



Holy Trinity Evangelical Lutheran Church



Come Together Grow in Faith Serve the Lord

August 20, 2023 9:30 AM – 12th Sunday after Pentecost



Rev. Donald Larsen, Pastor

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WELCOME

to Holy Trinity

Reconciling in Christ

At Holy Trinity, we welcome and affirm everyone—because God welcomes and affirms everyone—



regardless of age, race, ability, ethnicity, gender identity, sexual orientation, or other life circumstance.

You are welcome. Your family, children, friends, spouses, and partners are welcome.

You are welcome, whether you are a believer, a doubter, or a seeker.

Your diversity and uniqueness are welcomed and affirmed into the full life of Holy Trinity.

You are wanted here.

August Celebrations!

Happy Birthday!

Chandler Dalzell, Tristan Mei, Eva Mohr, Kurt Kasik, Tom Burbank, Joddy Tirtady, Matthew Clement, Joe Wesley, Annika Clemmons, Paul Gianino, Lauren Gianino, Dan Scammon, Bob Hollister, Ellie Moore, Julie Kath, Rebecca Schrumm, Paulette Sirios, Fred King, Nathan Wesley, Joan Bauer, Tim Althof, Phyllis Philbrick, Ranap Siagian.

Happy Anniversary!

Mercer, Berg, Goupil, Althof, Castellano, Mellor, Refsdal, Mallon.

A Warm Welcome as you worship with us today!

Whether you are here for the first time or a long time member, know that you are welcomed in Christ's Name, joined to be with us, Christ's Body the Church, as we worship God.

Your presence at worship is a gift!

We love having children worship with us! At this moment, our Nursery is not staffed. You may find Children's bulletins and activities on tables inside the sanctuary.

Prayer Requests: Prayer Request Cards are available indoors on the Usher's Table. Simply fill one out and hand it to the Pastor, or place it in the Offering Basket.

Office Hours & Pastoral Emergencies:

Church Office: *Monday-Thursday 9am-4pm*

Pastor's Office: *Wednesdays 11am-2:30pm*

If you need a Pastoral Visit, or experiencing a Pastoral Emergency, pastoral care is available for home or hospital visits, emotional support, and church ceremonies. Please contact the Church Office and he will provide you with the Pastoral information during daytime and after work (emergencies) hours. Email office@htelc.com or call (603)436-1704 and leave a voicemail message.

Donate to Holy Trinity: You can place your offering in the offering plate during the service. We appreciate what you are able to give to help support our church and our ministries. Thank you.

To give online, visit

www.elexiogiving.com/App/Giving/htelc OR scan this QR code with the camera app on your phone.



Follow us on Facebook and YouTube:

@HolyTrinityEvangelicalLutheranChurch

PRAYER CONCERNS

Health Issues: Franklyn Vosburg, Jerry Schock, Pastor Linn Opderbecke, Alice Peterson, Bob Hollister, Don Gindlesperger, Steve Bush, Joyce Rivoire, Richard Anderson, Yvonne Topping, Dave Smith, Larry Sanders, Hazel Larson, Leo Larson, Geri Seig, Rani Marcus, Shirley Jackson, Dick Topping. **Homebound:** Carol Saufley, Barbara Werdelin, Ron Evers, Dave & Joyce Rivoire, Anita Lindstrom, Judy Hollister, Jean Klein. **Military:** Josh Bretz, Matthew Hanrahan, Brendan Podszus, Jacob Schankis, Jessica Chabot.

Friends: Dave Bly (Sue Althof's brother), Cinda DeWerff (Rich Wilcox's sister), Kathy Wyrick (Linda Marshall's friend), Jacquelynn & Richard Murray (Jessica Feeley's sister and brother-in-law), Rich Conway & Karin Otero (Lois Laurence's friends).

Prayers will be listed for at least 6 weeks unless told otherwise. If you would like a prayer concern listed in the bulletin, please fill out a Prayer Request at the Usher's table or contact the Church Office at office@htelc.com.

NOTES ON TODAY'S SERVICE

In Isaiah we hear that God's house shall be a house of prayer for all people and that God will gather the outcasts of Israel. The Canaanite woman in today's gospel is a Gentile, an outsider, who is unflinching in her request that Jesus heal her daughter. As Jesus commends her bold faith, how might our church extend its mission to those on the margins of society? In our gathering around word and meal we receive strength to be signs of comfort, healing, and justice for those in need.

