

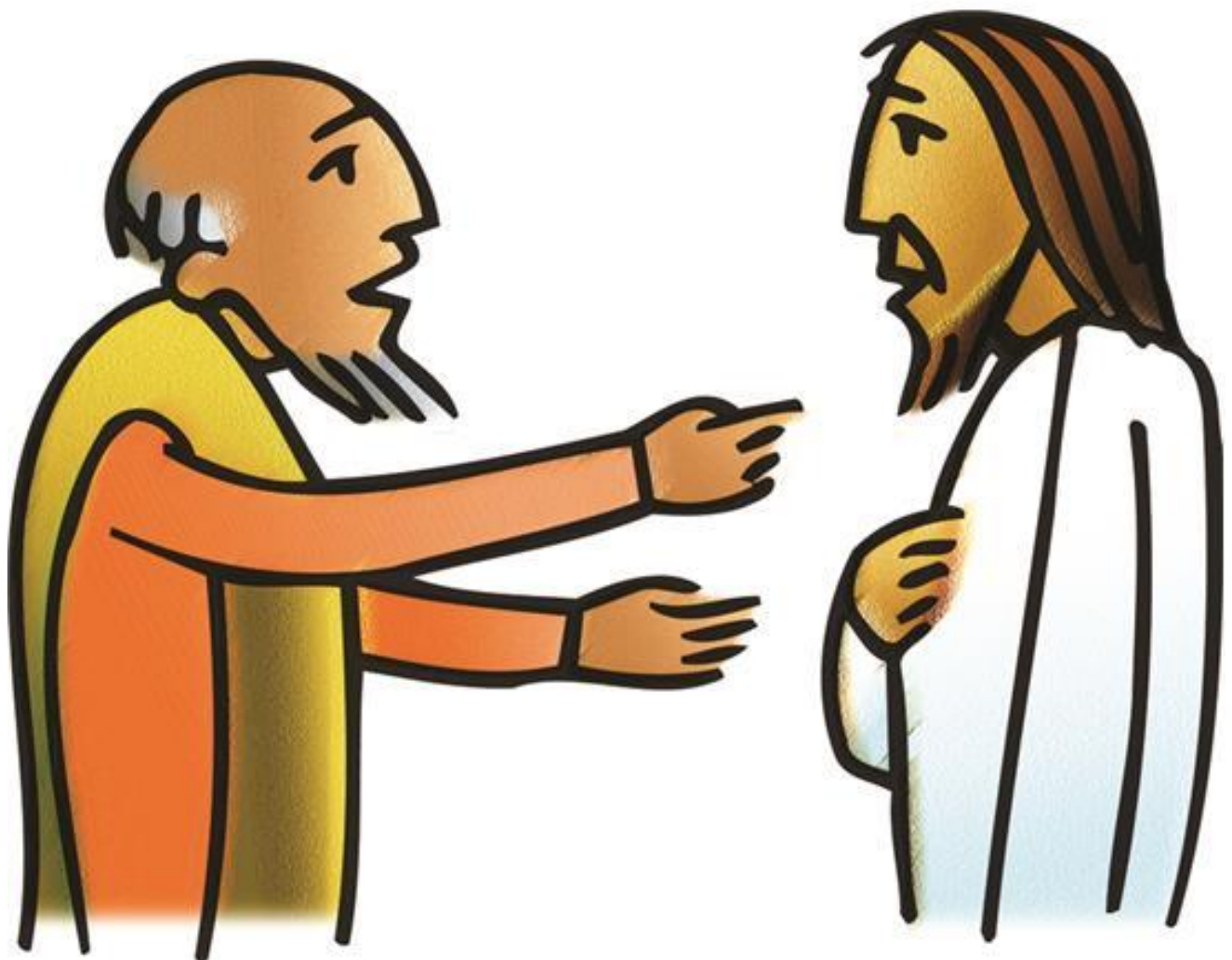


# Holy Trinity Evangelical Lutheran Church



*Come Together Grow in Faith Serve the Lord*

**August 27, 2023 9:30 AM - 13th Sunday after Pentecost**



**Rev. Donald Larsen, Pastor**

interimpastor@htelc.com • office@htelc.com • (603) 436-1704 • htelc.com

# WELCOME

## to Holy Trinity

### Reconciling in Christ

*At Holy Trinity, we welcome and affirm everyone—because God welcomes and affirms everyone—*



