



Holy Trinity Evangelical Lutheran Church



Come Together Grow in Faith Serve the Lord

February 19, 2023 9:30 AM - Transfiguration of Our Lord



Rev. Luther Zeigler, Pastor
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WELCOME

to Holy Trinity

Reconciling in Christ

At Holy Trinity, we welcome and affirm everyone—because God welcomes and affirms everyone—



regardless of age, race, ability, ethnicity, gender identity, sexual orientation, or other life circumstance.

You are welcome. Your family, children, friends, spouses, and partners are welcome.

You are welcome, whether you are a believer, a doubter, or a seeker.

Your diversity and uniqueness are welcomed and affirmed into the full life of Holy Trinity.

You are wanted here.

February Celebrations!

Happy Birthday!

Sappy Lugalla, Chris Burbank, Stephanie Goupil, Somchai Williams, Sarah Cutting, Jo Whiting, Carol Bush, Linda Edwards, Bill Quirk, Mark Cutting, Claire Nania, Susan Duderwicz, Jill Larson, William Pierce, Matthew Rouleau, June Slipp, Jeff Morrison, Julie Moore, and Heather Oliver-Mohr.

Happy Anniversary!

Erik and Stephanie Johnson

A Warm Welcome as you worship with us today!

Whether you are here for the first time or a long time member, know that you are welcomed in Christ's Name, joined to be with us, Christ's Body the Church, as we worship God.

Your presence at worship is a gift!

We love having children worship with us!

At this moment, our Nursery is not staffed. You may find Children's bulletins and activities on tables inside the sanctuary.

Prayer Requests:

Prayer Request Cards are available indoors on the Usher's Table. Simply fill one out and hand it to the Pastor, or place it in the Offering Basket.

Emergency Pastoral Contact:

If you need a Pastoral Visit, or you're experiencing a Pastoral Emergency, pastoral care is available for home or hospital visits, emotional support, and church ceremonies. Please contact Mark in the Church office and he will provide you with the Contact Pastor information during daytime and after work (emergencies) hours. Email office@htelc.com or call (603)436-1704 and leave a voicemail message.

Donate to Holy Trinity:

You can place your offering in the offering plate during the service. We appreciate what you are able to give to help support our church and our ministries. Thank you.



To give online, visit

www.elixiogiving.com/App/Giving/htelc OR scan this QR code with the camera app on your phone.

Follow us on Facebook and YouTube:

@HolyTrinityEvangelicalLutheranChurch

All Worship Services are livestreamed and available to watch on YouTube after the service ends.

PRAYER CONCERNS

Health Issues: Franklyn Vosburg, Jerry Schock, Pastor Linn Opderbecke, Alice Peterson, Sarah Meier, Bob & Judy Hollister, Don Gindlesperger, Steve Bush, Joyce Rivoire, Richard Anderson, Yvonne Topping, Dave Smith, Larry Sanders, Hazel Larson, Leo Larson, Jean Klein, Joe Lugalla, Geri Seig, Rani Marcus, Grover Marshall.

Homebound: Carol Saufley, Edith Rowan, Barbara Werdelin, Ron Evers, Dave & Joyce Rivoire, Anita Lindstrom.

Military: Josh Bretz, Matthew Hanrahan, Brendan Podszus, Jacob Schankis, Jessica Chabot.

Friends: Katy and Sherry (Shirley Jackson's daughter and sister), Linda Smith and Bill Hutchins (Jill Larson's friends), Casey Lavoie (Stephanie Goupil's friend), Danielle Elwanger & family (Bobbie Febbo's granddaughter) Linda Aten (Rich Wilcox's sister), Lynn Geraci (Jill & Jerry Schock's friend), Robert Gjellstad (Jerry Schock's cousin).

Prayers will be listed for 6 weeks unless told otherwise. If you would like a prayer concern listed in the bulletin, please fill out a Prayer Request at the Usher's table or contact the Church Office at office@htelc.com.

NOTES ON TODAY'S SERVICE

Today's festival is a bridge between the Advent-Christmas-Epiphany cycle that comes to a close today and the Lent-Easter cycle that begins in several days. On a high mountain Jesus is revealed as God's beloved Son, echoing the words at his baptism. This vision of glory sustains us as Jesus faces his impending death in Jerusalem. We turn this week to Ash Wednesday and our yearly baptismal journey from Lent to Easter.

