



Holy Trinity Evangelical Lutheran Church



Come Together Grow in Faith Serve the Lord

July 23, 2023 9:30 AM - 8th Sunday after Pentecost



Rev. Donald Larsen, Pastor

InterimPastor@htelc.com • office@htelc.com • (603) 436-1704 • htelc.com

WELCOME

to Holy Trinity

Reconciling in Christ

At Holy Trinity, we welcome and affirm everyone—because God welcomes and affirms everyone—



regardless of age, race, ability, ethnicity, gender identity, sexual orientation, or other life circumstance.

You are welcome. Your family, children, friends, spouses, and partners are welcome.

You are welcome, whether you are a believer, a doubter, or a seeker.

Your diversity and uniqueness are welcomed and affirmed into the full life of Holy Trinity.

You are wanted here.

July Celebrations!

Happy Birthday!

Ed Mallon, Michelle Bernth, Patrio Marcus, Donna Huot, Avani Pakasi, Sydney Small, Jackie Refsdal Carol Arrington, Martha Belanger, Joe Lugala, Evelina Roberts, Dave Mercer, Bill Kath, Mike Gass, Rick Wilcox, & Robert Mohr.

Happy Anniversary!

Grover & Linda Marshall, Fred & Betty King, Joan and Steve Bauer, Betty & Dave Smith, Mark & Sarah Cutting, Eva & Robert Mohr, Ron Indorf & Donna Elliott, & Barry & Phyllis Philbrick.

A Warm Welcome as you worship with us today!

Whether you are here for the first time or a long time member, know that you are welcomed in Christ's Name, joined to be with us, Christ's Body the Church, as we worship God.

Your presence at worship is a gift!

We love having children worship with us!

At this moment, our Nursery is not staffed. You may find Children's bulletins and activities on tables inside the sanctuary.

Prayer Requests: Prayer Request Cards are available indoors on the Usher's Table. Simply fill one out and hand it to the Pastor, or place it in the Offering Basket.

Office Hours & Pastoral Emergencies:

Church Office: *Monday-Thursday 9am-4pm*

Pastor's Office: *Wednesdays 11am-2:30pm*

If you need a Pastoral Visit, or experiencing a Pastoral Emergency, pastoral care is available for home or hospital visits, emotional support, and church ceremonies. Please contact the Church Office and he will provide you with the Pastoral information during daytime and after work (emergencies) hours. Email office@htelc.com or call (603)436-1704 and leave a voicemail message.

Donate to Holy Trinity: You can place your offering in the offering plate during the service. We appreciate what you are able to give to help support our church and our ministries. Thank you.



To give online, visit

www.elixiogiving.com/App/Giving/htelc OR scan this QR code with the camera app on your phone.

Follow us on Facebook and YouTube:

@HolyTrinityEvangelicalLutheranChurch

PRAYER CONCERNS

Health Issues: Franklyn Vosburg, Jerry Schock, Pastor Linn Opderbecke, Alice Peterson, Bob Hollister, Don Gindlesperger, Steve Bush, Joyce Rivoire, Richard Anderson, Yvonne Topping, Dave Smith, Larry Sanders, Hazel Larson, Leo Larson, Geri Seig, Rani Marcus, Grover Marshall, Shirley Jackson, Julie Moore, Dick Topping.

Homebound: Carol Saufley, Barbara Werdelin, Ron Evers, Dave & Joyce Rivoire, Anita Lindstrom, Judy Hollister, Jean Klein. **Military:** Josh Bretz, Matthew Hanrahan, Brendan Podszus, Jacob Schankis, Jessica Chabot.

Friends: Bonnie Bly (Sue Althof's sister-in-law), Dave Bly (Sue Althof's brother), Cinda DeWerff (Rich Wilcox's sister), Kathy Wyrick (Linda Marshall's friend), Jacquelynn & Richard Murray (Jessica Feeley's sister and brother-in-law), Rich Conway & Karin Otero (Lois Laurence's friends), Renee Chin (Sue Althof's friend).

Prayers will be listed for at least 6 weeks unless told otherwise. If you would like a prayer concern listed in the bulletin, please fill out a Prayer Request at the Usher's table or contact the Church Office at office@htelc.com.

