



# Holy Trinity Evangelical Lutheran Church



*Come Together Grow in Faith Serve the Lord*

**June 11, 2023 9:30 AM - Second Sunday after Pentecost**



**Rev. Donald Larsen, Pastor**

InterimPastor@htelc.com • office@htelc.com • (603) 436-1704 • htelc.com

# WELCOME

## to Holy Trinity

### Reconciling in Christ

*At Holy Trinity, we welcome and affirm everyone—because God welcomes and affirms everyone—*



*regardless of age, race, ability, ethnicity, gender identity, sexual orientation, or other life circumstance.*

*You are welcome. Your family, children, friends, spouses, and partners are welcome.*

*You are welcome, whether you are a believer, a doubter, or a seeker.*

*Your diversity and uniqueness are welcomed and affirmed into the full life of Holy Trinity.*

*You are wanted here.*

### June Celebrations!

#### Happy Birthday!

Helen Goransson, Robert Scammon, Mark Edwards, Tom Bernth, Chris Berg, Bruce Larsen, Eileen Kackenmeister, Joe Reny, Juanita Sihotang, Barry Philbrick, Ron Evers, Wil Wesley, Lynda Johnson, & Hadley Larson.

#### Happy Anniversary!

Dalzell, B & L Larson, Soeun, Topping, Carson, Sanders, Vosburg, Hollister, Bush, Sullivan, Rodeman, Kath, Nania, Zollman, Gass-Dolcino, Anderson, Klein, Rivoire.

*(last names printed due to space issues)*

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#### A Warm Welcome as you worship with us today!

Whether you are here for the first time or a long time member, know that you are welcomed in Christ's Name, joined to be with us, Christ's Body the Church, as we worship God.

Your presence at worship is a gift!

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**We love having children worship with us!** At this moment, our Nursery is not staffed. You may find Children's bulletins and activities on tables inside the sanctuary.

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**Prayer Requests:** Prayer Request Cards are available indoors on the Usher's Table. Simply fill one out and hand it to the Pastor, or place it in the Offering Basket.

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#### Office Hours & Pastoral Emergencies:

Church Office: *Monday-Thursday 9am-4pm*

Pastor Luther: *Wednesdays 11am-2:30pm*

If you need a Pastoral Visit, or experiencing a Pastoral Emergency, pastoral care is available for home or hospital visits, emotional support, and church ceremonies. Please contact the Church Office and he will provide you with the Pastoral information during daytime and after work (emergencies) hours. Email [office@htelc.com](mailto:office@htelc.com) or call (603)436-1704 and leave a voicemail message.

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**Donate to Holy Trinity:** You can place your offering in the offering plate during the service. We appreciate what you are able to give to help support our church and our ministries. Thank you.

To give online, visit

[www.elexiogiving.com/App/Giving/htelc](http://www.elexiogiving.com/App/Giving/htelc) OR scan this QR code with the camera app on your phone.

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#### Follow us on Facebook and YouTube:

@HolyTrinityEvangelicalLutheranChurch

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## PRAYER CONCERNS

**Health Issues:** Franklyn Vosburg, Jerry Schock, Pastor Linn Opderbecke, Alice Peterson, Bob Hollister, Don Gindlesperger, Steve Bush, Joyce Rivoire, Richard Anderson, Yvonne Topping, Dave Smith, Larry Sanders, Hazel Larson, Leo Larson, Geri Seig, Rani Marcus, Grover Marshall, Shirley Jackson, Julie Moore, Dick Topping.

**Homebound:** Carol Saufley, Edith Rowan, Barbara Werdelin, Ron Evers, Dave & Joyce Rivoire, Anita Lindstrom, Judy Hollister, Jean Klein. **Military:** Josh Bretz, Matthew Hanrahan, Brendan Podszus, Jacob Schankis, Jessica Chabot.

