



# Holy Trinity Evangelical Lutheran Church



*Come Together Grow in Faith Serve the Lord*

**June 4, 2023 9:30 AM - The Holy Trinity**



**Rev. Donald Larsen, Pastor**

InterimPastor@htelc.com • office@htelc.com • (603) 436-1704 • htelc.com

# WELCOME

## to Holy Trinity

### Reconciling in Christ

*At Holy Trinity, we welcome and affirm everyone—because God welcomes and affirms everyone—*



*regardless of age, race, ability, ethnicity, gender identity, sexual orientation, or other life circumstance.*

*You are welcome. Your family, children, friends, spouses, and partners are welcome.*

*You are welcome, whether you are a believer, a doubter, or a seeker.*

*Your diversity and uniqueness are welcomed and affirmed into the full life of Holy Trinity.*

*You are wanted here.*

### June Celebrations!

#### Happy Birthday!

Helen Goransson, Robert Scammon, Mark Edwards, Tom Bernth, Chris Berg, Bruce Larsen, Eileen Kackenmeister, Joe Reny, Juanita Sihotang, Barry Philbrick, Ron Evers, Wil Wesley, Lynda Johnson, & Hadley Larson.

#### Happy Anniversary!

Dalzell, B & L Larson, Soeun, Topping, Carson, Sanders, Vosburg, Hollister, Bush, Sullivan, Rodeman, Kath, Nania, Zollman, Gass-Dolcino, Anderson, Klein, Rivoire.

*(last names printed due to space issues)*

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#### A Warm Welcome as you worship with us today!

Whether you are here for the first time or a long time member, know that you are welcomed in Christ's Name, joined to be with us, Christ's Body the Church, as we worship God.

Your presence at worship is a gift!

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#### We love having children worship with us!

At this moment, our Nursery is not staffed. You may find Children's bulletins and activities on tables inside the sanctuary.

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**Prayer Requests:** Prayer Request Cards are available indoors on the Usher's Table. Simply fill one out and hand it to the Pastor, or place it in the Offering Basket.

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#### Office Hours & Pastoral Emergencies:

Church Office: *Monday-Thursday 9am-4pm*

Pastor Luther: *Wednesdays 11am-2:30pm*

If you need a Pastoral Visit, or experiencing a Pastoral Emergency, pastoral care is available for home or hospital visits, emotional support, and church ceremonies. Please contact the Church Office and he will provide you with the Pastoral information during daytime and after work (emergencies) hours. Email [office@htelc.com](mailto:office@htelc.com) or call (603)436-1704 and leave a voicemail message.

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**Donate to Holy Trinity:** You can place your offering in the offering plate during the service. We appreciate what you are able to give to help support our church and our ministries. Thank you.

To give online, visit

[www.elexiogiving.com/App/Giving/htelc](http://www.elexiogiving.com/App/Giving/htelc) OR scan this QR code with the camera app on your phone.

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#### Follow us on Facebook and YouTube:

@HolyTrinityEvangelicalLutheranChurch

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## PRAYER CONCERNS

**Health Issues:** Franklyn Vosburg, Jerry Schock, Pastor Linn Opderbecke, Alice Peterson, Bob Hollister, Don Gindlesperger, Steve Bush, Joyce Rivoire, Richard Anderson, Yvonne Topping, Dave Smith, Larry Sanders, Hazel Larson, Leo Larson, Geri Seig, Rani Marcus, Grover Marshall, Shirley Jackson, Julie Moore, Dick Topping.

**Homebound:** Carol Saufley, Edith Rowan, Barbara Werdelin, Ron Evers, Dave & Joyce Rivoire, Anita Lindstrom, Judy Hollister, Jean Klein. **Military:** Josh Bretz, Matthew Hanrahan, Brendan Podszus, Jacob Schankis, Jessica Chabot.

**Friends:** Frank & Lucille Febbo (Bobbie Febbo's cousins), Mark and Janet Febbo (Bobbie Febbo's cousins), Norman Young (Heidi Morrison's father), Bonnie Bly (Sue Althof's sister-in-law), Donald Seidel (Sue Althof's cousin), Judy Bly King (Sue Althof's sister), Denny King (Sue Althof's brother-in-law), Dave Bly (Sue Althof's brother), Cinda DeWerff (Rich Wilcox's sister), Kathy Wyrick (Linda Marshall's friend).

