



# Holy Trinity Evangelical Lutheran Church



*Come Together Grow in Faith Serve the Lord*

October 9, 2022 9:30 AM - 18<sup>th</sup> Sunday after Pentecost

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Rev. Luther Zeigler, Pastor  
office@htelc.com (603) 436-1704 htelc.com

# WELCOME

## to Holy Trinity

### Reconciling in Christ

*At Holy Trinity, we welcome and affirm everyone—because God welcomes and affirms everyone—*



*regardless of age, race, ability, ethnicity, gender identity, sexual orientation, or other life circumstance.*

*You are welcome. Your family, children, friends, spouses, and partners are welcome.*

*You are welcome, whether you are a believer, a doubter, or a seeker.*

*Your diversity and uniqueness are welcomed and affirmed into the full life of Holy Trinity.*

*You are wanted here.*

### October Celebrations!

#### Happy Birthday!

Faith Bygd, Isabella Clemmons, Evan Duderwicz, Frank Getchell, Nancy Gilmore, Betty King, Jean Klein, Jon Koelker, Hazel Larson, Lois Laurence, Nina Opderbecke, Holly Scammon, Lara Scammon, Anggrin Sihombing, & Franklyn Vosburg

#### Happy Anniversary!

Frank Getchell & Janet Maleski, George Koch & Elyse Demers, Bruce & Lynne Clement, Dave and Carol Arrington, Tom & Michelle Bernth

### A Warm Welcome as you worship with us today!

Whether you are here for the first time or a long time member, know that you are welcomed in Christ's Name, joined to be with us, Christ's Body the Church, as we worship God.

Your presence at worship is a gift!

### We love having children worship with us!

At this moment, our Nursery is not staffed. You may find Children's bulletins and activities on tables inside the sanctuary.

**Prayer Requests:** Prayer Request Cards are available indoors on the Usher's Table. Simply fill one out and hand it to the Pastor, or place it in the Offering Basket.

**Emergency Pastoral Contact:** If you need a Pastoral Visit, or you're experiencing a Pastoral Emergency, pastoral care is available for home or hospital visits, emotional support, and church ceremonies. Please contact Mark in the Church office and he will provide you with the Contact Pastor information during daytime and after work (emergencies) hours. Email [office@htelc.com](mailto:office@htelc.com) or call (603)436-1704 and leave a voicemail message.

**Donate to Holy Trinity:** You can place your offering in the offering plate during the service. We appreciate what you are able to give to help support our church and our ministries. Thank you.



To give online, visit

[www.elexiogiving.com/App/Giving/htelc](http://www.elexiogiving.com/App/Giving/htelc) OR scan this QR code with the camera app on your phone.

### Follow us on Facebook and YouTube:

@HolyTrinityEvangelicalLutheranChurch

All Worship Services are livestreamed and available to watch on YouTube after the service ends.

## PRAYER CONCERNS

**Health Issues:** Franklyn Vosburg, Jerry Schock, Pastor Linn Opderbecke, Alice Peterson, George Parseghian, Sarah Meier, Judy Hollister, Marilee Clark, Don Gindlesperger, Steve Bush, Joyce Rivoire, Richard Anderson, Yvonne Topping, Dave Smith, Larry Sanders. **Homebound:** Carol Saufley, Edith Rowan, Barbara Werdelin, Ron Evers, Dave & Joyce Rivoire, Bernie Olsen, Anita Lindstrom. **Military:** Josh Bretz, Matthew Hanrahan, Brendan Podszus, Jacob Schankis, Jessica Chabot.

**Friends:** Martha LaPerle (Betty King's friend), Cinda DeWerff (Rich Wilcox's sister), Evertt Thorne (Rich Wilcox's friend), Sage Pirnie (Jessica Feeley's friend's grandchild), Christine Karmen (Joan Bauer & Stephanie Goupil's friend), Anita Creager (Jill & Jerry Schock's friend), Jay Bartel (Bobbi Febbo's son), Susan Fischer (Lois Kfoury's cousin), Jill Duncan (Bobbie Febbo's friend), Katy and Sherry (Shirley Jackson's daughter and sister).

