



Holy Trinity Evangelical Lutheran Church



Come Together Grow in Faith Serve the Lord

June 25, 2023 9:30 AM - Fourth Sunday after Pentecost



Rev. Donald Larsen, Pastor

InterimPastor@htelc.com • office@htelc.com • (603) 436-1704 • htelc.com

WELCOME

to Holy Trinity

Reconciling in Christ

At Holy Trinity, we welcome and affirm everyone—because God welcomes and affirms everyone—



regardless of age, race, ability, ethnicity, gender identity, sexual orientation, or other life circumstance.

You are welcome. Your family, children, friends, spouses, and partners are welcome.

You are welcome, whether you are a believer, a doubter, or a seeker.

Your diversity and uniqueness are welcomed and affirmed into the full life of Holy Trinity.

You are wanted here.

June Celebrations!

Happy Birthday!

Helen Goransson, Robert Scammon, Mark Edwards, Tom Bernth, Chris Berg, Bruce Larsen, Eileen Kackenmeister, Joe Reny, Juanita Sihotang, Barry Philbrick, Ron Evers, Wil Wesley, Lynda Johnson, & Hadley Larson.

Happy Anniversary!

Dalzell, B & L Larson, Soeun, Topping, Carson, Sanders, Vosburg, Hollister, Bush, Sullivan, Rodeman, Kath, Nania, Zollman, Gass-Dolcino, Anderson, Klein, Rivoire.

(last names printed due to space issues)

A Warm Welcome as you worship with us today!

Whether you are here for the first time or a long time member, know that you are welcomed in Christ's Name, joined to be with us, Christ's Body the Church, as we worship God.

Your presence at worship is a gift!

We love having children worship with us! At this moment, our Nursery is not staffed. You may find Children's bulletins and activities on tables inside the sanctuary.

Prayer Requests: Prayer Request Cards are available indoors on the Usher's Table. Simply fill one out and hand it to the Pastor, or place it in the Offering Basket.

Office Hours & Pastoral Emergencies:

Church Office: *Monday-Thursday 9am-4pm*

Pastor Luther: *Wednesdays 11am-2:30pm*

If you need a Pastoral Visit, or experiencing a Pastoral Emergency, pastoral care is available for home or hospital visits, emotional support, and church ceremonies. Please contact the Church Office and he will provide you with the Pastoral information during daytime and after work (emergencies) hours. Email office@htelc.com or call (603)436-1704 and leave a voicemail message.

Donate to Holy Trinity: You can place your offering in the offering plate during the service. We appreciate what you are able to give to help support our church and our ministries. Thank you.

To give online, visit

www.elexiogiving.com/App/Giving/htelc OR scan this QR code with the camera app on your phone.



Follow us on Facebook and YouTube:

@HolyTrinityEvangelicalLutheranChurch

PRAYER CONCERNS

Health Issues: Franklyn Vosburg, Jerry Schock, Pastor Linn Opderbecke, Alice Peterson, Bob Hollister, Don Gindlesperger, Steve Bush, Joyce Rivoire, Richard Anderson, Yvonne Topping, Dave Smith, Larry Sanders, Hazel Larson, Leo Larson, Geri Seig, Rani Marcus, Grover Marshall, Shirley Jackson, Julie Moore, Dick Topping.

Homebound: Carol Saufley, Barbara Werdelin, Ron Evers, Dave & Joyce Rivoire, Anita Lindstrom, Judy Hollister, Jean Klein. **Military:** Josh Bretz, Matthew Hanrahan, Brendan Podszus, Jacob Schankis, Jessica Chabot.

Friends: Bonnie Bly (Sue Althof's sister-in-law), Dave Bly (Sue Althof's brother), Cinda DeWerff (Rich Wilcox's sister), Kathy Wyrick (Linda Marshall's friend), Jacquelynn & Richard Murray (Jessica Feeley's sister and brother-in-law), Rich Conway & Karin Otero (Lois Laurence's friends), Renee Chin (Sue Althof's friend).

Prayers will be listed for at least 6 weeks unless told otherwise. If you would like a prayer concern listed in the bulletin, please fill out a Prayer Request at the Usher's table or contact the Church Office at office@htelc.com.

NOTES ON TODAY'S SERVICE

God does not promise that the path of the disciple will be easy. Jeremiah feels the pain of rejection from those who do not want to hear what he has to say. Jesus declares that his words may bring stark division. Even so, we need not be afraid for God accounts for each hair on our heads. Though we may experience rejection, frustration, division, and death, God's grace and love make us a new creation each day. Marked with the cross and filled with holy food, we are sent from worship to witness to Christ in the world.

