

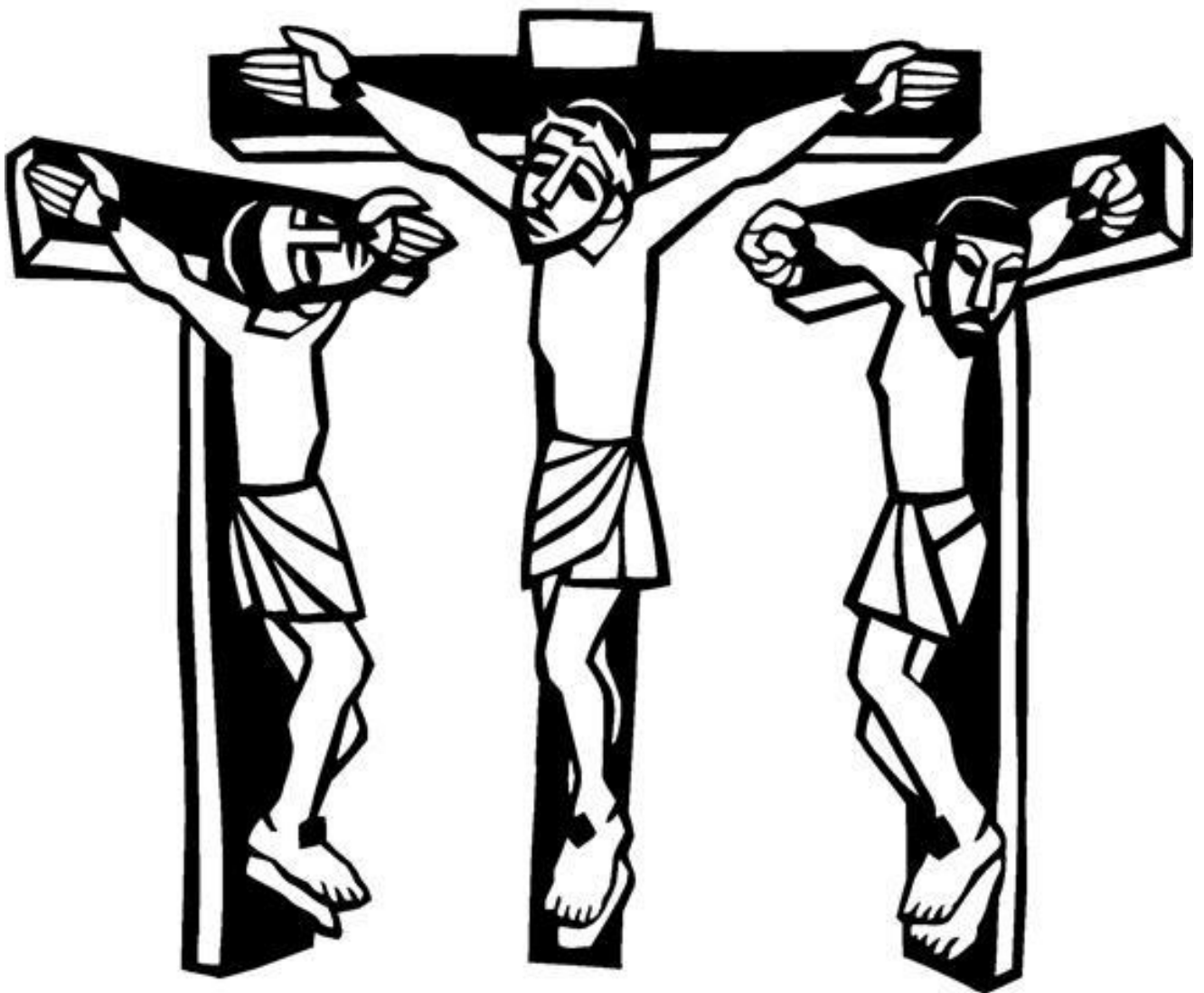


Holy Trinity Evangelical Lutheran Church



Come Together Grow in Faith Serve the Lord

November 20, 2022 9:30 AM - Christ the King



Rev. Luther Zeigler, Pastor
office@htelc.com (603) 436-1704 htelc.com

WELCOME

to Holy Trinity

Reconciling in Christ

At Holy Trinity, we welcome and affirm everyone—because God welcomes and affirms everyone—



regardless of age, race, ability, ethnicity, gender identity, sexual orientation, or other life circumstance.

