdays at 4:30 PM instead of its usual time. All are welcome to stay after Bible Study for a Soup Supper at 5:30 PM, and Holden Evening Prayer at 6:30 PM.

**Women's Retreat at Calumet March 1-3:** We have 13 women signed up and hoping for some great weather to enjoy the weekend at Calumet. We have room for more! Find more information at the kiosk in the gathering area. Return the registration form to Leslie Carson either in her church mailbox or by emailing a copy to [carsonsl@maine.rr.com](mailto:carsonsl@maine.rr.com)

**Back by Popular Demand!:** We're bringing back our monthly Blood Pressure check! On the 3<sup>rd</sup> Sunday of the month, we will be in the Chapel immediately following the worship service for BP checks for anyone who is interested. We will also be available to answer simple questions about health concerns, or refer you to an appropriate resource. We look forward to seeing you after the worship service on Sunday!

**The National Youth Gathering for ELCA youth** is in New Orleans July 16th to 20th where the theme is "Created to be". This is for youth in 8th to 12th grade. The cost to register is \$425 with a \$150 deposit required. This does not include food, lodging or airfare to New Orleans. In our effort to support and encourage our youth to attend the gathering. The council is excited to announce we have allocated \$1,000 to offset expenses for each of our Holy Trinity youth within the age group to attend the gathering this year. It is expected this will be an annual program supporting and encouraging our youth to experience this wonderful gathering. We also look forward to supporting a confirmation youth camp in April. Call Tom Bernth with Questions.

**Updating our Church Prayer List:** As you know, each week our Sunday bulletin contains on the inside pages a "prayer list" of people for whom we pray each week. One of the challenges of such a list is keeping it regularly updated. If your name (or someone in your family) is on the list currently and is no longer in need of prayer, please notify Mark in the office to remove it. Likewise, if you want your name to stay on the prayer list or be added to it, please let him know. We very much want our prayer list to be accurate! In the future, we are going to be more consistent in adhering to the rule that names will stay on the list for six weeks and then be removed unless a request is made to remain on the list. Thank you!

**Operation Blessing:** As many of you know Betty and I volunteer at OB on Fridays. Last week we noted that there were no toddler clothes. (2, 3: 4, and 5 toddler.) If you know of anyone who has young children, perhaps they have outgrown toddler clothes that are in good condition, please ask if they would donate these. You can bring them to Holy Trinity and place them in the green receptacles under the mailboxes. We can also always use children and adult clothes in good condition. The food we are specially asking for the month of February is pasta and sauce, and peanut butter. Thank you all for your kindness. – Betty Smith & Lois Laurence

**Holy Trinity Evangelical Lutheran Church**  
*First Sunday in Lent – Sunday, February 18, 2024—9:30 a.m.*

## Welcome

### Confession and Forgiveness

— Please stand as able—

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.
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P: Blessed be the holy Trinity, † one God, who journeys with us these forty days, and sustains us with the gift of grace.

**C: Amen.**

P: Let us acknowledge before God and one another our need for repentance and God's mercy.

—A brief silence—

P: Holy God,

**C: we confess to you our faults and failings. Too often we neglect and do not trust your holy word; we take for ourselves instead of giving to others; we spoil rather than steward your creation; we cause hurt though you call us to heal; we choose fear over compassion. Forgive us, renew us, and lead us, as we seek to follow in your way of life.**

**Amen.**

P: Hear the good news: God so loved the world that God gave the only Son, so that all may receive life. This promise is for you! God embraces you with divine mercy, † forgives you in Christ's name, and revives you in the Spirit's power.

**C: Amen.**

Gather Us In



1 Here in this place the new light is stream-ing, now is the dark - ness  
 2 We are the young, our lives are a mys - t'ry, we are the old who  
 3 Here we will take the wine and the wa - ter, here we will take the  
 4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings  
 yearn for your face; we have been sung through-out all of his - t'ry,  
 bread of new birth, here you shall call your sons and your daugh-ters,  
 light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.  
 called to be light to the whole hu - man race.  
 call us a - new to be salt for the earth.  
 now is the king - dom, and now is the day.