*regardless of age, race, ability, ethnicity, gender identity, sexual orientation, or other life circumstance.*

*You are welcome. Your family, children, friends, spouses, and partners are welcome.*

*You are welcome, whether you are a believer, a doubter, or a seeker.*

*Your diversity and uniqueness are welcomed and affirmed into the full life of Holy Trinity.*

*You are wanted here.*

### August Celebrations!

#### Happy Birthday!

Chandler Dalzell, Tristan Mei, Eva Mohr, Kurt Kasik, Tom Burbank, Joddy Tirtady, Matthew Clement, Joe Wesley, Annika Clemmons, Paul Gianino, Lauren Gianino, Dan Scammon, Bob Hollister, Ellie Moore, Julie Kath, Rebecca Schrumm, Paulette Sirios, Fred King, Nathan Wesley, Joan Bauer, Tim Althof, Phyllis Philbrick, Ranap Siagian.

#### Happy Anniversary!

Mercer, Berg, Goupil, Althof, Castellano, Mellor, Refsdal, Mallon.

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#### A Warm Welcome as you worship with us today!

Whether you are here for the first time or a long time member, know that you are welcomed in Christ's Name, joined to be with us, Christ's Body the Church, as we worship God.

Your presence at worship is a gift!

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**We love having children worship with us!** At this moment, our Nursery is not staffed. You may find Children's bulletins and activities on tables inside the sanctuary.

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**Prayer Requests:** Prayer Request Cards are available indoors on the Usher's Table. Simply fill one out and hand it to the Pastor, or place it in the Offering Basket.

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#### Office Hours & Pastoral Emergencies:

Church Office: *Monday-Thursday 9am-4pm*

Pastor's Office: *Wednesdays 11am-2:30pm*

If you need a Pastoral Visit, or experiencing a Pastoral Emergency, pastoral care is available for home or hospital visits, emotional support, and church ceremonies. Please contact the Church Office and he will provide you with the Pastoral information during daytime and after work (emergencies) hours. Email [office@htelc.com](mailto:office@htelc.com) or call (603)436-1704 and leave a voicemail message.

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**Donate to Holy Trinity:** You can place your offering in the offering plate during the service. We appreciate what you are able to give to help support our church and our ministries. Thank you.

To give online, visit

[www.elexiogiving.com/App/Giving/htelc](http://www.elexiogiving.com/App/Giving/htelc) OR scan this QR code with the camera app on your phone.

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#### Follow us on Facebook and YouTube:

@HolyTrinityEvangelicalLutheranChurch

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## PRAYER CONCERNS

**Health Issues:** Franklyn Vosburg, Jerry Schock, Pastor Linn Opderbecke, Alice Peterson, Bob Hollister, Don Gindlesperger, Steve Bush, Joyce Rivoire, Richard Anderson, Yvonne Topping, Dave Smith, Larry Sanders, Hazel Larson, Leo Larson, Geri Seig, Rani Marcus, Shirley Jackson, Dick Topping. **Homebound:** Carol Saufley, Barbara Werdelin, Ron Evers, Dave & Joyce Rivoire, Anita Lindstrom, Judy Hollister, Jean Klein. **Military:** Josh Bretz, Matthew Hanrahan, Brendan Podszus, Jacob Schankis, Jessica Chabot.

**Friends:** Dave Bly (Sue Althof's brother), Cinda DeWerff (Rich Wilcox's sister), Kathy Wyrick (Linda Marshall's friend), Jacquelynn & Richard Murray (Jessica Feeley's sister and brother-in-law), Rich Conway & Karin Otero (Lois Laurence's friends).

*Prayers will be listed for at least 6 weeks unless told otherwise. If you would like a prayer concern listed in the bulletin, please fill out a Prayer Request at the Usher's table or contact the Church Office at [office@htelc.com](mailto:office@htelc.com).*

## NOTES ON TODAY'S SERVICE

In Isaiah the people are advised to look to their spiritual ancestors as the rock from which they were hewn. Jesus declares that the church will be built on the rock of Peter's bold confession of faith. God's word of reconciliation and God's mercy are keys to the church's mission. Paul urges us to not be conformed to this world but to offer our bodies as a living sacrifice, using our individual gifts to build up the body of Christ. From the table we go forth to offer our spiritual worship through word and deed.