You are welcome. Your family, children, friends, spouses, and partners are welcome.

You are welcome, whether you are a believer, a doubter, or a seeker.

Your diversity and uniqueness are welcomed and affirmed into the full life of Holy Trinity.

You are wanted here.

November Celebrations!

Happy Birthday!

Rich Belanger, Karen Berg, Eric Berg, Jonathan Bock, Leslie Carson, Scott Carson, Katherine Clement, Jessica Feeley, Judy Galle, Carl Kackenmeister, Paul Karl, Henry Larson, Anita Lindstrom, Kathy McKenna, Lynn Reinhard, Dave Rivoire, Rod Rodeman, Larry Sanders, Geri Seig, Krystal Small, Seth Williams.

Happy Anniversary!

David & Lynn Reinhard,
Linn & Nina Opderbecke,
Lois & Ron Laurence

A Warm Welcome as you worship with us today!

Whether you are here for the first time or a long time member, know that you are welcomed in Christ's Name, joined to be with us, Christ's Body the Church, as we worship God.

Your presence at worship is a gift!

We love having children worship with us! At this moment, our Nursery is not staffed. You may find Children's bulletins and activities on tables inside the sanctuary.

Prayer Requests: Prayer Request Cards are available indoors on the Usher's Table. Simply fill one out and hand it to the Pastor, or place it in the Offering Basket.

Emergency Pastoral Contact: If you need a Pastoral Visit, or you're experiencing a Pastoral Emergency, pastoral care is available for home or hospital visits, emotional support, and church ceremonies. Please contact Mark in the Church office and he will provide you with the Contact Pastor information during daytime and after work (emergencies) hours. Email office@htelc.com or call (603)436-1704 and leave a voicemail message.

Donate to Holy Trinity: You can place your offering in the offering plate during the service. We appreciate what you are able to give to help support our church and our ministries. Thank you.



To give online, visit

www.elixiogiving.com/App/Giving/htelc OR scan this QR code with the camera app on your phone.

Follow us on Facebook and YouTube:

@HolyTrinityEvangelicalLutheranChurch

All Worship Services are livestreamed and available to watch on YouTube after the service ends.

PRAYER CONCERNS

Health Issues: Franklyn Vosburg, Jerry Schock, Pastor Linn Opderbecke, Alice Peterson, George Parseghian, Sarah Meier, Judy Hollister, Marilee Clark, Don Gindlesperger, Steve Bush, Joyce Rivoire, Richard Anderson, Yvonne Topping, Dave Smith, Larry Sanders, Hazel Larson, Leo Larson, Linda Swiatocha. **Homebound:** Carol Saufley, Edith Rowan, Barbara Werdelin, Ron Evers, Dave & Joyce Rivoire, Anita Lindstrom. **Military:** Josh Bretz, Matthew Hanrahan, Brendan Podszus, Jacob Schankis, Jessica Chabot.

Friends: Martha LaPerle (Betty King's friend), Cinda DeWerff (Rich Wilcox's sister), Evertt Thorne (Rich Wilcox's friend), Sage Pirnie (Jessica Feeley's friend's grandchild), Anita Creager (Jill & Jerry Schock's friend), Susan Fischer (Lois Kfoury's cousin), Katy and Sherry (Shirley Jackson's daughter and sister), Linda Smith and Bill Hutchins (Jill Larson's friends), Geri Sieg (former member of Holy Trinity), Casey Lavoie (Stephanie Goupil's friend), Monica Amundson (Julie Moore's friend).