Gath-er us in, the lost and for - sak - en, gath-er us in, the  
 Gath-er us in, the rich and the haugh-ty, gath-er us in, the  
 Give us to drink the wine of com-pas - sion, give us to eat the  
 Gath-er us in and hold us for - ev - er, gath-er us in and



blind and the lame; call to us now, and we shall a - wak - en,  
 proud and the strong; give us a heart, so meek and so low - ly,  
 bread that is you; nour-ish us well, and teach us to fash - ion  
 make us your own; gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.  
 give us the cour - age to en - ter the song.  
 lives that are ho - ly and hearts that are true.  
 fire . . of love in our flesh and our bone.

Text: Marty Haugen, b. 1950  
 Music: GATHER US IN, Marty Haugen  
 Text and music © 1982 GIA Publications Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.  
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## The Baptism

Children are invited to sit in front of the font. Water may be poured into the font before or during the thanksgiving. At the font, the presiding minister begins the thanksgiving:

P: God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word, God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world. The candidate for baptism will now be presented.

**Sponsors: We present Elodie Grace Beliveau DeTurk for baptism.**

P: Paul & Monika, do you promise to raise your child in the Christian life, keeping the commitments of baptism, including helping her:

To live among God's faithful people;

To hear the Word of God and share in the Lord's Supper;

To grow in faith and nurture a life of prayer;

To proclaim the good news of God in Christ in word and deed;

To serve all people, following the example of Jesus; and

To strive for justice and peace in all the earth?

**Paul & Monika: We do and we ask God to help and guide us.**

P: Godparents, do you promise to nurture this child in the Christian faith, as you are empowered by the Holy Spirit, and to help her live in the covenant of baptism and in communion with the church?

**Sponsors: We do and we ask God to help and guide us.**

P: I now ask this congregation whether you promise to support this child and pray for her in her life in Christ?

**Congregation: We do.**

## **The Profession of Faith**

The presiding minister addresses the sponsors. The assembly may join in the responses.

P: I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

P: Do you renounce the devil and all the forces that defy God?

**C: I renounce them.**

P: Do you renounce the powers of this world that rebel against God?

**C: I renounce them.**

P: Do you renounce the ways of sin that draw you from God?

**C: I renounce them.**

P: Do you believe in God the Father?

**C: I believe in God, the Father almighty, creator of heaven and earth.**

P: Do you believe in Jesus Christ, the Son of God?

**C: I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven,**



**he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

P: Do you believe in God the Holy Spirit?

**C: I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

## **Thanksgiving at the Font**

P: The Lord be with you.

**C: And also with you.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

P: We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

**C: Amen.**

P: Elodie Grace, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.

C: **Amen.**

P: Let us pray. We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.

Laying both hands on the head of the newly baptized, the minister prays.

P: Sustain Elodie Grace with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

C: **Amen.**

The presiding minister marks the sign of the cross on the forehead of the baptized. Oil prepared for this purpose may be used. As the sign of the cross is made, the minister says:

P: Elodie Grace, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

C: **Amen.**

A lighted candle may be given to the newly baptized (to a sponsor of a young child) as a representative of the congregation says:

LD: Jesus said, I am the light of the world. Whoever follows me will have the light of life.

The ministers and the baptismal group face the assembly. A representative of the congregation leads the assembly in the welcome.

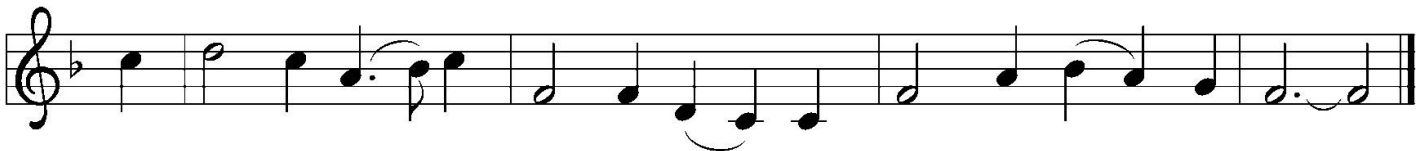
LD: Let us welcome the newly baptized, Elodie Grace Beliveau DeTurk.

C: **We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.**

## This Is the Spirit's Entry Now



- 1 This is the Spir - it's en - try now: the wa - ter and the word,
- 2 This mir - a - cle of life re - born comes from the Lord of breath;
- 3 Let wa - ter be the sa - cred sign that we must die each day
- 4 Re - new - ing Spir - it, hear our praise for your bap - tis - mal pow'r



the cross of Je - sus on your brow, the seal both felt and heard.  
 the sin - less one from life was torn; our life comes through his death.  
 to rise a - gain by his de - sign as fol - l'wers of his way.  
 that wash - es us through all our days. Come, cleanse a - gain this hour.