## LECTIONARY

**This Week:** Isaiah 51:1-6; Psalm 138; Romans 12:1-8; Matthew 16:13-20; Exodus 1:8—2:10; Psalm 124

**Next Week:** Jeremiah 15:15-21; Psalm 26:1-8; Romans 12:9-21; Matthew 16:21-28; Exodus 3:1-15; Psalm 105:1-6, 23-26, 45b

## WORSHIP ASSISTANTS

**Musician(s):** Jon Bock, Jon Koelker, and Dick Topping

**Choir Director:** Jon Koelker

**Sound System:** Franklyn Vosburg

**Counters:** Bill & Julie Kath

**Altar Guild:** Yvonne Topping

**Lector:** Julie Kath

**Liturgical Deacon:** TBD

## THIS WEEK AT HOLY TRINITY

**WEDNESDAY, September 6**

9:30 AM: Bible Study

**THURSDAY, September 7**

8:30 AM: Property Team

**SUNDAY, September 10**

9:30 AM: Sunday Worship

## ATTENDANCE AND OFFERING

<b>Sunday, August 13:</b>	71 (In-Person) + 27 (Online) = 98	<b>Offering:</b>	\$3,454.82
<b>Sunday, August 20:</b>	75 (In-Person) + 43 (Online) = 118	<b>Offering:</b>	\$4,453.40

## Announcements

**Today marks the last Sunday of 2023 with Pastor Larsen.** We are very thankful for Pastor Larsen, serving our congregation in the interim, while Pastor Luther was away for the summer. On the following Sundays, September 3 & 10, we will be joined by a Supply Pastor. Pastor Luther will return to Holy Trinity on Wednesday, September 13, and his first Worship Service back will be on Sunday, September 17.

**Bible Study will be held this Wednesday, August 30 at 10:00 AM,** instead of its normal time. We will revert back to the original time of 9:30 AM the following week.

**Pastor Luther's Installation Service** will be on Sunday, October 1 at 4:00 PM for a "Celebration of New Ministry" as we formally install Pastor Luther Zeigler as our 12<sup>th</sup> Pastor. We will have two choir rehearsals for the installation service, on Sunday, Sept. 17 and Sunday, Sept. 24, both at 1:30 PM. All are welcome to join the Installation choir.

**Our End 68 Hours of Hunger** team comprised of Kathy McKenna and Lauren Gianino have retired, effective end of 22/23 school year. They took over from Leslie Carson in 2016. We've been involved with End 68 Hours since 2011. The need has decreased to about 45 bags with sporadic two volunteers from 2016, when there were 6-8 volunteers packing about 95 bags per month. She needs someone to take responsibility for the program.

**God's Work Our Hands:** If anyone has any suggestions for our upcoming God's Work, Our Hands event, please speak with Jessica Feeley, or the Church Office.

**Our Property Team's Thursday group** is looking for more people to join the group. Over the past couple of years, our numbers have been dropping for various reasons and we need to increase our numbers again so we can continue taking care of ongoing tasks that need to be done in and around the building and grounds. The group typically takes care of light cleaning and maintenance as well as grounds work such as mowing, trimming, removing debris, maintaining gardens and plantings. If you are available on Thursday mornings, please consider coming to Holy Trinity to help the Property Team. The team typically starts work about 8:30 am or so and wraps things up about 11:00 am. If you are willing and able to help, but Thursday morning just does not work for you, contact Dave Mercer at church or call (603) 953-3855 to see if your services can be used at other days and times or in other ways. No experience is needed. Whatever skills and interests you may have, we can put you to work.

**Operation Blessing** is in need of children's clothes for the fall. Always needed are men's tee shirts. Food is also always needed. Pasta and sauce is always a good choice and individual snacks for children. We do appreciate your kindness. Any questions please contact Lois Laurence at [ljlnh@comcast.net](mailto:ljlnh@comcast.net) or call at 603-793-2120.

**Holy Trinity Evangelical Lutheran Church**  
*13th Sunday after Pentecost - Sunday, August 27, 2023—9:30 a.m.*

## Welcome

### Confession and Forgiveness

—Please stand as able—

P: Blessed be the holy Trinity, † one God, who creates, redeems, and sustains us and all of creation.

C: **Amen.**

P: Let us confess our sin in the presence of God and of one another.