Prayers will be listed for 6 weeks unless told otherwise. If you would like a prayer concern listed in the bulletin, please fill out a Prayer Request at the Usher's table or contact the Church Office at office@htelc.com.

NOTES ON TODAY'S SERVICE

Jeremiah's promise of the execution of "justice and righteousness in the land" finds ironic fulfillment in the execution of Jesus of Nazareth, the King of the Jews. It appears utterly contradictory that a king should be crucified with a criminal. This victory appears for all the world as humiliating defeat. Yet through the gate of death Jesus opens the door to paradise.

LECTIONARY

This Week: Jeremiah 23:1-6; Psalm 46;
Colossians 1:11-20; Luke 23:33-43;
Jeremiah 23:1-6; Luke 1:68-79

Next Week: Isaiah 2:1-5; Psalm 122;
Romans 13:11-14; Matthew 24:36-44

WORSHIP ASSISTANTS

Musician(s): Jon Bock, Jon Koelker & Dick Topping

Choir Director: Jon Koelker

Sound System: Mark Donahue & Franklyn Vosburg

Counters: Barry and Phyllis Philbrick

Altar Guild: Pam Shaw

Lector: Yvonne Topping

THIS WEEK AT HOLY TRINITY

WEDNESDAY, November 23

4:30 PM: Bible Study (*ADVENT TIME CHANGE*)

6:00 PM: Advent Soup Supper

6:30 PM: Thanksgiving Worship Service

THURSDAY, November 24

CHURCH CLOSED due to Thanksgiving

NO PROPERTY TEAM meeting this week

SUNDAY, November 27

9:30 AM: Sunday Worship

10:45PM: Confirmation Class

ATTENDANCE AND OFFERING

Sunday, November 6: 87 (*In-Person*) + 23 (*Online*) = 110

Sunday, November 13: 99 (*In-Person*) + No Online = 99

Offering: \$10,575.40

Offering: \$4,771.95

Announcements

After Worship today, there will be an adult forum in the Sanctuary on the subject: “The Liturgical Calendar”.

Mark Donahue will be out of the church office on Monday, November 21 through the end of the week, due to the Thanksgiving holiday week. During this time, he will be reachable by email only. Mark will return to the office next Sunday, November 27.

Thanksgiving Service, Wednesday November 23, at 6:30 PM: Join Pastor Luther in the Sanctuary in the evening for a short 30-minute midweek service in celebration of all things we’re thankful for.

Toys for Tots: The holiday season is approaching and we will once again be collecting new, unwrapped toys for the Marine Corps Toys for Tots program. Please bring your unwrapped toys to donate to our box in the Gathering Area. All donations must be received by December 11 for timely delivery to the Marines. A suggestion list is available in the folder by the donation box. Thank you for your generosity.

Advent Schedule: Beginning on Wednesday, November 23, and lasting through all of Advent, Bible Study will meet at 4:30 PM instead of its usual time. All are welcome to stay after Bible Study for a Soup Supper at 6:00 PM, and Holden Evening Prayer at 6:30 PM. After Christmas, Bible Study will plan on meeting at its regular time. For a full list of all of Holy Trinity’s Advent schedule, please see the back cover of this bulletin.

Holy Trinity Evangelical Lutheran Church

Christ the King - Sunday, November 13, 2022 — 9:30 a.m.

Contemporary Worship Service

Welcome

Thanksgiving for Baptism

—Please stand as able—

P: Blessed be the holy Trinity, + one God, the fountain of living water, the rock who gave us birth, our light and our salvation.

C: **Amen**

P: Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

—Water may be poured into the font as the presiding minister gives thanks—

P: We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family.
Through the sea you led your people Israel from slavery into freedom.
At the river your Son was baptized by John and anointed with the Holy Spirit. By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever.