LECTIONARY

This Week: Exodus 24:12-18; Psalm 2; Psalm 99; 2 Peter 1:16-21; Matthew 17:1-9

Next Week: Genesis 2:15-17; 3:1-7; Psalm 32; Romans 5:12-19; Matthew 4:1-11

WORSHIP ASSISTANTS

Musician(s): Jon Bock & Ken Galle

Choir Director: Ken Galle

Sound System: Franklyn Vosburg & Mark Donahue

Counters: Phyllis & Barry Philbrick

Altar Guild: Bobbie Febbo

Lector: TBD

Liturgical Deacon: Russ Hilliard

THIS WEEK AT HOLY TRINITY

WEDNESDAY, February 22

9:30 AM: Bible Study

12:00 PM: Ash Wednesday – Afternoon Service

7:00 PM: Ash Wednesday – Evening Service

THURSDAY, February 23

8:30 AM: Property Team

SUNDAY, February 26

9:30 AM: Sunday Worship

10:30 AM: Confirmation class

ATTENDANCE AND OFFERING

Sunday, February 5:	86 (In-Person) + 35 (Online) = 121	Offering: \$6,345.45
Sunday, February 12:	85 (In-Person) + 25 (Online) = 110	Offering: \$12,764.90

Announcements

Ash Wednesday, February 22: Plan now for the start of Lent. Worship services will be offered at 12:00 noon and at 7:00 pm in the Sanctuary. The worship will include the Imposition of Ashes and Holy Communion.

Adult Forum, next Sunday: Pastor Luther will host an Adult Forum on February 26 with the subject: "Intro to Lent." Join us in the Sanctuary after worship next Sunday to hear about the Season of Lent.

Dover Friendly Kitchen will be on Tuesday, February 28 at 3:45pm. at St. Thomas Episcopal Church in Dover. Volunteers are welcome to help support this important ministry. Additionally, please drop off cookies with the Church Office by noon on the 28th. Please speak to Bonnie Sanders for more information: larbonsand@comcast.net, 603-749-2472 or cell: 603-767-6186.

Bell Choir interest: Holy Trinity is looking to start up our Bell Choir for the first time in years, and we would like to know who is interested in joining. We are looking both for new members to join us and experienced members to return. If you have an interest in joining the Bell Choir, please speak to Heidi Morrison or Dot Kasik, or let the Church Office know.

Women's Retreat at Calumet March 10-12: This year's theme will be "Kaleidoscope, the Sacred facets of our lives". Please join us for a lively weekend. The total cost is \$172. Please sign up and grab the paperwork in the gathering area on the kiosk. Please do this, if possible, by the end of February so we can get Calumet our numbers, If you have questions or would like the paperwork sent to you electronically please contact Leslie Carson at carsonsl@maine.rr.com.

Holden Evening Prayer will begin during the season of Lent, starting Wednesday, March 1, at 7:00 PM. All are welcome to join us for this special service, written by Marty Haugen.

The Desert of Compassion, a Lenten Book Discussion: For Lent, Holy Trinity is invited to read a new book by Pastor Rachel Srubas entitled The Desert of Compassion: Devotions for the Lenten Journey. The book is organized so that for each day of Lent, from Ash Wednesday all the way to Holy Saturday, there is a short Scripture reading, a reflection, and a prayer. After church on Sundays during Lent starting March 12, those who are interested can join Pastor Luther for a discussion of each week's entries as we make our way through the book. Copies of the book are available in the Church Office for \$20.

Lutheran World Relief: During this past week, the world has watched in horror at the loss of life and devastation resulting from the earthquake in Turkey and Syria. It is hard to fathom the staggering numbers of people who have died in the rubble. For those who escaped death, living from day to day is seemingly impossible. The search for water, food, shelter, medicines, and warm clothing is daunting. How can we help? Members of the Lutheran World Relief Humanitarian Action Team have been deployed to Turkey to support response operations. LWR is airlifting urgently needed supplies such as thermal blankets and tents, first aid kits, heating stoves, quilts, baby care kits and personal care kits. LWR will expand their response as they secure additional funding. At our meeting on Tuesday, the Congregation Council voted to send \$5000 from our savings to support LWR earthquake relief efforts. In addition, you can help by making a personal financial contribution to LWR to support relief efforts. Information is available at the LWR website (lwr.org). Thank you for your generosity.