**Friends:** Bonnie Bly (Sue Althof's sister-in-law), Donald Seidel (Sue Althof's cousin), Judy Bly King (Sue Althof's sister), Denny King (Sue Althof's brother-in-law), Dave Bly (Sue Althof's brother), Cinda DeWerff (Rich Wilcox's sister), Kathy Wyrick (Linda Marshall's friend), Jacquelynn & Richard Murray (Jessica Feeley's sister and brother-in-law), Rich Conway & Karin Otero (Lois Laurence's friends)

*Prayers will be listed for at least 6 weeks unless told otherwise. If you would like a prayer concern listed in the bulletin, please fill out a Prayer Request at the Usher's table or contact the Church Office at [office@htelc.com](mailto:office@htelc.com).*

## NOTES ON TODAY'S SERVICE

Though Jesus was a devout Jew who practiced his faith, he was criticized for eating with tax collectors and sinners—the religiously nonobservant. Jesus criticizes the self-righteous and reminds us that mercy is to be at the heart of our religious practices. God continues to be made known in those on the margins of society, like Matthew the tax collector and the hemorrhaging woman. As we gather each Lord's day we receive the healing that makes us well and sends us forth to be signs of God's mercy for the world.

## LECTIONARY

**This Week:** Hosea 5:15--6:6; Psalm 50:7-15; Romans 4:13-25; Matthew 9:9-13, 18-26; Genesis 12:1-9; Psalm 33:1-12

**Next Week:** Exodus 19:2-8a; Psalm 100; Romans 5:1-8; Matthew 9:35—10:8 [9-23]; Genesis 18:1-15 [21:1-7]; Psalm 116:1-2, 12-19

## WORSHIP ASSISTANTS

**Musician(s):** Jon Bock & Ken Galle

**Choir Director:** Ken Galle

**Sound System:** Rey Bororing

**Counters:** Bill & Julie Kath

**Altar Guild:** Pam Shaw

**Lector:** Lara Scammon

**Liturgical Deacon:** Julie Kath

## THIS WEEK AT HOLY TRINITY

**WEDNESDAY, June 14**

9:30 AM: Bible Study

**THURSDAY, June 15**

8:30 AM: Property Team

**SUNDAY, June 18**

9:30 AM: Sunday Worship

## ATTENDANCE AND OFFERING

<b>Sunday, May 28:</b>	72 (In-Person) + 34 (Online) = 106	<b>Offering:</b> \$2,766.45
<b>Sunday, June 4:</b>	78 (In-Person) + 31 (Online) = 109	<b>Offering:</b> \$7,115.90

## Announcements

*Please join us after worship for...*

**Our Semi-Annual Meeting, followed by the Annual Church Picnic.** Pick up our Semi-Annual Meeting packet by the table with the bulletins. We will get an update from our Council Treasurer about the budget, a property team update about the upcoming steeple repair, thoughts about serving the Indonesian Congregation, a possible team to bring an Intern to Holy Trinity next year, and more updates from our team leaders.

**Then, join us outside for our Annual Church Picnic!** There will be plenty of Indonesian food, as well as American Food, to go around. The weather is looking nice today and it will be a beautiful way to spend fellowship under the tent!

**Faith Formation at Holy Trinity** is happy to announce that Vacation Bible school will be in the evenings from July 9-12, 2023. We are looking forward to finding teachers for this coming year's programs for every age. We are very pleased with the wonderful confirmation program this year and the affirmation of baptism of five of our youth in January and May. Please be prayerful about how you as a congregation, and individually, can support faith formation at Holy Trinity. May the Lord be with you! Lara Scammon

**Operation Blessing:** Needs for Operation Blessing for the month of June: Pots and pans and any household utensils. Also snacks for children.