C: **Amen**

Christ, Be Our Light



1 Long - ing for light, we wait in dark - ness. Long - ing for
 2 Long - ing for peace, our world is trou - bled. Long - ing for
 3 Long - ing for food, man - y are hun - gry. Long - ing for
 4 Long - ing for shel - ter, man - y are home - less. Long - ing for
 5 Man - y the gifts, man - y the peo - ple, man - y the



truth, we turn to you. Make us your own,
 hope, man - y de - spair. Your word a - lone
 wa - ter, man - y still thirst. Make us your bread,
 warmth, man - y are cold. Make us your build - ing,
 hearts that yearn to be - long. Let us be ser - vants



your ho - ly peo - ple, light for the world to see.
 has pow'r to save us. Make us your liv - ing voice.
 bro - ken for oth - ers, shared un - til all are fed.
 shel - ter - ing oth - ers, walls made of liv - ing stone.
 to one an - oth - er, signs of your king - dom come.

Refrain



Christ, be our light! Shine in our hearts. Shine through the



dark - ness. Christ, be our light! Shine in your



church gath - ered to - day.

Text: Bernadette Farrell, b. 1957

Music: CHRIST, BE OUR LIGHT, Bernadette Farrell

Text and music © 1993 Bernadette Farrell. Published by OCP Publications, 5536 NE Hassalo, Portland, OR 97213.

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Greeting

P: May the grace of our Lord, Jesus Christ, the love of God and the fellowship of the Holy Spirit, be with you all.

C: **And also with you.**

Canticle of Praise

ELW 167

Now the Feast and Celebration

Refrain



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit-ed us to be one great peo-ple of God.

Refrain




2 Pow - er and rich-es, wis-dom and might, all hon - or and

Refrain

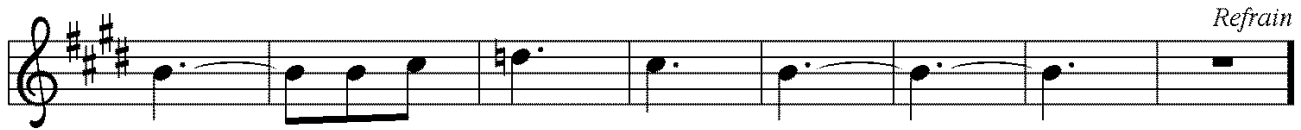


glo - ry to Christ for - ev - er.



3 For God has come to dwell with us, to make us peo-ple of

Refrain



God; to make all things new.

Text and music: Marty Haugen, b. 1950
 Text and music © 1990 GIA Publications, Inc. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.
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Prayer of the Day

P: Let us pray.

C: **O God, our true life, to serve you is freedom, and to know you is unending joy. We worship you, we glorify you, we give thanks to you for your great glory. Abide with us, reign in us, and make this world into a fit habitation for your divine majesty, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.**

Amen.

WORD

The remaining lessons appointed for use on this Sunday are located in the announcements of this worship booklet. You are invited to read them during the collection of offerings or Communion. You are also invited to take this booklet home with you and read the lessons and prayers as part of family worship or individual devotions.

First Reading

—Please be seated—

L: A reading from Colossians 1:11-20

¹¹May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully ¹²giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. ¹³He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, ¹⁴in whom we have redemption, the forgiveness of sins.

¹⁵He is the image of the invisible God, the firstborn of all creation; ¹⁶for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. ¹⁷He himself is before all things, and in him all things hold together. ¹⁸He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. ¹⁹For in him all the fullness of God was pleased to dwell, ²⁰and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

L: Word of God, word of life.

C: Thanks be to God.

Second Reading

L: A reading from Psalm 46

L: ¹God is our refuge and strength,
a very present help in trouble.

**C: ²Therefore we will not fear, though the earth be moved,
and though the mountains shake in the depths of the sea;**

L: ³though its waters rage and foam,
and though the mountains tremble with its tumult.

**C: ⁴There is a river whose streams make glad the city of God,
the holy habitation of the Most High.**

L: ⁵God is in the midst of the city; it shall not be shaken;
God shall help it at the break of day.

**C: ⁶The nations rage, and the kingdoms shake;
God speaks, and the earth melts away.**

L: ⁷The Lord of hosts is with us;
the God of Jacob is our stronghold.