*Prayers will be listed for at least 6 weeks unless told otherwise. If you would like a prayer concern listed in the bulletin, please fill out a Prayer Request at the Usher's table or contact the Church Office at [office@htelc.com](mailto:office@htelc.com).*

## NOTES ON TODAY'S SERVICE

Though the word trinity is not found in the scriptures, today's second reading includes the apostolic greeting that begins the liturgy: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. In the gospel Jesus sends his disciples forth to baptize in the name of the Father, and the Son, and the Holy Spirit. More than a doctrine, the Trinity expresses the heart of our faith: we have experienced the God of creation made known in Jesus Christ and with us always through the Holy Spirit.

## LECTIONARY

**This Week:** Genesis 1:1--2:4a; Psalm 8; 2 Corinthians 13:11-13; Matthew 28:16-20

**Next Week:** Hosea 5:15--6:6; Psalm 50:7-15; Romans 4:13-25; Matthew 9:9-13, 18-26; Genesis 12:1-9; Psalm 33:1-12

## WORSHIP ASSISTANTS

**Musician(s):** Jon Bock, Jon Koelker, and Dick Topping

**Choir Director:** Jon Koelker

**Sound System:** Franklyn Vosburg & Mark Donahue

**Counters:** Bill & Julie Kath

**Altar Guild:** Bobbie Febbo

**Lector:** Bill Kath

**Liturgical Deacon:** TBD

## THIS WEEK AT HOLY TRINITY

**WEDNESDAY, June 7**

9:30 AM: Bible Study

**THURSDAY, June 8**

8:30 AM: Property Team

**SUNDAY, June 11**

9:30 AM: Sunday Worship

10:45 AM: Semi-Annual Meeting & Church Picnic

## ATTENDANCE AND OFFERING

<b>Sunday, May 21:</b>	82 (In-Person) + 30 (Online) = 112	<b>Offering:</b> \$10,587.25
<b>Sunday, May 28:</b>	72 (In-Person) + 34 (Online) = 106	<b>Offering:</b> \$2,766.45

## Announcement

**Very Short Congregational Meeting after worship** to approve Glenn Oswald and Kristen Crawford to go to the New England Synod Assembly on June 9 & 10. This meeting will be held after worship. We will need at least 40 people for a quorum. At the end of the Worship service, please stay in your seats if you can attend. A sign-up sheet will be passed around, and then a voice vote will be held. After we've confirmed we have a quorum and vote results, the meeting will end.

**Operation Blessing:** Needs for Operation Blessing for the month of June: Pots and pans and any household utensils. Also snacks for children.

**Semi-Annual Meeting & Church Picnic will be on Sunday, June 11** after the 9:30 AM worship service. Our team of grillers will be making Indonesian Food, and if you prefer, American Burgers and Hot Dogs too. Please bring a Summer Picnic Dish. We need your help to set up for the Church Picnic on the day before, Saturday June 10 at 2pm. See Tom Bernth if you wish to help set-up.

**Graduation Sunday** will be celebrated on June 11. If you know someone from Holy Trinity who will graduate from High School, College, Grad School, or another school this year and would like to be recognized, please speak with the Church Office or Helen Goransson.

**The Faith Formation Team** cannot wait for the summer faith growing fun with everyone. VBS and Camp Calumet are filled with the joy of the Lord! Vacation Bible School dates will be announced at the end of May. The signup is in the gathering area. The deadline for submitting names for Camp Calumet scholarships is June 1st. We already

**Walk the Walk:** The time has come for Calumet to start their annual fundraiser: "Walk the Walk", beginning July 30 and ending on September 16. This is a wonderful and fun way for Holy Trinity to band together and support our favorite Lutheran Summer Camp. Every week, you will log and report your miles to the church office, who will in turn, report our church's miles to Calumet. Please sign up at calumet's website and follow the "register" link: <https://calumet.org/ontheroadagain>

**Holy Trinity Evangelical Lutheran Church**  
*The Holy Trinity - Sunday, June 4, 2023—9:30 a.m.*

## Welcome

### Confession and Forgiveness

—Please stand as able—

P: Blessed be the holy Trinity, † one God, who creates, redeems, and sustains us and all of creation.