Text: Thomas E. Herbranson, b. 1933

Music: LAND OF REST, North American traditional

Text © Thomas E. Herbranson, admin. Augsburg Fortress

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## Prayer of the Day

**P:** Let us pray.

**C:** **Holy God, heavenly Father, in the waters of the flood you saved the chosen, and in the wilderness of temptation you protected your Son from sin. Renew us in the gift of baptism. May your holy angels be with us, that the wicked foe may have no power over us, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.**

**Amen.**

## WORD

The remaining lessons appointed for use on this Sunday are located in the announcements of this worship booklet. You are invited to read them during the collection of offerings or Communion. You are also invited to take this booklet home with you and read the lessons and prayers as part of family worship or individual devotions.

### First Reading

—Please be seated—

L: A reading from Genesis 9:8-17

<sup>8</sup>God said to Noah and to his sons with him, <sup>9</sup>“As for me, I am establishing my covenant with you and your descendants after you, <sup>10</sup>and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. <sup>11</sup>I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.” <sup>12</sup>God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: <sup>13</sup>I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. <sup>14</sup>When I bring clouds over the earth and the bow is seen in the clouds, <sup>15</sup>I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. <sup>16</sup>When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” <sup>17</sup>God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

L: Word of God, word of life

**C: Thanks be to God.**

## **Psalmody: Psalm 25:1-10**

L: Please join me in reading the Psalm responsively.

L: <sup>1</sup>To you, O Lord,

I lift up my soul.

**C: <sup>2</sup>My God, I put my trust in you; let me not be put to shame,  
nor let my enemies triumph over me.**

L: <sup>3</sup>Let none who look to you be put to shame;  
rather let those be put to shame who are treacherous.

**C: <sup>4</sup>Show me your ways, O Lord,  
and teach me your paths.**

L: <sup>5</sup>Lead me in your truth and teach me,  
for you are the God of my salvation; in you have I trusted all the day long.

**C: <sup>6</sup>Remember, O Lord, your compassion and love,  
for they are from everlasting.**

L: <sup>7</sup>Remember not the sins of my youth and my transgressions;  
remember me according to your steadfast love and for the sake of your  
goodness, O Lord.

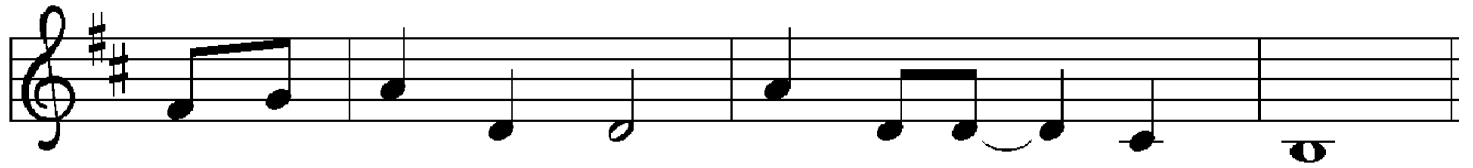
**C: <sup>8</sup>You are gracious and upright, O Lord;  
therefore you teach sinners in your way.**

L: <sup>9</sup>You lead the lowly in justice  
and teach the lowly your way.

**C: <sup>10</sup>All your paths, O Lord, are steadfast love and faithfulness  
to those who keep your covenant and your testimonies.**

# Gospel Acclamation

— Please stand as able—



Let your stead-fast love come to us, O Lord.



Let your stead-fast love come to us, O Lord.



Save us as you prom-ised; we will trust your word.



Let your stead-fast love come to us, O Lord.

## **Gospel**

P: The holy gospel according to St. Mark, Chapter 1:9-15

**C: Glory to you, O Lord.**

<sup>9</sup>In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. <sup>10</sup>And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. <sup>11</sup>And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

<sup>12</sup>And the Spirit immediately drove him out into the wilderness. <sup>13</sup>He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

<sup>14</sup>Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, <sup>15</sup>and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

P: The gospel of the Lord.