LECTIONARY

This Week: Jeremiah 20:7-13; Psalm 69:7-10 [11-15] 16-18; Romans 6:1b-11; Matthew 10:24-39; Genesis 21:8-21; Psalm 86:1-10, 16-17

Next Week: Jeremiah 28:5-9; Psalm 89:1-4, 15-18; Romans 6:12-23; Matthew 10:40-42

WORSHIP ASSISTANTS

Musician(s): Jon Bock & Ken Galle

Choir Director: Ken Galle

Sound System: Mark Donahue & Tommy Monareh

Counters: Barry & Phyllis Philbrick

Altar Guild: Pam Shaw

Lector: TBD

Liturgical Deacon: Glenn Oswald

THIS WEEK AT HOLY TRINITY

WEDNESDAY, June 28

9:30 AM: Bible Study

THURSDAY, June 29

8:30 AM: Property Team

SUNDAY, July 2

9:30 AM: Sunday Worship

ATTENDANCE AND OFFERING

Sunday, June 11:	91 (In-Person) + 22 (Online) = 113	Offering: \$2,840.45
Sunday, June 18:	76 (In-Person) + 21 (Online) = 97	Offering: \$4,296.85

Announcements

This year's Vacation Bible School theme is "God's Living Water, Covered in Jesus' Grace." VBS will be held at Holy Trinity the evenings of July 9-12, 2023, from 5:00-7:30 PM. Dinner is included. There is a sign-up sheet by the whiteboard near the kitchen. We have planning sessions at 6pm on June 27 and July 6. For more information, contact Lara Scammon at (603) 781-0853 or dscammon@aol.com.

Dover Friendly Kitchen will be on Tuesday, June 27 at 3:45 PM. at St. Thomas Episcopal Church in Dover. Volunteers are welcome to help support this important ministry. Additionally, please drop off cookies with the Church Office by noon on the 27th. Please speak to Bonnie Sanders for more information: larbonsand@comcast.net, 603-749-2572 or cell: 603-767-6186.

Operation Blessing: Needs for Operation Blessing for the month of June: Pots and pans and any household utensils. Also snacks for children.

Walk the Walk: The time has come for Calumet to start their annual fundraiser: "Walk the Walk", beginning July 30 and ending on September 16. This is a wonderful and fun way for Holy Trinity to band together and support our favorite Lutheran Summer Camp. Every week, you will log and report your miles to the church office, who will in turn, report our church's miles to Calumet. Please sign up at calumet's website and follow the *register* link: <https://calumet.org/ontheroadagain>

Confirmation Classes 2023-2024: *Are you the parent or guardian of a youth who'll be entering Grades 7-12 this fall?* This applies to all youth and families who participate in either Immanuel Indonesian Lutheran Church or Holy Trinity Lutheran Church. Please call Mark, our Office Coordinator, to register your interest before August 15th, so that he can forward your contact information to the confirmation class leaders. There is no need to call Mark if your youth is already active in the confirmation program. Lara Scammon and Glenn Oswald are preparing suggestions for our newly called Pastor Luther regarding 2023-2024 confirmation program curriculum, procedures, sessions and other activities. There'll be a Confirmation Class kick-off event around the first of September if Pastor Luther concurs.

Air Conditioner in Office: During the summer, the Church Office will have the Air Conditioner running, with the livestream of the service on the computer monitor. If you're feeling too hot and need a place to cool down, please take a seat at the Church Office desk.

New England Synod: Bishop Election

Will you help us complete our Synod Profile?! A few weeks ago, we announced that we wanted your help to create our Synod's Profile in preparation to elect a new bishop in 2024. You can read that message here. The time is here! You can participate by accessing this link: <https://www.surveymonkey.com/r/NewEnglandSynod> (*There is a QR Code on the bulletin board near the Church Office, and a link was sent out in The Tidings*)

Please fill it out to the best of your ability. We are so thankful your voice will be included! We are inviting all those who make up our synod to participate. Please - invite others in your congregation or ministry setting to share their voice, too! The more people we hear from, the more representative this feedback will be.

Holy Trinity Evangelical Lutheran Church
Fourth Sunday after Pentecost - Sunday, June 25, 2023—9:30 a.m.

