



Holy Trinity Evangelical Lutheran Church



Come Together Grow in Faith Serve the Lord

January 28, 2024 9:30 AM - Fourth Sunday after Epiphany



Rev. Luther Zeigler, Pastor

PastorLuther@htelc.com • office@htelc.com • (603) 436-1704 • htelc.com

WELCOME

to Holy Trinity

Reconciling in Christ

At Holy Trinity, we welcome and affirm everyone—because God welcomes and affirms everyone—



regardless of age, race, ability, ethnicity, gender identity, sexual orientation, or other life circumstance.

You are welcome. Your family, children, friends, spouses, and partners are welcome.

You are welcome, whether you are a believer, a doubter, or a seeker.

Your diversity and uniqueness are welcomed and affirmed into the full life of Holy Trinity.

You are wanted here.

January Celebrations!

Happy Birthday!

Jill Schock, Riley Murphy, Donna Elliot, Byrl Short, Mike Gilmore, Mike Cresta, Henry Moore, Mark Beliveau, Kem Taylor, Kristen Crawford, Paul Goransson, Alice Vosburg, Heidi Scammon, Tina Maiorino, David Kuck, & Yvonne Topping.

Happy Anniversary!

Paul & Helen Goransson, Joddy Tiratdy & Hannah Mei.

A Warm Welcome as you worship with us today!

Whether you are here for the first time or a long time member, know that you are welcomed in Christ's Name, joined to be with us, Christ's Body the Church, as we worship God.

Your presence at worship is a gift!

We love having children worship with us!

At this moment, our Nursery is not staffed. You may find Children's bulletins and activities on tables inside the sanctuary.

Prayer Requests:

Prayer Request Cards are available indoors on the Usher's Table. Simply fill one out and hand it to the Pastor, or place it in the Offering Basket.

Office Hours & Pastoral Emergencies:

Church Office: *Monday-Thursday 9am-4pm*

Pastor's Office: *Tuesday & Wednesday afternoons*

If you need a Pastoral Visit, or experiencing a Pastoral Emergency, pastoral care is available for home or hospital visits, emotional support, and church ceremonies. Please contact the Church Office and we will connect you with our Pastor as soon as possible. Email office@htelc.com or call (603)436-1704 and leave a voicemail message.

Donate to Holy Trinity: You can place your offering in the offering plate during the service. We appreciate what you are able to give to help support our church and our ministries. Thank you.



To give online, visit

www.elixiogiving.com/App/Giving/htelc OR scan this QR code with the camera app on your phone.

Follow us on Facebook and YouTube:

@HolyTrinityEvangelicalLutheranChurch

PRAYER CONCERNS

Health Issues: Franklyn Vosburg, Jerry Schock, Alice Peterson, Don Gindlesperger, Richard Anderson, Dave Smith, Hazel Larson, Leo Larson, Rani Marcus, Shirley Jackson, Lynda Johnson. **Homebound:** Carol Saufley, Barbara Werdelin, Dave & Joyce Rivoire, Anita Lindstrom, Judy Hollister, Jean Klein, June Slipp. **Military:** Josh Bretz, Jacob Schankis, Jessica Chabot, Ian Connors.

Partners in Ministry: ELCA, New England Synod, Ismani Congregation in Tanzania, Imanuel Indonesian Lutheran Church, Ascentria Care Alliance, Camp Calumet, Operation Blessing, Crossroads, Dover Friendly Kitchen, Good News Garage, Seacoast Family Promise, Salvation Army, & Lutheran World Relief.

Friends: Phil Cahners (Bobbie Febbo's son-in-law), David Roth (Bonnie Sanders' brother), Janis (Eileen & Carl Kackenmeister's friend), Erin Goodman (Jessica Feeley's friend), Róisín Ruane (April Murphy's friend), Richard Murray (Jessica Feeley's Brother-in-law), Cinda DeWerff & Dane Wilcox (Rich Wilcox's sister & brother).