NOTES ON TODAY'S SERVICE

It is an age-old question: why is there evil in the world? In the parable of the wheat and the weeds Jesus suggests that both grow together until the harvest. With Paul, we long for the day that all creation will be set free from bondage and suffering. Having both weeds and wheat within us, we humbly place our hope in the promises of God, and from the Lord's table we go forth to bear the fruit of justice and mercy.

LECTIONARY

This Week: Isaiah 44:6-8; Wisdom of Solomon 12:13, 16-19; Psalm 86:11-17; Romans 8:12-25; Matthew 13:24-30, 36-43; Genesis 28:10-19a; Psalm 139:1-12, 23-24

Next Week: 1 Kings 3:5-12; Psalm 119:129-136; Romans 8:26-39; Matthew 13:31-33, 44-52; Genesis 29:15-28; Psalm 105:1-11, 45b; Psalm 128.

WORSHIP ASSISTANTS

Musician(s): Jon Bock & Ken Galle
Choir Director: Ken Galle
Sound System: Franklyn Vosburg & Mark Donahue
Counters: Barry & Phyllis Philbrick
Altar Guild: Bobbie Febbo
Lector: TBD
Liturgical Deacon: TBD

THIS WEEK AT HOLY TRINITY

WEDNESDAY, July 26

NO Bible Study

THURSDAY, July 27

8:30 AM: Property Team

SUNDAY, July 30

9:30 AM: Sunday Worship

ATTENDANCE AND OFFERING

Sunday, July 9:	68 (In-Person) + 32 (Online) = 100	Offering:	\$5,654.25
Sunday, July 16:	62 (In-Person) + 15 (Online) = 77	Offering:	\$4,698.45

Announcements

Pastor Larsen will be away on vacation for the next two weeks. He will not be in the office for the next two Wednesdays: June 26 & August 2, and the following two Sundays: June 30 & August 6. We will have two wonderful supply Pastors for this Sundays: Rev. Raphaella Mueller and Rev. Pamela Brouker. Pastor Larsen will return from vacation on Wednesday, August 9.

Bible Study Update: There will be no Bible Study on Wednesday, July 26 and Wednesday, August 2. We will resume Bible Study again on Wednesday, August 9.

Walk the Walk: The time has come for Calumet to start their annual fundraiser: "Walk the Walk", beginning July 30 and ending on September 16. This is a wonderful and fun way for Holy Trinity to band together and support our favorite Lutheran Summer Camp. Every week, you will log and report your miles to the church office, who will in turn, report our church's miles to Calumet. Please sign up at calumet's website and follow the *register* link: <https://calumet.org/ontheroadagain>.

Air Conditioner in Office: During the summer, the Church Office will have the Air Conditioner running, with the livestream of the service on the computer monitor. If you're feeling too hot and need a place to cool down, please take a seat at the Church Office desk.

Dover Friendly Kitchen will be on Tuesday, July 25 at 3:45 PM. at St. Thomas Episcopal Church in Dover. Volunteers are welcome to help support this important ministry. Additionally, please drop off cookies with the Church Office by noon on the 25th. Please speak to Bonnie Sanders for more information: larbonsand@comcast.net, 603-749-2572 or cell: 603-767-6186.

Confirmation Classes 2023-2024: *Are you the parent or guardian of a youth who'll be entering Grades 7-12 this fall?* This applies to all youth and families who participate in either Immanuel Indonesian Lutheran Church or Holy Trinity Lutheran Church. Please call Mark, our Office Coordinator, to register your interest before August 15th, so that he can forward your contact information to the confirmation class leaders. There is no need to call Mark if your youth is already active in the confirmation program. Lara Scammon and Glenn Oswald are preparing suggestions for our newly called Pastor Luther regarding 2023-2024 confirmation program curriculum, procedures, sessions and other activities. There'll be a Confirmation Class kick-off event around the first of September if Pastor Luther concurs.