LECTIONARY

This Week: Isaiah 56:1, 6-8; Psalm 67; Romans 11:1-2a, 29-32; Matthew 15:[10-20] 21-28; Genesis 45:1-15; Psalm 133

Next Week: Isaiah 51:1-6; Psalm 138; Romans 12:1-8; Matthew 16:13-20; Exodus 1:8—2:10; Psalm 124

WORSHIP ASSISTANTS

Musician(s): Jon Bock & Ken Galle
Choir Director: Ken Galle
Sound System: Franklyn Vosburg
Counters: Barry & Phyllis Philbrick
Altar Guild: Julie Moore
Lector: TBD
Liturgical Deacon: TBD

THIS WEEK AT HOLY TRINITY

WEDNESDAY, August 23

9:30 AM: Bible Study

THURSDAY, August 24

8:30 AM: Property Team

SUNDAY, August 27

9:30 AM: Sunday Worship

ATTENDANCE AND OFFERING

Sunday, August 6:	52 (In-Person) + 21 (Online) = 73	Offering: \$4,510.05
Sunday, August 13:	71 (In-Person) + 27 (Online) = 98	Offering: \$3,454.82

Announcements

Pastor Luther's Installation Service: Join Holy Trinity on Sunday, October 1 at 4:00 PM for a "Celebration of New Ministry" as we formally install Pastor Luther Zeigler as our 12th Pastor. We will have two choir rehearsals for the installation service, on Sunday, Sept. 17 and Sunday, Sept. 24, both at 1:30 PM. All are welcome to join the Installation choir.

Our End 68 Hours of Hunger team comprised of Kathy McKenna and Lauren Gianino have retired, effective end of 22/23 school year. They took over from Leslie Carson in 2016. We've been involved with End 68 Hours since 2011. The need has decreased to about 45 bags with sporadic two volunteers from 2016, when there were 6-8 volunteers packing about 95 bags per month. She needs someone to take responsibility for the program.

God's Work Our Hands: If anyone has any suggestions for our upcoming God's Work, Our Hands event, please speak with Jessica Feeley, or the Church Office.

MEALS. In times of need and bereavement the Meals group joins together to provide meals when and where needed. We have been working together for several years and are currently in need of a few men and women to lend a hand (or a soup ladle)! If you are interested in learning more about or in participating in this important outreach ministry, please email Nancy L. Hansen at inchbyinch@live.com or leave a message with Mark in the office. Please include your name, phone number & email address and Nancy will get back to you.

Our Property Team's Thursday group is looking for more people to join the group. Over the past couple of years, our numbers have been dropping for various reasons and we need to increase our numbers again so we can continue taking care of ongoing tasks that need to be done in and around the building and grounds. The group typically takes care of light cleaning and maintenance as well as grounds work such as mowing, trimming, removing debris, maintaining gardens and plantings. If you are available on Thursday mornings, please consider coming to Holy Trinity to help the Property Team. The team typically starts work about 8:30 am or so and wraps things up about 11:00 am. If you are willing and able to help, but Thursday morning just does not work for you, contact Dave Mercer at church or call (603) 953-3855 to see if your services can be used at other days and times or in other ways. No experience is needed. Whatever skills and interests you may have, we can put you to work.

Operation Blessing is in need of children's clothes for the fall. Always needed are men's tee shirts. Food is also always needed. Pasta and sauce is always a good choice and individual snacks for children. We do appreciate your kindness. Any questions please contact Lois Laurence at ljlh@comcast.net or call at 603-793-2120.

Dover Friendly Kitchen will be on Tuesday, August 22 at 3:45 PM. at St. Thomas Episcopal Church in Dover. Volunteers are welcome to help support this important ministry. Additionally, please drop off cookies with the Church Office by noon on the 22nd. Please speak to Lara Scammon or the Church Office for more info.

A Celebration of Life for Gisela Wemple will be held on Saturday, October 7 at 2:00 PM. All are welcome to attend to pay your respects to Gisela and the extended Wemple family.

Holy Trinity Evangelical Lutheran Church
12th Sunday after Pentecost - Sunday, August 20, 2023—9:30 a.m.

