



Holy Trinity Evangelical Lutheran Church



Come Together Grow in Faith Serve the Lord

August 6, 2023 9:30 AM - 10th Sunday after Pentecost



Rev. Pamela Brouker, Supply Pastor
office@htelc.com • (603) 436-1704 • htelc.com

WELCOME

to Holy Trinity

Reconciling in Christ

At Holy Trinity, we welcome and affirm everyone—because God welcomes and affirms everyone—



regardless of age, race, ability, ethnicity, gender identity, sexual orientation, or other life circumstance.

You are welcome. Your family, children, friends, spouses, and partners are welcome.

You are welcome, whether you are a believer, a doubter, or a seeker.

Your diversity and uniqueness are welcomed and affirmed into the full life of Holy Trinity.

You are wanted here.

August Celebrations!

Happy Birthday!

Chandler Dalzell, Tristan Mei, Eva Mohr, Kurt Kasik, Tom Burbank, Joddy Tirtady, Matthew Clement, Joe Wesley, Annika Clemmons, Paul Gianino, Lauren Gianino, Dan Scammon, Bob Hollister, Ellie Moore, Julie Kath, Rebecca Schrumm, Gisela Wemple, Paulette Sirios, Fred King, Nathan Wesley, Joan Bauer, Tim Althof, Phyllis Philbrick, Ranap Siagian.

Happy Anniversary!

Mercer, Berg, Goupil, Althof, Castellano, Mellor, Refsdal, Mallon.

A Warm Welcome as you worship with us today!

Whether you are here for the first time or a long time member, know that you are welcomed in Christ's Name, joined to be with us, Christ's Body the Church, as we worship God.

Your presence at worship is a gift!

We love having children worship with us!

At this moment, our Nursery is not staffed. You may find Children's bulletins and activities on tables inside the sanctuary.

Prayer Requests:

Prayer Request Cards are available indoors on the Usher's Table. Simply fill one out and hand it to the Pastor, or place it in the Offering Basket.

Office Hours & Pastoral Emergencies:

Church Office: *Monday-Thursday 9am-4pm*

Pastor's Office: *Wednesdays 11am-2:30pm*

If you need a Pastoral Visit, or experiencing a Pastoral Emergency, pastoral care is available for home or hospital visits, emotional support, and church ceremonies. Please contact the Church Office and he will provide you with the Pastoral information during daytime and after work (emergencies) hours. Email office@htelc.com or call (603)436-1704 and leave a voicemail message.

Donate to Holy Trinity: You can place your offering in the offering plate during the service. We appreciate what you are able to give to help support our church and our ministries. Thank you.



To give online, visit

www.elixiogiving.com/App/Giving/htelc OR scan this QR code with the camera app on your phone.

Follow us on Facebook and YouTube:

@HolyTrinityEvangelicalLutheranChurch

PRAYER CONCERNS

Health Issues: Franklyn Vosburg, Jerry Schock, Pastor Linn Opderbecke, Alice Peterson, Bob Hollister, Don Gindlesperger, Steve Bush, Joyce Rivoire, Richard Anderson, Yvonne Topping, Dave Smith, Larry Sanders, Hazel Larson, Leo Larson, Geri Seig, Rani Marcus, Grover Marshall, Shirley Jackson, Julie Moore, Dick Topping, Gisela Wemple. **Homebound:** Carol Saufley, Barbara Werdelin, Ron Evers, Dave & Joyce Rivoire, Anita Lindstrom, Judy Hollister, Jean Klein. **Military:** Josh Bretz, Matthew Hanrahan, Brendan Podszus, Jacob Schankis, Jessica Chabot.

Friends: Dave Bly (Sue Althof's brother), Cinda DeWerff (Rich Wilcox's sister), Kathy Wyrick (Linda Marshall's friend), Jacquelynn & Richard Murray (Jessica Feeley's sister and brother-in-law), Rich Conway & Karin Otero (Lois Laurence's friends).

Prayers will be listed for at least 6 weeks unless told otherwise. If you would like a prayer concern listed in the bulletin, please fill out a Prayer Request at the Usher's table or contact the Church Office at office@htelc.com.

NOTES ON TODAY'S SERVICE

In today's first reading God invites all who are hungry or thirsty to receive food and drink without cost. Jesus feeds the hungry multitude and reveals the abundance of God. At the eucharistic table we remember all who are hungry or poor in our world today. As we share the bread of life, we are sent forth to give ourselves away as bread for the hungry.