The New Hampshire Department of Education is partnering with New Hampshire camps and school-age summer programs across the state to offer students financial aid to attend a New Hampshire summer camp, including Camp Calumet! Eligible students and corresponding youth recreation camp fees include:

- Students with a disability are eligible for a \$750 camp fee.
- Students from families at or below 250% federal poverty level are eligible for a \$600 camp fee.
- Students from families at or below 400% federal poverty level are eligible for a \$450 camp fee.

For more information, visit <https://rekindlingcuriosityeducation.nh.gov/>

Holy Trinity Evangelical Lutheran Church
8th Sunday after Pentecost – Sunday, July 23, 2023—9:30 a.m.

Welcome

Confession and Forgiveness

—Please stand as able—

P: Blessed be the holy Trinity, † one God, who creates, redeems, and sustains us and all of creation.

C: **Amen.**

P: Let us confess our sin in the presence of God and of one another.

— A brief silence—

P: To you, O God,

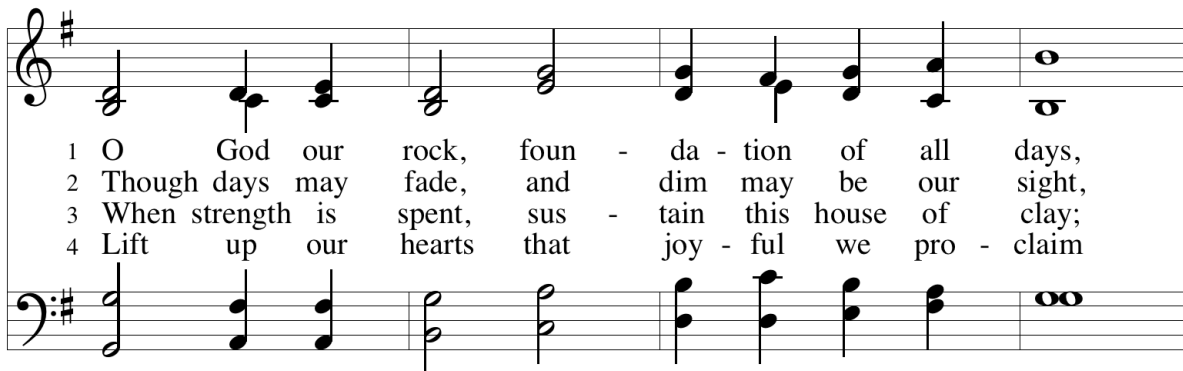
C: **all hearts are open, to you all desires known. We come to you, confessing our sins. Forgive us in your mercy, and remember us in your love. Show us your ways; teach us your paths; and lead us in justice and truth, for the sake of your goodness in Jesus Christ our Savior.**

Amen.


P: By water and the Holy Spirit, God gives you a new birth, and through the death and resurrection of † Jesus Christ, God forgives you all your sins. The God of mercy and might strengthen you in all goodness and keep you in eternal life.

C: **Amen.**

O God Our Rock, Foundation of All Days



1 O God our rock, foun - da - tion of all days,
 2 Though days may fade, and dim may be our sight,
 3 When strength is spent, sus - tain this house of clay;
 4 Lift up our hearts that joy - ful we pro - claim



you are our ref - uge, won - drous are your ways.
 you, by your grace, bring hid - den things to light.
 course through each hour when hairs are old and gray.
 to chil - dren's chil - dren your re - deem - ing name.



Ground of the world, our pil - lar sure and strong,
 Sun of the world, with wis - dom in us shine;
 Breath of the world, your pres - ence we im - plore:
 God of the worlds, now pros - per all our days,



we lift our lives to praise with lyre and song.
 gath - er our lives in - to your great de - sign.
 breathe on these bones and sav - ing hope re - store.
 that ev - 'ry mo - ment of - fer up your praise.