Welcome

Gathering Hymn ELW 650 —Please remain standing—

In Christ There Is No East or West



1 In Christ there is no east or west, in him no south or north,
2 In Christ shall true hearts ev - 'ry - where their high com - mu - nion find;
3 Join hands, dis - ci - ples of the faith, what - e'er your race may be.
4 In Christ now meet both east and west, in him meet south and north;



but one com - mu - ni - ty of love through - out the whole wide earth.
his ser - vice is the gold - en cord close bind - ing hu - man - kind.
All chil - dren of the liv - ing God are sure - ly kin to me.
all Christ - ly souls are one in him through - out the whole wide earth.

Text: John Oxenham, 1852–1941, alt.

Music: MCKEE, African American spiritual; adapt. Harry T. Burleigh, 1866–1949

Greeting

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: **And also with you.**

Canticle of Praise

ELW pg 149

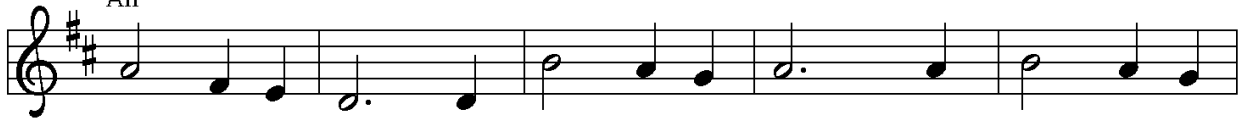
Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor- thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



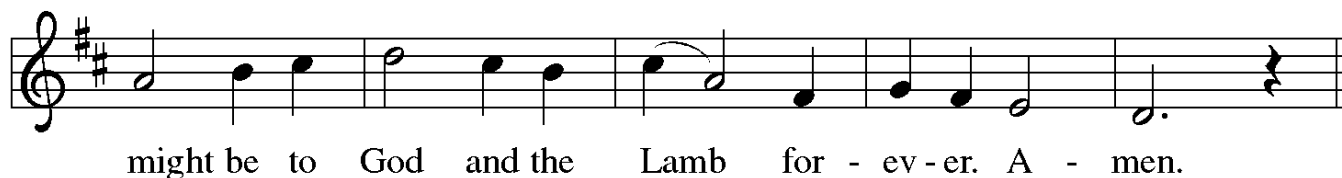
This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

Prayer of the Day

P: Let us pray.

C: God of all peoples, your arms reach out to embrace all those who call upon you. Teach us as disciples of your Son to love the world with compassion and constancy, that your name may be known throughout the earth, through Jesus Christ, our Savior and Lord.

Amen.

WORD

The remaining lessons appointed for use on this Sunday are located in the announcements of this worship booklet. You are invited to read them during the collection of offerings or Communion. You are also invited to take this booklet home with you and read the lessons and prayers as part of family worship or individual devotions.

First Reading

—Please be seated—

L: A reading from Isaiah 56:1-8

¹Thus says the LORD:

Maintain justice, and do what is right,
for soon my salvation will come,
and my deliverance be revealed.

²Happy is the mortal who does this,
the one who holds it fast,
who keeps the sabbath, not profaning it,
and refrains from doing any evil.

³Do not let the foreigner joined to the LORD say,
"The LORD will surely separate me from his people";
and do not let the eunuch say,
"I am just a dry tree."

⁴For thus says the LORD:

To the eunuchs who keep my sabbaths,
who choose the things that please me
and hold fast my covenant,

⁵I will give, in my house and within my walls,
a monument and a name
better than sons and daughters;
I will give them an everlasting name
that shall not be cut off.

⁶And the foreigners who join themselves to the LORD,
to minister to him, to love the name of the LORD,
and to be his servants,
all who keep the sabbath, and do not profane it,
and hold fast my covenant —

⁷these I will bring to my holy mountain,
and make them joyful in my house of prayer;

their burnt offerings and their sacrifices
will be accepted on my altar;
for my house shall be called a house of prayer
for all peoples.

⁸Thus says the Lord GOD,
who gathers the outcasts of Israel,
I will gather others to them
besides those already gathered.

L: Word of God, word of life

C: Thanks be to God.

Psalmody: Psalm 67

L: ¹May God be merciful to us and bless us;
may the light of God's face shine upon us.

**C: ²Let your way be known upon earth,
your saving health among all nations.**

L: ³Let the peoples praise you, O God;
let all the peoples praise you.

**C: ⁴Let the nations be glad and sing for joy,
for you judge the peoples with equity and guide all the nations on
earth.**

L: ⁵Let the peoples praise you, O God;
let all the peoples praise you.