Welcome

Confession and Forgiveness

—Please stand as able—

P: Blessed be the holy Trinity, † one God, who creates, redeems, and sustains us and all of creation.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

— A brief silence—

P: To you, O God,

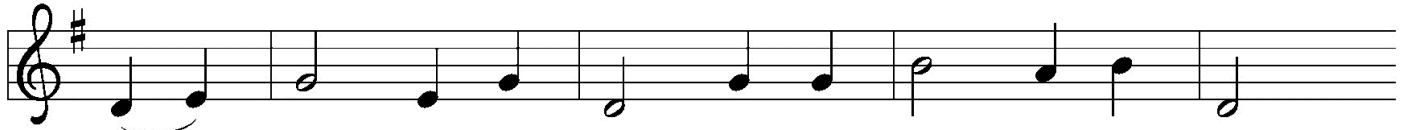
C: all hearts are open, to you all desires known. We come to you, confessing our sins. Forgive us in your mercy, and remember us in your love. Show us your ways; teach us your paths; and lead us in justice and truth, for the sake of your goodness in Jesus Christ our Savior.

Amen.

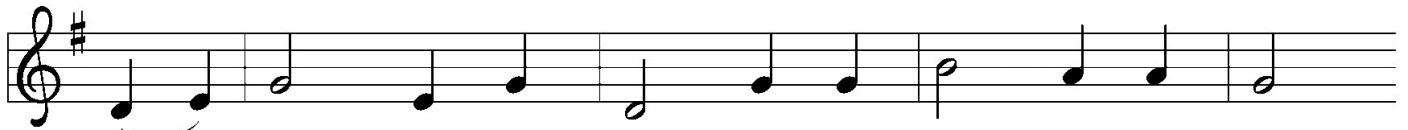
P: By water and the Holy Spirit, God gives you a new birth, and through the death and resurrection of † Jesus Christ, God forgives you all your sins. The God of mercy and might strengthen you in all goodness and keep you in eternal life.

C: Amen.

How Firm a Foundation



1 How firm a foun - da - tion, O saints of the Lord,
 2 "Fear not, I am with you, oh, be not dis - mayed,
 3 "When through fi - 'ry tri - als your path - way shall lie,
 4 "Through - out all their life - time my peo - ple shall prove



is laid for your faith in Christ Je - sus, the Word!
 for I am your God and will still give you aid;
 my grace, all - suf - fi - cient, shall be your sup - ply.
 my sov - 'reign, e - ter - nal, un - change - a - ble love;



What more can he say than to you he has said
 I'll strength - en you, help you, and cause you to stand,
 The flames shall not hurt you; I on - ly de - sign
 and then, when gray hairs shall their tem - ples a - dorn,



who un - to the Sav - ior for ref - uge have fled?
 up - held by my righ - teous, om - nip - o - tent hand."
 your dross to con - sume and your gold to re - fine."
 like lambs they shall still in my bo - som be borne."

Text: J. Rippon, *A Selection of Hymns*, 1787, alt.

Music: FOUNDATION, Early American

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Greeting

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: **And also with you.**

Canticle of Praise

ELW pg 149

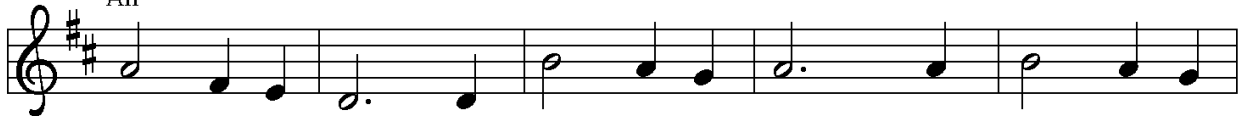
Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor- thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

Prayer of the Day

P: Let us pray.

C: Teach us, good Lord God, to serve you as you deserve, to give and not to count the cost, to fight and not to heed the wounds, to toil and not to seek for rest, to labor and not to ask for reward, except that of knowing that we do your will, through Jesus Christ, our Savior and Lord.

Amen.

WORD

The remaining lessons appointed for use on this Sunday are located in the announcements of this worship booklet. You are invited to read them during the collection of offerings or Communion. You are also invited to take this booklet home with you and read the lessons and prayers as part of family worship or individual devotions.

First Reading

—Please be seated—

L: A reading from Jeremiah 20:7-13

⁷O Lord, you have enticed me,

and I was enticed;

you have overpowered me,

and you have prevailed.

I have become a laughingstock all day long;

everyone mocks me.

⁸For whenever I speak, I must cry out,

I must shout, “Violence and destruction!”

For the word of the Lord has become for me

a reproach and derision all day long.