— A brief silence—

P: To you, O God,

C: **all hearts are open, to you all desires known. We come to you, confessing our sins. Forgive us in your mercy, and remember us in your love. Show us your ways; teach us your paths; and lead us in justice and truth, for the sake of your goodness in Jesus Christ our Savior.**

**Amen.**

P: By water and the Holy Spirit, God gives you a new birth, and through the death and resurrection of † Jesus Christ, God forgives you all your sins. The God of mercy and might strengthen you in all goodness and keep you in eternal life.

C: **Amen.**

Gather Us In



1 Here in this place the new light is stream-ing, now is the dark - ness  
 2 We are the young, our lives are a mys - t'ry, we are the old who  
 3 Here we will take the wine and the wa - ter, here we will take the  
 4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings  
 yearn for your face; we have been sung through-out all of his - t'ry,  
 bread of new birth, here you shall call your sons and your daugh-ters,  
 light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.  
 called to be light to the whole hu - man race.  
 call us a - new to be salt for the earth.  
 now is the king - dom, and now is the day.



Gath-er us in, the lost and for - sak - en, gath-er us in, the  
 Gath-er us in, the rich and the haugh-ty, gath-er us in, the  
 Give us to drink the wine of com-pas - sion, give us to eat the  
 Gath-er us in and hold us for - ev - er, gath-er us in and



blind and the lame; call to us now, and we shall a - wak - en,  
 proud and the strong; give us a heart, so meek and so low - ly,  
 bread that is you; nour-ish us well, and teach us to fash - ion  
 make us your own; gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.  
 give us the cour - age to en - ter the song.  
 lives that are ho - ly and hearts that are true.  
 fire . . of love in our flesh and our bone.

Text: Marty Haugen, b. 1950  
 Music: GATHER US IN, Marty Haugen  
 Text and music © 1982 GIA Publications Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.  
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## Greeting

**P:** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C:** And also with you.

## Canticle of Praise

*Refrain*

Now the feast and cel - e - bra - tion, all of cre - a - tion  
sings for joy to the God of life and love and free-dom;  
praise and glo - ry for - ev - er - more!

1 Now is the feast of the Lamb once slain, whose blood has  
*Refrain*  
freed and u - nit-ed us to be one great peo-ple of God.

2 Pow - er and rich-es, wis-dom and might, all hon - or and


*Refrain*



glo - ry to Christ for - ev - er.



3 For God has come to dwell with us, to make us peo-ple of



*Refrain*

God; to make all things new.

## Prayer of the Day

P: Let us pray.

**C: O God, with all your faithful followers of every age, we praise you, the rock of our life. Be our strong foundation and form us into the body of your Son, that we may gladly minister to all the world, through Jesus Christ, our Savior and Lord.**

**Amen.**

## WORD

The remaining lessons appointed for use on this Sunday are located in the announcements of this worship booklet. You are invited to read them during the collection of offerings or Communion. You are also invited to take this booklet home with you and read the lessons and prayers as part of family worship or individual devotions.



## First Reading

—Please be seated—

L: A reading from Isaiah 51:1-6

<sup>1</sup>Listen to me, you that pursue righteousness,  
you that seek the Lord.

Look to the rock from which you were hewn,  
and to the quarry from which you were dug.

<sup>2</sup>Look to Abraham your father  
and to Sarah who bore you;  
for he was but one when I called him,  
but I blessed him and made him many.

<sup>3</sup>For the Lord will comfort Zion;  
he will comfort all her waste places,  
and will make her wilderness like Eden,  
her desert like the garden of the Lord;  
joy and gladness will be found in her,  
thanksgiving and the voice of song.

<sup>4</sup>Listen to me, my people,  
and give heed to me, my nation;  
for a teaching will go out from me,  
and my justice for a light to the peoples.

<sup>5</sup>I will bring near my deliverance swiftly,  
my salvation has gone out  
and my arms will rule the peoples;  
the coastlands wait for me,  
and for my arm they hope.

<sup>6</sup>Lift up your eyes to the heavens,  
and look at the earth beneath;  
for the heavens will vanish like smoke,  
the earth will wear out like a garment,  
and those who live on it will die like gnats;

but my salvation will be forever,  
and my deliverance will never be ended.

L: Word of God, word of life

**C: Thanks be to God.**

## **Psalmody: Psalm 138**

L: <sup>1</sup>I will give thanks to you, O Lord, with my whole heart;  
before the gods I will sing your praise.

**C: <sup>2</sup>I will bow down toward your holy temple and praise your name,  
because of your steadfast love and faithfulness;  
for you have glorified your name and your word above all things.**

L: <sup>3</sup>When I called, you answered me;  
you increased my strength within me.