**C: Praise to you, O Christ.**

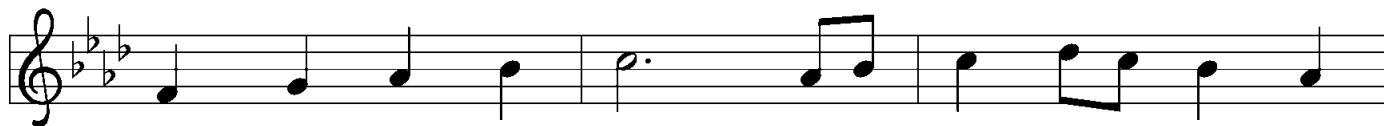
## **Sermon**

— Please be seated—

## O Lord, throughout These Forty Days



1 O Lord, through - out these for - ty days you  
 2 You strove with Sa - tan, and you won; your  
 3 Though parched and hun - gry, yet you prayed and  
 4 Be with us through this sea - son, Lord, and



prayed and kept the fast; in - spire re - pen - tance  
 faith - ful - ness en - dured; lend us your nerve, your  
 fixed your mind a - bove; so teach us to de -  
 all our earth - ly days, that when the fi - nal



for our sin, and free us from our past.  
 skill and trust in God's e - ter - nal word.  
 ny our - selves that we may know God's love.  
 Eas - ter dawns, we join in heav - en's praise.

Text: based on Claudia F. Hernaman, 1838–1898; para. Gilbert E. Doan Jr., b. 1930

Music: CONSOLATION, A. Davisson, *Kentucky Harmony*, 1816

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

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## Prayers of the People

LD: Trusting in God's promise to reconcile all things, let us pray for the church, the well-being of creation, and a world in need.

— **A brief silence**—

LD: God our truth, the ark of your church has room for many expressions of faith. We give thanks for voices that challenge and awaken your people. Hear us, O God.

**C: Your mercy is great.**

LD: God our maker, you remember your covenant with the earth and its inhabitants. Rescue communities and creatures hurting from natural disasters. Preserve species and habitats endangered by human carelessness and disregard. Hear us, O God.

**C: Your mercy is great.**

LD: God our light, you know our weakness. Free all who govern from the temptations of power. Sustain all who work for human rights in every nation. Hear us, O God.

**C: Your mercy is great.**

LD: God our help, you care for your beloved children. Comfort all who are grieving, ill, afraid, in pain, or in despair. Feed hungry people living in food deserts. Protect any at risk from exploitation and abuse. We pray especially for those whose names we say out loud or silently. — **A brief silence**— Hear us, O God.

**C: Your mercy is great.**

LD: We pray for the Evangelical Lutheran Church in America and the New England Synod, and their leaders. We also pray for all of our partners in mission and ministry, locally and abroad. Hear us, O God.

**C: Your mercy is great.**

LD: God our home, you gather your people. Grant us health and safety as we assemble. Keep us mindful of any who are homebound, hospitalized, convalescing, or traveling. Hear us, O God.

**C: receive our prayer.**

LD: Accompany us on our journey, God of grace, and receive the prayers of our hearts, through Jesus Christ, our Savior.

**C: Amen.**

## **The Sharing of God's Peace**

P: May the peace of the Lord be with you all.

**C: And also with you.**

The congregation is invited to exchange expressions of peace with those near them.

## **MEAL**

### **Offering**

An offering is gathered for the mission of the church, including the care of those in need. During this time, the table is set.