NOTES ON TODAY'S SERVICE

In Deuteronomy God promises to raise up a prophet like Moses, who will speak for God; in Psalm 111 God shows the people the power of God's works. For the church these are ways of pointing to the unique authority people sensed in Jesus' actions and words. We encounter that authority in God's word, around which we gather, the word that prevails over any lesser spirit that would claim power over us, freeing us to follow Jesus.

LECTIONARY

This Week: Deuteronomy 18:15-20; Psalm 111; 1 Corinthians 8:1-13; Mark 1:21-28

Next Week: Isaiah 40:21-31; Psalm 147:1-11, 20c; 1 Corinthians 9:16-23; Mark 1:29-39.

WORSHIP ASSISTANTS

Musician(s): Jon Bock, Jon Koelker & Dick Topping

Choir Director: Jon Koelker

Sound System & Live Stream: Franklyn Vosburg

Lector: Alice Vosburg

Counters: Barry & Phyllis Philbrick

Liturgical Deacon: Russ Hilliard

Altar Guild: Bobbie Febbo

Ushers: Jill & Jerry Schock

Greeter: Kem Taylor

THIS WEEK AT HOLY TRINITY

WEDNESDAY, January 31

9:30 AM: Bible Study

THURSDAY, February 1

8:30 AM: Property Team

SUNDAY, February 4

9:30 AM: Sunday Worship

ATTENDANCE AND OFFERING

Sunday, January 7: (snow)	55 (est. over Zoom) + 15 (YouTube) = 70	Offering:	\$3,562.95
Sunday, January 14:	110 (In-Person) + 15 (Online) = 125	Offering:	\$4,904.00
Sunday, January 21:	91 (In-Person) + 33 (Online) = 124	Offering:	\$6,665.68

Announcements

Annual Meeting: After Worship, we will hold our annual meeting. In order to conduct business at the meeting, we must have a quorum of members who sign in and are present. Only members of Holy Trinity are eligible to vote. Several motions related to the budget along with a vote to accept new council members will be held at the meeting.

Altar Flowers have been given by Leslie Carson in gratitude for the seeds around us that will bring hope in the spring.

Christmas Gift: On behalf of the Holy Trinity staff, thank you so much for the Christmas Gift this year. It is an honor and a privilege to be here at Holy Trinity and to serve this active and fun congregation every year. We are very grateful for your generosity.

The Social Ministry Team will be meeting on Sunday, February 4 after services. The primary purpose of this meeting is to vote on budget allocations for the 2024-25 Fiscal Year. We will also begin discussing plans for further engagement in our communities including ideas for God's Work, Our Hands Sunday on September 8, 2024.

Adult Forum will be held on Sunday, February 11 after worship, hosted by Pastor Luther. This forum entitled, "Living into Lent".

Ash Wednesday, February 14 – 7:00 PM: Plan now for the start of Lent. There will be only ONE Worship service offered at 7:00 pm in the Sanctuary. The worship will include the Imposition of Ashes and Holy Communion. This service will be livestreamed.

The Season of Lent: Beginning on Wednesday, February 21, and lasting through all of Lent, Bible Study will meet on Wednesdays at 4:30 PM instead of its usual time. All are welcome to stay after Bible Study for a Soup Supper at 5:30 PM, and Holden Evening Prayer at 6:30 PM.

Women's Retreat at Calumet March 1-3: Is your life a maze or a labyrinth? Join us for a fun filled weekend at Calumet just about an hour north of HTELC on beautiful Lake Ossipee. The cost for the weekend is \$190 that includes 2 nights lodging and meals. Please see the attached link or the poster in the gathering area for all the details. Sign up by getting the registration form to Leslie Carson by February 18. Questions? Leslie Carson at carsonsl@maine.rr.com

Holy Trinity Evangelical Lutheran Church
Fourth Sunday after Epiphany – Sunday, January 28, 2024—9:30 a.m.