**C: ⁸Come now, regard the works of the Lord,
what desolations God has brought upon the earth;**

L: ⁹behold the one who makes war to cease in all the world;
who breaks the bow, and shatters the spear, and burns the shields
with fire.

**C: ¹⁰“Be still, then, and know that I am God;
I will be exalted among the nations; I will be exalted in the
earth.”**

L: ¹¹The Lord of hosts is with us;
the God of Jacob is our stronghold.

L: Word of God, word of life.

C: Thanks be to God.

Children's Message

The children are invited to come forward to join the Pastor at the Chancel for a message.

Gospel Acclamation

ELW pg. 188

— Please stand as able—

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

Gospel

— Please stand as able—

P: The holy gospel according to St. Luke 23:33-43

C: **Glory to you, O Lord.**

³³When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. ³⁴¶ Then Jesus said, “Father, forgive them; for they do not know what they are doing.” ¶ And they cast lots to divide his clothing. ³⁵And the people stood by, watching; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” ³⁶The soldiers also mocked him, coming up and offering him sour wine, ³⁷and saying, “If you are the King of the Jews, save yourself!” ³⁸There was also an inscription over him, “This is the King of the Jews.”

³⁹One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” ⁴⁰But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? ⁴¹And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but

this man has done nothing wrong.”⁴² Then he said, “Jesus, remember me when you come into your kingdom.”⁴³ He replied, “Truly I tell you, today you will be with me in Paradise.”

- P: The gospel of the Lord.
- C: Praise to you, O Christ.

Sermon

—Please be seated—

Hymn of the Day

ELW 433

— Please stand as able—

Blessing, Honour And Glory

Words and Music by
Geoff Bullock and David Reidy

$\text{♩} = 82$ VERSE

D G/B A/C# D G/B A/C#

Bless - ing, hon - our, glo - ry to the ___ Lamb. ___

5 D G/B 6 A/C# D/F# 7 G 1, 3.
A^{SUS} A A/C#

Ho - ly, right - eous, wor - thy is the ___ Lamb. ___

9 2, 4.
A^{SUS} A D/F# CHORUS G G/B A F#m D/F# G G/B

___ Lamb. ___ Death could not hold _ Him down _ for He is ris -

13 A^{SUS} A D/F# G G/B A F#m D/F#

-en. Seat - ed up - on ___ the throne ___ He is the ___

16 G Em7 1.
A^{SUS} A A/C# 2.
D D.C.

Lamb ___ of God. God.

Apostles Creed

**C: I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People

LD: United with your saints across time and place, we pray for our shared world.

—A brief silence—

LD: We pray for your church. Embolden denominations and faith-based organizations in creative and collaborative ministries and increase our work for the sake of the gospel. Lord, in your mercy,

C: receive our prayer.

LD: We pray for the earth. Protect waterways from pollution and animal habitats from destruction. Guide us in careful stewardship of waters, plant life, and animals. Lord, in your mercy,

C: receive our prayer.

LD: We pray for the nations of the world. Instill in every leader's heart a desire for justice and peace. Support the work of international collaborations that seek the goals of health and joy for all people. Lord, in your mercy,

C: receive our prayer.

LD: We pray for all who are undermined or oppressed. Amplify the voices of the unheard and break open stubborn systems of injustice. Bring about your righteousness and fill us all with your redeeming light. We pray especially for those whose names we say out loud or silently.

—A brief silence— Lord, in your mercy,

C: receive our prayer.

LD: We pray for the members of our call committee as they seek to discern, on our behalf, a new leader to guide us in our mission so that we may move forward together in peace, unity, love and service. Lord, in your mercy,

C: receive our prayer.

LD: We pray for our partners in mission and ministry: Presiding Bishop Elizabeth Eaton and the Evangelical Lutheran Church in America, Bishop James Hazelwood and the New England Synod, Pastor Livingstone Msungu and the Isimani congregation in Tanzania, Fundaninos Orphanage in Guatemala, the Evangelical Lutheran Church in Jordan and the Holy Land and Imanuel Indonesian Lutheran Congregation, Ascentria Care Alliance and Camp Calumet. Lord, in your mercy,

C: receive our prayer.

