



Holy Trinity Evangelical Lutheran Church



Come Together Grow in Faith Serve the Lord

January 22, 2023 9:30 AM - Third Sunday after Epiphany



Rev. Luther Zeigler, Pastor
office@htelc.com (603) 436-1704 htelc.com

WELCOME

to Holy Trinity

Reconciling in Christ

At Holy Trinity, we welcome and affirm everyone—because God welcomes and affirms everyone—



regardless of age, race, ability, ethnicity, gender identity, sexual orientation, or other life circumstance.

You are welcome. Your family, children, friends, spouses, and partners are welcome.

You are welcome, whether you are a believer, a doubter, or a seeker.

Your diversity and uniqueness are welcomed and affirmed into the full life of Holy Trinity.

You are wanted here.

January Celebrations!

Happy Birthday!

Linda Swiatocha, Jill Schock, Brian Clement, Donna Elliott, Byrl Short, Mike Gilmore, Mike Cresta, Henry Moore, Mark Beliveau, Beth Frede, Kristen Crawford, Paul Goransson, Alice Vosburg, Heidi Scammon, Tina Maiorino, David Kuck, Yvonne Topping.

Happy Anniversary!

John & Julie Moore, Bill Clapp and Nany Hansen, Helen and Paul Goransson, Joddy Tirtady & Hannah Mei,

A Warm Welcome as you worship with us today!

Whether you are here for the first time or a long time member, know that you are welcomed in Christ's Name, joined to be with us, Christ's Body the Church, as we worship God.

Your presence at worship is a gift!

We love having children worship with us! At this moment, our Nursery is not staffed. You may find Children's bulletins and activities on tables inside the sanctuary.

Prayer Requests: Prayer Request Cards are available indoors on the Usher's Table. Simply fill one out and hand it to the Pastor, or place it in the Offering Basket.

Emergency Pastoral Contact: If you need a Pastoral Visit, or you're experiencing a Pastoral Emergency, pastoral care is available for home or hospital visits, emotional support, and church ceremonies. Please contact Mark in the Church office and he will provide you with the Contact Pastor information during daytime and after work (emergencies) hours. Email office@htelc.com or call (603)436-1704 and leave a voicemail message.

Donate to Holy Trinity: You can place your offering in the offering plate during the service. We appreciate what you are able to give to help support our church and our ministries. Thank you.



To give online, visit

www.elexiogiving.com/App/Giving/htelc OR scan this QR code with the camera app on your phone.

Follow us on Facebook and YouTube:

@HolyTrinityEvangelicalLutheranChurch

All Worship Services are livestreamed and available to watch on YouTube after the service ends.

PRAYER CONCERNS

Health Issues: Franklyn Vosburg, Jerry Schock, Pastor Linn Opderbecke, Alice Peterson, George Parseghian, Sarah Meier, Bob & Judy Hollister, Don Gindlesperger, Steve Bush, Joyce Rivoire, Richard Anderson, Yvonne Topping, Dave Smith, Larry Sanders, Hazel Larson, Leo Larson, Linda Swiatocha, Jean Klein, Joe Lugalla, Geri Seig, Rani Marcus. **Homebound:** Carol Saufley, Edith Rowan, Barbara Werdelin, Ron Evers, Dave & Joyce Rivoire, Anita Lindstrom. **Military:** Josh Bretz, Matthew Hanrahan, Brendan Podszus, Jacob Schankis, Jessica Chabot.

Friends: Katy and Sherry (Shirley Jackson's daughter and sister), Linda Smith and Bill Hutchins (Jill Larson's friends), Geri Sieg (former member of Holy Trinity), Casey Lavoie (Stephanie Goupil's friend), Monica Amundson (Julie Moore's friend), Danielle Elwanger & family (Bobbie Febbo's granddaughter) Linda Aten (Rich Wilcox's sister), Lynn Geraci (Jill & Jerry Schock's friend), Robert Gjellstad (Jerry Schock's cousin)

Prayers will be listed for 6 weeks unless told otherwise. If you would like a prayer concern listed in the bulletin, please fill out a Prayer Request at the Usher's table or contact the Church Office at office@htelc.com.