**C: ⁶The earth has brought forth its increase;
God, our own God, has blessed us.**

L: ⁷May God give us blessing,
and may all the ends of the earth stand in awe.

Second Reading

L: A reading from Romans 11:1-2a, 29-32

[Paul writes:] ¹I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. ^{2a}God has not rejected his people whom he foreknew.

²⁹For the gifts and the calling of God are irrevocable. ³⁰Just as you were once disobedient to God but have now received mercy because of their disobedience, ³¹so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. ³²For God has imprisoned all in disobedience so that he may be merciful to all.

L: Word of God, word of life.

C: Thanks be to God.

Children's Message

The children are invited to come forward to join the Pastor at the Chancel for a message.

Gospel Acclamation

S188

— Please stand as able—

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

Gospel

P: The holy gospel according to St. Matthew, Chapter 15:21-28

C: Glory to you, O Lord.

²¹Jesus left that place and went away to the district of Tyre and Sidon. ²²Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." ²³But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." ²⁴He answered, "I was sent only to the lost sheep of the house of Israel." ²⁵But she came and knelt before him, saying, "Lord, help me." ²⁶He answered, "It is not fair to take the children's food and throw it to the dogs." ²⁷She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." ²⁸Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

P: The gospel of the Lord.

C: Praise to you, O Christ.

Sermon

— Please be seated—

There's a Wideness in God's Mercy



1 There's a wide-ness in God's mer - cy, like the wide - ness of the sea;
 2 There is wel - come for the sin - ner, and a prom - ised grace made good;
 3 For the love of God is broad - er than the mea - sures of our mind;
 4 'Tis not all we owe to Je - sus; it is some - thing more than all:



there's a kind - ness in God's jus - tice which is more than lib - er - ty.
 there is mer - cy with the Sav - ior; there is heal - ing in his blood.
 and the heart of the E - ter - nal is most won - der - ful - ly kind.
 great - er good be - cause of e - vil, larg - er mer - cy through the fall.



There is no place where earth's sor - rows are more felt than up in heav'n.
 There is grace e - nough for thou - sands of new worlds as great as this;
 But we make this love too nar - row by false lim - its of our own;
 Make our love, O God, more faith - ful; let us take you at your word,



There is no place where earth's fail - ings have such kind - ly judg - ment giv'n.
 there is room for fresh cre - a - tions in that up - per home of bliss.
 and we mag - ni - fy its strict - ness with a zeal God will not own.
 and our lives will be thanks - giv - ing for the good - ness of the Lord.

Text: Frederick W. Faber, 1814–1863, alt.

Music: LORD, REVIVE US, North American, 19th cent.

The Baptism

—Please be seated—

Candidates for baptism, sponsors, and parents gather with the ministers at the font. The assembly is seated.

P: God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

The presiding minister addresses parents or others who bring for baptism children who are not able to answer for themselves:

P: Kelly and Matthew, called by the Holy Spirit, trusting in the grace and love of God, do you desire to have Roy David Alan Rouleau baptized into Christ? If so, answer I do.

Response: I do.

P: As you bring Roy David Alan to receive the gift of baptism, you are entrusted with responsibilities:

to live with him among God's faithful people,

bring him to the word of God and the holy supper,

teach him the Lord's Prayer, the Creed, and the Ten Commandments,

place in his hands the holy scriptures,

and nurture him in faith and prayer,

so that all your children may learn to trust God,

proclaim Christ through word and deed,

care for others and the world God made,

and work for justice and peace.

Kelly and Matthew, do you promise to help Roy David Alan grow in the Christian faith and life? If so, answer, I do.

Response: I do.

The presiding minister addresses sponsors

P: Kayla and Brian, do you promise to nurture Roy David Alan in the Christian faith as you are empowered by God's Spirit, and to help him live in the covenant of baptism and in communion with the church? If so, answer, I do.

Response: I do.

The presiding minister addresses the congregation.

P: People of God, do you pledge to help pass faith to Roy David Alan and to support and pray for him in his new life in Christ?

C: We do.

Profession of Faith

— Please stand as able—

The presiding minister addresses candidates for baptism as well as the parents and sponsors of young children. The congregation joins in the responses.

P: I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

Response: I renounce them.

P: Do you renounce the powers of this world that rebel against God?

Response: I renounce them.

P: Do you renounce the ways of sin that draw you from God?

Response: I renounce them.

The presiding minister addresses the candidates and the congregation.

