



Holy Trinity Evangelical Lutheran Church



Come Together Grow in Faith Serve the Lord

May 28, 2023 9:30 AM - Day of Pentecost



Rev. Donald Larsen, Pastor

InterimPastor@htelc.com • office@htelc.com • (603) 436-1704 • htelc.com

WELCOME

to Holy Trinity

Reconciling in Christ

At Holy Trinity, we welcome and affirm everyone—because God welcomes and affirms everyone—



regardless of age, race, ability, ethnicity, gender identity, sexual orientation, or other life circumstance.

You are welcome. Your family, children, friends, spouses, and partners are welcome.

You are welcome, whether you are a believer, a doubter, or a seeker.

Your diversity and uniqueness are welcomed and affirmed into the full life of Holy Trinity.

You are wanted here.

May Celebrations!

Happy Birthday!

George Koch, Bonnie Sanders, Auderien Soeun, Edna Dinola, Barbara Werdelin, Sue Bock, Joan Castellano, Tommy Monareh, Noah Crawford, and Judy Hollister.

Happy Anniversary!

Wil & Jo Wesley, Ranap & Somauli Siahian, Jon & Donna Huot, Kurt & Dot Kasik, Paul & Jackie Karl, Eric & Beth Frede, Susie & Joy Reny, and George & Joan Parseghian.

A Warm Welcome as you worship with us today!

Whether you are here for the first time or a long time member, know that you are welcomed in Christ's Name, joined to be with us, Christ's Body the Church, as we worship God.

Your presence at worship is a gift!

We love having children worship with us! At this moment, our Nursery is not staffed. You may find Children's bulletins and activities on tables inside the sanctuary.

Prayer Requests: Prayer Request Cards are available indoors on the Usher's Table. Simply fill one out and hand it to the Pastor, or place it in the Offering Basket.

Office Hours & Pastoral Emergencies:

Church Office: *Monday-Thursday 9am-4pm*

Pastor Luther: *Wednesdays 11am-2:30pm*

If you need a Pastoral Visit, or experiencing a Pastoral Emergency, pastoral care is available for home or hospital visits, emotional support, and church ceremonies. Please contact the Church Office and he will provide you with the Pastoral information during daytime and after work (emergencies) hours. Email office@htelc.com or call (603)436-1704 and leave a voicemail message.

Donate to Holy Trinity: You can place your offering in the offering plate during the service. We appreciate what you are able to give to help support our church and our ministries. Thank you.

To give online, visit

www.elexiogiving.com/App/Giving/htelc OR scan this QR code with the camera app on your phone.



Follow us on Facebook and YouTube:

@HolyTrinityEvangelicalLutheranChurch

PRAYER CONCERNS

Health Issues: Franklyn Vosburg, Jerry Schock, Pastor Linn Opderbecke, Alice Peterson, Bob Hollister, Don Gindlesperger, Steve Bush, Joyce Rivoire, Richard Anderson, Yvonne Topping, Dave Smith, Larry Sanders, Hazel Larson, Leo Larson, Geri Seig, Rani Marcus, Grover Marshall, Shirley Jackson, Julie Moore, Dick Topping.

Homebound: Carol Saufley, Edith Rowan, Barbara Werdelin, Ron Evers, Dave & Joyce Rivoire, Anita Lindstrom, Judy Hollister, Jean Klein. **Military:** Josh Bretz, Matthew Hanrahan, Brendan Podszus, Jacob Schankis, Jessica Chabot.

Friends: Frank & Lucille Febbo (Bobbie Febbo's cousins), Mark and Janet Febbo (Bobbie Febbo's cousins), Norman Young (Heidi Morrison's father), Bonnie Bly (Sue Althof's sister-in-law), Donald Seidel (Sue Althof's cousin), Judy Bly King (Sue Althof's sister), Denny King (Sue Althof's brother-in-law), Dave Bly (Sue Althof's brother), Cinda DeWerff (Rich Wilcox's sister).

Prayers will be listed for at least 6 weeks unless told otherwise. If you would like a prayer concern listed in the bulletin, please fill out a Prayer Request at the Usher's table or contact the Church Office at office@htelc.com.