### **Choir Anthem**

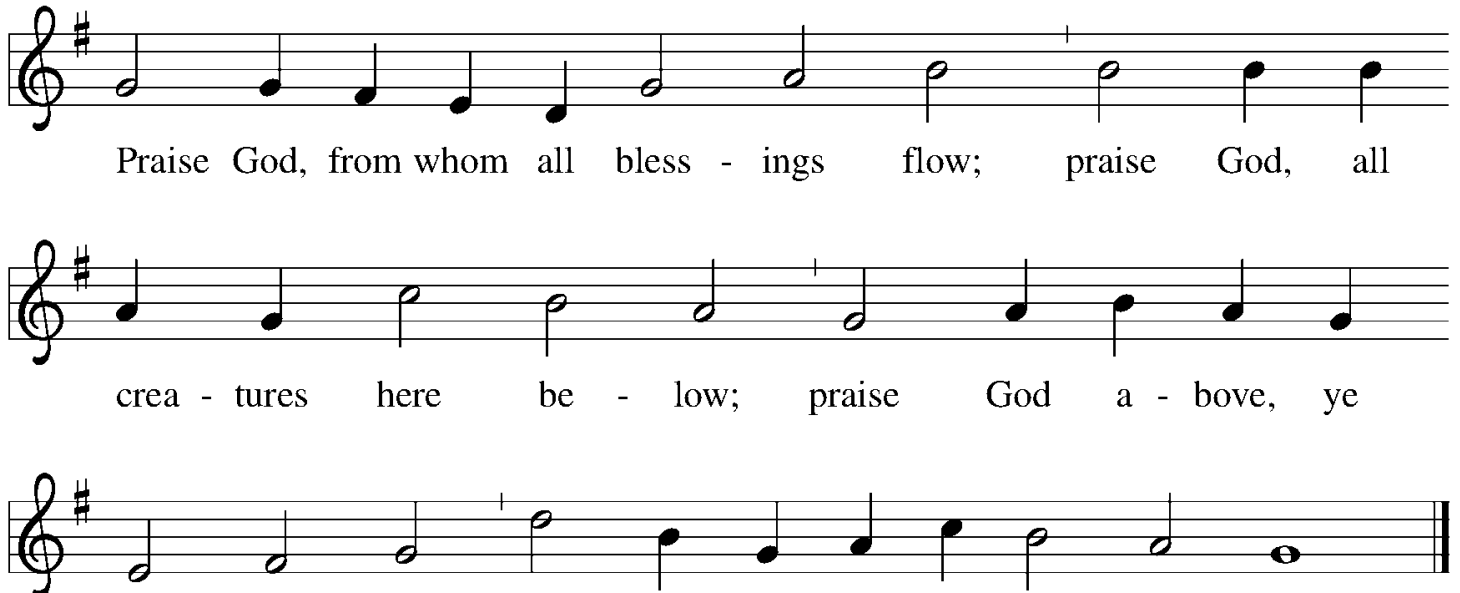
## Offertory Song

ELW 885

—Please stand as able—

After the offering is gathered, the assembly stands. Bread, wine, money, and other gifts may be brought forward. The offerings will be brought to the altar during this hymn.

### Praise God, from Whom All Blessings Flow



Praise God, from whom all bless - ings flow; praise God, all  
crea - tures here be - low; praise God a - bove, ye  
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711, alt.

Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

## The Celebration of Holy Communion

As you come to the Lord's Table, know that it is Christ who invites you to receive the bread and wine, the body and blood. There will be a single communion station around the altar. You will receive a wafer (gluten free wafers are available). Next you may take a pre-filled glass of wine. Please put the glass in the basket by the baptismal font or the lectern. Pre-filled Communion Cups are still available for anyone uncomfortable coming forward to the altar. If you would like to receive communion from the Pastor, but you are unable to come forward, please ask someone to talk to the ushers and we will bring communion to you.

## Opening Dialogue

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

## Preface

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ, who was tempted in every way as we are, yet did not sin. By his grace, we are able to triumph over every evil, and to live no longer for ourselves alone, but for Him who died for us and rose again. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Holy, Holy, Holy: ELW pg. 190



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

## **Thanksgiving at the Table**

**P:** Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup, we remember our Lord's Passover from death to life as we proclaim the mystery of faith:

**C: Christ has died.**

**Christ is risen.**

**Christ will come again.**

**P:** O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

**C: Come, Holy Spirit.**

P: Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

C: **Come, Holy Spirit.**

P: With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

C: **Amen.**

## Lord's Prayer

Feel free to use the version of the Lord's Prayer you are most comfortable with.

P: Now, as our Lord taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;**

**and lead us not into temptation  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## Invitation to Communion

P: Bread for the journey. A feast for hungry hearts. Come!

The assembly may be seated. The bread may be broken for the communion.

## Communion Hymns

— Please be seated—

While others are communing, you are invited to sing a communion hymn or to meditate on the readings and prayers for the day. To follow along with the Communion Hymns, please locate the cranberry Hymnal under your seats.

ELW 466 – In the Singing.

ELW 461 – All Who Hunger.

ELW 474 – Bread of Life from Heaven.

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## Prayer after Communion

—Please stand as able—

P: Let us pray.

C: Embodied God, at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love.

Amen.