NOTES ON TODAY'S SERVICE

Jesus begins his public ministry by calling fishers to leave their nets and follow him. In Jesus the kingdom of God has come near. We who have walked in darkness have seen a great light. We see this light most profoundly in the cross—as God suffers with us and all who are oppressed by sickness, sin, or evil. Light dawns for us as we gather around the word, the font, and the holy table.

LECTIONARY

This Week: Isaiah 9:1-4; Psalm 27:1, 4-9;
1 Corinthians 1:10-18; Matthew 4:12-23

Next Week: Micah 6:1-8; Psalm 15;
1 Corinthians 1:18-31; Matthew 5:1-12

WORSHIP ASSISTANTS

Musician(s): Jon Bock

Choir Director: Ken Galle

Sound System: Franklyn Vosburg & Mark Donahue

Counters: Barry & Phyllis Philbrick, and Dan Scammon

Liturgical Deacon: Glenn Oswald

Altar Guild: Pam Shaw

Lector: Bonnie Sanders

THIS WEEK AT HOLY TRINITY

WEDNESDAY, January 25

9:30 AM: Bible Study

THURSDAY, January 26

8:30 AM: Property Team

SUNDAY, January 29

9:30 AM: Sunday Worship

10:30 AM: Annual Meeting

10:30 AM: Confirmation class

ATTENDANCE AND OFFERING

Sunday, January 8:	94 (In-Person) + 25 (Online) = 119	Offering: \$6,866.45
Sunday, January 15:	83 (In-Person) + 23 (Online) = 106	Offering: \$7,264.85

Announcements

After worship today, please join us in the Sanctuary for the Annual Budget Meeting.

Holy Trinity's Annual Meeting will take place on Sunday, January 29 following a short fellowship after the 9:30 service.

During last week's Children's Sermon, Pastor Luther talked to the youth about the meaning behind our famous stained glass window. In the summer of 2021, our church was visited by Virginia Chieffo Raguin of Lutheran Forum magazine who wrote a cover story about our stained glass window. A copy of that article can be found on the back page of your bulletin.

Yearly Financial Statements have been mailed out. If you have not received yours in the mail, please speak with Dan Scammon or Mark Donahue.

Calumet Women's Retreat: Mark your calendars for the return of the Women's Retreat. The dates this year are March 10-12 and the cost is \$172 for the conference center and five meals.

There will be a planning meeting on Sunday February 5 after the worship service that all are welcome to. We'll have information on how to sign up in February as we will continue to monitor the respiratory illness level as we go forward. Questions? Contact Leslie Carson at carsonsl@maine.rr.com

Dover Friendly Kitchen will be on Tuesday, January 24 at 3:45pm. at St. Thomas Episcopal Church in Dover. Volunteers are welcome to help support this important ministry. Additionally, please drop off cookies with the Church Office by noon on the 24th. Please speak to Bonnie Sanders for more information: larbonsand@comcast.net, 603-749-2472 or cell: 603-767-6186.

Wednesday Morning Bible Study: Join us every Wednesday morning for a discussion with Pastor Luther on this week's lectionary. All are welcome. Wednesdays at 9:30 AM!

Holy Trinity Evangelical Lutheran Church

Third Sunday after Epiphany – Sunday, January 22, 2023 — 9:30 a.m.

Traditional Worship Service

Welcome

Confession and Forgiveness

— Please stand as able—

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, † one God, who makes all things new, whose mercy endures forever.

C: **Amen.**

P: Trusting in God's mercy, let us confess our sin.

—A brief silence—

P: Holy One, source of our renewal,

C: **we confess that we are wrapped up in sin, and cannot free ourselves. We have not practiced your righteousness. Our hearts have turned away from you. For the sake of the world you so love, forgive us, that we may be reconciled to one another for the glory of your holy name.**

Amen.

P: Thus says our God: "The former things have come to pass and new things I now declare." God's mercy makes us new. We are forgiven in the name of † Christ our Savior.