NOTES ON TODAY'S SERVICE

Pentecost derives its name from the Jewish festival celebrating the harvest and the giving of the law on Mount Sinai fifty days after Passover. Fifty days after Easter, we celebrate the Holy Spirit as God's presence within and among us. In Acts the Spirit arrives in rushing wind and flame, bringing God's presence to all people. Paul reminds us that though we each have different capacities, we are unified in the Spirit that equips us with these gifts. Jesus breathes the Holy Spirit on his disciples, empowering them to forgive sin.

LECTIONARY

This Week: Acts 2:1-21; Numbers 11:24-30; Psalm 104:24-34, 35b; 1 Corinthians 12:3b-13; Acts 2:1-21; John 20:19-23; John 7:37-39

Next Week: Genesis 1:1--2:4a; Psalm 8; 2 Corinthians 13:11-13; Matthew 28:16-20

WORSHIP ASSISTANTS

Musician(s): Jon Bock & Ken Galle
Choir Director: Ken Galle
Sound System: Franklyn Vosburg
Counters: Phyllis & Barry Philbrick
Altar Guild: Yvonne Topping
Acolytes: Nathan Goupil & Nico Pakasi
Lectors: Annika Clemmons, Abel Bororing, and parents.
Usher: Linda Edwards
Liturgical Deacon: Glenn Oswald

THIS WEEK AT HOLY TRINITY

WEDNESDAY, May 31

9:30 AM: Bible Study

THURSDAY, June 1

8:30 AM: Property Team

SUNDAY, June 4

9:30 AM: Sunday Worship

10:45 AM: Congregational Meeting

ATTENDANCE AND OFFERING

| | | |
|------------------------|-------------------------------------|------------------------------|
| Sunday, May 14: | 101 (In-Person) + 41 (Online) = 142 | Offering: \$2,963.85 |
| Sunday, May 21: | 82 (In-Person) + 30 (Online) = 112 | Offering: \$10,587.25 |

Announcements

Symbols in Today's Worship Celebrating Pentecost and the Rite of Confirmation: Red - the color of fire - is the liturgical color on this Pentecost day when we remember the tongues of fire descended on the crowd in Jerusalem as recorded in the Book of Acts. Red is employed in the altar vestments as well as the newly-added see-through fabric below the stained glass window and side windows. A dove is also a symbol for the Holy Spirit that appeared at Jesus's Baptism. As such, it's appropriate to use on Pentecost and the Rite of Confirmation (Affirmation of Baptism). The multi-colored dove kite suspended overhead illustrated Baptism and the Holy Spirit at a Confirmation Class event last fall. It's interesting to note that the Hebrew word, *ruach*, can mean *wind*, *spirit* and *breath*. The kite's many colors remind us that God inclusively welcomes all people into God's family. Today's Confirmands have roles in today's worship service. In addition to their leadership parts, they also chose to add the red see-through fabric and the dove kite.

On this Memorial Day weekend, we remember all of those service men and women who have given their lives for the safety of others. We ask that all people who are currently serving overseas be able to return home safely. We look forward to the day when swords will be turned into plowshares and in the words of the old spiritual, "We ain't gonna study war no more."

Tent Set-Up: Weather permitted, we are asking for all able-bodied persons to help Dave Mercer and the Property Team with setting up the tent for the summer. Please see Dave after the service to help.

Mark Donahue will be out of the office for an extended vacation weekend on Sunday, May 28 and Monday, May 29. He will return to the office on Tuesday, May 30.

Very Short Congregational Meeting on Sunday, June 4 to approve Glenn Oswald and Kristen Crawford to go to the New England Synod Assembly on June 9 & 10. This meeting will be held after worship. We will need at least 40 people for a quorum.

Operation Blessing: Needs for Operation Blessing for the month of June: Pots and pans and any household utensils. Also snacks for children.

Semi-Annual Meeting & Church Picnic will be on Sunday, June 11 after the 9:30 AM worship service. Our team of grillers will be making Indonesian Food, and if you prefer, American Burgers and Hot Dogs too. Please bring a Summer Picnic Dish. We need your help to set up for the Church Picnic on the day before, Saturday June 10 at 2pm. See Tom Bernth if you wish to help set-up.

Graduation Sunday will be celebrated on June 11. If you know someone from Holy Trinity who will graduate from High School, College, Grad School, or another school this year and would like to be recognized, please speak with the Church Office or Helen Goransson.