P: Do you believe in God the Father?

C: I believe in God, the Father almighty, Creator of heaven and earth.

P: Do you believe in Jesus Christ, the Son of God?

C: I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

P: Do you believe in God the Holy Spirit?

C: I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

At the font, the presiding minister begins the thanksgiving:

P: The Lord be with you.

C: And also with you.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: Blessed are you, holy God. You are the creator of the waters of the earth. You are the fire of rebirth. You poured out your Spirit on your people Israel. You breathe life into our dry bones. Your Son Jesus

promised to send the Spirit to us that the world may know your peace and truth.

Pour out your Holy Spirit, and breathe new life into those who are here baptized. By your Spirit adopt us all as your children, through our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

The assembly may be seated. The presiding minister baptizes each candidate. The candidate is immersed into the water, or water is poured on the candidate's head, as the presiding minister says:

P: Roy David Alan, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen. Roy David Alan, you belong to Christ, in whom you have been baptized. Alleluia.

LD: Let us pray. We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.

Laying both hands on the head of the newly baptized, the minister prays:

P: Sustain Roy David Alan with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

C: Amen.

The presiding minister marks the sign of the cross on the forehead of each of the baptized. Oil prepared for this purpose may be used. As the sign of the cross is made, the minister says:

P: Roy David Alan, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

C: Amen.

A lighted candle may be given to each of the newly baptized (to a sponsor of a young child) as a representative of the congregation says:

LD: Let your light so shine before others that they may see your good works and glorify your Father in heaven.

The ministers and the baptismal group face the assembly.

LD: Let us welcome our newly baptized brother – Roy David Alan Rouleau.

C: We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.

Prayers of the People

LD: Confident that God receives our joys and concerns, let us offer our prayers for the church, those in need, and all of creation.

— **A brief silence**—

LD: O God, your Spirit gathers the church. Shepherd those who are newly baptized and newly ordained in the proclamation of the gospel, breathe life into ecumenical and inter-religious endeavors, and support missionaries throughout the globe. Hear us, O God.

C: Your mercy is great.

LD: You created the earth and all its inhabitants and declared it good. Clean polluted skies, seas, and soil, provide nourishment to plants and animals, and make us aware of our impact on the environment. Hear us, O God.

C: Your mercy is great.

LD: You call leaders to bridge differences and practice generosity. Inspire all in authority to protect people in harm's way, deliver those in bondage, support fair elections, provide care for military personnel and veterans,

and show mercy to those for whom they have responsibility. Hear us, O God.

C: Your mercy is great.

LD: You provide for those who suffer in body, mind, or spirit. Embrace people who have been rejected because of difference, heal trauma caused by racism or prejudice, shield any who are persecuted, console the dying, and heal the sick. We pray especially for those whose names we say out loud or silently. — **A brief silence**— Hear us, O God.

C: Your mercy is great.

LD: We pray for our partners in mission and ministry: Presiding Bishop Elizabeth Eaton and the Evangelical Lutheran Church in America, Bishop James Hazelwood and the New England Synod, Pastor Livingstone Msungu and the Isimani congregation in Tanzania, Fundaninos Orphanage in Guatemala, the Evangelical Lutheran Church in Jordan and the Holy Land and Imanuel Indonesian Lutheran Congregation, Ascentria Care Alliance and Camp Calumet. Hear us, O God.

C: Your mercy is great.

LD: O God, you journey with us in all of life's transitions. Guide those preparing for baptism, marriage, and retirement. Guide our church council and committees in their visioning and ministry. Safeguard those who travel. Hear us, O God.

C: Your mercy is great.

LD: Receive our prayers and answer us, O God, in the name of Jesus Christ.

C: Amen.

The Sharing of God's Peace

P: May the peace of God – Father, Son and Holy Spirit – which passes all understanding, be with you all.

C: **And also with you.**

The congregation is invited to exchange expressions of peace with those near them.

MEAL

Offering

An offering is gathered for the mission of the church, including the care of those in need. During this time, the table is set.

Choir Anthem

Offertory Song

—Please stand as able—

After the offering is gathered, the assembly stands. Bread, wine, money, and other gifts may be brought forward. The offerings will be brought to the altar during this hymn.