Holy Trinity Evangelical Lutheran Church

Transfiguration of Our Lord – Sunday, February 19, 2023 — 9:30 a.m.

Welcome

Thanksgiving for Baptism

—Please stand as able—

P: Blessed be the holy Trinity, + one God, the fountain of living water, the rock who gave us birth, our light and our salvation.

C: **Amen**

P: Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

—Water may be poured into the font as the presiding minister gives thanks—

P: We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family.
Through the sea you led your people Israel from slavery into freedom.
At the river your Son was baptized by John and anointed with the Holy Spirit. By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever.

C: **Amen**

As We Gather at Your Table



1 As we gath-er at your ta - ble, as we lis - ten to your word,
 2 Turn our wor-ship in - to wit-ness in the sac - ra - ment of life;
 3 Gra-cious Spir - it, help us sum-mon oth-er guests to share that feast



help us know, O God, your pres-ence; let our hearts and minds be stirred.
 send us forth to love and serve you, bring-ing peace where there is strife.
 where tri - um-phant Love will wel-come those who had been last and least.



Nour-ish us with sa - cred sto - ry till we claim it as our own;
 Give us, Christ, your great com-pas-sion to for - give as you for - gave;
 There no more will en - vy blind us nor will pride our peace de - stroy,



teach us through this ho - ly ban-quet how to make Love's vic - t'ry known.
 may we still be - hold your im - age in the world you died to save.
 as we join with saints and an - gels to re - peat the sound-ing joy.

Text: Carl P. Daw Jr., b. 1944

Music: IN BABILONE, *Oude en Nieuwe Hollantse Boerenlities en Contradansen*, 1710

Text © 1989 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Greeting

P: May the grace of our Lord, Jesus Christ, the love of God and the fellowship of the Holy Spirit, be with you all.

C: **And also with you.**

Canticle of Praise

ELW 823

Praise the Lord! O Heavens



1 Praise the Lord! O heav'ns, a - dore him; praise him, an - gels, in the height;
2 Praise the Lord, for he is gra - cious; nev - er shall his prom - ise fail.



sun and moon, re - joice be - fore him; praise him, gleam - ing stars and light.
God has made his saints vic - to - rious; sin and death shall not pre - vail.



Praise the Lord, for he has spo - ken; worlds his might - y voice o - beyed;
Praise the God of our sal - va - tion; hosts on high, his pow'r pro - claim;



laws which nev - er shall be bro - ken for their guid - ance he has made.
heav'n and earth, and all cre - a - tion, laud and mag - ni - fy his name!

Text: *Foundling Hospital Collection*, London, 1796
Music: AUSTRIA, Franz Joseph Haydn, 1732-1809

Prayer of the Day

P: Let us pray.

C: **O God, in the transfiguration of your Son you confirmed the mysteries of the faith by the witness of Moses and Elijah, and in the voice from the bright cloud declaring Jesus your beloved Son, you foreshadowed our adoption as your children. Make us heirs with Christ of your glory, and bring us to enjoy its fullness, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.**

Amen.

WORD

The remaining lessons appointed for use on this Sunday are located in the announcements of this worship booklet. You are invited to read them during the collection of offerings or Communion. You are also invited to take this booklet home with you and read the lessons and prayers as part of family worship or individual devotions.

First Reading

—Please be seated—

L: A reading from Exodus 24:12-18

¹²The Lord said to Moses, “Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” ¹³So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. ¹⁴To the elders he had said, “Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.”

¹⁵Then Moses went up on the mountain, and the cloud covered the mountain. ¹⁶The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. ¹⁷Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of

Israel. ¹⁸Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

L: Word of God, word of life.

C: Thanks be to God.

Second Reading

L: A reading from Psalm 99

L: ¹The Lord is king; let the people tremble.

The Lord is enthroned upon the cherubim; let the earth shake.

**C: ²The Lord, great in Zion,
is high above all peoples.**

L: ³Let them confess God's name, which is great and awesome;
God is the Holy One.

**C: ⁴O mighty king, lover of justice, you have established equity;
you have executed justice and righteousness in Jacob.**

L: ⁵Proclaim the greatness of the Lord and fall down before God's
footstool;
God is the Holy One.