**Walk the Walk:** The time has come for Calumet to start their annual fundraiser: "Walk the Walk", beginning July 30 and ending on September 16. This is a wonderful and fun way for Holy Trinity to band together and support our favorite Lutheran Summer Camp. Every week, you will log and report your miles to the church office, who will in turn, report our church's miles to Calumet. Please sign up at calumet's website and follow the "register" link: <https://calumet.org/ontheroadagain>

**Confirmation Classes 2023-2024:** *Are you the parent or guardian of a youth who'll be entering Grades 7-12 this fall?* This applies to all youth and families who participate in either Immanuel Indonesian Lutheran Church or Holy Trinity Lutheran Church. Please call Mark, our Office Coordinator, to register your interest before August 15th, so that he can forward your contact information to the confirmation class leaders. There is no need to call Mark if your youth is already active in the confirmation program. Lara Scammon and Glenn Oswald are preparing suggestions for our newly called Pastor Luther regarding 2023-2024 confirmation program curriculum, procedures, sessions and other activities. There'll be a Confirmation Class kick-off event around the first of September if Pastor Luther concurs.

**Holy Trinity Evangelical Lutheran Church**  
*Second Sunday after Pentecost - Sunday, June 11, 2023—9:30 a.m.*

## **Welcome**

### **Confession and Forgiveness**

**—Please stand as able—**

**P:** Blessed be the holy Trinity, † one God, who creates, redeems, and sustains us and all of creation.

**C: Amen.**

**P:** Let us confess our sin in the presence of God and of one another.

**— A brief silence—**

**P:** To you, O God,

**C: all hearts are open, to you all desires known. We come to you, confessing our sins. Forgive us in your mercy, and remember us in your love. Show us your ways; teach us your paths; and lead us in justice and truth, for the sake of your goodness in Jesus Christ our Savior.**

**Amen.**

**P:** By water and the Holy Spirit, God gives you a new birth, and through the death and resurrection of † Jesus Christ, God forgives you all your sins. The God of mercy and might strengthen you in all goodness and keep you in eternal life.

**C: Amen.**

# Gathering Hymn

ELW 556

—Please remain standing—

## Morning Has Broken



1 Morn - ing has bro - ken like the first morn - ing;  
2 Sweet the rain's new fall, sun - lit from heav - en,  
3 Mine is the sun - light! Mine is the morn - ing,



black-bird has spo - ken like the first bird.  
like the first dew - fall on the first grass.  
born of the one light E - den saw play!



Praise for the sing - ing! Praise for the morn - ing!  
Praise for the sweet - ness of the wet gar - den,  
Praise with e - la - tion, praise ev - 'ry morn - ing,



Praise for them, spring - ing fresh from the Word!  
sprung in com - plete - ness where God's feet pass.  
God's re - cre - a - tion of the new day!

Text: Eleanor Farjeon, 1881–1965

Music: BUNESSAN, Gaelic tune

Text © Miss E. Farjeon Will Trust, admin. David Higham Associates

## Greeting

**P:** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C:** **And also with you.**

# Canticle of Praise

ELW pg 149

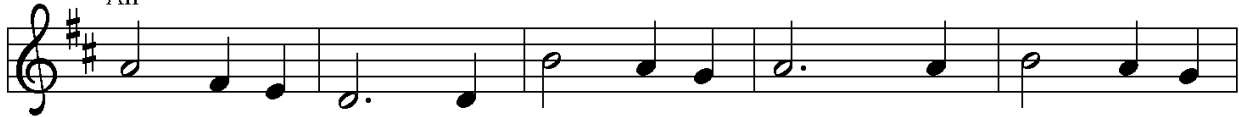
*Refrain*

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor- thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## Prayer of the Day

P: Let us pray.

C: **O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord.**

**Amen.**

## WORD

The remaining lessons appointed for use on this Sunday are located in the announcements of this worship booklet. You are invited to read them during the collection of offerings or Communion. You are also invited to take this booklet home with you and read the lessons and prayers as part of family worship or individual devotions.



## First Reading

—Please be seated—

L: A reading from Hosea 5:15 – 6:6

<sup>15</sup>I will return again to my place  
until they acknowledge their guilt and seek my face.  
In their distress they will beg my favor:

<sup>6:1</sup>“Come, let us return to the Lord;  
for it is he who has torn, and he will heal us;  
he has struck down, and he will bind us up.

<sup>2</sup>After two days he will revive us;  
on the third day he will raise us up,  
that we may live before him.