LD: Accept these prayers, gracious God, and those known only to you; through Jesus Christ, our Lord.

C: Amen.

The Sharing of God's Peace

P: May the peace of the Lord, be with you all.

C: **And also with you.**

The congregation is invited to exchange expressions of peace with those near them.

MEAL

Offering

An offering is gathered for the mission of the church, including the care of those in need. During this time, the table is set. After the offering is gathered, the assembly stands. Bread, wine, money, and other gifts may be brought forward.

Offertory Hymn

Church Choir

Offertory Prayer

—Please stand as able—

P: Let us Pray.

C: **Blessed are you, Maker of all things. As you have entrusted us with all that you have created, now gather our gifts, nourish us with this sacrament, and send us to those who hunger and thirst, for the sake of Jesus Christ our Savior.**

Amen.

The Celebration of Holy Communion

As you come to the Lord's Table, know that it is Christ who invites you to receive the bread and wine, the body and blood. There will be a single communion station around the altar. You will receive a wafer (gluten free wafers are available). Next you may take a pre-filled glass of wine. Please put the glass in the basket by the baptismal font or the lectern. Pre-filled Communion Cups are still available for anyone uncomfortable coming forward to the altar. If you would like to receive communion from the Pastor, but you are unable to come forward, please ask someone to talk to the ushers and we will bring communion to you.

Dialogue

—Please remain standing—

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

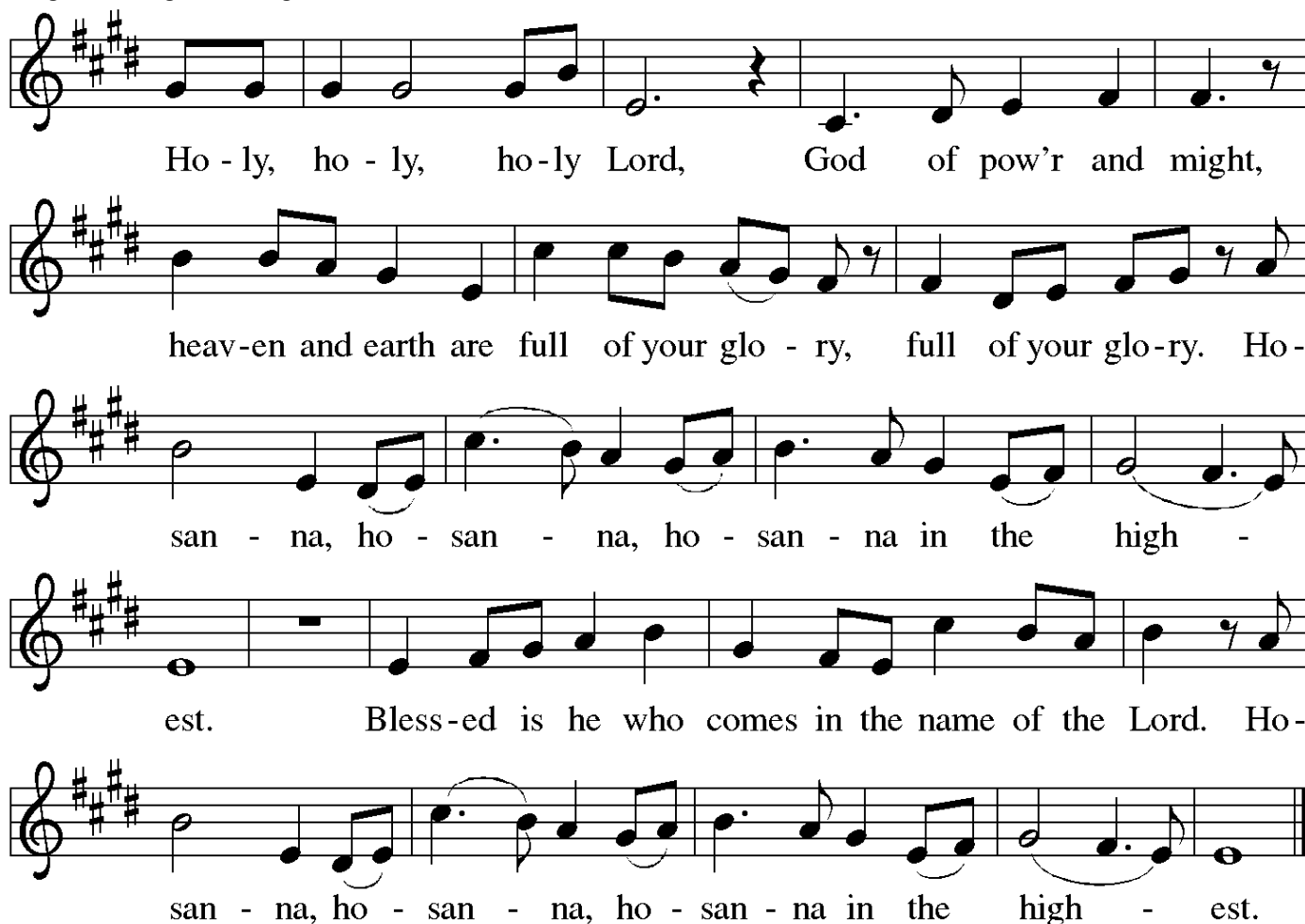
C: It is right to give our thanks and praise.