**C: ⁶Moses and Aaron among your priests, and Samuel among those
who call upon your name, O Lord,
they called upon you, and you answered them,**

L: ⁷you spoke to them out of the pillar of cloud;
they kept your testimonies and the decree that you gave them.

**C: ⁸O Lord our God, you answered them indeed;
you were a God who forgave them, yet punished them for
their evil deeds.**

L: ⁹Proclaim the greatness of the Lord and worship upon God's holy hill;
for the Lord our God is the Holy One.

L: Word of God, word of life.

C: **Thanks be to God.**

Children's Message

The children are invited to come forward to join the Pastor at the Chancel for a message.

Gospel Acclamation ELW 314, Verse 4 — Please stand as able—

Arise, Your Light Has Come!

4 A - rise, your light has come! The moun-tains burst in song!

Rise up like ea-gles on the wing, God's pow'r will make us strong.

The image shows a musical score for a four-part setting of the Gospel Acclamation. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is two sharps (F# and C#), and the time signature is 4/4. The lyrics are: '4 A - rise, your light has come! The moun-tains burst in song!' and 'Rise up like ea-gles on the wing, God's pow'r will make us strong.' The music is written in a simple, accessible style suitable for children's use.

Text: Ruth Duck, b. 1947

Music: FESTAL SONG, William H. Walter, 1825-1893

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Gospel

— Please stand as able—

P: The holy gospel according to St. Matthew 17:1-9

C: Glory to you, O Lord.

¹Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. ²And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. ³Suddenly there appeared to them Moses and Elijah, talking with him. ⁴Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.” ⁵While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” ⁶When the disciples heard this, they fell to the ground and were overcome by fear. ⁷But Jesus came and touched them, saying, “Get up and do not be afraid.” ⁸And when they looked up, they saw no one except Jesus himself alone.

⁹As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

P: The gospel of the Lord.

C: Praise to you, O Christ.

Sermon

—Please be seated—

Let the Whole Creation Cry



1 Let the whole cre - a - tion cry, "Glo - ry to the Lord on high!"
 2 Ser - vants striv - ing for the Lord, proph - ets burn - ing with the word,
 3 Men and wom - en, young and old, raise the an - them loud and bold,



Heav'n and earth, a - wake and sing, "Praise to our al - might - y king!"
 those to whom the arts be - long add their voic - es to the song.
 and let chil - dren's hap - py hearts in this wor - ship take their parts;



Praise God, an - gel hosts a - bove, ev - er bright and fair in love;
 Pow'rs of knowl - edge and of law, to the glo - rious cir - cle draw;
 from the north to south - ern pole let the might - y cho - rus roll:



sun and moon, lift up your voice; night and stars, in God re - joice.
 all who work and all who wait, sing, "The Lord is good and great!"
 "Ho - ly, Ho - ly, Ho - ly One; glo - ry be to God a - lone!"

Text: Stopford A. Brooke, 1832–1916, alt.

Music: SALZBURG, Jakob Hintze, 1622–1702

Nicene Creed

LD: Let us confess our faith using the Nicene Creed.

**C: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

LD: Called together to follow Jesus, we pray for the church, the world, and all in need.

—A brief silence—

LD: Embolden your church as it witnesses to the majesty and mercy of your Son. Equip lay preachers, deacons, and pastors. Move us to share our stories of your faithfulness and forgiveness; may our lives proclaim your greatness. Merciful God,

C: receive our prayer.

LD: Dwell with your whole creation, from the tallest mountain peak to the deepest valley. Bless the work of conservation organizations and protect vital habitats. Support the work of disaster relief agencies around the world. Merciful God,

C: receive our prayer.

LD: Make us eager to receive your Word in scripture. Help us recognize Jesus' voice in the needs of our neighbors; make us confident to follow the way of the cross. Merciful God,

C: receive our prayer.

LD: We pray for the members of our call committee as they seek to discern, on our behalf, a new leader to guide us in our mission so that we may move forward together in peace, unity, love and service. Merciful God,

C: receive our prayer.

LD: Give shelter to those lacking safe homes. Spur communities to work for fair housing for all. Protect our neighbors whose dwellings do not keep out dangerous cold or heat; accompany with your touch those who are

homebound, sick, or isolated. We pray especially for those whose names we say out loud or silently. —**A brief silence**— Merciful God,

C: receive our prayer.