The Faith Formation Team cannot wait for the summer faith growing fun with everyone. VBS and Camp Calumet are filled with the joy of the Lord! Vacation Bible School dates will be announced at the end of May. The signup is in the gathering area. The deadline for submitting names for Camp Calumet scholarships is June 1st. We already have four campers!

Holy Trinity Evangelical Lutheran Church
Day of Pentecost – Sunday, May 28, 2023—9:30 a.m.

Welcome

Confession & Forgiveness

— Please stand as able—

P: In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C: **Amen.**

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C: **Amen.**

P: Most merciful God,

C: **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C: **Amen.**

Gracious Spirit, Heed Our Pleading



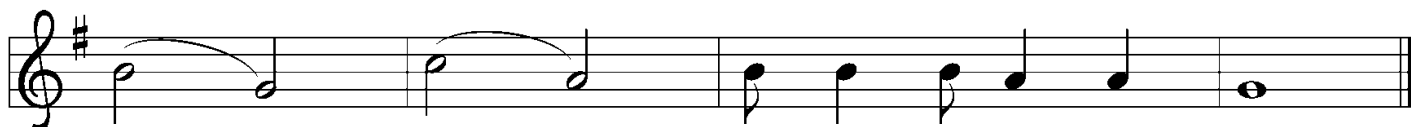
Njo - o kwe - tu, Ro - ho mwe - ma, M - fa - ri - ji we - tu.
 1 Gra - cious Spir - it, heed our plead - ing, fash - ion us all a - new.
 2 Come to teach us, come to nour - ish those who be - lieve in Christ.
 3 Guide our think - ing and our speak - ing done in your ho - ly name.



Tu - fu - ndi - she ya mbi - ngu - ni, tu - we wa - tu wa - pya.
 It's your lead - ing that we're need - ing, help us to fol - low you.
 Bless the faith - ful, may they flour - ish, strength - ened by grace un - priced.
 Mo - ti - vate all in their seek - ing, free - ing from guilt and shame.

Refrain

Njo - o, njo - o, njo - o, Ro - ho mwe - ma.
 Come, come, come, Ho - ly Spir - it, come.



Njo - o, njo - o, njo - o, Ro - ho mwe - ma.
 Come, come, come, Ho - ly Spir - it, come.

4 Not mere knowledge, but discernment,
 nor rootless liberty;
 turn disquiet to contentment,
 doubt into certainty. *Refrain*

5 Keep us fervent in our witness,
 unswayed by earth's allure.
 Ever grant us zealous fitness,
 which you alone assure. *Refrain*

Text: Wilson Niwagila; tr. Howard S. Olson, b. 1922

Music: NJOOKWETU, ROHO MWEMA, Wilson Niwagila

English and Swahili text and music © Lutheran Theological College, Makumira, Tanzania, admin. Augsburg Fortress

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Greeting

P: May the grace of our Lord, Jesus Christ, the love of God and the fellowship of the Holy Spirit, be with you all.

C: Amen.

Canticle of Praise:

ELW pg 140

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Prayer of the Day

P: Let us pray.

C: O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

The remaining lessons appointed for use on this Sunday are located in the announcements of this worship booklet. You are invited to read them during the collection of offerings or Communion. You are also invited to take this booklet home with you and read the lessons and prayers as part of family worship or individual devotions.

First Reading

—Please be seated—

Read by our two confirmands and their parents.

L: A reading from Acts 2:1-21

¹When the day of Pentecost had come, [the apostles] were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and

residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” ¹²All were amazed and perplexed, saying to one another, “What does this mean?” ¹³But others sneered and said, “They are filled with new wine.”

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

¹⁷“In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

¹⁹And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

²⁰The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord’s great and glorious day.

²¹Then everyone who calls on the name of the Lord shall be saved.’ ”

L: Word of God, word of life

C: Thanks be to God.

Psalmody: Psalm 104:24-34, 35b

Read by Abel Avent Rael Bororing.

L: ²⁴How manifold are your works, O Lord!

In wisdom you have made them all; the earth is full of your creatures.

C: ²⁵**Yonder is the sea, great and wide, with its swarms too many to number,**

living things both small and great.

L: ²⁶There go the ships to and fro,

and Leviathan, which you made for the sport of it.

C: ²⁷**All of them look to you**

to give them their food in due season.