As the Grains of Wheat

Refrain

As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread; so may all your peo-ple from
all the ends of earth be gath-ered in - to one in you.
1 As this cup of bless - ing is shared with - in our midst,
2 Let this be a fore - taste of all that is to come when
Refrain
may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

The musical notation is written on a single treble clef staff with a key signature of three sharps (F#, C#, G#) and a common time signature. It consists of six lines of music. The first line is labeled 'Refrain'. The lyrics are placed below the notes. The second line has two verses of lyrics. The third line ends with a double bar line. The fourth line has two verses of lyrics. The fifth line is labeled 'Refrain' and ends with a double bar line. The sixth line has two verses of lyrics.

Offertory Prayer

LD: Gracious God, you bless us with gifts of guidance, new life, growth in grace, and fruitful labor. Accept the first fruits of time and toil, field and orchard we offer here. Bless and multiply these gifts to our nurture and the care of your creation; for the sake of your Son, our Savior Jesus Christ.

C: Amen

The Celebration of Holy Communion

As you come to the Lord's Table, know that it is Christ who invites you to receive the bread and wine, the body and blood. There will be a single communion station around the altar. You will receive a wafer (gluten free wafers are available). Next you may take a pre-filled glass of wine. Please put the glass in the basket by the baptismal font or the lectern. Pre-filled Communion Cups are still available for anyone uncomfortable coming forward to the altar. If you would like to receive communion from the Pastor, but you are unable to come forward, please ask someone to talk to the ushers and we will bring communion to you.

Dialogue

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Preface

P: It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Holy, Holy, Holy

—To the tune hymn Holy, Holy, Holy—

Holy, Holy, Holy, Lord God Almighty!

Heav'n and earth are full of Your glory and Your grace.

Hosanna in the highest. Blessed is the one who

Comes in the name of the Lord God most high.

Thanksgiving at the Table

P: Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we proclaim the mystery of faith:

C: Christ has died. Christ is risen. Christ will come again.

P: Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

C: Amen.

Lord's Prayer

Feel free to use the version of the Lord's Prayer you are most comfortable with.

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;**

**and lead us not into temptation
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Invitation to Communion

P: All people are called to Christ's table. Come, eat what is good.

The assembly may be seated. The bread may be broken for the communion.

Communion

— Please be seated—

Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

Communion Hymns

While others are communing, you are invited to sing a communion hymn or to meditate on the readings and prayers for the day. To follow along with the Communion Hymns, please locate the cranberry Hymnal under your seats.

ELW 496 – One Bread, One Body.

ELW 522 – As We Gather at Your Table.

ELW 482 – I Come with Joy.

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Communion Blessing

— Please stand as able—

P: The Body and Blood of our Lord and Savior Jesus Christ keep you in God's grace.

C: Amen.

Prayer after Communion

LD: Let us pray.

C: **O God, in this holy communion you have welcomed us into your presence, nourished us with words of mercy, and fed us at your table. Amid the cares of this life, strengthen us to love you with all our heart, serve our neighbors with a willing spirit, and honor the earth you have made; through Christ our Lord.**

Amen.

SENDING

Rites of Passage and Announcements

—Please be seated—

The congregation is invited to share birthdays, anniversaries, and other significant events in the life of its members. Subsequently, brief announcements may be made, especially those related to the congregation's participation in God's mission in the world.

Blessing

—Please stand as able—

P: The peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus; and the blessing of God, the Voice, the Word, and the Listener, be among you and remain with you always.

C: Amen.

Sending Hymn

ELW 543

—Please stand as able—

Go, My Children, with My Blessing



1 "Go, my chil - dren, with my bless - ing, nev - er a - lone.
2 "Go, my chil - dren, sins for - giv - en, at peace and pure.
3 "Go, my chil - dren, fed and nour - ished, clos - er to me.



Wak - ing, sleep - ing, I am with you, you are my own.
Here you learned how much I love you, what I can cure.
Grow in love and love by serv - ing, joy - ful and free.



In my love's bap - tis - mal riv - er I have made you mine for - ev - er.
Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.
Here my Spir - it's pow - er filled you, here my ten - der com - fort stilled you.



Go, my chil - dren, with my bless - ing, you are my own."
Go, my chil - dren, sins for - giv - en, at peace and pure."
Go, my chil - dren, fed and nour - ished, joy - ful and free."

Text: Jaroslav J. Vajda, b. 1919, alt.
Music: AR HYD Y NOS, Welsh traditional
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Dismissal

—Please remain standing—

LD: Go in peace. Share the harvest.

C: Thanks be to God.