**C: <sup>4</sup>All the rulers of the earth will praise you, O Lord,  
when they have heard the words of your mouth.**

L: <sup>5</sup>They will sing of the ways of the Lord,  
that great is the glory of the Lord.

**C: <sup>6</sup>The Lord is high, yet cares for the lowly,  
perceiving the haughty from afar.**

L: <sup>7</sup>Though I walk in the midst of trouble, you keep me safe;  
you stretch forth your hand against the fury of my enemies; your right hand  
shall save me.

**C: <sup>8</sup>You will make good your purpose for me;  
O Lord, your steadfast love endures forever; do not abandon the  
works of your hands.**

## Second Reading

L: A reading from Romans 12:1-8

<sup>1</sup>I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. <sup>2</sup>Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect.

<sup>3</sup>For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. <sup>4</sup>For as in one body we have many members, and not all the members have the same function, <sup>5</sup>so we, who are many, are one body in Christ, and individually we are members one of another. <sup>6</sup>We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; <sup>7</sup>ministry, in ministering; the teacher, in teaching; <sup>8</sup>the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

L: Word of God, word of life.

**C: Thanks be to God.**

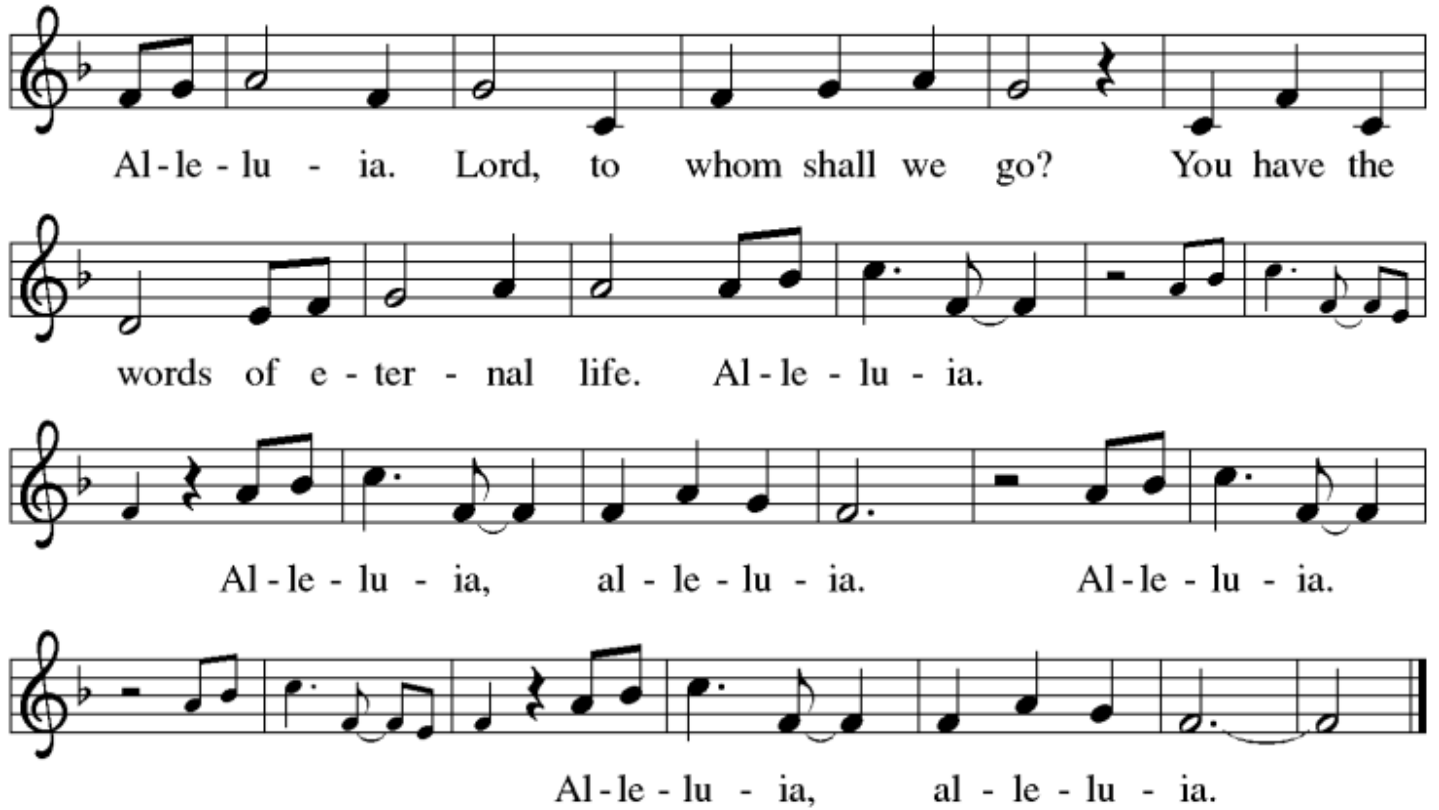
# Children's Message

The children are invited to come forward to join the Pastor at the Chancel for a message.

## Gospel Acclamation

S188

— Please stand as able—



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

## **Gospel**

**P:** The holy gospel according to St. Matthew, Chapter 16:13-20

**C: Glory to you, O Lord.**

<sup>13</sup>Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” <sup>14</sup>And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” <sup>15</sup>He said to them, “But who do you say that I am?” <sup>16</sup>Simon Peter answered, “You are the Messiah, the Son of the living God.” <sup>17</sup>And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. <sup>18</sup>And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. <sup>19</sup>I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” <sup>20</sup>Then he sternly ordered the disciples not to tell anyone that he was the Messiah.


**P:** The gospel of the Lord.

**C: Praise to you, O Christ.**


## **Sermon**

— Please be seated—

# God of the Sparrow



1 God of the spar - row God of the whale God of the swirl - ing  
 2 God of the earth - quake God of the storm God of the trum - pet  
 3 God of the rain - bow God of the cross God of the emp - ty  
 4 God of the hun - gry God of the sick God of the prod - i -



stars How does the crea - ture say Awe  