<sup>3</sup>Let us know, let us press on to know the Lord;  
his appearing is as sure as the dawn;  
he will come to us like the showers,  
like the spring rains that water the earth.”

<sup>4</sup>What shall I do with you, O Ephraim?  
What shall I do with you, O Judah?  
Your love is like a morning cloud,  
like the dew that goes away early.

<sup>5</sup>Therefore I have hewn them by the prophets,  
I have killed them by the words of my mouth,  
and my judgment goes forth as the light.

<sup>6</sup>For I desire steadfast love and not sacrifice,  
the knowledge of God rather than burnt offerings.

L: Word of God, word of life

**C: Thanks be to God.**

## **Psalmody: Psalm 50:7-15**

L: <sup>7</sup>“Listen, my people, and I will speak: Israel, I will bear witness against you;  
for I am God, your God.

**C: <sup>8</sup>I do not accuse you because of your sacrifices;  
your burnt offerings are always before me.**

L: <sup>9</sup>I will not accept a calf from your stalls,  
nor goats from your pens;

**C: <sup>10</sup>for all the wild animals of the forest are mine,  
the cattle on a thousand hills.**

L: <sup>11</sup>I know every bird of the mountains,  
and the creatures of the fields are mine.

**C: <sup>12</sup>If I were hungry, I would not tell you,  
for the whole world is mine and all that is in it.**

L: <sup>13</sup>Do you think I eat the flesh of bulls,  
or drink the blood of goats?

**C: <sup>14</sup>Offer to God a sacrifice of thanksgiving  
and make good your vows to the Most High.**

L: <sup>15</sup>Call upon me in the day of trouble;  
I will deliver you, and you shall honor me.

## Second Reading

L: A reading from Romans 4:13-25

<sup>13</sup>The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. <sup>14</sup>If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup>For the law brings wrath; but where there is no law, neither is there violation.

<sup>16</sup>For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, <sup>17</sup>as it is written, “I have made you the father of many nations”)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup>Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” <sup>19</sup>He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. <sup>20</sup>No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, <sup>21</sup>being fully convinced that God was able to do what he had promised. <sup>22</sup>Therefore his faith “was reckoned to him as righteousness.” <sup>23</sup>Now the words, “it was reckoned to him,” were written not for his sake alone, <sup>24</sup>but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, <sup>25</sup>who was handed over to death for our trespasses and was raised for our justification.

L: Word of God, word of life.

**C: Thanks be to God.**

# Children's Message

The children are invited to come forward to join the Pastor at the Chancel for a message.

## Gospel Acclamation

S188

— Please stand as able—

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

## Gospel

P: The holy gospel according to St. Matthew, Chapter 9:9-13, 18-26

C: **Glory to you, O Lord.**

<sup>9</sup>As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him.

<sup>10</sup>And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. <sup>11</sup>When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" <sup>12</sup>But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. <sup>13</sup>Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

<sup>18</sup>While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." <sup>19</sup>And Jesus got up and followed him, with his disciples. <sup>20</sup>Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, <sup>21</sup>for she said to herself, "If I only touch his cloak, I will be made well." <sup>22</sup>Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. <sup>23</sup>When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, <sup>24</sup>he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. <sup>25</sup>But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. <sup>26</sup>And the report of this spread throughout that district.

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

# There's a Wideness in God's Mercy



1 There's a wide-ness in God's mer - cy, like the wide - ness of the sea;  
 2 There is wel - come for the sin - ner, and a prom - ised grace made good;  
 3 For the love of God is broad - er than the mea - sures of our mind;  
 4 'Tis not all we owe to Je - sus; it is some - thing more than all:



there's a kind - ness in God's jus - tice which is more than lib - er - ty.  
 there is mer - cy with the Sav - ior; there is heal - ing in his blood.  
 and the heart of the E - ter - nal is most won - der - ful - ly kind.  
 great - er good be - cause of e - vil, larg - er mer - cy through the fall.