Text: Susan Palo Cherwien
 Music: ELLERS; Edward J. Hopkins, 1818–1901, arr. Arthur S. Sullivan, 1842–1900
 Text © 2002 Susan Palo Cherwien, admin. Augsburg Fortress

Greeting

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: **And also with you.**

Canticle of Praise

ELW pg 149

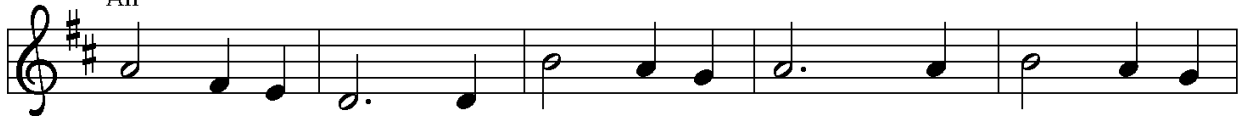
Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor- thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

Prayer of the Day

P: Let us pray.

C: Faithful God, most merciful judge, you care for your children with firmness and compassion. By your Spirit nurture us who live in your kingdom, that we may be rooted in the way of your Son, Jesus Christ, our Savior and Lord.

Amen.

WORD

The remaining lessons appointed for use on this Sunday are located in the announcements of this worship booklet. You are invited to read them during the collection of offerings or Communion. You are also invited to take this booklet home with you and read the lessons and prayers as part of family worship or individual devotions.

First Reading

—Please be seated—

L: A reading from Isaiah 44:6-8

⁶Thus says the Lord, the King of Israel,
and his Redeemer, the Lord of hosts:
I am the first and I am the last;
besides me there is no god.
⁷Who is like me? Let them proclaim it,
let them declare and set it forth before me.
Who has announced from of old the things to come?
Let them tell us what is yet to be.
⁸Do not fear, or be afraid;
have I not told you from of old and declared it?
You are my witnesses!
Is there any god besides me?
There is no other rock; I know not one.

L: Word of God, word of life

C: Thanks be to God.

Psalmody: Psalm 86:11-17

L: ¹¹Teach me your way, O Lord, and I will walk in your truth;
give me an undivided heart to revere your name.

**C: ¹²I will thank you, O Lord my God, with all my heart,
and glorify your name forevermore.**

L: ¹³For great is your love toward me;
you have delivered me from the pit of death.

**C: ¹⁴The arrogant rise up against me, O God, and a band of violent
people seeks my life;**

they have not set you before their eyes.

L: ¹⁵But you, O Lord, are gracious and full of compassion,
slow to anger, and full of kindness and truth.

C: ¹⁶**Turn to me and have mercy on me;
give your strength to your servant, and save the child of your
handmaid.**

L: ¹⁷Show me a sign of your favor, so that those who hate me may see it
and be put to shame;
because you, Lord, have helped me and comforted me.

Second Reading

L: A reading from Romans 8:12-25

¹²So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—¹³for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴For all who are led by the Spirit of God are children of God. ¹⁵For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” ¹⁶it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

¹⁸I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. ¹⁹For the creation waits with eager longing for the revealing of the children of God; ²⁰for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope ²¹that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory

of the children of God. ²²We know that the whole creation has been groaning in labor pains until now; ²³and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? ²⁵But if we hope for what we do not see, we wait for it with patience.

L: Word of God, word of life.

C: **Thanks be to God.**

Children's Message

The children are invited to come forward to join the Pastor at the Chancel for a message.

Gospel Acclamation

S188

— Please stand as able—

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

Gospel

P: The holy gospel according to St. Matthew, Chapter 13:24-30, 36-43

C: **Glory to you, O Lord.**

²⁴[Jesus] put before [the crowds] another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field;²⁵but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. ²⁶So when the plants came up and bore grain, then the weeds appeared as well. ²⁷And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ ²⁸He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ ²⁹But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. ³⁰Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’”

³⁶Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” ³⁷He answered, “The one who sows the good seed is the Son of Man; ³⁸the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, ³⁹and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. ⁴⁰Just as the weeds are collected and burned up with fire, so will it be at the end of the age. ⁴¹The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, ⁴²and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. ⁴³Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

The Reign of God Like Farmer's Field

1 The reign of God, like farm - er's field, bears
 2 The reign of God is like a pearl on
 3 Though hid - den now, the reign of God may,
 4 Like mus - tard tree, the reign of God from
 5 The reign of God is come in Christ; the

weeds a - long with wheat; the good and bad are
 bar - ren land con - cealed. If once you find that
 yet un - no - ticed, grow; from deep with - in it
 ti - ny seed will spread, till birds of ev - 'ry
 reign of God is near. A - blaze a - mong us,

in - ter - twined till har - vest is com - plete.
 pre - cious pearl, go out and buy that field.
 ris - es up, like yeast in swell - ing dough.
 feath - er come to nest, and there be fed.
 kin - dling hearts, the reign of God is here!