⁹If I say, “I will not mention him,

or speak any more in his name,”

then within me there is something like a burning fire

shut up in my bones;

I am weary with holding it in,

and I cannot.

¹⁰For I hear many whispering:

“Terror is all around!

Denounce him! Let us denounce him!”

All my close friends

are watching for me to stumble.

“Perhaps he can be enticed,

and we can prevail against him,

and take our revenge on him.”

¹¹But the Lord is with me like a dread warrior;

therefore my persecutors will stumble,

and they will not prevail.

They will be greatly shamed,

for they will not succeed.
Their eternal dishonor
will never be forgotten.
¹²O Lord of hosts, you test the righteous,
you see the heart and the mind;
let me see your retribution upon them,
for to you I have committed my cause.

¹³Sing to the Lord;
praise the Lord!
For he has delivered the life of the needy
from the hands of evildoers.

L: Word of God, word of life

C: Thanks be to God.

Psalmody: Psalm 69:7-18

L: ⁷Surely, for your sake I have suffered reproach,
and shame has covered my face.

**C: ⁸I have become a stranger to my own kindred,
an alien to my mother's children.**

L: ⁹Zeal for your house has eaten me up;
the scorn of those who scorn you has fallen upon me.

**C: ¹⁰I humbled myself with fasting,
but that was turned to my reproach.**

L: ¹¹I put on sackcloth also,
and became a byword among them.

**C: ¹²Those who sit at the gate murmur against me,
and the drunkards make songs about me.**

L: ¹³But as for me, this is my prayer to you, at the time you have set, O
LORD:

“In your great mercy, O God, answer me with your unfailing help.

**C: ¹⁴Save me from the mire; do not let me sink;
let me be rescued from those who hate me and out of the deep
waters.**

L: ¹⁵Let not the torrent of waters wash over me, neither let the deep
swallow me up;

do not let the pit shut its mouth upon me.

**C: ¹⁶Answer me, O LORD, for your love is kind;
in your great compassion, turn to me.**

L: ¹⁷Hide not your face from your servant;
be swift and answer me, for I am in distress.

**C: ¹⁸Draw near to me and redeem me;
because of my enemies deliver me.**

Second Reading

L: A reading from Romans 6:1b-11

^{1b}Should we continue in sin in order that grace may abound? ²By no means!
How can we who died to sin go on living in it? ³Do you not know that all
of us who have been baptized into Christ Jesus were baptized into his
death? ⁴Therefore we have been buried with him by baptism into death,
so that, just as Christ was raised from the dead by the glory of the
Father, so we too might walk in newness of life.

⁵For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. ⁶We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. ⁷For whoever has died is freed from sin. ⁸But if we have died with Christ, we believe that we will also live with him. ⁹We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. ¹⁰The death he died, he died to sin, once for all; but the life he lives, he lives to God. ¹¹So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

L: Word of God, word of life.

C: **Thanks be to God.**

Children's Message

The children are invited to come forward to join the Pastor at the Chancel for a message.

Gospel Acclamation

S188

— Please stand as able—

Al - le - lu - ia. Lord, to whom shall we go? You have the
 words of e - ter - nal life. Al - le - lu - ia.
 Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
 Al - le - lu - ia, al - le - lu - ia.

Gospel

P: The holy gospel according to St. Matthew, Chapter 10:24-39

C: Glory to you, O Lord.

[Jesus said to the twelve:] ²⁴“A disciple is not above the teacher, nor a slave above the master; ²⁵it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

²⁶“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. ²⁷What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. ²⁸Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. ²⁹Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. ³⁰And even the hairs of your head are all counted. ³¹So do not be afraid; you are of more value than many sparrows.

³²“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; ³³but whoever denies me before others, I also will deny before my Father in heaven.

³⁴“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

³⁵For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;

³⁶and one’s foes will be members of one’s own household.

³⁷Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; ³⁸and whoever does not take up the cross and follow me is not worthy of me. ³⁹Those who find their life will lose it, and those who lose their life for my sake will find it.”

P: The gospel of the Lord.

C: Praise to you, O Christ.

Will You Come and Follow Me

The Summons



1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

Text: John L. Bell, b. 1949
 Music: KELVINGROVE, Scottish traditional
 Text © 1987 Iona Community, GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638.
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Apostles Creed

**C: I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People

**LD: Trusting in God's abundant mercy, let us offer our prayers for a world in
need.**

— A brief silence—

**LD: You entice your church to speak truth that challenges false notions of
peace. Prevail upon us with the good news of Christ's death and
resurrection, that we are compelled to share the gospel with all the
world. God, in your mercy,**

C: hear our prayer.