C: **Amen.**

P: Let us confess our sin in the presence of God and of one another.

— A brief silence—

P: To you, O God,

C: **all hearts are open, to you all desires known. We come to you, confessing our sins. Forgive us in your mercy, and remember us in your love. Show us your ways; teach us your paths; and lead us in justice and truth, for the sake of your goodness in Jesus Christ our Savior.**

**Amen.**

P: By water and the Holy Spirit, God gives you a new birth, and through the death and resurrection of † Jesus Christ, God forgives you all your sins. The God of mercy and might strengthen you in all goodness and keep you in eternal life.

C: **Amen.**

# Gathering Hymn

ELW 414

—Please remain standing—

## Holy God, We Praise Your Name



1 Ho - ly God, we praise your name; Lord of all, we  
2 Hark! The glad ce - les - tial hymn an - gel choirs a -  
3 Lo, the ap - os - tol - ic train join your sa - cred  
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,  
bove are rais - ing; cher - u - bim and ser - a - phim,  
name to hal - low; proph - ets swell the glad re - frain,  
three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your  
in un - ceas - ing cho - rus prais - ing, fill the heav'ns with  
and the white - robed mar - tyrs fol - low; and from morn to  
un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.  
sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
set of sun through the church the song goes on.  
bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820–1900

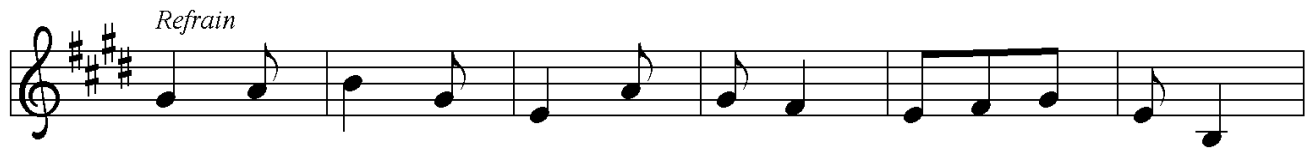
Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

## Greeting

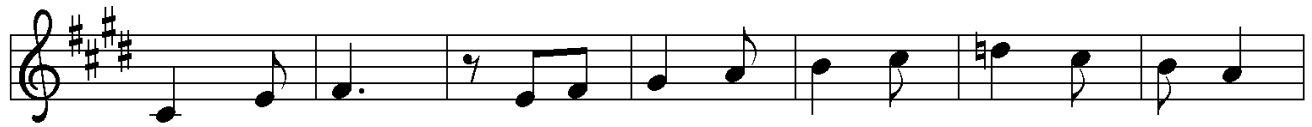
**P:** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C:** **And also with you.**

# Canticle of Praise



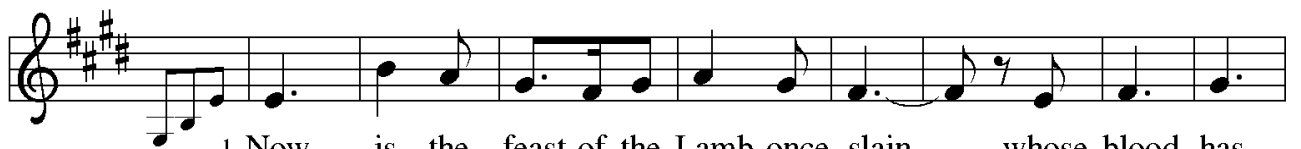
Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit-ed us to be one great peo-ple of God.



2 Pow - er and rich-es, wis-dom and might, all hon - or and



glo - ry to Christ for - ev - er.



3 For God has come to dwell with us, to make us peo-ple of



God; to make all things new.

## Prayer of the Day

P: Let us pray.

**C: Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.**

**Amen.**

**Temple Talk: “Camp Calumet”      George & Joan Parseghian**

## WORD

The remaining lessons appointed for use on this Sunday are located in the announcements of this worship booklet. You are invited to read them during the collection of offerings or Communion. You are also invited to take this booklet home with you and read the lessons and prayers as part of family worship or individual devotions.