L: ²⁸You give it to them; they gather it;

you open your hand, and they are filled with good things.

C: ²⁹**When you hide your face, they are terrified;**

when you take away their breath, they die and return to their dust.

L: ³⁰You send forth your Spirit, and they are created;

and so you renew the face of the earth.

C: ³¹**May the glory of the Lord endure forever;**

O Lord, rejoice in all your works.

L: ³²You look at the earth and it trembles;

you touch the mountains and they smoke.

C: ³³**I will sing to the Lord as long as I live;**

I will praise my God while I have my being.

L: ³⁴May these words of mine please God.

I will rejoice in the Lord.

C: ^{35b}**Bless the Lord, O my soul.**

Hallelujah!

Second Reading

Read by Annika Eva Clemmons.

L: A reading from 1 Corinthians 12:3b-13

^{3b}No one can say “Jesus is Lord” except by the Holy Spirit.

⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of services, but the same Lord; ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

L: Word of God, word of life.

C: **Thanks be to God.**

Children's Message:

The Firework Prayer

The children are invited to come forward to join Glenn Oswald, our Liturgical Deacon and Co-Confirmation Leader, at the Chancel for a fun interactive prayer.

Gospel Acclamation

S188

— Please stand as able—

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

Gospel

P: The holy gospel according to St. John, Chapter 7:37-39

C: Glory to you, O Lord.

³⁷On the last day of the festival [of Booths], the great day, while Jesus was standing [in the temple], he cried out, “Let anyone who is thirsty come to me, ³⁸and let the one who believes in me drink. As the scripture has said, ‘Out of the believer’s heart shall flow rivers of living water.’” ³⁹Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

P: The gospel of the Lord.

C: Praise to you, O Christ.

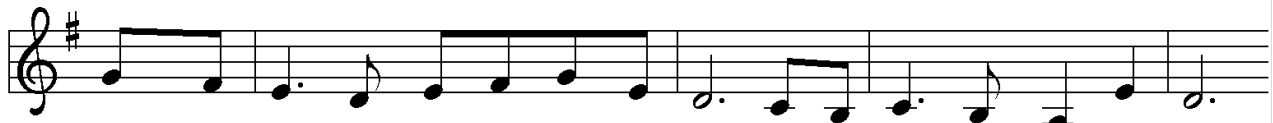
Borning Cry



1 "I was there to hear your born-ing cry, I'll be there when you are old.
 2 "When you heard the won - der of the Word I was there to cheer you on;
 3 "In the mid - dle a - ges of your life, not too old, no lon - ger young,



I re - joiced the day you were bap - tized to see your life un - fold.
 you were raised to praise the liv - ing Lord, to whom you now be - long.
 I'll be there to guide you through the night, com - plete what I've be - gun.



I was there when you were but a child, with a faith to suit you well;
 If you find some - one to share your time and you join your hearts as one,
 When the eve - ning gent - ly clos - es in and you shut your wea - ry eyes,



in a blaze of light you wan - dered off to find where de - mons dwell."
 I'll be there to make your vers - es rhyme from dusk till ris - ing sun."
 I'll be there as I have al - ways been, with just one more sur - prise."



4 "I was there to hear your born-ing cry, I'll be there when you are old.



I re - joiced the day you were bap - tized to see your life un - fold."

Text: John C. Ylvisaker, b. 1937
 Music: WATERLIFE, John C. Ylvisaker
 Text and music © 1985 John Ylvisaker.

Affirmation of Baptism/Rite of Confirmation

P: Dear friends, we give thanks for the gift of baptism and for Annika Eva and Abel Avent Rael, one with us in the body of Christ, who are making public affirmation of their baptism.

Council Representative: I present Annika Eva and Abel Avent Rael, who desire to make public affirmation of their baptism.

P: Let us pray.

Merciful God, we thank you for these sisters and brothers, whom you have made your own by water and the Word in baptism. You have called them to yourself, enlightened them with the gifts of your Spirit, and nourished them in the community of faith. Uphold your servants in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ.

C: Amen.

Profession of Faith

P: I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

P: Do you renounce the devil and all the forces that defy God?

C: I renounce them.

P: Do you renounce the powers of this world that rebel against God?

C: I renounce them.

P: Do you renounce the ways of sin that draw you from God?

C: I renounce them.