*Prayers will be listed for 6 weeks unless told otherwise. If you would like a prayer concern listed in the bulletin, please fill out a Prayer Request at the Usher's table or contact the Church Office at [office@htelc.com](mailto:office@htelc.com).*

## NOTES ON TODAY'S SERVICE

It's a miracle! Multiple miracles! The waters of holy baptism have healed us. The body and blood of Jesus in holy communion have made us clean. We have died with Christ and been raised with him. For all this we have returned to offer thanks. From this place we are sent on our way rejoicing to share the good news.

## LECTIONARY

**This Week:** 2 Kings 5:1-3, 7-15c; Psalm 111; 2 Timothy 2:8-15; Luke 17:11-19; Jeremiah 29:1, 4-7; Psalm 66:1-12

**Next Week:** Genesis 32:22-31; Psalm 121; 2 Timothy 3:14--4:5; Luke 18:1-8; Jeremiah 31:27-34; Psalm 119:97-104

## WORSHIP ASSISTANTS

**Musician(s):** Jon Bock, Jon Koelker, and Dick Topping

**Choir Director:** Jon Koelker

**Sound System:** Franklyn Vosburg & Mark Donahue

**Counters:** Bill and Julie Kath

**Altar Guild:** Bobbie Febb

**Lector:** Julie Kath

## THIS WEEK AT HOLY TRINITY

**WEDNESDAY, October 12**

9:30 AM: Bible Study

**THURSDAY October 13**

8:00 AM: Property Team

**SUNDAY, October 16**

9:30 AM: Sunday Worship

10:45 AM: Confirmation Class

## ATTENDANCE AND OFFERING

**Sunday, September 25:** 86 (In-Person) + 16 (Online) = 102

**Sunday, October 2:** 84 (In-Person) + 23 (Online) = 107

**Offering:** \$4,132.40

**Offering:** \$6,017.45

## Announcements

**Baptized into Christ** this morning is Sophia MacDonald, daughter of Elisabeth Bismark and Christopher MacDonald.

**Upcoming Adult Forums at Holy Trinity:** After worship next Sunday, October 16, Pastor Luther will lead an Adult Forum on the subject "What is the Church?". We will hold another Adult Forum on Sunday, October 30 titled, "Faith and Politics". Both Adult Forums will be recorded and posted to our YouTube channel the following Monday.

**Time and Talent Sunday:** On Sunday, October 23, we will celebrate "Time and Talent Sunday". In your bulletins, you will find a Time and Talent form, where you can view and sign-up to serve for all the different types of ministries we have at Holy Trinity. One can help aid our Pastor in worship, serve on a team, or volunteer your time at an outside ministry our church supports. This form has been redesigned and updated with all active ministries to help YOU serve our congregation with your time and your talents.

**Call Committee Notice:** The Call Committee met with our Synod Representative, Steve Wilco on 9/26/22. Steve reviewed the process and responsibilities of the Call Committee with us. Since then the committee has started to formulate interview questions for our candidate. We invite the congregation to submit questions as well in writing to our chairperson, Dick Topping, at [rtopping@rftopping.com](mailto:rtopping@rftopping.com) or (508) 523-1027. We also ask you to include us in your prayers as we begin this process of discerning God's next steps in our Christian walk as a church. Thank you.

**College Care Packages:** We are collecting names of college students for the annual College Care Christmas Packages. Please send the name and school address of your student to Bobbie Febbo via text or phone call (401-430-5575) or via email ([bobbiefebbo123@gmail.com](mailto:bobbiefebbo123@gmail.com)). Also, indicate if your student is on a semester or trimester term and the date this term ends. Please respond by November 1 so that we can prepare for mailing on the Monday after Thanksgiving. Include your contact info in case we need to clarify any information with you. A donation box will be in the Gathering Area from November 6 to November 20. Please help us to fill these packages with goodies for our college students.

**All Saints Sunday:** We hold in remembrance those who have lived and died in the faith this past year. Please contact the church office if you have a name you would like remembered in the Prayer of the Church on Sunday, November 6.

**Faith Formation Teachers:** Looking for teachers, so we can restart our children's programs. Interested? Contact Lara Scammon ([dscammon@aol.com](mailto:dscammon@aol.com)) or the church office.