C: **Amen.**

Songs of Thankfulness and Praise



1 Songs of thank-ful - ness and praise, Je - sus, Lord, to thee we raise;
 2 Man - i - fest at Jor - dan's stream, proph - et, priest, and king su - preme;
 3 Man - i - fest in mak - ing whole weak - ened bod - y, faint - ing soul;
 4 Grant us grace to see thee, Lord, pres - ent in thy ho - ly word;



man - i - fest - ed by the star to the sa - ges from a - far,
 and at Ca - na wed - ding guest in thy God - head man - i - fest;
 man - i - fest in val - iant fight, quell - ing all the dev - il's might;
 grace to im - i - tate thee now and be pure, as pure art thou;



branch of roy - al Da - vid's stem in thy birth at Beth - le - hem:
 man - i - fest in pow'r di - vine, chang - ing wa - ter in - to wine;
 man - i - fest in gra - cious will, ev - er bring - ing good from ill:
 that we might be - come like thee at thy great e - piph - a - ny,



an - thems be to thee ad - dressed,
 an - thems be to thee ad - dressed, God in flesh made man - i - fest.
 an - thems be to thee ad - dressed,
 and may praise thee, ev - er blest,

Text: Christopher Wordsworth, 1807–1885, alt.
 Music: SALZBURG, Jakob Hintze, 1622–1702


Greeting

P: May the grace of our Lord, Jesus Christ, the love of God and the fellowship of the Holy Spirit, be with you all.

C: **And also with you.**

Kyrie


Refrain




Ky-ri-e e - lei - son, on our world and on our way.




Ky-ri - e e - lei - son, ev-'ry day.



1 For peace in the world, for the health of the church, for the
2 That we may live out your im - passioned re - sponse to the
3 For peace in our hearts, . . . for peace in our homes, . . for
4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for
hun - gry and the poor; that
friends and fam - i - ly; for
wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,
we may live out truth and jus - tice and grace,
life and for love, for our work and our play,
nour-ish our souls . . . with your bod - y and blood,

Refrain



let us pray to the Lord, let us pray to the Lord.

Prayer of the Day

P: Let us pray.

C: **Lord God, your lovingkindness always goes before us and follows after us. Summon us into your light, and direct our steps in the ways of goodness that come through the cross of your Son, Jesus Christ, our Savior and Lord.**

Amen.

WORD

The remaining lessons appointed for use on this Sunday are located in the announcements of this worship booklet. You are invited to read them during the collection of offerings or Communion. You are also invited to take this booklet home with you and read the lessons and prayers as part of family worship or individual devotions.

First Reading

—Please be seated—

L: A reading from Isaiah 9:1-4

¹There will be no gloom for those who were in anguish. In the former time [the Lord] brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

²The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness—
on them light has shined.

³You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.

⁴For the yoke of their burden,

and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

L: Word of God, word of life.

C: Thanks be to God.

Second Reading

L: A reading from Psalm 27:1,4-9

L: ¹The Lord is my light and my salvation; whom then shall I fear?
The Lord is the stronghold of my life; of whom shall I be afraid?

**C: ⁴One thing I ask of the Lord; one thing I seek;
that I may dwell in the house of the Lord all the days of my
life; to gaze upon the beauty of the Lord and to seek God in the
temple.**

L: ⁵For in the day of trouble God will give me shelter,
hide me in the hidden places of the sanctuary, and raise me high
upon a rock.

**C: ⁶Even now my head is lifted up above my enemies who surround
me.**

**Therefore I will offer sacrifice in the sanctuary, sacrifices of
rejoicing; I will sing and make music to the Lord.**

L: ⁷Hear my voice, O Lord, when I call;
have mercy on me and answer me.

**C: ⁸My heart speaks your message— “Seek my face.”
Your face, O Lord, I will seek.**

L: ⁹Hide not your face from me, turn not away from your servant in anger.
Cast me not away—you have been my helper; forsake me not, O
God of my salvation.

L: Word of God, word of life.

C: **Thanks be to God.**

Children's Message

The children are invited to come forward to join the Pastor at the Chancel for a message.

Gospel Acclamation ELW 314, Verse 4 — Please stand as able—

Arise, Your Light Has Come!

4 A - rise, your light has come! The moun-tains burst in song!

Rise up like ea-gles on the wing, God's pow'r will make us strong.

The image shows a musical score for a four-part setting of the hymn 'Arise, Your Light Has Come!'. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is two sharps (F# and C#), and the time signature is 4/4. The lyrics are: '4 A - rise, your light has come! The moun-tains burst in song!' and 'Rise up like ea-gles on the wing, God's pow'r will make us strong.' The score ends with a double bar line.

Text: Ruth Duck, b. 1947
Music: FESTAL SONG, William H. Walter, 1825–1893
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Gospel

— Please stand as able—

P: The holy gospel according to St. Matthew 4:12-23

C: Glory to you, O Lord.