P: Do you believe in God the Father?

C: I believe in God, the Father almighty, creator of heaven and earth.

P: Do you believe in Jesus Christ, the Son of God?

C: I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

P: Do you believe in God the Holy Spirit?

C: I believe in the Holy Spirit, the Holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Affirmation in the Presence of the Assembly

P: You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism: To live among God's faithful people, to hear the word of God and share in the Lord's supper, to proclaim the good news of God in Christ through word and deed, to serve all people, following the example of Jesus, and to strive for justice and peace in all the earth?

Each Confirmand responds: I do, and I ask God to help and guide me.

P: People of God, do you promise to support these *sisters and brothers* and pray for *them* in *their* life in Christ?

C: We do, and we ask God to help and guide us.

Abel Avent Rael Bororing & Annika Eva Clemmons

will now share their statements of faith.

Prayer and Laying on of Hands

P: I now invite your parents forward to stand behind you and to place their hands upon your shoulder.

P: Let us pray. We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life.

Confirmand: Father in heaven, for Jesus' sake,
stir up in *(name)*
the gift of your Holy Spirit;
confirm *his/her* faith,
guide *his/her* life,
empower *him/her* in *his/her* serving,
give *him/her* patience in suffering, and bring *him/her*
to everlasting life.
Amen.

P: When you were baptized, the Pastor announced the promise that you are sealed by the Holy Spirit and marked with the cross of Christ forever. I now invite your parents to repeat that promise to you as they make the sign of the cross on your forehead and announce the words.

Parents: You are sealed by the Holy Spirit and marked with the cross of Christ forever.

Council Representative: Let us rejoice with *these sisters and brothers* in Christ who are now confirmed in their faith.

C: We rejoice with you in the life of baptism. Together we will give thanks and praise to God and proclaim the good news to all the world.

Borning Cry



4 "I was there to hear your born-ing cry, I'll be there when you are old.



I re - joiced the day you were bap - tized to see your life un - fold."

Text: John C. Ylvisaker, b. 1937

Music: WATERLIFE, John C. Ylvisaker

Text and music © 1985 John Ylvisaker.

Prayers of the People

LD: United in the hope and joy of the resurrection, let us pray for the church, the world, and all in need.

— A brief silence—

Nico: Restoring God, wind and flame bring life and destruction throughout the world. We pray for those who work with wind energy, for migratory birds, for protection for lands facing destructive fire, for forestry managers and firefighters. Renew the face of the earth. Hear us, O God.

C: Your mercy is great.

Nathan: Ever-present God, your spirit embraces all. Send your spirit of understanding to immigrants, refugees, and any experiencing language barriers. Bless the work of translators, ESL teachers, ambassadors, and international peace organizations. Safely guide those fleeing war and danger. Hear us, O God.

C: Your mercy is great.

Nico: Passionate God, you sent your Spirit through the gifts of fire, wind, and word. As you equipped the disciples for their work, equip us to bring the good news to all those who long for you. Hear us, O God.

C: Your mercy is great.

Nathan: Merciful God, you anoint us with your spirit. Bless nurses, doctors, midwives, chaplains, counselors, and hospice workers as they care for those in need. We pray for all who seek your comfort. Hear us, O God. We pray especially for those whose names we say out loud or silently.
— **A brief silence**— Hear us, O God.

C: Your mercy is great.

LD: We pray for our partners in mission and ministry: Presiding Bishop Elizabeth Eaton and the Evangelical Lutheran Church in America, Bishop James Hazelwood and the New England Synod, Pastor Livingstone Msungu and the Isimani congregation in Tanzania, Fundaninos Orphanage in Guatemala, the Evangelical Lutheran Church in Jordan and the Holy Land and Imanuel Indonesian Lutheran Congregation, Ascentria Care Alliance and Camp Calumet. Hear us, O God.

C: Your mercy is great.

Nico: Generous God, you impart a variety of gifts. Set aflame the desire to learn from one another, especially those who differ from us. Make your presence known through missionaries, peace workers, and through the outreach ministries of our synod and community. Hear us, O God.

C: Your mercy is great.

Nathan: Life-giving God, we give thanks for those who have died to new life in you. As we observe Memorial Day, we remember those who died in military service. Comfort all who mourn, and usher in a world where war is no more. Hear us, O God.