 blast How does the crea - ture cry Woe  
 grave How does the crea - ture say Grace  
 gal How does the crea - ture say Care



How does the crea - ture say Praise  
 How does the crea - ture cry Save  
 How does the crea - ture say Thanks  
 How does the crea - ture say Life

Text: Jaroslav J. Vajda, b. 1919

Music: ROEDER, Carl F. Schalk, b. 1929

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## **Apostles Creed**

**C: I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **Prayers of the People**

**LD: Confident that God receives our joys and concerns, let us offer our  
prayers for the church, those in need, and all of creation.**

**— A brief silence—**

**LD: God of Sarah and Abraham, inspire your church to pursue righteousness  
in its ministry. Equip us to share your compassion that unites us as one  
family of faith. Hear us, O God.**

**C: Your mercy is great.**

**LD: Remind us that from the beginning of creation, you knit together a world  
meant for harmony. Protect and restore the wasted places to joy and  
gladness. Hear us, O God.**

**C: Your mercy is great.**

LD: Stir the leaders of nations and towns, militaries and courts, to respond to your teachings. Let your call for justice reach all people and bring deliverance where there is oppression. Hear us, O God.

**C: Your mercy is great.**

LD: Show your steadfast love and faithfulness to those in despair. Increase their strength, care for all who feel low, keep safe any in the midst of trouble, and protect vulnerable people from harm. We pray especially for those whose names we say out loud or silently. — **A brief silence**— Hear us, O God.

**C: Your mercy is great.**

LD: We pray for our partners in mission and ministry: Presiding Bishop Elizabeth Eaton and the Evangelical Lutheran Church in America, Bishop James Hazelwood and the New England Synod, Pastor Livingstone Msungu and the Isimani congregation in Tanzania, Fundaninos Orphanage in Guatemala, the Evangelical Lutheran Church in Jordan and the Holy Land and Imanuel Indonesian Lutheran Congregation, Ascentria Care Alliance and Camp Calumet. Hear us, O God.

**C: Your mercy is great.**

LD: Into your hands, O God, we commend all for whom we pray, in the name of the one who reconciled all creation to himself, Jesus Christ our Savior.

**C: Amen.**

## **The Sharing of God's Peace**

P: May the peace of God – Father, Son and Holy Spirit – which passes all understanding, be with you all.

**C: And also with you.**

The congregation is invited to exchange expressions of peace with those near them.



# MEAL

## Offering

An offering is gathered for the mission of the church, including the care of those in need. During this time, the table is set.