## SENDING

## Rites of Passage and Announcements

—Please be seated—

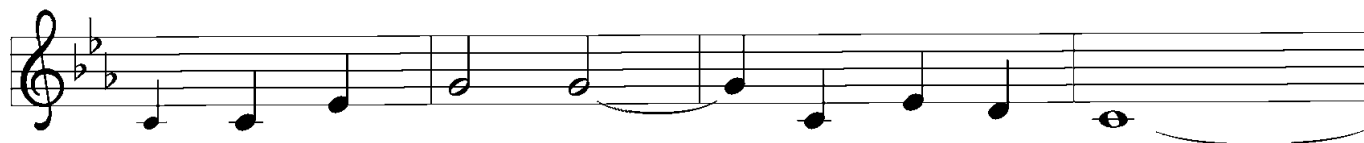
The congregation is invited to share birthdays, anniversaries, and other significant events in the life of its members. Subsequently, brief announcements may be made, especially those related to the congregation's participation in God's mission in the world.

## Blessing

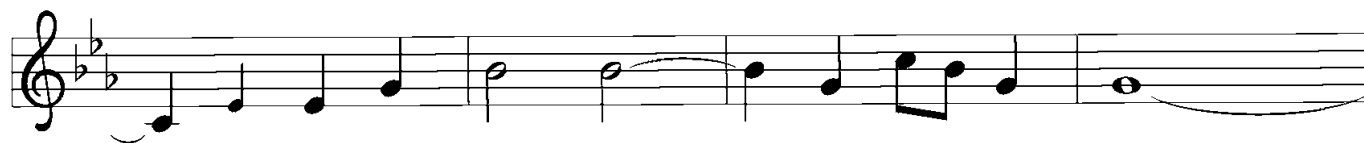
—Please stand as able—

Pastor Luther will lead our congregation with a Blessing.

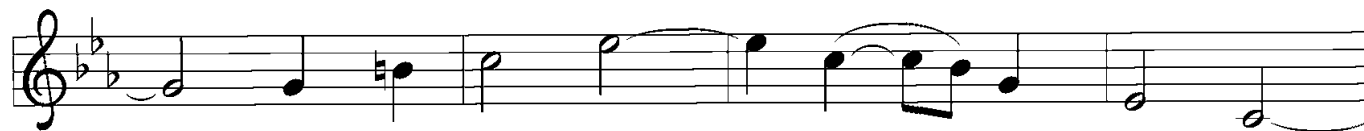
I Want Jesus to Walk with Me



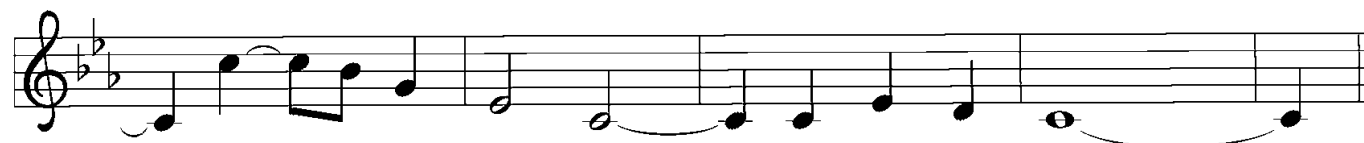
1 I want Je - sus to walk with me;  
 2 In my tri - als, Lord, walk with me;  
 3 When I'm in trou - ble, Lord, walk with me;



I want Je - sus to walk with me;  
 in my tri - als, Lord, walk with me;  
 when I'm in trou - ble, Lord, walk with me;



all a - long my pil - grim jour - ney,  
 when my heart is al - most break - ing,  
 when my head is bowed in sor - row,



Lord, I want Je - sus to walk with me.  
 Lord, I want Je - sus to walk with me.  
 Lord, I want Je - sus to walk with me.

Text: African American spiritual  
 Music: SOJOURNER, African American spiritual

Dismissal

—Please remain standing—

LD: Go in peace. Share your bread.

C: Thanks be to God.











## *Wednesdays during Lent*

**Bible Study (4:30)**

**Lenten Soup Supper (5:30)**

**Holden Evening Prayer (6:30)**

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## *Sunday Adult Forums*

**February 18 – Bonhoeffer’s Life Together,  
Session 1: “Community Life”**

**February 25 – Bonhoeffer’s Life Together,  
Session 2: “Worshipping Together”**

**March 3 – Bonhoeffer’s Life Together,  
Session 3: “Service”**



Pictured: Dietrich Bonhoeffer

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