There is no place where earth's sor - rows are more felt than up in heav'n.  
 There is grace e - nough for thou - sands of new worlds as great as this;  
 But we make this love too nar - row by false lim - its of our own;  
 Make our love, O God, more faith - ful; let us take you at your word,



There is no place where earth's fail - ings have such kind - ly judg - ment giv'n.  
 there is room for fresh cre - a - tions in that up - per home of bliss.  
 and we mag - ni - fy its strict - ness with a zeal God will not own.  
 and our lives will be thanks - giv - ing for the good - ness of the Lord.

Text: Frederick W. Faber, 1814–1863, alt.  
 Music: LORD, REVIVE US, North American, 19th cent.

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## **Apostles Creed**

**C: I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **Prayers of the People**

**LD: Trusting in God's abundant mercy, let us offer our prayers for a world in  
need.**

**— A brief silence—**

**LD: We pray, O God, for the church. Unite us with any on the margins, that  
the whole world recognizes that your mercy is greater than our human  
capacity to restrict it. God, in your mercy,**

**C: hear our prayer.**

LD: We pray, O God, for creation. Tend forests and fields and safeguard all cattle, birds, and wild animals. Preserve lakes, rivers, and oceans and send rains to water the earth. Revive lands recovering from natural disasters. God, in your mercy,

**C: hear our prayer.**

LD: We pray, O God, for the nations. Awaken in our leaders compassion for people who have too often felt forgotten or neglected, and inspire policy solutions that promote equity and inclusion. God, in your mercy,

**C: hear our prayer.**

LD: We pray, O God, for all who are in need. Accompany anyone enduring chronic illness, any who suffer in secret, and those grieving a loved one's death. Send healing for all who plead for relief from sickness or pain. We pray especially for those whose names we say out loud or silently.  
— **A brief silence**— God, in your mercy,

**C: hear our prayer.**

LD: We pray for our partners in mission and ministry: Presiding Bishop Elizabeth Eaton and the Evangelical Lutheran Church in America, Bishop James Hazelwood and the New England Synod, Pastor Livingstone Msungu and the Isimani congregation in Tanzania, Fundaninos Orphanage in Guatemala, the Evangelical Lutheran Church in Jordan and the Holy Land and Imanuel Indonesian Lutheran Congregation, Ascentria Care Alliance and Camp Calumet. God, in your mercy,

**C: hear our prayer.**



LD: We pray, O God, for the eradication of racial hatred. On this week when we commemorate the Emanuel Nine, we implore you to cast out the demons of white supremacy that make us believe lies about ourselves and our neighbors. God, in your mercy,

**C: hear our prayer.**

LD: Receive our prayers and answer us, O God, in the name of Jesus Christ.

**C: Amen.**

### **The Sharing of God's Peace**

P: May the peace of God – Father, Son and Holy Spirit – which passes all understanding, be with you all.

**C: And also with you.**

The congregation is invited to exchange expressions of peace with those near them.