## Choir Anthem

## Offertory Song

—Please stand as able—

After the offering is gathered, the assembly stands. Bread, wine, money, and other gifts may be brought forward. The offerings will be brought to the altar during this hymn.

### As the Grains of Wheat

*Refrain*

As the grains of wheat once scat-tered on the hill were

gath-ered in - to one to be - come our bread; so may all your peo-ple from

all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless-ing is shared with - in our midst,  
2 Let this be a fore - taste of all that is to come when

*Refrain*

may we share the pres - ence of your love.  
all cre - a - tion shares this feast with you.

Text: Didache, 2nd cent.; Marty Haugen, b. 1950  
Music: AS THE GRAINS, Marty Haugen  
Text and music © 1990 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.  
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## Offertory Prayer

LD: Gracious God, you bless us with gifts of guidance, new life, growth in grace, and fruitful labor. Accept the first fruits of time and toil, field and orchard we offer here. Bless and multiply these gifts to our nurture and the care of your creation; for the sake of your Son, our Savior Jesus Christ.

**C: Amen**

## The Celebration of Holy Communion

As you come to the Lord's Table, know that it is Christ who invites you to receive the bread and wine, the body and blood. There will be a single communion station around the altar. You will receive a wafer (gluten free wafers are available). Next you may take a pre-filled glass of wine. Please put the glass in the basket by the baptismal font or the lectern. Pre-filled Communion Cups are still available for anyone uncomfortable coming forward to the altar. If you would like to receive communion from the Pastor, but you are unable to come forward, please ask someone to talk to the ushers and we will bring communion to you.

## Dialogue

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

## Preface

P: It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,

and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## **Holy, Holy, Holy**

**—To the tune hymn Holy, Holy, Holy—**

**Holy, Holy, Holy, Lord God Almighty!**

**Heav'n and earth are full of Your glory and Your grace.**

**Hosanna in the highest. Blessed is the one who**

**Comes in the name of the Lord God most high.**

## **Thanksgiving at the Table**

**P:** Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we proclaim the mystery of faith:

**C: Christ has died. Christ is risen. Christ will come again.**

**P:** Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

**C:** Amen.

## **Lord's Prayer**

Feel free to use the version of the Lord's Prayer you are most comfortable with.