**LD: Under your watch not even a sparrow goes unnoticed. Safeguard plant
and animal habitats threatened by melting glaciers, rising oceans, and**

receding coastlines. Amplify the voices of those calling for responsible stewardship of the earth's resources. God, in your mercy,

C: hear our prayer.

LD: Our world is enduring violence and destruction. Rescue your people in nations experiencing conflict or crisis. Thwart the efforts of those who sow chaos and terror, and guide those working to bring about peace and reconciliation. God, in your mercy,

C: hear our prayer.

LD: You have counted even the hairs of our heads. Reassure anyone experiencing poverty, homelessness, unemployment, or exploitation that every life has value. Look favorably upon all who struggle. Answer us, for your steadfast love is good. We pray especially for those whose names we say out loud or silently. — **A brief silence**— God, in your mercy,

C: hear our prayer.

LD: We pray for our partners in mission and ministry: Presiding Bishop Elizabeth Eaton and the Evangelical Lutheran Church in America, Bishop James Hazelwood and the New England Synod, Pastor Livingstone Msungu and the Isimani congregation in Tanzania, Fundaninos Orphanage in Guatemala, the Evangelical Lutheran Church in Jordan and the Holy Land and Imanuel Indonesian Lutheran Congregation, Ascentria Care Alliance and Camp Calumet. God, in your mercy,

C: hear our prayer.

LD: Even when we experience rejection your love invites us to new life. Lift up anyone who feels shunned or excluded on account of their gender, race, sexual orientation, gender identity, national origin, or any other human distinction. Make your people one. God, in your mercy,

C: hear our prayer.

LD: Receive our prayers and answer us, O God, in the name of Jesus Christ.

C: Amen.

The Sharing of God's Peace

P: May the peace of God – Father, Son and Holy Spirit – which passes all understanding, be with you all.

C: And also with you.

The congregation is invited to exchange expressions of peace with those near them.

MEAL

Offering

An offering is gathered for the mission of the church, including the care of those in need. During this time, the table is set.


Choir Anthem

Offertory Song


After the offering is gathered, the assembly stands. Bread, wine, money, and other gifts may be brought forward. The offerings will be brought to the altar during this hymn.

As the Grains of Wheat


Refrain



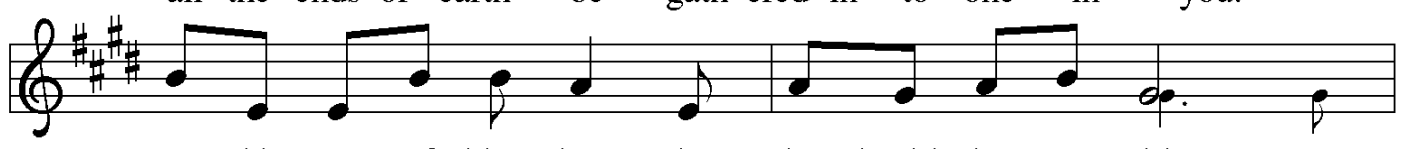
As the grains of wheat once scat-tered on the hill were



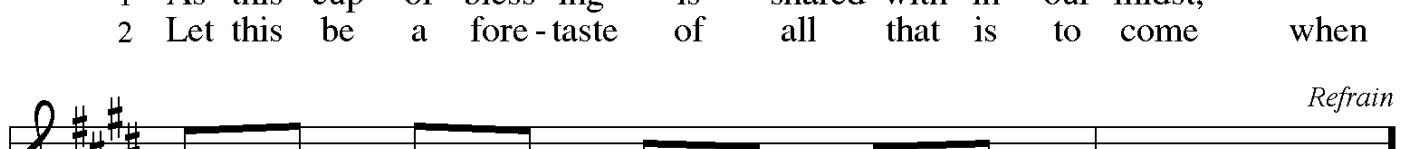
gath-ered in - to one to be - come our bread; so may all your peo-ple from



all the ends of earth be gath-ered in - to one in you.




1 As this cup of bless-ing is shared with - in our midst,



2 Let this be a fore - taste of all that is to come when

Refrain



may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

Offertory Prayer

LD: Gracious God, you bless us with gifts of guidance, new life, growth in grace, and fruitful labor. Accept the first fruits of time and toil, field and orchard we offer here. Bless and multiply these gifts to our nurture and the care of your creation; for the sake of your Son, our Savior Jesus Christ.