Welcome

Confession and Forgiveness

P: Blessed be the holy Trinity, † one God, creator of darkness and light, word of truth, wind sweeping over the waters.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

— A brief silence—

P: God, our rock and refuge,

C: we pour out our hearts before you. We have known you but have not always loved you. We have wounded one another and sinned against you. We have not always recognized the Holy Spirit dwelling in each of us. Remember your covenant. Renew your creation. Restore us, that we might proclaim your good news to all.

Amen.

P: The voice of the Lord is upon the waters. God has spoken: The time of grace is now. In Jesus, the reign of God has come near. By the authority of † Jesus Christ, your sins are forgiven. You are God's beloved.

C: Amen.

Gathering Hymn

ELW 821

—Please remain standing—

Shout to the Lord



My Je - sus, my Sav - ior, Lord, there is none like you.



All of my days I want to praise the won - ders of your might - y love.



My com - fort, my shel - ter, tow - er of ref - uge and strength;



let ev - 'ry breath, all that I am nev - er cease to wor - ship you.



Shout to the Lord, all the earth; let us sing pow - er and maj - es - ty, praise



to the King. Moun - tains bow down and the seas will roar at the



sound of your name. I sing for joy at the work of your hands;



for - ev - er I'll love you, for - ev - er I'll stand.



Noth - ing com - pares to the prom - ise I have in you.

Text: Darlene Zschech, b. 1965

Music: SHOUT TO THE LORD, Darlene Zschech

Text and music © 1993 Darlene Zschech/Hillsong Publishing, admin. in U.S. and Canada by Integrity's Hosanna! Music (ASCAP),

c/o Integrity Media, Inc., 1000 Cody Road, Mobile, AL 36695.


Greeting

P: May the grace of our Lord, Jesus Christ, the love of God and the communion of the Holy Spirit, be with you all.

C: **And also with you.**

Kyrie

Refrain



Ky - ri - e e - lei - son, on our world and on our way.



Ky - ri - e e - lei - son, ev-'ry day.



- 1 For peace in the world, for the health of the church, for the
- 2 That we may live out your im - passioned re - sponse to the
- 3 For peace in our hearts, . . . for peace in our homes, . . for
- 4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for
hun - gry and the poor; that
friends and fam - i - ly; for
wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,
we may live out truth and jus - tice and grace,
life and for love, for our work and our play,
nour-ish our souls . . . with your bod - y and blood,



let us pray to the Lord, let us pray to the Lord.

Prayer of the Day

P: Let us pray.

C: Compassionate God, you gather the whole universe into your radiant presence and continually reveal your Son as our Savior. Bring wholeness to all that is broken and speak truth to us in our confusion, that all creation will see and know your Son, Jesus Christ, our Savior and Lord.

Amen.

WORD

The remaining lessons appointed for use on this Sunday are located in the announcements of this worship booklet. You are invited to read them during the collection of offerings or Communion. You are also invited to take this booklet home with you and read the lessons and prayers as part of family worship or individual devotions.

First Reading

—Please be seated—

L: A reading from Deuteronomy 18:15-20

[Moses said:] ¹⁵The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. ¹⁶This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: “If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die.” ¹⁷Then the Lord replied to me: “They are right in what they have said. ¹⁸I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. ¹⁹Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. ²⁰But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die.”

L: Word of God, word of life

C: Thanks be to God.

Psalmody: Psalm 111

L: Please join me in reading the Psalm responsively.

L: ¹Hallelujah! I will give thanks to the Lord with my whole heart,
in the assembly of the upright, in the congregation.

**C: ²Great are your works, O Lord,
pondered by all who delight in them.**

L: ³Majesty and splendor mark your deeds,
and your righteousness endures forever.

**C: ⁴You cause your wonders to be remembered;
you are gracious and full of compassion.**

L: ⁵You give food to those who fear you,
remembering forever your covenant.

**C: ⁶You have shown your people the power of your works
in giving them the lands of the nations.**

L: ⁷The works of your hands are faithfulness and justice;
all of your precepts are sure.

**C: ⁸They stand fast forever and ever,
because they are done in truth and equity.**

L: ⁹You sent redemption to your people and commanded your covenant
forever;
holy and awesome is your name.