LECTIONARY

This Week: Isaiah 55:1-5; Psalm 145:8-9, 14-21; Romans 9:1-5; Matthew 14:13-21; Genesis 32:22-31; Psalm 17:1-7, 15

Next Week: 1 Kings 19:9-18; Psalm 85:8-13; Romans 10:5-15; Matthew 14:22-33; Genesis 37:1-4, 12-28; Psalm 105:1-6, 16-22, 45b

WORSHIP ASSISTANTS

Musician(s): Jon Bock & Ken Galle
Choir Director: Ken Galle
Sound System: Mark Donahue
Counters: Barry & Phyllis Philbrick
Altar Guild: Pam SHaw
Lector: Franklyn Vosburg
Liturgical Deacon: Julie Kath

THIS WEEK AT HOLY TRINITY

WEDNESDAY, August 9

9:30 AM: Bible Study

THURSDAY, August 10

8:30 AM: Property Team

SUNDAY, August 13

9:30 AM: Sunday Worship

ATTENDANCE AND OFFERING

| | | | |
|-------------------------|------------------------------------|------------------|------------|
| Sunday, July 23: | 60 (In-Person) + 22 (Online) = 82 | Offering: | \$4,602.05 |
| Sunday, July 30: | 76 (In-Person) + 24 (Online) = 100 | Offering: | \$4,102.50 |

Announcements

Today we welcome back the Rev. Pamela Brouker as our Supply Pastor, while Pastor Larsen is away on vacation. Rev. Larsen will return on Wednesday, August 9.

Thank you to everyone who participated in Vacation Bible School this summer! We had a great time together learning about God's grace and living water poured out for each of us. What a wonderful way to come together, grow in faith and serve the Lord! For our service project, we put together twenty meal bags, which were all given out to patrons at the Dover Friendly Kitchen. Our volunteers were outstanding and so much appreciated for giving themselves and their time to help make a faith-filled experience for all. We are grateful for the congregation's prayers and support for the children of Holy Trinity and Imanuel. Lara Scammon

In Memory of Joe Lugalla: On Tuesday, July 25, friend of Holy Trinity Joe Lugalla passed away. He is survived by his wife Sapi, and three children: Tumani, Imani, and Wema. Joe and his family are the main reason that Holy Trinity began a relationship with Tanzania. He first began teaching at UNH in the 1990's, and came to our church to seek a Lutheran congregation, as his father was a Lutheran Pastor in Tanzania. Together with Pastor Opperbecke, Joe helped bond Holy Trinity with his father's parish in Tanzania, blossoming into a strong relationship between the two parishes we still hold together today.

Air Conditioner in Office: During the summer, the Church Office will have the Air Conditioner running, with the livestream of the service on the computer monitor. If you're feeling too hot and need a place to cool down, please take a seat at the Church Office desk.

Confirmation Classes 2023-2024: Are you the parent or guardian of a youth who'll be entering Grades 7-12 this fall? This applies to all youth and families who participate in either Immanuel Indonesian Lutheran Church or Holy Trinity Lutheran Church. Please call Mark, our Office Coordinator, to register your interest before August 15th, so that he can forward your contact information to the confirmation class leaders. There is no need to call Mark if your youth is already active in the confirmation program. Lara Scammon and Glenn Oswald are preparing suggestions for our newly called Pastor Luther regarding 2023-2024 confirmation program curriculum, procedures, sessions and other activities. There'll be a Confirmation Class kick-off event around the first of September if Pastor Luther concurs.

Holy Trinity Evangelical Lutheran Church
10th Sunday after Pentecost - Sunday, August 6, 2023—9:30 a.m.

Welcome

Confession and Forgiveness

—Please stand as able—

P: Blessed be the holy Trinity, † one God, who creates, redeems, and sustains us and all of creation.

C: **Amen.**

P: Let us confess our sin in the presence of God and of one another.

— A brief silence—

P: To you, O God,

C: **all hearts are open, to you all desires known. We come to you, confessing our sins. Forgive us in your mercy, and remember us in your love. Show us your ways; teach us your paths; and lead us in justice and truth, for the sake of your goodness in Jesus Christ our Savior.**

Amen.

P: By water and the Holy Spirit, God gives you a new birth, and through the death and resurrection of † Jesus Christ, God forgives you all your sins. The God of mercy and might strengthen you in all goodness and keep you in eternal life.