C: Amen

The Celebration of Holy Communion

As you come to the Lord's Table, know that it is Christ who invites you to receive the bread and wine, the body and blood. There will be a single communion station around the altar. You will receive a wafer (gluten free wafers are available). Next you may take a pre-filled glass of wine. Please put the glass in the basket by the baptismal font or the lectern. Pre-filled Communion Cups are still available for anyone uncomfortable coming forward to the altar. If you would like to receive communion from the Pastor, but you are unable to come forward, please ask someone to talk to the ushers and we will bring communion to you.

Dialogue

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Preface

P: It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Holy, Holy, Holy

—To the tune hymn Holy, Holy, Holy—

Holy, Holy, Holy, Lord God Almighty!

Heav'n and earth are full of Your glory and Your grace.

Hosanna in the highest. Blessed is the one who

Comes in the name of the Lord God most high.

Thanksgiving at the Table

P: Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we proclaim the mystery of faith:

C: Christ has died. Christ is risen. Christ will come again.

P: Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

C: Amen.

Lord's Prayer

Feel free to use the version of the Lord's Prayer you are most comfortable with.

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;**

**and lead us not into temptation
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Invitation to Communion

P: All people are called to Christ's table. Come, eat what is good.

The assembly may be seated. The bread may be broken for the communion.

Communion

— Please be seated—

Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

Communion Hymns

While others are communing, you are invited to sing a communion hymn or to meditate on the readings and prayers for the day. To follow along with the Communion Hymns, please locate the cranberry Hymnal under your seats.

ELW 487 – What Feast of Love

ELW 461 – All Who Hunger

ELW 781 – Children of the Heavenly Father

Communion Blessing

— Please stand as able—

P: The Body and Blood of our Lord and Savior Jesus Christ keep you in God's grace.

C: Amen.

Prayer after Communion

LD: Let us pray.

C: **O God, in this holy communion you have welcomed us into your presence, nourished us with words of mercy, and fed us at your table. Amid the cares of this life, strengthen us to love you with all our heart, serve our neighbors with a willing spirit, and honor the earth you have made; through Christ our Lord.**

Amen.

SENDING

Rites of Passage and Announcements

—Please be seated—

The congregation is invited to share birthdays, anniversaries, and other significant events in the life of its members. Subsequently, brief announcements may be made, especially those related to the congregation's participation in God's mission in the world.

Blessing

—Please stand as able—

P: The peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus; and the blessing of God, the Voice, the Word, and the Listener, be among you and remain with you always.

C: Amen.

If You But Trust in God to Guide You



1 If you but trust in God to guide you with gen - tle
 2 What gain is there in anx - ious weep - ing, in help - less
 3 The Lord our rest - less hearts is hold - ing, in peace and
 4 Sing, pray, and keep God's ways un - swerv - ing, of - fer your



hand through all your ways, you'll find that God is there be -
 an - ger and dis - tress? If you are in your Sav - ior's
 qui - et - ness con - tent. We rest in God's good will un -
 ser - vice faith - ful - ly. Trust heav - en's word; though un - de -



side you when cross - es come, in try - ing days. Trust then in
 keep - ing, in sor - row will he love you less? For Christ who
 fold - ing, what wis - dom from on high has sent. God, who has
 serv - ing, you'll find God's prom - ise true to be. This is our



God's un - chang - ing love; build on the rock that will not move.
 took for you a cross will bring you safe through ev - 'ry loss.
 cho - sen us by grace, knows ver - y well the fears we face.
 con - fi - dence in - deed: God nev - er fails in time of need.

Text: Georg Neumark, 1621-1681; tr. composite
 Music: WER NUR DEN LIEBEN GOTT, Georg Neumark
 Text © 1978, 2006 Augsburg Fortress

Dismissal

—Please remain standing—

LD: Go in peace. Share the harvest.

C: **Thanks be to God.**

Calumet 2023

W  L K

T H E

July 30 through
September 16

W  L K

“On the Road Again!”

Be part of a HUGE community of people walking for Calumet by signing up for Walk the Walk 2023. The theme this year is **On the Road Again!**

Registration begins now! \$25 per participant (whether two legged or four legged). Report your miles on a weekly basis to the Church Office, beginning July 30.

To join Holy Trinity’s Team, Select “Congregation Team” and in the box below, select “Holy Trinity—Newington, NH”.

Get ready to help Calumet Nation walk lots of miles, raise lots of money, and be in great shape!

Sign up by visiting www.calumet.org/ontheroadagain