## First Reading

**—Please be seated—**

L: A reading from Genesis 1:1 – 2:4a

<sup>1</sup>In the beginning when God created the heavens and the earth, <sup>2</sup>the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. <sup>3</sup>Then God said, “Let there be light”; and there was light.

**C: <sup>4</sup>And God saw that the light was good;**

L: and God separated the light from the darkness. <sup>5</sup>God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

<sup>6</sup>And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” <sup>7</sup>So God made the dome and



separated the waters that were under the dome from the waters that were above the dome. And it was so. <sup>8</sup>God called the dome Sky.

**C: And there was evening and there was morning, the second day.**

L: <sup>9</sup>And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. <sup>10</sup>God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. <sup>11</sup>Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. <sup>12</sup>The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it.

**C: And God saw that it was good. <sup>13</sup>And there was evening and there was morning, the third day.**

L: <sup>14</sup>And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, <sup>15</sup>and let them be lights in the dome of the sky to give light upon the earth.” And it was so. <sup>16</sup>God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. <sup>17</sup>God set them in the dome of the sky to give light upon the earth, <sup>18</sup>to rule over the day and over the night, and to separate the light from the darkness.

**C: And God saw that it was good. <sup>19</sup>And there was evening and there was morning, the fourth day.**

L: <sup>20</sup>And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” <sup>21</sup>So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind.

**C: And God saw that it was good.**

L: <sup>22</sup>God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.”

**C: <sup>23</sup>And there was evening and there was morning, the fifth day.**

L: <sup>24</sup>And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. <sup>25</sup>God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind.

**C: And God saw that it was good.**

L: <sup>26</sup>Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

<sup>27</sup>So God created humankind in his image,  
in the image of God he created them;  
male and female he created them.

<sup>28</sup>God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” <sup>29</sup>God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. <sup>30</sup>And to every beast of the earth, and to

every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so.

**C: <sup>31</sup>God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.**

L: <sup>2:1</sup>Thus the heavens and the earth were finished, and all their multitude. <sup>2</sup>And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done.

**C: <sup>3</sup>So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.**

L: <sup>4a</sup>These are the generations of the heavens and the earth when they were created.

L: Word of God, word of life

**C: Thanks be to God.**

## **Psalmody: Psalm 8**

L: <sup>1</sup>O Lord our Lord,  
how majestic is your name in all the earth!—

**C: <sup>2</sup>you whose glory is chanted above the heavens out of the mouths of infants and children;  
you have set up a fortress against your enemies, to silence the foe and avenger.**

L: <sup>3</sup>When I consider your heavens, the work of your fingers,  
the moon and the stars you have set in their courses,

**C: <sup>4</sup>what are mere mortals that you should be mindful of them,  
human beings that you should care for them?**

L: <sup>5</sup>Yet you have made them little less than divine;  
with glory and honor you crown them.

**C: <sup>6</sup>You have made them rule over the works of your hands;  
you have put all things under their feet:**

L: <sup>7</sup>all flocks and cattle,  
even the wild beasts of the field,

**C: <sup>8</sup>the birds of the air, the fish of the sea,  
and whatever passes along the paths of the sea.**

L: <sup>9</sup>O Lord our Lord,  
how majestic is your name in all the earth!

## **Second Reading**

L: A reading from 2 Corinthians 13:11-13

[Paul writes:] <sup>11</sup>Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. <sup>12</sup>Greet one another with a holy kiss. All the saints greet you.

<sup>13</sup>The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

L: Word of God, word of life.