C: Your mercy is great.

LD: Rejoicing in the victory of Christ's resurrection, we lift our prayers and praise to you, almighty and eternal God; through Jesus Christ, our risen Lord.

C: Amen.

The Sharing of God's Peace

P: May the peace of Christ be with you all.

C: And also with you.

The congregation is invited to exchange expressions of peace with those near them.

MEAL

Offering

An offering is gathered for the mission of the church, including the care of those in need. During this time, the table is set. After the offering is gathered, the assembly stands. Bread, wine, money, and other gifts may be brought forward.

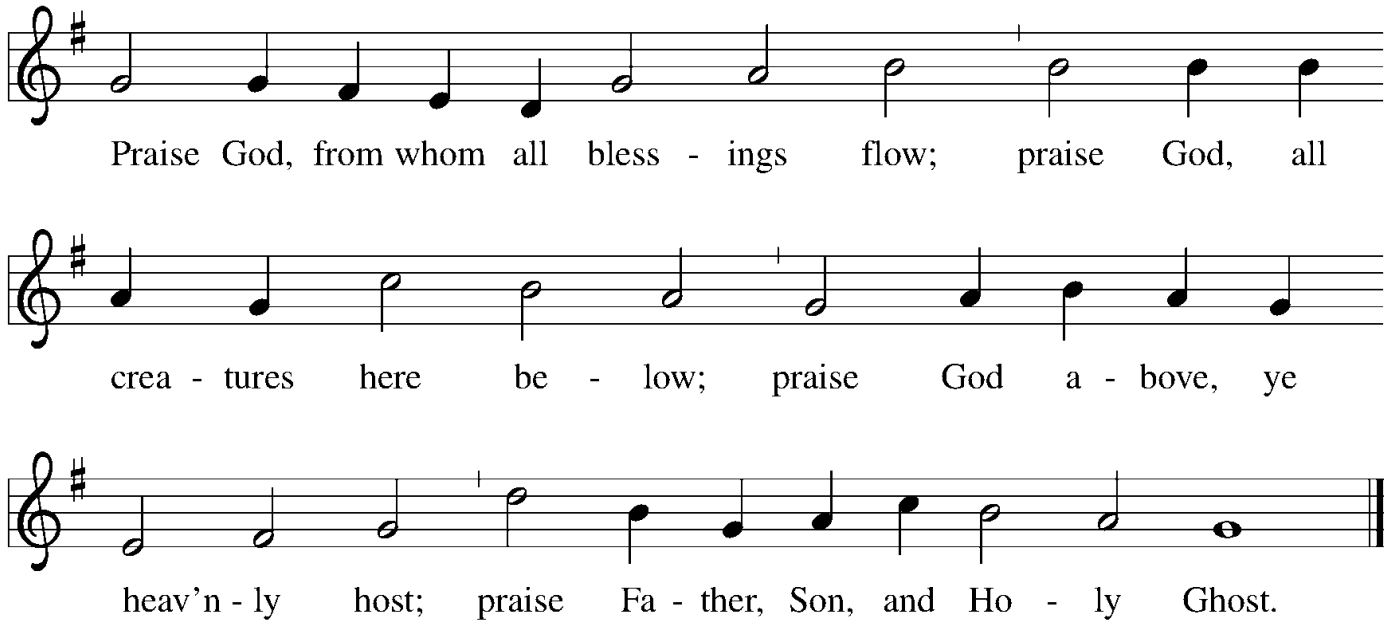
Choir Anthem

Offertory Song

ELW 885

—Please stand as able—

Praise God, from Whom All Blessings Flow



Praise God, from whom all bless - ings flow; praise God, all
crea - tures here be - low; praise God a - bove, ye
heav' n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711, alt.

Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

Offertory Prayer

LD: Generous God, in this meal you offer your very self. We give thanks for these gifts of the earth. In the breaking of this bread reveal to us the Risen One. In the pouring of this wine pour us out in service to the world; through Christ our Lord.

C: Amen

The Celebration of Holy Communion

As you come to the Lord's Table, know that it is Christ who invites you to receive the bread and wine, the body and blood. There will be a single communion station around the altar. You will receive a wafer (gluten free wafers are available). Next you may take a pre-filled glass of wine. Please put the glass in the basket by the baptismal font or the lectern. Pre-filled Communion Cups are still available for anyone uncomfortable coming forward to the altar. If you would like to receive communion from the Pastor, but you are unable to come forward, please ask someone to talk to the ushers and we will bring communion to you.