LD: We pray for our partners in mission and ministry: Presiding Bishop Elizabeth Eaton and the Evangelical Lutheran Church in America, Bishop James Hazelwood and the New England Synod, Pastor Livingstone Msungu and the Isimani congregation in Tanzania, Fundaninos Orphanage in Guatemala, the Evangelical Lutheran Church in Jordan and the Holy Land and Imanuel Indonesian Lutheran Congregation, Ascentria Care Alliance and Camp Calumet. Merciful God,

C: receive our prayer.

LD: We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.

C: Amen.

The Sharing of God's Peace

P: May the peace of the Lord, be with you all.

C: And also with you.

The congregation is invited to exchange expressions of peace with those near them.

MEAL

Offering

An offering is gathered for the mission of the church, including the care of those in need. During this time, the table is set. After the offering is gathered, the assembly stands. Bread, wine, money, and other gifts may be brought forward.

Offertory Hymn

Church Choir

Offertory Prayer

—Please stand as able—

P: Let us Pray.

C: Liberating God, you break the bonds of injustice and let the oppressed go free. Receive these offerings in thanksgiving for all your works of merciful power, and shape us as people of your justice and freedom. You we magnify and adore, through Jesus our Savior,

Amen.

The Celebration of Holy Communion

As you come to the Lord's Table, know that it is Christ who invites you to receive the bread and wine, the body and blood. There will be a single communion station around the altar. You will receive a wafer (gluten free wafers are available). Next you may take a pre-filled glass of wine. Please put the glass in the basket by the baptismal font or the lectern. Pre-filled Communion Cups are still available for anyone uncomfortable coming forward to the altar. If you would like to receive communion from the Pastor, but you are unable to come forward, please ask someone to talk to the ushers and we will bring communion to you.

Dialogue

—Please remain standing—

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Preface

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy, Holy: ELW pg. 190



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho-
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho-
san - na, ho - san - na, ho - san - na in the high - est.

Thanksgiving at the Table

P: You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

C: Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

C: Amen.

Lord's Prayer

Feel free to use the version of the Lord's Prayer you are most comfortable with.

P: Now, as our Lord taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;**

**and lead us not into temptation
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Invitation to Communion

P: Come and taste the joy of God!

Communion

— Please be seated—

The assembly may be seated. The bread may be broken for the communion.

Communion Hymns:

While others are communing, you are invited to sing a communion hymn or to meditate on the readings and prayers for the day. **Communion Hymn #1: ELW 494**

For the Bread Which You Have Broken



- 1 For the bread which you have bro - ken, for the wine which you have poured,
- 2 By this prom - ise that you love us, by your gift of peace re - stored,
- 3 With the saints who now a - dore you, seat-ed at the heav'n - ly board,
- 4 In your ser - vice, Lord, de - fend us; in our hearts keep watch and ward;



for the words which you have spo - ken, now we give you thanks, O Lord.
by your call to heav'n a - bove us, hal - low all our lives, O Lord.
may the church still wait - ing for you keep love's tie un - bro - ken, Lord.
in the world to which you send us let your king - dom come, O Lord.

Text: Louis F. Benson, 1855–1930, alt.

Music: OMNI DIE, *Gross Catolisch Gesangbuch*, Nürnberg, 1631

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The King of Love My Shepherd Is



1 The King of love my shep - herd is, whose good - ness
 2 Where streams of liv - ing wa - ter flow, my ran - somed
 3 Per - verse and fool - ish oft I strayed, but yet in
 4 In death's dark vale I fear no ill, with thee, dear



fail - eth nev - er; I noth - ing lack if
 soul he lead - eth and, where the ver - dant
 love he sought me, and on his shoul - der
 Lord, be - side me, thy rod and staff my



I am his and he is mine for - ev - er.
 pas - tures grow, with food ce - les - tial feed - eth.
 gent - ly laid, and home, re - joic - ing, brought me.
 com - fort still; thy cross be - fore to guide me.