Text: Delores Dufner, OSB, b. 1939
 Music: DUNLAP'S CREEK, Samuel McFarland, fl. 1816; arr. *With One Voice*, 1995
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 Arr. © 1995 Augsburg Fortress

Apostles Creed

**C: I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People

**LD: Confident that God receives our joys and concerns, let us offer our
prayers for the church, those in need, and all of creation.**

— A brief silence—

**LD: O God, you call your church to announce the gospel of reconciliation and
truth both near and far. Guide your church as it seeks your wisdom and
shares it, trusting your Spirit bearing witness among us. Hear us, O God.**

C: Your mercy is great.

**LD: You brought forth all creation and called it good. Direct policymakers to
protect lands and seas. Bring rain to sun-parched fields and protect
areas impacted by natural disasters. Hear us, O God.**

C: Your mercy is great.

LD: You desire peace among nations and peoples. Guard our neighborhoods from hatred, watch over police officers and firefighters, and teach us to advocate for those who live in fear. Hear us, O God.

C: Your mercy is great.

LD: You are gracious and merciful, comforting those who suffer any affliction. Sustain your people living with HIV/ AIDS, provide shelter for all who are unhoused, and release any who are unjustly imprisoned. We pray especially for those whose names we say out loud or silently.

— **A brief silence**— Hear us, O God.

C: Your mercy is great.

LD: We pray for our partners in mission and ministry: Presiding Bishop Elizabeth Eaton and the Evangelical Lutheran Church in America, Bishop James Hazelwood and the New England Synod, Pastor Livingstone Msungu and the Isimani congregation in Tanzania, Fundaninos Orphanage in Guatemala, the Evangelical Lutheran Church in Jordan and the Holy Land and Imanuel Indonesian Lutheran Congregation, Ascentria Care Alliance and Camp Calumet. Hear us, O God.

C: Your mercy is great.

LD: You name each of us as your children. Guide our hospitality ministry to welcome all, our education ministry to equip us for faithful living, and our social ministry to enact the gospel in our community. Hear us, O God.

C: Your mercy is great.

LD: Receive our prayers and answer us, O God, in the name of Jesus Christ.

C: Amen.

The Sharing of God's Peace

P: May the peace of God – Father, Son and Holy Spirit – which passes all understanding, be with you all.

C: **And also with you.**

The congregation is invited to exchange expressions of peace with those near them.

MEAL

Offering

An offering is gathered for the mission of the church, including the care of those in need. During this time, the table is set.

Choir Anthem

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Offertory Song

After the offering is gathered, the assembly stands. Bread, wine, money, and other gifts may be brought forward. The offerings will be brought to the altar during this hymn.

As the Grains of Wheat

Refrain



As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread; so may all your peo-ple from
all the ends of earth be gath-ered in - to one in you.
1 As this cup of bless - ing is shared with - in our midst,
2 Let this be a fore - taste of all that is to come when
Refrain
may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

Offertory Prayer

LD: Gracious God, you bless us with gifts of guidance, new life, growth in grace, and fruitful labor. Accept the first fruits of time and toil, field and orchard we offer here. Bless and multiply these gifts to our nurture and the care of your creation; for the sake of your Son, our Savior Jesus Christ.

C: Amen

The Celebration of Holy Communion

As you come to the Lord's Table, know that it is Christ who invites you to receive the bread and wine, the body and blood. There will be a single communion station around the altar. You will receive a wafer (gluten free wafers are available). Next you may take a pre-filled glass of wine. Please put the glass in the basket by the baptismal font or the lectern. Pre-filled Communion Cups are still available for anyone uncomfortable coming forward to the altar. If you would like to receive communion from the Pastor, but you are unable to come forward, please ask someone to talk to the ushers and we will bring communion to you.