C: **Amen.**

WE COME WITH JOY IN JESUS CHRIST

ELLACOMBE

Delores Dufner, OSB

Gesangbuch der Herzogl, Wirtemberg, 1784



1. We come with joy in Je - sus Christ, who
 2. A lit - tle bread is all we have, so
 3. Like rip - ples in a pool, our gifts, how -



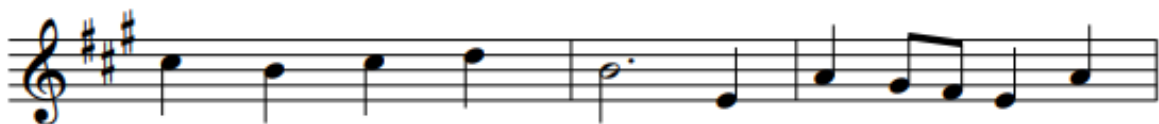
knows our hu - man need, who, moved with pit - y
 mea - ger our sup - ply; a lit - tle time, a
 ev - er small they are, will reach and heal a



for the poor, would ev - 'ry hun - ger feed.
 lit - tle love can hard - ly sat - is - fy.
 need - y world, will com - fort near and far.



He blessed the fish and bar - ley loaves till
 But let us bring the best we have, de -
 For Christ will bless our bit of bread, the



food was mul - ti - plied; his boun - ty o - ver -
 spite our pov - er - ty, and of - fer all our
 loaves our hands pro - vide, till emp - ty bas - kets



flowed their want and all were sat - is - fied.
 gifts to Christ, im - per - fect though they be.
 o - ver - flow and all are sat - is - fied.

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Greeting

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: **And also with you.**

Canticle of Praise

ELW pg 149

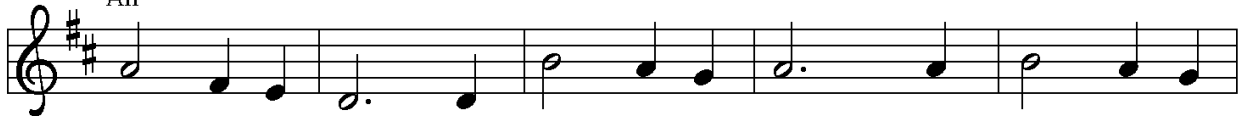
Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor- thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

Prayer of the Day

P: Let us pray.

C: Glorious God, your generosity waters the world with goodness, and you cover creation with abundance. Awaken in us a hunger for the food that satisfies both body and spirit, and with this food fill all the starving world; through your Son, Jesus Christ, our Savior and Lord.

Amen.

WORD

The remaining lessons appointed for use on this Sunday are located in the announcements of this worship booklet. You are invited to read them during the collection of offerings or Communion. You are also invited to take this booklet home with you and read the lessons and prayers as part of family worship or individual devotions.

First Reading

—Please be seated—

L: A reading from Isaiah 55:1-5

¹Ho, everyone who thirsts,

come to the waters;

and you that have no money,

come, buy and eat!

Come, buy wine and milk

without money and without price.

²Why do you spend your money for that which is not bread,

and your labor for that which does not satisfy?

Listen carefully to me, and eat what is good,

and delight yourselves in rich food.

³Incline your ear, and come to me;

listen, so that you may live.

I will make with you an everlasting covenant,

my steadfast, sure love for David.

⁴See, I made him a witness to the peoples,

a leader and commander for the peoples.

⁵See, you shall call nations that you do not know,

and nations that do not know you shall run to you,

because of the Lord your God, the Holy One of Israel,

for he has glorified you.

L: Word of God, word of life

C: Thanks be to God.

Psalmody: Psalm 145:8-9,14-21

L: ⁸The Lord is gracious and full of compassion,
slow to anger and abounding in steadfast love.

**C: ⁹Lord, you are good to all,
and your compassion is over all your works.**

L: ¹⁴The Lord upholds all those who fall
and lifts up those who are bowed down.

**C: ¹⁵The eyes of all wait upon you, O Lord,
and you give them their food in due season.**

L: ¹⁶You open wide your hand
and satisfy the desire of every living thing.

**C: ¹⁷You are righteous in all your ways
and loving in all your works.**

L: ¹⁸You are near to all who call upon you,
to all who call upon you faithfully.

**C: ¹⁹You fulfill the desire of those who fear you;
you hear their cry and save them.**

L: ²⁰You watch over all those who love you,
but all the wicked you shall destroy.

**C: ²¹My mouth shall speak the praise of the Lord;
let all flesh bless God's holy name forever and ever.**

Second Reading

L: A reading from Romans 9:1-5

¹I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—²I have great sorrow and unceasing anguish in my heart. ³For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. ⁴They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; ⁵to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

L: Word of God, word of life.