**C: Thanks be to God.**

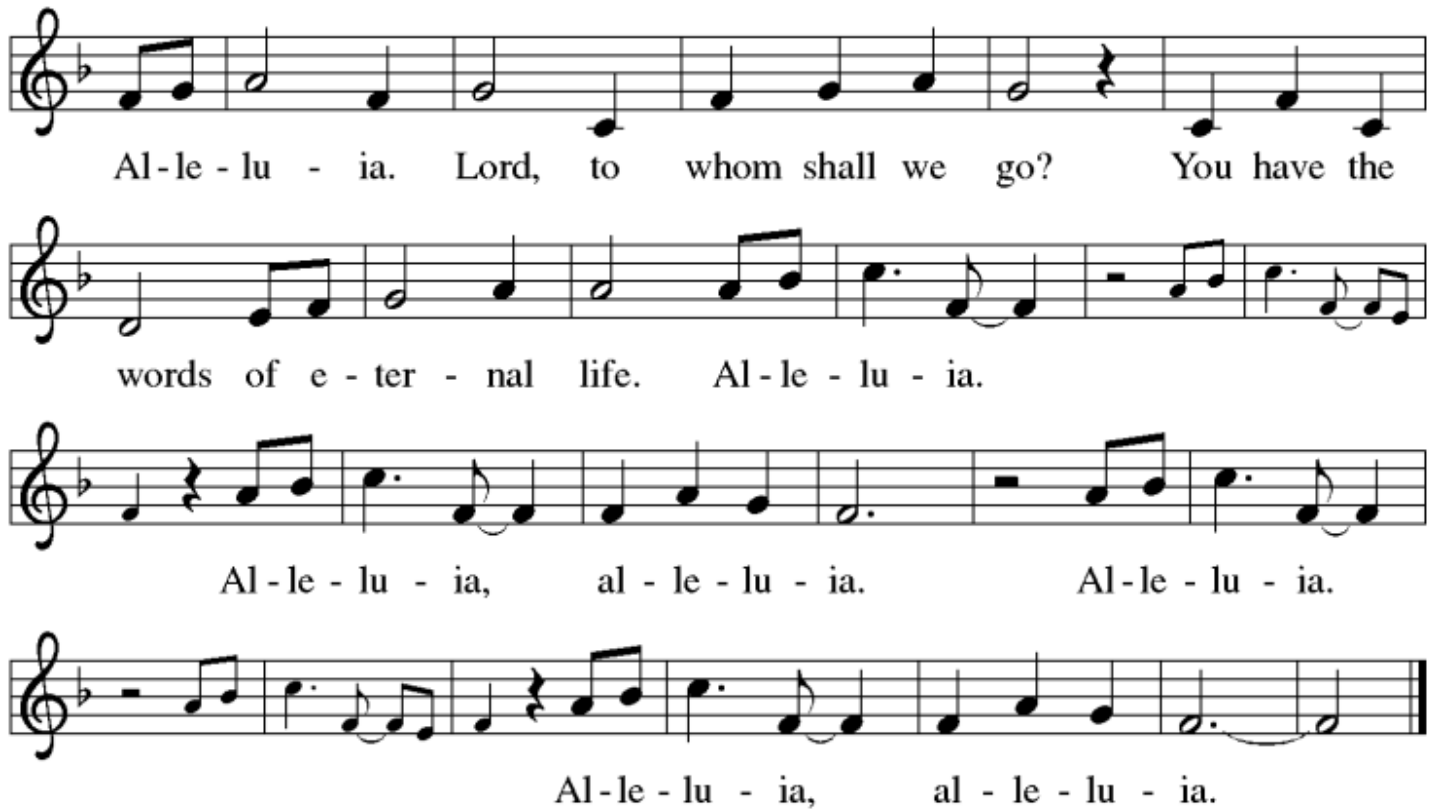
## **Children's Message**

The children are invited to come forward to join the Pastor at the Chancel for a message.

# Gospel Acclamation

S188

— Please stand as able—



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

# Gospel

P: The holy gospel according to St. Matthew, Chapter 28:16-20

**C: Glory to you, O Lord.**

<sup>16</sup>Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. <sup>17</sup>When they saw him, they worshiped him; but some doubted. <sup>18</sup>And Jesus came and said to them, "All authority in heaven and on earth has been given to me. <sup>19</sup>Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, <sup>20</sup>and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

P: The gospel of the Lord.