## **MEAL**

### **Offering**

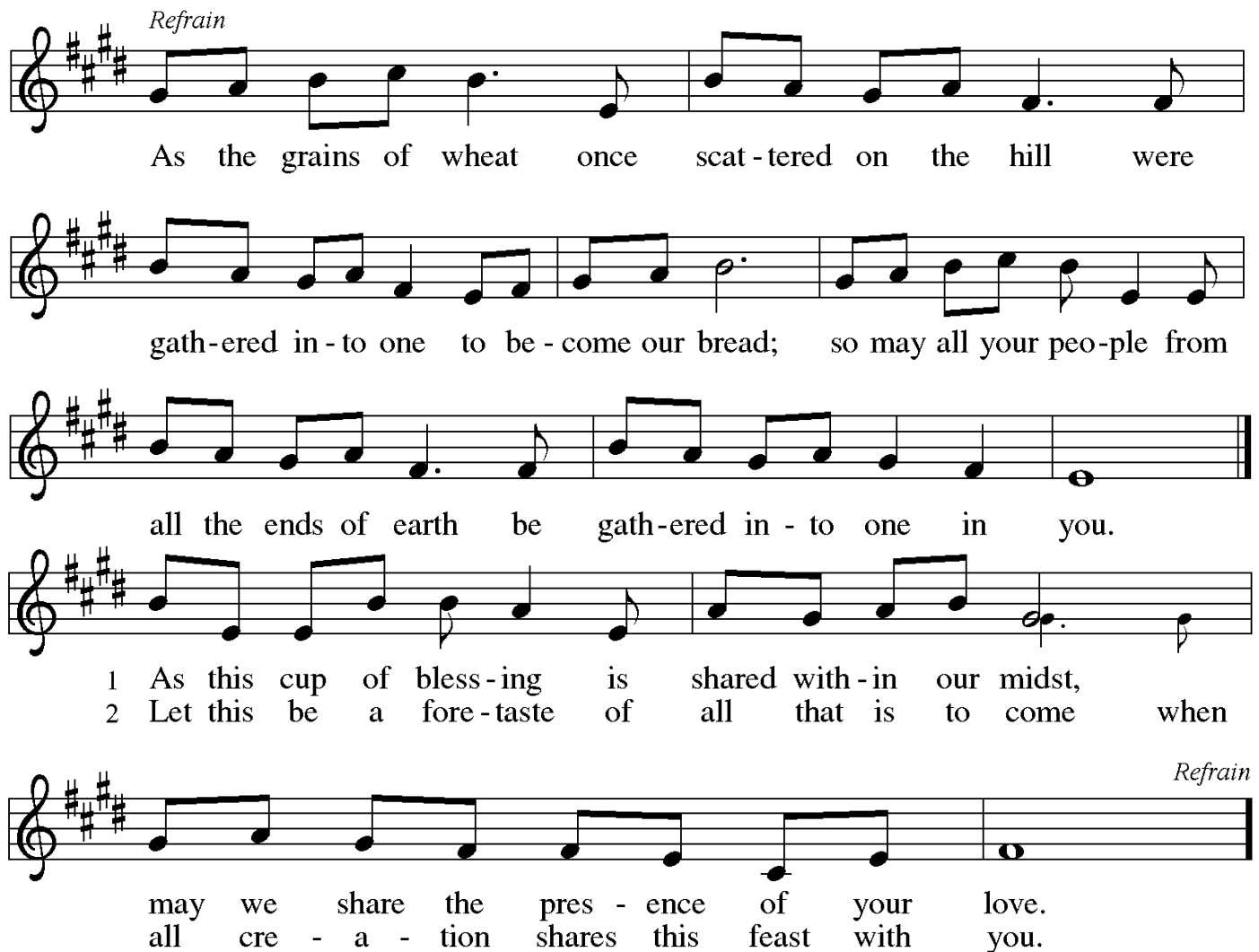
An offering is gathered for the mission of the church, including the care of those in need. During this time, the table is set. After the offering is gathered, the assembly stands. Bread, wine, money, and other gifts may be brought forward.

### **Choir Anthem**

## Offertory Song

### As the Grains of Wheat

*Refrain*



As the grains of wheat once scat-tered on the hill were  
gath-ered in - to one to be - come our bread; so may all your peo-ple from  
all the ends of earth be gath-ered in - to one in you.  
1 As this cup of bless-ing is shared with - in our midst,  
2 Let this be a fore - taste of all that is to come when  
*Refrain*  
may we share the pres - ence of your love.  
all cre - a - tion shares this feast with you.

## Offertory Prayer

LD: Gracious God, you bless us with gifts of guidance, new life, growth in grace, and fruitful labor. Accept the first fruits of time and toil, field and orchard we offer here. Bless and multiply these gifts to our nurture and the care of your creation; for the sake of your Son, our Savior Jesus Christ.

C: Amen

# The Celebration of Holy Communion

As you come to the Lord's Table, know that it is Christ who invites you to receive the bread and wine, the body and blood. There will be a single communion station around the altar. You will receive a wafer (gluten free wafers are available). Next you may take a pre-filled glass of wine. Please put the glass in the basket by the baptismal font or the lectern. Pre-filled Communion Cups are still available for anyone uncomfortable coming forward to the altar. If you would like to receive communion from the Pastor, but you are unable to come forward, please ask someone to talk to the ushers and we will bring communion to you.