C: **Thanks be to God.**

Children's Message

The children are invited to come forward to join the Pastor at the Chancel for a message.

Gospel Acclamation

S188

— Please stand as able—

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

Gospel

P: The holy gospel according to St. Matthew, Chapter 14:13-21

C: Glory to you, O Lord.

¹³Now when Jesus heard [about the beheading of John the Baptist], he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. ¹⁵When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." ¹⁶Jesus said to them, "They need not go away; you give them something to eat." ¹⁷They replied, "We have nothing here but five loaves and two fish." ¹⁸And he said, "Bring them here to me." ¹⁹Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. ²⁰And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. ²¹And those who ate were about five thousand men, besides women and children.

P: The gospel of the Lord.

C: Praise to you, O Christ.

Sermon


— Please be seated—

Now We Remain

Refrain



We hold the death of the Lord deep in our hearts.



Liv-ing, now we re-main with Je-sus the Christ.



1 Once we were peo-ple a - fraid, lost in the night. Then by your

Refrain



cross we were saved; dead be-came liv-ing, life from your giv-ing.



2 Some-thing that we have known, some-thing we've touched, what we have

Refrain

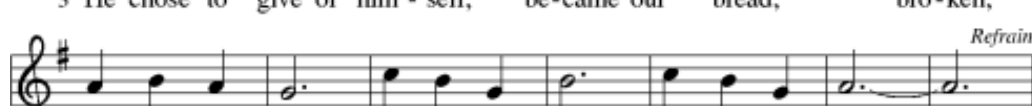


seen with our eyes, this we have heard: life-giv-ing Word.

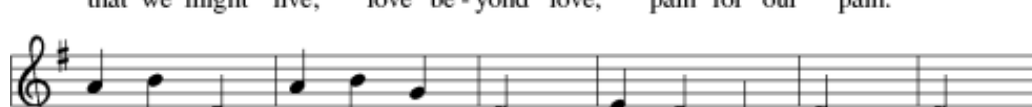


3 He chose to give of him-self, be-came our bread; bro-ken,

Refrain



that we might live; love be-yond love, pain for our pain.



4 We are the pres-ence of God; this is our call;



now to be-come bread and wine, food for the hun-gry, life for the

Refrain



wea-ry; for to live with the Lord, we must die with the Lord.

Text: David Haas, b. 1957

Music: NOW WE REMAIN, David Haas

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Apostles Creed

**C: I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People

**LD: Confident that God receives our joys and concerns, let us offer our
prayers for the church, those in need, and all of creation.**

— A brief silence—

**LD: You gather your church together by the Holy Spirit. Inspire all the
baptized to proclaim your abundant love throughout the world. Guide us
in the mission of the gospel through word and deed. Hear us, O God.**

C: Your mercy is great.

LD: You cherish your creation, from the smallest microbe to the largest mountain. Protect fragile ecosystems, send favorable weather, supply food and water to nourish creatures, and raise us up to care for all you have created. Hear us, O God.

C: Your mercy is great.

LD: You desire peace and justice in the world. Instill within all political leaders your desire, support the work of international peace organizations, and provide relief for those in war-torn areas. Hear us, O God.

C: Your mercy is great.

LD: You comfort those who are hurting. Accompany those who are alone, heal those who are sick, provide for all who hunger or thirst, console the bereaved, bring joy to the sorrowful, and attend to all who call on you. We pray especially for those whose names we say out loud or silently. — **A brief silence**— Hear us, O God.

C: Your mercy is great.

LD: We pray for our partners in mission and ministry: Presiding Bishop Elizabeth Eaton and the Evangelical Lutheran Church in America, Bishop James Hazelwood and the New England Synod, Pastor Livingstone Msungu and the Isimani congregation in Tanzania, Fundaninos Orphanage in Guatemala, the Evangelical Lutheran Church in Jordan and the Holy Land and Imanuel Indonesian Lutheran Congregation, Ascentria Care Alliance and Camp Calumet. Hear us, O God.

C: Your mercy is great.

LD: You place us within communities for mutual support and love. Reveal yourself to us in worship, fellowship, and ministry with our neighbors. Provide for feeding ministries and food banks in our area, that we share your abundance with all who hunger. Hear us, O God.

C: Your mercy is great.

LD: Receive our prayers and answer us, O God, in the name of Jesus Christ.

C: Amen.