¹²Now when Jesus heard that John had been arrested, he withdrew to Galilee. ¹³He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, ¹⁴so that what had been spoken through the prophet Isaiah might be fulfilled:

¹⁵“Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the Gentiles—
¹⁶the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned.”

¹⁷From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

¹⁸As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. ¹⁹And he said to them, “Follow me, and I will make you fish for people.” ²⁰Immediately they left their nets and followed him. ²¹As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. ²²Immediately they left the boat and their father, and followed him.

²³Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

P: The gospel of the Lord.

C: Praise to you, O Christ.

Will You Come and Follow Me

The Summons



1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

Text: John L. Bell, b. 1949
 Music: KELVINGROVE, Scottish traditional
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Nicene Creed

P: Let us confess our faith using the Nicene Creed.

C: **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

LD: Called together to follow Jesus, we pray for the church, the world, and all in need.

—A brief silence—

LD: We rejoice at the bounty of your creation. Fill the land and sea with your abundance. Bless harvests in the southern hemisphere and fallow fields in the northern hemisphere. Equip farmers to till and keep the earth sustainably. Merciful God,

C: receive our prayer.

LD: In Christ your reign comes near and calls all to repentance. Break the rod of the oppressor in every nation. Dispel the shadow of death in places of war and persecution. Grant us leaders who lift the yokes that burden those in need. Merciful God,

C: receive our prayer.

LD: Sustain the ministries of this congregation and all churches in this community. Nurture each congregation's unique witness to your presence; foster mutual respect; inspire our cooperation in loving our neighbors. Merciful God,

C: receive our prayer.

LD: We pray for the members of our call committee as they seek to discern, on our behalf, a new leader to guide us in our mission so that we may move forward together in peace, unity, love and service. Merciful God,

C: receive our prayer.

LD: Be a stronghold for those in trouble and a rock for all who are afraid. Rouse communities to care for neighbors who need shelter, are facing maltreatment, or are isolated and lonely. We pray especially for those

whose names we say out loud or silently. —A brief silence—
Merciful God,

C: receive our prayer.

LD: We pray for our partners in mission and ministry: Presiding Bishop Elizabeth Eaton and the Evangelical Lutheran Church in America, Bishop James Hazelwood and the New England Synod, Pastor Livingstone Msungu and the Isimani congregation in Tanzania, Fundaninos Orphanage in Guatemala, the Evangelical Lutheran Church in Jordan and the Holy Land and Imanuel Indonesian Lutheran Congregation, Ascentria Care Alliance and Camp Calumet. Merciful God,

C: receive our prayer.

LD: We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.

C: Amen.

The Sharing of God's Peace

P: May the peace of the Lord, be with you all.

C: And also with you.

The congregation is invited to exchange expressions of peace with those near them.

MEAL

Offering

An offering is gathered for the mission of the church, including the care of those in need. During this time, the table is set. After the offering is gathered, the assembly stands. Bread, wine, money, and other gifts may be brought forward.

Offertory Hymn

Church Choir

Offertory Prayer

—Please stand as able—

P: Let us Pray.

C: Liberating God, you break the bonds of injustice and let the oppressed go free. Receive these offerings in thanksgiving for all your works of merciful power, and shape us as people of your justice and freedom. You we magnify and adore, through Jesus our Savior,

Amen.

The Celebration of Holy Communion

As you come to the Lord's Table, know that it is Christ who invites you to receive the bread and wine, the body and blood. There will be a single communion station around the altar. You will receive a wafer (gluten free wafers are available). Next you may take a pre-filled glass of wine. Please put the glass in the basket by the baptismal font or the lectern. Pre-filled Communion Cups are still available for anyone uncomfortable coming forward to the altar. If you would like to receive communion from the Pastor, but you are unable to come forward, please ask someone to talk to the ushers and we will bring communion to you.

Dialogue

—Please remain standing—

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Preface

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy, Holy: ELW pg. 190



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho-
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho-
san - na, ho - san - na, ho - san - na in the high - est.

Thanksgiving at the Table

P: You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

C: Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

C: Amen.

Lord's Prayer

Feel free to use the version of the Lord's Prayer you are most comfortable with.

P: Now, as our Lord taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;**

**and lead us not into temptation
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Invitation to Communion

P: Come and taste the joy of God!