Preface

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy, Holy

—pg. 190—



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

Thanksgiving at the Table

P: You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

C: Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

C: Amen.

Lord's Prayer

Feel free to use the version of the Lord's Prayer you are most comfortable with.

P: Now, as our Lord taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;**

**and lead us not into temptation
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Invitation to Communion

P: Christ spreads a table before you. Gather here with all the saints.

Communion

— Please be seated—

The assembly may be seated. The bread may be broken for the communion. While others are communing, you are invited to sing a communion hymn or to meditate on the readings and prayers for the day.

Lamb of God, you take a-way the sin of the world; have
 mer - cy on us. Lamb of God, you take a-way the sin of the
 world; have mer - cy on us. Lamb of God, you take a-way the sin of the
 world; grant us peace, grant us peace, Lamb of God.

Communion Hymns:

Communion Hymn #1: ELW 494

For the Bread Which You Have Broken

- 1 For the bread which you have bro - ken, for the wine which you have poured,
- 2 By this prom - ise that you love us, by your gift of peace re - stored,
- 3 With the saints who now a - dore you, seat-ed at the heav'n - ly board,
- 4 In your ser - vice, Lord, de - fend us; in our hearts keep watch and ward;

for the words which you have spo - ken, now we give you thanks, O Lord.
 by your call to heav'n a - bove us, hal - low all our lives, O Lord.
 may the church still wait - ing for you keep love's tie un - bro - ken, Lord.
 in the world to which you send us let your king - dom come, O Lord.

Text: Louis F. Benson, 1855–1930, alt.
 Music: OMNI DIE, *Gross Catolisch Gesangbuch*, Nürnberg, 1631
 Text © Robert F. Jefferys Jr.

What Feast of Love



- 1 What feast of love is of-fered here, what ban-quet come from heav - en?
- 2 What light of truth is of-fered here, what cov - e - nant from heav - en?
- 3 What wine of love is of-fered here, what crim-son drink from heav - en?



What food of ev - er - last-ing life, what gra - cious gift is giv - en?
 What hope of ev - er - last-ing life, what won-drous word is giv - en?
 What stream of ev - er - last-ing life, what pre - cious blood is giv - en?



This, this is Christ the king, the bread come down from heav - en.
 This, this is Christ the king, the sun come down from heav - en.
 This, this is Christ the king, the sweet-est wine of heav - en.