Dialogue

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Preface

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

Holy, Holy, Holy

—To the tune hymn Holy, Holy, Holy—

Holy, Holy, Holy, Lord God Almighty!

Heav'n and earth are full of Your glory and Your grace.

Hosanna in the highest. Blessed is the one who

Comes in the name of the Lord God most high.

Thanksgiving at the Table

P: Holy God, you alone are holy, you alone are God.

P: The universe declares your praise: beyond the stars; beneath the sea; within each cell; with every breath.

C: We praise you, O God.

P: Generations bless your faithfulness: through the water; by night and day; across the wilderness; out of exile; into the future.

C: We bless you, O God.

P: We give you thanks for your dear Son: at the heart of human life; near to those who suffer; beside the sinner; among the poor; with us now.

C: We thank you, O God.

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith:

C: Christ has died. Christ is risen. Christ will come again.

P: We pray for the gift of your Spirit: in our gathering; within this meal; among your people; throughout the world.

Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end.

C: Amen.

Lord's Prayer

Feel free to use the version of the Lord's Prayer you are most comfortable with.

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;**

**and lead us not into temptation
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

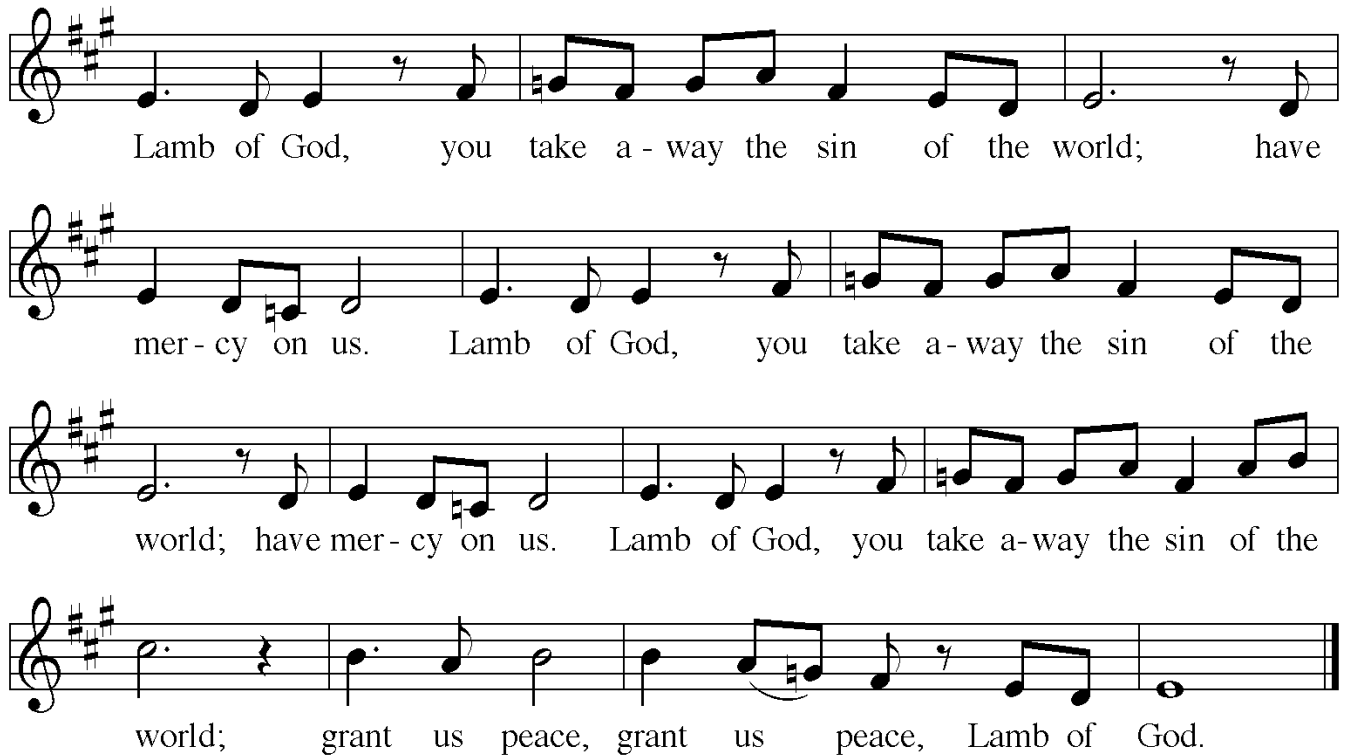
Invitation to Communion

P: Come and know Christ, broken and poured out for you.