**C: ¹⁰The fear of the Lord is the beginning of wisdom;
all who practice this have a good understanding. God's praise
endures forever.**

Children's Message

The children are invited to come forward to join the Pastor at the Chancel for a message.

Gospel Acclamation

ELW 172

— Please stand as able—

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

Music: Caribbean traditional; arr. Mark Sedio, b. 1954
Arr. © 1995 Augsburg Fortress.

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Gospel

P: The holy gospel according to St. Mark, Chapter 1:21-28

C: Glory to you, O Lord.

²¹[Jesus and his disciples] went to Capernaum; and when the sabbath came, he entered the synagogue and taught.²²They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. ²³Just then there was in their synagogue a man with an unclean spirit, ²⁴and he cried out, “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God.” ²⁵But Jesus rebuked him, saying, “Be silent, and come out of him!” ²⁶And the unclean spirit, convulsing him and crying with a loud voice, came out of him. ²⁷They were all amazed, and they kept on asking one another, “What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him.” ²⁸At once his fame began to spread throughout the surrounding region of Galilee.

P: The gospel of the Lord.

C: Praise to you, O Christ.

Sermon

— Please be seated—

Songs of Thankfulness and Praise



1 Songs of thank-ful - ness and praise, Je - sus, Lord, to thee we raise;
 2 Man - i - fest at Jor - dan's stream, proph-et, priest, and king su - preme;
 3 Man - i - fest in mak - ing whole weak-ened bod - y, faint - ing soul;
 4 Grant us grace to see thee, Lord, pres - ent in thy ho - ly word;



man - i - fest - ed by the star to the sa - ges from a - far,
 and at Ca - na wed - ding guest in thy God-head man - i - fest;
 man - i - fest in val - iant fight, quell-ing all the dev - il's might;
 grace to im - i - tate thee now and be pure, as pure art thou;



branch of roy - al Da - vid's stem in thy birth at Beth - le - hem:
 man - i - fest in pow'r di - vine, chang-ing wa - ter in - to wine;
 man - i - fest in gra - cious will, ev - er bring-ing good from ill:
 that we might be - come like thee at thy great e - piph - a - ny,



an - thems be to thee ad - dressed,
 an - thems be to thee ad - dressed, God in flesh made man - i - fest.
 an - thems be to thee ad - dressed,
 and may praise thee, ev - er blest,

Text: Christopher Wordsworth, 1807–1885, alt.

Music: SALZBURG, Jakob Hintze, 1622–1702

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The Apostles Creed

**C: I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People

**LD: As we celebrate Christ embodied in human form, we pray for God's
blessing on the church, the world, and all of creation.**

— A brief silence—

**LD: Loving God, we pray that your example of teaching with confidence and
authority builds up your church in love. May all church leaders and
teachers honor your instruction and model your inclusive ways. God of
grace,**

C: receive our prayer.

LD: Renewing God, we pray for all of creation, that waterways flow clean and clear, natural spaces are protected, and our planet is healed. Let us commit to thoughtful care of the earth. God of grace,

C: receive our prayer.

LD: Justice-seeking God, we pray for those in government and community leadership, that they lead with honor and mindfulness. May they remember their covenants and be upright in their ways. God of grace,

C: receive our prayer.

LD: Compassionate God, we pray for all in need, especially those who have known rejection, any who struggle with long-term illness or chronic pain, those without access to safe housing or health care, and any who suffer. We pray especially for those whose names we say out loud or silently.
— **A brief silence**— God of Grace,

C: receive our prayer.

LD: We pray for the Evangelical Lutheran Church in America and the New England Synod, and their leaders. We also pray for all of our partners in mission and ministry, locally and abroad. God of Grace,

C: receive our prayer.

LD: Still-speaking God, we pray for our congregation, for its artists and musicians, for its educators and caregivers, that all gifts are used to care for those in need and to live out your example of accompaniment, gospel witness, and love. God of grace,

C: receive our prayer.