Dialogue

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Preface

P: It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Holy, Holy, Holy

—To the tune hymn Holy, Holy, Holy—

Holy, Holy, Holy, Lord God Almighty!

Heav'n and earth are full of Your glory and Your grace.

Hosanna in the highest. Blessed is the one who

Comes in the name of the Lord God most high.

Thanksgiving at the Table

P: Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we proclaim the mystery of faith:

C: Christ has died. Christ is risen. Christ will come again.

P: Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

C: Amen.

Lord's Prayer

Feel free to use the version of the Lord's Prayer you are most comfortable with.

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;**

**and lead us not into temptation
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Invitation to Communion

P: All people are called to Christ's table. Come, eat what is good.

The assembly may be seated. The bread may be broken for the communion.

Communion

— Please be seated —

Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

Communion Hymns

While others are communing, you are invited to sing a communion hymn or to meditate on the readings and prayers for the day. To follow along with the Communion Hymns, please locate the cranberry Hymnal under your seats.

ELW 623 – Rock of Ages.

ELW 781 – Children of the Heavenly Father.

ELW 862 – Praise, Praise! You Are My Rock.

Communion Blessing

— Please stand as able—

P: The Body and Blood of our Lord and Savior Jesus Christ keep you in God's grace.

C: Amen.

Prayer after Communion

LD: Let us pray.

C: **O God, in this holy communion you have welcomed us into your presence, nourished us with words of mercy, and fed us at your table. Amid the cares of this life, strengthen us to love you with all our heart, serve our neighbors with a willing spirit, and honor the earth you have made; through Christ our Lord.**

Amen.

SENDING

Rites of Passage and Announcements

—Please be seated—

The congregation is invited to share birthdays, anniversaries, and other significant events in the life of its members. Subsequently, brief announcements may be made, especially those related to the congregation's participation in God's mission in the world.

Blessing

—Please stand as able—

P: The peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus; and the blessing of God, the Voice, the Word, and the Listener, be among you and remain with you always.

C: Amen.

Sending Hymn

ELW 550

—Please stand as able—

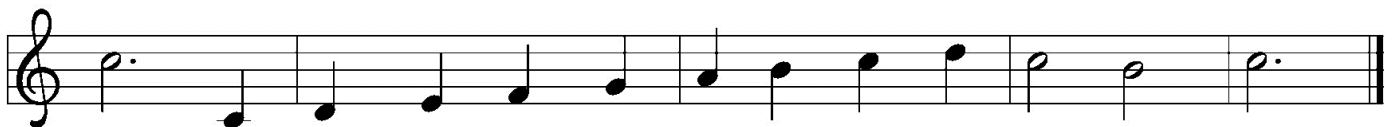
On What Has Now Been Sown



1 On what has now been sown your bless-ing Lord, be - stow; the
2 To you our wants are known, from you are all our pow'rs; ac -
3 Oh, grant that each of us, now met be - fore you here, may



pow'r is yours a - lone to make it sprout and grow. O Lord, in
cept what is your own and par-don what is ours. Our prais - es,
meet to - geth - er thus when you and yours ap - pear, and fol - low



grace the har - vest raise, and yours a - lone shall be the praise!
Lord, and prayers re - ceive and to your word a bless - ing give.
you to heav'n, our home. E'en so, A - men! Lord Je - sus, come!

Text: John Newton, 1725–1807, alt.

Music: DARWALL'S 148TH, John Darwall, 1731–1789

Dismissal

—Please remain standing—

LD: Go in peace. Share the harvest.


C: Thanks be to God.

Calumet 2023

W  L K

T H E

July 30 through
September 16



W  L K

“On the Road Again!”

Be part of a HUGE community of people walking for Calumet by signing up for Walk the Walk 2023. The theme this year is **On the Road Again!**

Registration begins now! \$25 per participant (whether two legged or four legged). Report your miles on a weekly basis to the Church Office, beginning July 30.

To join Holy Trinity’s Team, Select “Congregation Team” and in the box below, select “Holy Trinity—Newington, NH”.

Get ready to help Calumet Nation walk lots of miles, raise lots of money, and be in great shape!

Sign up by visiting www.calumet.org/ontheroadagain