The Sharing of God's Peace

P: May the peace of God – Father, Son and Holy Spirit – which passes all understanding, be with you all.

C: And also with you.

The congregation is invited to exchange expressions of peace with those near them.

MEAL

Offering

An offering is gathered for the mission of the church, including the care of those in need. During this time, the table is set.


Choir Anthem

Offertory Song

After the offering is gathered, the assembly stands. Bread, wine, money, and other gifts may be brought forward. The offerings will be brought to the altar during this hymn.

As the Grains of Wheat

Refrain



The musical notation is written on a single treble clef staff with a key signature of three sharps (F#, C#, G#) and a common time signature. The melody consists of eighth and quarter notes. The lyrics are printed below the staff, with hyphens indicating syllables that span across notes. The piece concludes with a double bar line.

As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread; so may all your peo-ple from
all the ends of earth be gath-ered in - to one in you.
1 As this cup of bless - ing is shared with - in our midst,
2 Let this be a fore - taste of all that is to come when
Refrain
may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

Offertory Prayer

LD: Gracious God, you bless us with gifts of guidance, new life, growth in grace, and fruitful labor. Accept the first fruits of time and toil, field and orchard we offer here. Bless and multiply these gifts to our nurture and the care of your creation; for the sake of your Son, our Savior Jesus Christ.

C: Amen

The Celebration of Holy Communion

As you come to the Lord's Table, know that it is Christ who invites you to receive the bread and wine, the body and blood. There will be a single communion station around the altar. You will receive a wafer (gluten free wafers are available). Next you may take a pre-filled glass of wine. Please put the glass in the basket by the baptismal font or the lectern. Pre-filled Communion Cups are still available for anyone uncomfortable coming forward to the altar. If you would like to receive communion from the Pastor, but you are unable to come forward, please ask someone to talk to the ushers and we will bring communion to you.

Dialogue

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Preface

P: It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Holy, Holy, Holy

—To the tune hymn Holy, Holy, Holy—

Holy, Holy, Holy, Lord God Almighty!

Heav'n and earth are full of Your glory and Your grace.

Hosanna in the highest. Blessed is the one who

Comes in the name of the Lord God most high.

Thanksgiving at the Table

P: Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we proclaim the mystery of faith:

C: Christ has died. Christ is risen. Christ will come again.

P: Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

C: Amen.

Lord's Prayer

Feel free to use the version of the Lord's Prayer you are most comfortable with.

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;**

**and lead us not into temptation
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Invitation to Communion

P: All people are called to Christ's table. Come, eat what is good.

The assembly may be seated. The bread may be broken for the communion.

Communion

— Please be seated —

Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

Communion Hymns

While others are communing, you are invited to sing a communion hymn or to meditate on the readings and prayers for the day. To follow along with the Communion Hymns, please locate the cranberry Hymnal under your seats.

ACS 1079 – Open My Heart.

ELW 677 – This Little Light of Mine.

ELW 472 – Eat this Bread.

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Communion Blessing

— Please stand as able—

P: The Body and Blood of our Lord and Savior Jesus Christ keep you in God's grace.

C: Amen.

Prayer after Communion

LD: Let us pray.

C: **O God, in this holy communion you have welcomed us into your presence, nourished us with words of mercy, and fed us at your table. Amid the cares of this life, strengthen us to love you with all our heart, serve our neighbors with a willing spirit, and honor the earth you have made; through Christ our Lord.**

Amen.

SENDING

Rites of Passage and Announcements

—Please be seated—

The congregation is invited to share birthdays, anniversaries, and other significant events in the life of its members. Subsequently, brief announcements may be made, especially those related to the congregation's participation in God's mission in the world.

Blessing

—Please stand as able—

P: The peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus; and the blessing of God, the Voice, the Word, and the Listener, be among you and remain with you always.

C: Amen.

Sending Hymn

ELW 674

—Please stand as able—

Let Us Talents and Tongues Employ



1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:
2 Christ is a - ble to make us one, at the ta - ble he sets the tone,
3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,



bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard.
teach - ing peo - ple to live to bless, love in word and in deed ex - press.
gives us love to tell, bread to share: God (Im - man - u - el) ev - 'ry - where!

Refrain



Je - sus lives a - gain, earth can breathe a - gain, pass the Word a - round: loaves a - bound!

Text: Fred Kaan, b. 1929

Music: LINSTeAD, Jamaican folk tune; adapt. Doreen Potter, 1925–1980

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Dismissal

—Please remain standing—

LD: Go in peace. Share the harvest.

C: Thanks be to God.