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;**

**and lead us not into temptation  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

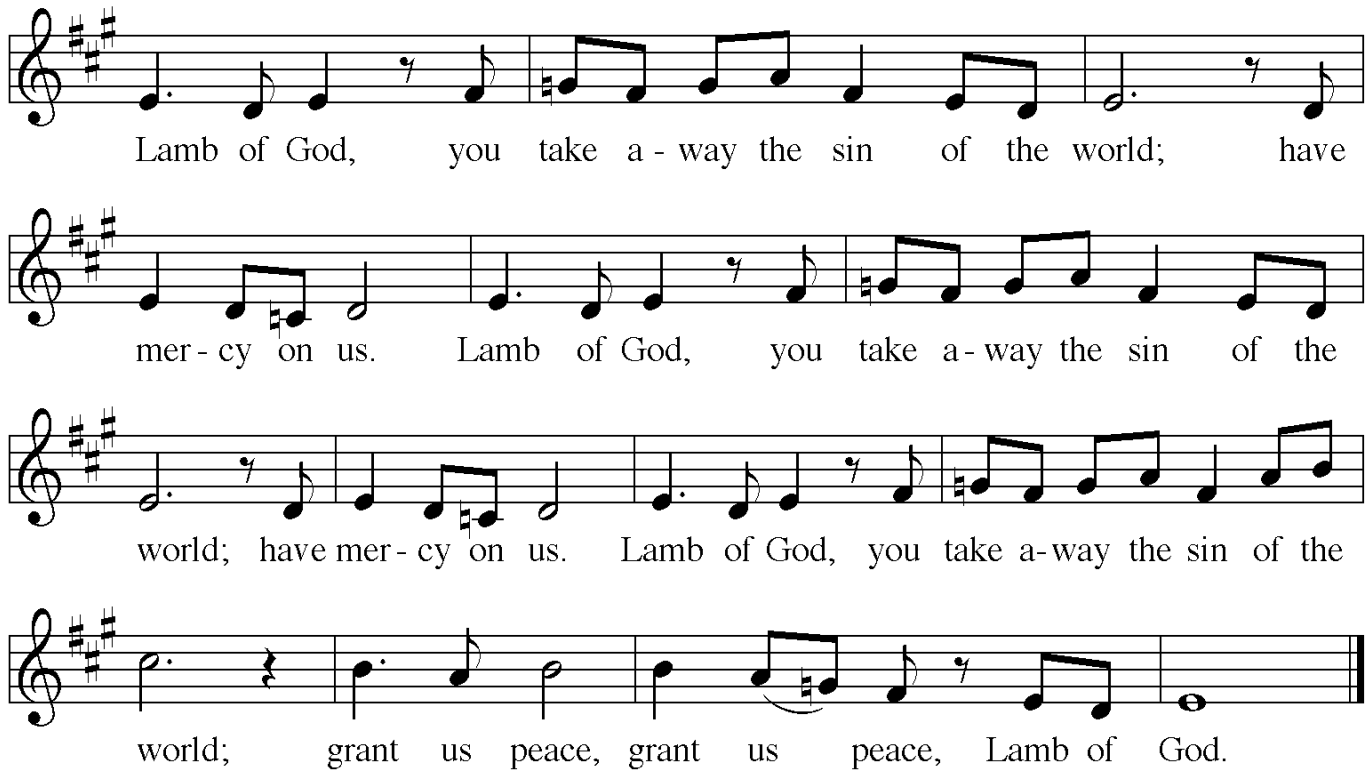
## **Invitation to Communion**

**P:** All people are called to Christ's table. Come, eat what is good.

The assembly may be seated. The bread may be broken for the communion.

## Communion

— Please be seated—



Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

## Communion Hymns

While others are communing, you are invited to sing a communion hymn or to meditate on the readings and prayers for the day. To follow along with the Communion Hymns, please locate the cranberry Hymnal under your seats.

ELW 482 – I Come with Joy.

ELW 466 – In the Singing.

ELW 479 – We Come to the Hungry Feast.

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## Communion Blessing

— Please stand as able—

**P:** The Body and Blood of our Lord and Savior Jesus Christ keep you in God's grace.

**C:** **Amen.**

## Prayer after Communion

**LD:** Let us pray.

**C:** **O God, in this holy communion you have welcomed us into your presence, nourished us with words of mercy, and fed us at your table. Amid the cares of this life, strengthen us to love you with all our heart, serve our neighbors with a willing spirit, and honor the earth you have made; through Christ our Lord.**

**Amen.**

## SENDING

## Rites of Passage and Announcements

—Please be seated—

The congregation is invited to share birthdays, anniversaries, and other significant events in the life of its members. Subsequently, brief announcements may be made, especially those related to the congregation's participation in God's mission in the world.

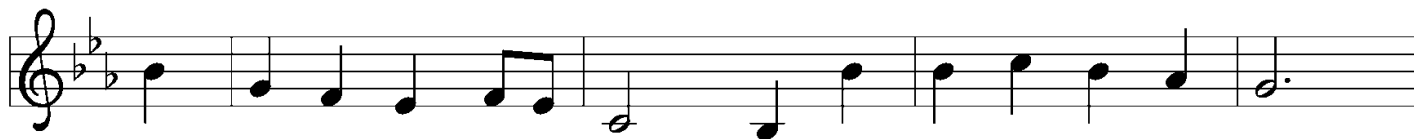
## Blessing

—Please stand as able—

**P:** The peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus; and the blessing of God, the Voice, the Word, and the Listener, be among you and remain with you always.

**C:** **Amen.**

We All Are One in Mission



1 We all are one in mis - sion; we all are one in call,  
 2 We all are called for ser - vice, to wit-ness in God's name.  
 3 Now let us be u - nit - ed, and let our song be heard.



our var - ied gifts u - nit - ed by Christ, the Lord of all.  
 Our min - is - tries are dif - f'rent; our pur - pose is the same:  
 Now let us be a ves - sel for God's re - deem - ing Word.



A sin - gle great com - mis - sion com - pels us from a - bove  
 to touch the lives of oth - ers with God's sur - pris - ing grace,  
 We all are one in mis - sion; we all are one in call,



to plan and work to - geth - er that all may know Christ's love.  
 so ev - 'ry folk and na - tion may feel God's warm em - brace.  
 our var - ied gifts u - nit - ed by Christ, the Lord of all.

Text: Rusty Edwards, b. 1955

Music: KUORTANE, Finnish folk tune

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**Dismissal**

—Please remain standing—

LD: Go in peace. Share the harvest.

C: **Thanks be to God.**