The assembly may be seated. The bread may be broken for the communion.

Communion

— Please be seated—



Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the sin of the
world; grant us peace, grant us peace, Lamb of God.

Communion Hymns

While others are communing, you are invited to sing a communion hymn or to meditate on the readings and prayers for the day. To follow along with the Communion Hymns, please locate the cranberry Hymnal under your seats.

ELW 470 – Draw Us in.

ELW 491 – Come Let Us Eat.

ELW 597 – My Hope is Built on Nothing Less.

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Communion Blessing

— Please stand as able—

P: The Body and Blood of our Lord and Savior Jesus Christ keep you in God's grace.

C: Amen.

Prayer after Communion

P: Let us pray.

C: **Gracious God, in you we live and move and have our being. With your word and this meal of grace, you have nourished our life together. Strengthen us to show your love and serve the world in Jesus' name.**

Amen.

SENDING

Rites of Passage and Announcements

—Please be seated—

The congregation is invited to share birthdays, anniversaries, and other significant events in the life of its members. Subsequently, brief announcements may be made, especially those related to the congregation's participation in God's mission in the world.

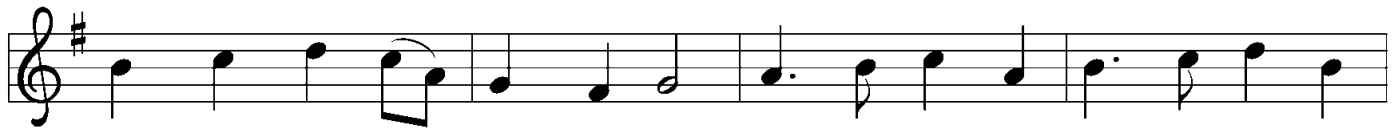
God of Tempest, God of Whirlwind



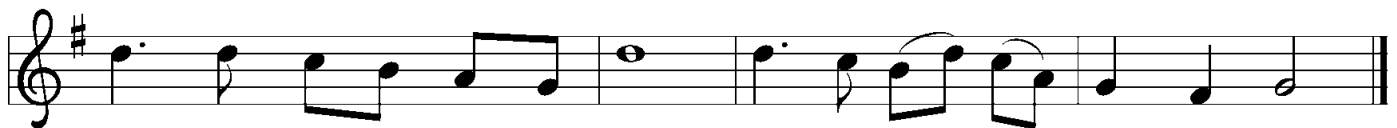
1 God of tem - pest, God of whirl - wind, as on Pen - te -
 2 God of blaz - ing, God of burn - ing, all that blocks your
 3 God of earth - quake, God of thun - der, shake us loose from
 4 God of pas - sion, God un - sleep - ing, stir in us love's



cost de - scend! Drive us out from shel - tered com - fort;
 pur - pose, purge! Through your church, Christ's liv - ing Bod - y,
 leth - ar - gy! Break the chains of sin a - sun - der,
 rest - less - ness! Where the peo - ple cry in an - guish,



past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,
 let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,
 for earth's heal - ing set us free! Crum - ble walls that still di - vide us;
 may we share your heart's dis - tress. Rouse us from con - tent with e - vil;



there with Christ to bear the cross, there with Christ to bear the cross!
 kin - dle us to speak your truth, kin - dle us to speak your truth!
 make us one in Christ our Lord, make us one in Christ our Lord!
 claim us for your king - dom's work, claim us for your king - dom's work!

Text: Herman G. Stuempfle Jr., 1923–2007

Music: CWM RHONDDA, John Hughes, 1873–1932

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Blessing

—Please stand as able—

P: The Lord bless you and keep you.

The Lord's face shine on you and be gracious to you.

The Lord look upon you with favor and grant you peace.

C: Amen.

Dismissal

—Please remain standing—

LD: Go in peace. Serve the Risen One.

C: Thanks be to God.