## Dialogue

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

## Preface

P: It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## **Holy, Holy, Holy**

**—To the tune hymn Holy, Holy, Holy—**

**Holy, Holy, Holy, Lord God Almighty!**

**Heav'n and earth are full of Your glory and Your grace.**

**Hosanna in the highest. Blessed is the one who**

**Comes in the name of the Lord God most high.**

## **Thanksgiving at the Table**

**P:** Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we proclaim the mystery of faith:

**C: Christ has died. Christ is risen. Christ will come again.**

**P:** Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

**C: Amen.**

# Lord's Prayer

Feel free to use the version of the Lord's Prayer you are most comfortable with.

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;**

**and lead us not into temptation  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## Invitation to Communion

P: All people are called to Christ's table. Come, eat what is good.

The assembly may be seated. The bread may be broken for the communion.

## Communion

— Please be seated—

Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

## Communion Hymns

While others are communing, you are invited to sing a communion hymn or to meditate on the readings and prayers for the day. To follow along with the Communion Hymns, please locate the cranberry Hymnal under your seats.

ELW 607 Come, Ye Disconsolate

ELW 468 Around You, O Lord Jesus

ELW 471 Let Us Break Bread Together

## Communion Blessing

— Please stand as able—

**P:** The Body and Blood of our Lord and Savior Jesus Christ keep you in God's grace.

**C:** Amen.

## Prayer after Communion

**LD:** Let us pray.

**C:** **O God, in this holy communion you have welcomed us into your presence, nourished us with words of mercy, and fed us at your table. Amid the cares of this life, strengthen us to love you with all our heart, serve our neighbors with a willing spirit, and honor the earth you have made; through Christ our Lord.**

**Amen.**

## SENDING

## Rites of Passage and Announcements

—Please be seated—

The congregation is invited to share birthdays, anniversaries, and other significant events in the life of its members. Subsequently, brief announcements may be made, especially those related to the congregation's participation in God's mission in the world.

## Recognition of Graduates & the 2023 Faith & Service Award

Today is Graduation Sunday, where we acknowledge and congratulate those in our church family who have graduated from High School, College, Graduate School, or any other school this year. For information on this year's graduates, please refer to the insert in your bulletin.

## Blessing

—Please stand as able—

Pastor Larsen will lead our congregation in the Blessing.

## Sending Hymn

ELW 722

—Please stand as able—

### O Christ, Your Heart, Compassionate



1 O Christ, your heart, com - pas - sion - ate, bore ev - 'ry hu - man pain.  
2 As once you wel - comed those cast down and healed the sick, the blind,  
3 O Christ, cre - ate new hearts in us that beat in time with yours,  
4 O Love that made the dis - tant stars, yet marks the spar - row's fall,



Its beat - ing was the pulse of God; its breadth, God's vast do - main.  
so may all bruised and bro - ken lives through us your help still find.  
that, joined by faith with your great heart, be - come love's o - pen doors.  
whose arms stretched wide up - on a cross em - brace and bear us all:



The heart of God, the heart of Christ com - bined in per - fect rhyme  
Lord, join our hearts with those who weep that none may weep a - lone,  
We are your bod - y, ris - en Christ; our hearts, our hands we yield  
come, make your church a ser - vant church that walks your ser - vant ways,



to write God's love in hu - man deeds, e - ter - ni - ty in time.  
and help us bear an - oth - er's pain as though it were our own.  
that through our life and min - is - try your love may be re - vealed.  
whose deeds of love rise up to you, a sac - ri - fice of praise!

Text: Herman G. Stuempfle Jr., 1923–2007

Music: ELLACOMBE, German melody, 18th cent.; adapt. X. L. Hartig, *Melodien zum Mainzer Gesangbuche*, 1833

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## Dismissal

—Please remain standing—

LD: Go in peace. Share the harvest.

**C: Thanks be to God.**