Oh, taste and see and sing! How sweet the man - na giv - en!
 Oh, see and hear and sing! The Word of God is giv - en!
 Oh, taste and see and sing! The Son of God is giv - en!

Text: Delores Dufner, OSB, b. 1939

Music: GREENSLEEVES, English ballad, 16th cent.

Text © 1993 Delores Dufner OSB. Published by OCP Publications. All rights reserved.

There's a Wideness in God's Mercy



1 There's a wide-ness in God's mer - cy, like the wide - ness of the sea;
 2 There is wel - come for the sin - ner, and a prom - ised grace made good;
 3 For the love of God is broad - er than the mea - sures of our mind;
 4 'Tis not all we owe to Je - sus; it is some - thing more than all:



there's a kind - ness in God's jus - tice which is more than lib - er - ty.
 there is mer - cy with the Sav - ior; there is heal - ing in his blood.
 and the heart of the E - ter - nal is most won - der - ful - ly kind.
 great - er good be - cause of e - vil, larg - er mer - cy through the fall.



There is no place where earth's sor - rows are more felt than up in heav'n.
 There is grace e - nough for thou - sands of new worlds as great as this;
 But we make this love too nar - row by false lim - its of our own;
 Make our love, O God, more faith - ful; let us take you at your word,



There is no place where earth's fail - ings have such kind - ly judg - ment giv'n.
 there is room for fresh cre - a - tions in that up - per home of bliss.
 and we mag - ni - fy its strict - ness with a zeal God will not own.
 and our lives will be thanks - giv - ing for the good - ness of the Lord.

Text: Frederick W. Faber, 1814–1863, alt.
 Music: LORD, REVIVE US, North American, 19th cent.

SENDING

The Prayer after Communion

P: Let us pray.

C: **We give you thanks, most gracious God, that you have fed us with the bread of heaven and given us a foretaste of Paradise. Enliven us to be your body in the world and to serve those who are in need; through Jesus Christ our Lord.**

Amen.

Rites of Passage and Announcements

The congregation is invited to share birthdays, anniversaries, and other significant events in the life of its members. Subsequently, brief announcements may be made, especially those related to the congregation's participation in God's mission in the world.

Blessing

—Please stand as able—

Pastor Zeigler will now lead a blessing for the end of our worship service, leading into our Sending Hymn.

Now We Remain

Refrain

We hold the death of the Lord deep in our hearts.

Liv-ing, now we re-main with Je-sus the Christ.

1 Once we were peo-ple a - fraid, lost in the night. Then by your

cross we were saved; dead be-came liv-ing, life from your giv-ing. *Refrain*

2 Some-thing that we have known, some-thing we've touched, what we have

seen with our eyes, this we have heard: life-giv-ing Word. *Refrain*

3 He chose to give of him - self, be-came our bread; bro-ken,

that we might live; love be-yond love, pain for our pain. *Refrain*

4 We are the pres-ence of God; this is our call;

now to be - come bread and wine, food for the hun-gry, life for the

wea-ry; for to live with the Lord, we must die with the Lord. *Refrain*

Text: David Haas, b. 1957
 Music: NOW WE REMAIN, David Haas
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Dismissal

LD: Go in peace. Be a blessing in the world.

C: Thanks be to God.

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Advent and Christmas Eve

Midweek Worship, beginning Wed. November 23

Bible Study moves to 4:30 PM every Wednesday during Advent beginning November 23.

Soup and Supper at 6:00 PM

Worship at 6:30 PM in the Sanctuary.

Holden Evening Prayer begins Nov. 30.

Christmas Eve Worship: Sat. December 24

4:00 PM (Family Service)

8:00 PM (Eucharistic Service)

Christmas Day Worship: 9:30 AM. A service of lessons and carols.

New Hampshire Gay Men's Choir: Sunday, December 4 at 4:00 PM, at Holy Trinity. Purchase tickets ahead of time on their website: **NHGMC.org**

"A Calumet Christmas Carol" will be a LIVE broadcast event on Zoom and Facebook taking place on December 17. More information here: **calumet.org/achristmascarol**