LD: Knowing the Holy Spirit intercedes for us, we offer these prayers and the silent prayers of our hearts in the name of our Savior, Jesus Christ.

C: Amen.

The Sharing of God's Peace

P: May the peace of the Lord be with you all.

C: **And also with you.**

The congregation is invited to exchange expressions of peace with those near them.

MEAL

Offering

An offering is gathered for the mission of the church, including the care of those in need. During this time, the table is set.

Choir Anthem

Offertory Song

ELW 885

—Please stand as able—

After the offering is gathered, the assembly stands. Bread, wine, money, and other gifts may be brought forward. The offerings will be brought to the altar during this hymn.

Praise God, from Whom All Blessings Flow

The image shows three staves of musical notation in G major (one sharp). The melody is simple and hymn-like. The lyrics are written below the notes.

Praise God, from whom all bless - ings flow; praise God, all
crea - tures here be - low; praise God a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711, alt.

Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

The Celebration of Holy Communion

As you come to the Lord's Table, know that it is Christ who invites you to receive the bread and wine, the body and blood. There will be a single communion station around the altar. You will receive a wafer (gluten free wafers are available). Next you may take a pre-filled glass of wine. Please put the glass in the basket by the baptismal font or the lectern. Pre-filled Communion Cups are still available for anyone uncomfortable coming forward to the altar. If you would like to receive communion from the Pastor, but you are unable to come forward, please ask someone to talk to the ushers and we will bring communion to you.

Sursum Corda

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Preface

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son, and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy, Holy

—To the tune hymn Holy, Holy, Holy—

Holy, Holy, Holy, Lord God Almighty!

Heav'n and earth are full of Your glory and Your grace.

Hosanna in the highest. Blessed is the one who

Comes in the name of the Lord God most high.

The Great Thanksgiving

P: You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

C: Christ has died. Christ is risen. Christ will come again.

P: Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

C: Amen.

Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;**

**and lead us not into temptation
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Invitation to Communion

P: These are the gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your heart by faith with thanksgiving.

The assembly may be seated. The bread may be broken for the communion.
--

Communion Hymns

— Please be seated—

While others are communing, you are invited to sing a communion hymn or to meditate on the readings and prayers for the day. To follow along with the Communion Hymns, please locate the cranberry Hymnal under your seats.

ELW 496 – One Bread One Body.

ELW 492 – Eat This Bread, Drink This Cup.

ELW 487 – What Feast of Love.

Prayer after Communion

—Please stand as able—

P: Let us pray.

C: **Gracious God, in this meal you have drawn us to your heart, and nourished us at your table with food and drink, the body and blood of Christ. Now send us forth to be your people in the world, and to proclaim your truth this day and evermore, through Jesus Christ, our Savior and Lord.**

Amen.

SENDING

Rites of Passage and Announcements

—Please be seated—

The congregation is invited to share birthdays, anniversaries, and other significant events in the life of its members. Subsequently, brief announcements may be made, especially those related to the congregation's participation in God's mission in the world.

Blessing

—Please stand as able—

Pastor Luther will lead our congregation with a Blessing.

Be Thou My Vision



1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 Rich - es I heed not, nor vain, emp - ty praise,
 4 Light of my soul, af - ter vic - to - ry won,



naught be all else to me, save that thou art:
 I ev - er with thee and thou with me, Lord.
 thou mine in - her - i - tance, now and al - ways:
 may I reach heav - en's joys, O heav - en's Sun!



thou my best thought both by day and by night,
 Thou my soul's shel - ter, and thou my high tow'r,
 thou and thou on - ly, the first in my heart,
 Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
 raise thou me heav'n - ward, O Pow'r of my pow'r.
 great God of heav - en, my trea - sure thou art.
 still be my vi - sion, O Rul - er of all.

Text: Irish, 8th cent.; vers. Eleanor H. Hull, 1860–1935, alt.; tr. Mary E. Byrne, 1880–1931
 Music: SLANE, Irish traditional

Dismissal

—Please remain standing—

LD: Go in peace. You are God's beloved.

C: Thanks be to God.