**C: Praise to you, O Christ.**

# Mothering God, You Gave Me Birth



1 Moth - er - ing God, you gave me birth in the bright  
 2 Moth - er - ing Christ, you took my form, of - fer - ing  
 3 Moth - er - ing Spir - it, nur - t'ring one, in arms of



morn - ing of this world. Cre - a - tor, source of ev - 'ry  
 me your food of light, grain . . . of life, and grape of  
 pa - tience hold me close, so that in faith I root and



breath, you are my rain, my wind, my sun.  
 love, your ver - y bod - y for my peace.  
 grow un - til I flow'r, un - til I know.

Text: Jean Janzen, b. 1933; based on Julian of Norwich, c. 1342–c. 1413  
 Music: NORWICH, Carolyn Jennings, b. 1936  
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## **Nicene Creed**

LD: Let us confess our faith using the Nicene Creed.

**C: We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## Prayers of the People

LD: Trusting in God's abundant mercy, let us offer our prayers for a world in need.

— **A brief silence**—

LD: Holy three, holy one, you call the church to make disciples of all nations. Encourage bishops, pastors, and deacons in their proclamation of the gospel and direct all the baptized into lives of humble service. God, in your mercy,

**C: hear our prayer.**

LD: Holy three, holy one, you spoke creation into being and called it good. Protect lands and waters threatened by human misuse and sustain living creatures of every kind: wild animals, birds, fish, and every creeping thing. God, in your mercy,

**C: hear our prayer.**

LD: Holy three, holy one, you have given humankind authority over the earth. Raise up leaders who listen earnestly, speak honestly, and govern thoughtfully. Heal divisions between nations, that we might agree with one another and live in peace. God, in your mercy,

**C: hear our prayer.**

LD: Holy three, holy one, you promise to be with us always, to the end of the age. Surround those most in need of your healing presence: any who are lonely, all who are grieving, and those who are sick. We pray especially for those whose names we say out loud or silently. — **A brief silence**—  
God, in your mercy,

**C: hear our prayer.**

LD: We pray for our partners in mission and ministry: Presiding Bishop Elizabeth Eaton and the Evangelical Lutheran Church in America, Bishop



James Hazelwood and the New England Synod, Pastor Livingstone Msungu and the Isimani congregation in Tanzania, Fundaninos Orphanage in Guatemala, the Evangelical Lutheran Church in Jordan and the Holy Land and Imanuel Indonesian Lutheran Congregation, Ascentria Care Alliance and Camp Calumet. God, in your mercy,

**C: hear our prayer.**

LD: Holy three, holy one, you set the earth on its axis, and we experience the seasons. Strengthen those enduring challenges this summer: those who suffer in the heat, parents overwhelmed by childcare responsibilities, and children experiencing food insecurity outside of school. God, in your mercy,

**C: hear our prayer.**

LD: Receive our prayers and answer us, O God, in the name of Jesus Christ.

**C: Amen.**

### **The Sharing of God's Peace**

P: May the peace of God – Father, Son and Holy Spirit – which passes all understanding, be with you all.

**C: And also with you.**

The congregation is invited to exchange expressions of peace with those near them.

## **MEAL**

### **Offering**

An offering is gathered for the mission of the church, including the care of those in need. During this time, the table is set. After the offering is gathered, the assembly stands. Bread, wine, money, and other gifts may be brought forward.

### **Choir Anthem**

# Offertory Song

## As the Grains of Wheat

*Refrain*



As the grains of wheat once scat-tered on the hill were  
gath-ered in - to one to be - come our bread; so may all your peo-ple from  
all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless-ing is shared with - in our midst,  
2 Let this be a fore - taste of all that is to come when

*Refrain*  
may we share the pres - ence of your love.  
all cre - a - tion shares this feast with you.

# Offertory Prayer

LD: Gracious God, you bless us with gifts of guidance, new life, growth in grace, and fruitful labor. Accept the first fruits of time and toil, field and orchard we offer here. Bless and multiply these gifts to our nurture and the care of your creation; for the sake of your Son, our Savior Jesus Christ.

**C: Amen**

# The Celebration of Holy Communion

As you come to the Lord's Table, know that it is Christ who invites you to receive the bread and wine, the body and blood. There will be a single communion station around the altar. You will receive a wafer (gluten free wafers are available). Next you may take a pre-filled glass of wine. Please put the glass in the basket by the baptismal font or the lectern. Pre-filled Communion Cups are still available for anyone uncomfortable coming forward to the altar. If you would like to receive communion from the Pastor, but you are unable to come forward, please ask someone to talk to the ushers and we will bring communion to you.