Text: Henry W. Baker, 1821-1877

Music: St. COLUMBA, Irish tune

Taste and See

Refrain – All

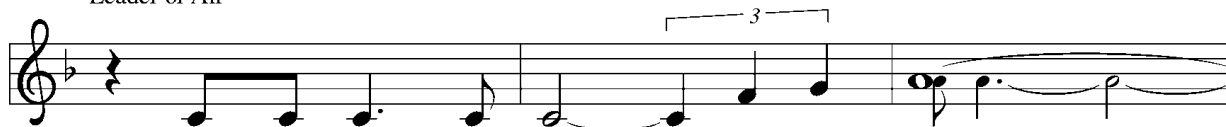


Taste and see, taste and see the good-ness of the Lord. Oh,



taste and see, taste and see the good-ness of the Lord, of the Lord.

Leader or All



1 I will bless the Lord at all times.
 2 Glo - ri - fy the Lord with . . . me.
 3 Wor-ship . . . the Lord, all you peo-ple.



Praise shall al - ways be on my lips;
 To - geth - er let us all praise God's name.
 You'll want for noth - ing . . . if you ask.



my soul shall glo - ry in the Lord;
 I called the Lord, . . . who an - swered me;
 Taste and see . . . that the Lord is good;

Refrain



for God has been so good to me.
 from all my trou - bles I was set free.
 in God we need put all our trust.

Text: James E. Moore Jr., b. 1951, based on Ps. 34

Music: TASTE AND SEE, James E. Moore Jr.

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SENDING

The Prayer after Communion

P: Let us pray.

C: **Holy One, we thank you for the healing that springs forth abundantly from this table. Renew our strength to do justice, love kindness, and journey humbly with you.
Amen.**

Rites of Passage and Announcements

The congregation is invited to share birthdays, anniversaries, and other significant events in the life of its members. Subsequently, brief announcements may be made, especially those related to the congregation's participation in God's mission in the world.

Blessing

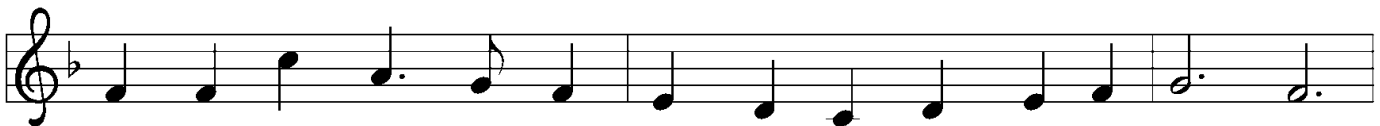
—Please stand as able—

Pastor Zeigler will now lead a blessing for the end of our worship service.

Praise to the Lord, the Almighty



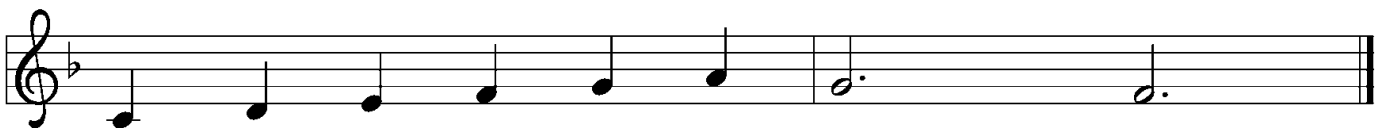
1 Praise to the Lord, the Al - might - y, the King of cre - a - tion!
 2 Praise to the Lord, who o'er all things is won-drous-ly reign - ing
 3 Praise to the Lord, who will pros - per your work and de - fend you;
 4 Praise to the Lord! Oh, let all that is in me a - dore him!



O my soul, praise him, for he is your health and sal - va - tion!
 and, as on wings of an ea - gle, up - lift - ing, sus - tain - ing.
 sure - ly his good - ness and mer - cy shall dai - ly at - tend you.
 All that has life and breath, come now with prais - es be - fore him!



Let all who hear now to his tem - ple draw near,
 Have you not seen all that is need - ful has been
 Pon - der a - new what the Al - might - y can do
 Let the a - men sound from his peo - ple a - gain.



join - ing in glad ad - o - ra - tion!
 sent by his gra - cious or - dain - ing?
 if with his love he be - friend you.
 Glad - ly for - ev - er a - dore him!

Text: Joachim Neander, 1650–1680; tr. Catherine Winkworth, 1827–1878, alt.
 Music: LOBE DEN HERREN, *Erneuertes Gesangbuch*, Part II, Stralsund, 1665

Dismissal

LD: Go in peace. Follow the way of Jesus.

C: Thanks be to God.