Communion

— Please be seated—

The assembly may be seated. The bread may be broken for the communion.

Communion Hymns:

While others are communing, you are invited to sing a communion hymn or to meditate on the readings and prayers for the day. **Communion Hymn #1: ELW 494**

For the Bread Which You Have Broken



- 1 For the bread which you have bro - ken, for the wine which you have poured,
- 2 By this prom - ise that you love us, by your gift of peace re - stored,
- 3 With the saints who now a - dore you, seat-ed at the heav'n - ly board,
- 4 In your ser - vice, Lord, de - fend us; in our hearts keep watch and ward;



for the words which you have spo - ken, now we give you thanks, O Lord.
by your call to heav'n a - bove us, hal - low all our lives, O Lord.
may the church still wait - ing for you keep love's tie un - bro - ken, Lord.
in the world to which you send us let your king - dom come, O Lord.

Text: Louis F. Benson, 1855–1930, alt.

Music: OMNI DIE, *Gross Catolisch Gesangbuch*, Nürnberg, 1631

Text © Robert F. Jefferys Jr.

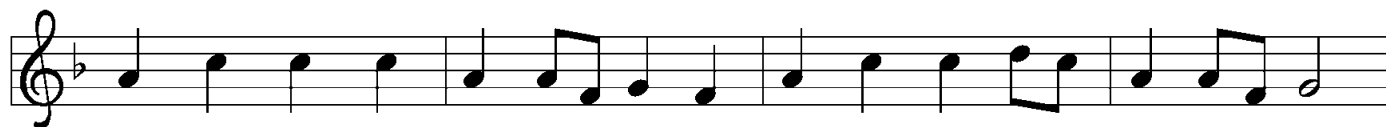
All Who Hunger, Gather Gladly



1 All who hun-ger, gath-er glad - ly; ho - ly man - na is our bread.
 2 All who hun-ger, nev - er strang - ers; seek - er, be a wel - come guest.
 3 All who hun-ger, sing to - geth - er, Je - sus Christ is liv - ing bread.



Come from wil - der - ness and wan - d'ring. Here in truth we will be fed.
 Come from rest - less - ness and roam - ing. Here in joy we keep the feast.
 Come from lone - li - ness and long - ing. Here in peace we have been fed.



You that yearn for days of full - ness, all a - round us is our food.
 We that once were lost and scat - tered in com - mu - nion's love have stood.
 Blest are those who from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal. Taste and see that God is good.
 Taste and see the grace e - ter - nal. Taste and see that God is good.
 Taste and see the grace e - ter - nal. Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955–1993

Music: HOLY MANNA, W. Moore, *Columbian Harmony*, 1825

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SENDING

The Prayer after Communion

P: Let us pray.

C: **Holy One, we thank you for the healing that springs forth abundantly from this table. Renew our strength to do justice, love kindness, and journey humbly with you.
Amen.**

Rites of Passage and Announcements

The congregation is invited to share birthdays, anniversaries, and other significant events in the life of its members. Subsequently, brief announcements may be made, especially those related to the congregation's participation in God's mission in the world.

Blessing

—Please stand as able—

Pastor Zeigler will now lead a blessing for the end of our worship service.

Lord, Dismiss Us with Your Blessing



1 Lord, dis - miss us with your bless-ing, fill our hearts with joy and peace;
 2 Thanks we give and ad - o - ra - tion for your gos - pel's joy - ful sound.
 3 Sav - ior, when your love shall call us from our strug - gling pil - grim way,



let us each, your love pos - sess-ing, tri - umph in re - deem-ing grace.
 May the fruits of your sal - va - tion in our hearts and lives a - bound.
 let no fear of death ap - pall us, glad your sum - mons to o - bey.



Oh, re - fresh us; oh, re - fresh us, trav - 'ling through this wil - der - ness.
 Ev - er faith - ful, ev - er faith - ful to your truth may we be found.
 May we ev - er, may we ev - er reign with you in end - less day.

Text: attr. John Fawcett, 1740–1817, sts. 1–2, alt.; Godfrey Thring, 1823–1903, st. 3, alt.
 Music: SICILIAN MARINERS, Sicilian, 18th cent.

Dismissal

LD: Go in peace. Follow the way of Jesus.

C: Thanks be to God.

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