## Dialogue

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

## Preface

P: It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## **Holy, Holy, Holy**

**—To the tune hymn Holy, Holy, Holy—**

**Holy, Holy, Holy, Lord God Almighty!**

**Heav'n and earth are full of Your glory and Your grace.**

**Hosanna in the highest. Blessed is the one who**

**Comes in the name of the Lord God most high.**

## **Thanksgiving at the Table**

**P:** Blessed are you, O God, creator of heaven and earth. You rescued your covenant people, led them on all their journeys, and taught them by the prophets. You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but may have eternal life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

As often as we eat this bread and drink this cup, we proclaim the Lord's death until he comes.

**C: Christ has died. Christ is risen. Christ will come again.**

**P:** Pour out your Holy Spirit in this meal, and make us one in this community of faith and with your people throughout the world.

Glory and praise to you, O God, Author of life, Word made flesh, Power of the Most High, now and forever.

**C: Amen.**

# Lord's Prayer

Feel free to use the version of the Lord's Prayer you are most comfortable with.

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;**

**and lead us not into temptation  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## Invitation to Communion

P: All people are called to Christ's table. Come, eat what is good.

The assembly may be seated. The bread may be broken for the communion.

## Communion

— Please be seated—

Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

## Communion Hymns

While others are communing, you are invited to sing a communion hymn or to meditate on the readings and prayers for the day. To follow along with the Communion Hymns, please locate the cranberry Hymnal under your seats.

ELW 412 – Come, Join the Dance of Trinity.

ELW 482 – I Come With Joy.

ELW 474 – Bread of Life from Heaven.

## Communion Blessing

— Please stand as able—

P: The Body and Blood of our Lord and Savior Jesus Christ keep you in God's grace.

C: **Amen.**

## Prayer after Communion

LD: Let us pray.

C: **O God, in this holy communion you have welcomed us into your presence, nourished us with words of mercy, and fed us at your table. Amid the cares of this life, strengthen us to love you with all our heart, serve our neighbors with a willing spirit, and honor the earth you have made; through Christ our Lord.**

**Amen.**

## SENDING

## Rites of Passage and Announcements

—Please be seated—

The congregation is invited to share birthdays, anniversaries, and other significant events in the life of its members. Subsequently, brief announcements may be made, especially those related to the congregation's participation in God's mission in the world.

## Blessing

—Please stand as able—

P: Holy One, Holy Three, the Author of life, the Word made flesh, and the Power of the Most High, bless you now and forever.

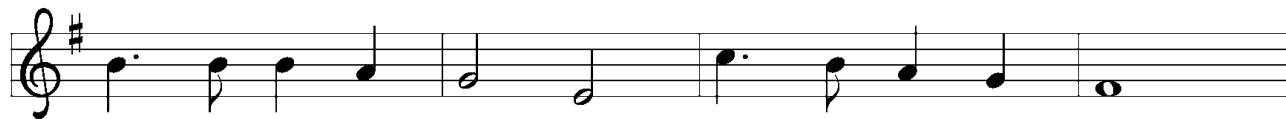
C: **Amen.**

# Sending Hymn

ELW 537

—Please stand as able—

## On Our Way Rejoicing



1 On our way re - joic - ing glad - ly let us go.  
2 Un - to God the Fa - ther joy - ful songs we sing;



Christ our Lord has con - quered; van - quished is the foe.  
un - to God the Sav - ior thank - ful hearts we bring;



Christ with - out, our safe - ty; Christ with - in, our joy;  
un - to God the Spir - it bow we and a - dore,



who, if we be faith - ful, can our hope de - stroy?  
on our way re - joic - ing now and ev - er - more.

*Refrain*



On our way re - joic - ing; as we for - ward move,



hear - ken to our prais - es, O blest God of love!

Text: John S. B. Monsell, 1811–1875, alt.

Music: HERMAS, Frances R. Havergal, 1836–1879

## Dismissal

—Please remain standing—

LD: Go in peace. Share the harvest.

**C: Thanks be to God.**