**God's Work Our Hands:** On October 23, we have an off-site event scheduled at 1:00. Operation Blessing needs to get their warming building prepped for the winter season. This structure is used for homeless people to sleep when the temperature falls below 20F. The chores include vacuuming floors, cleaning windows, making up the beds and cleaning the Plexiglas partitions. There is also a coffee bar that will need to be set up. It is hoped that we will have enough help to complete this task in less than 2 hours. (As an aside, the Pats are on MNF that week!) A signup sheet can be found at the welcoming table in the Narthex. Please help in any way that you can!

# Holy Trinity Evangelical Lutheran Church

*18th Sunday after Pentecost – Sunday, October 9, 2022 — 9:30 a.m.*

## Welcome

### Confession and Forgiveness

— Please stand as able—

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.
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P: Blessed be the holy Trinity, † one God, who is eager to forgive and who loves us beyond our days.

C: **Amen.**

P: Dear friends, together let us acknowledge our failure to love this world as Jesus does.

—A brief silence—

P: God of mercy and forgiveness,

C: **we confess that sin still has a hold on us. We have harmed your good creation. We have failed to do justice, love kindness, and walk humbly with you. Turn us in a new direction. Show us the path that leads to life. Be our refuge and strength on the journey, through Jesus Christ, our redeemer and friend.**

**Amen.**

P: Beloved of God: your sins are forgiven † and you are made whole. God points the way to new life in Christ, who meets us on the road. Journey now in God's abiding love through the power of the Holy Spirit.

C: **Amen.**

## Shout to the Lord



My Je - sus, my Sav - ior, Lord, there is none like you.

All of my days I want to praise the won - ders of your might - y love.

My com - fort, my shel - ter, tow - er of ref - uge and strength;

let ev - 'ry breath, all that I am nev - er cease to wor - ship you.

Shout to the Lord, all the earth; let us sing pow - er and maj - es - ty, praise

to the King. Moun - tains bow down and the seas will roar at the

sound of your name. I sing for joy at the work of your hands;

for - ev - er I'll love you, for - ev - er I'll stand.

Noth - ing com - pares to the prom - ise I have in you.

Text: Darlene Zschech, b. 1965

Music: SHOUT TO THE LORD, Darlene Zschech

Text and music © 1993 Darlene Zschech/Hillsong Publishing, admin. in U.S. and Canada by Integrity's Hosanna! Music (ASCAP),  
c/o Integrity Media, Inc., 1000 Cody Road, Mobile, AL 36695.

## Greeting

P: May the grace of our Lord, Jesus Christ, the love of God and the fellowship of the Holy Spirit, be with you all.

C: Amen.

## Canticle of Praise

ELW 167

### Now the Feast and Celebration

*Refrain*



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit-ed us to be one great peo-ple of God. *Refrain*



2 Pow - er and rich-es, wis-dom and might, all hon - or and

*Refrain*

glo - ry to Christ for - ev - er.

3 For God has come to dwell with us, to make us peo-ple of

*Refrain*

God; to make all things new.

Text and music: Marty Haugen, b. 1950  
 Text and music © 1990 GIA Publications, Inc. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.  
 All rights reserved. Used by permission.

## Prayer of the Day

**P:** Let us pray.

**C:** **Almighty and most merciful God, your bountiful goodness fills all creation. Keep us safe from all that may hurt us, that, whole and well in body and spirit, we may with grateful hearts accomplish all that you would have us do, through Jesus Christ, our Savior and Lord.**

**Amen.**

## WORD

The remaining lessons appointed for use on this Sunday are located in the announcements of this worship booklet. You are invited to read them during the collection of offerings or Communion. You are also invited to take this booklet home with you and read the lessons and prayers as part of family worship or individual devotions.



## First Reading

—Please be seated—

L: A reading from 2 King 5:1-3, 7-15c

<sup>1</sup>Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. <sup>2</sup>Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. <sup>3</sup>She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." <sup>7</sup>When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

<sup>8</sup>But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." <sup>9</sup>So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. <sup>10</sup>Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." <sup>11</sup>But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! <sup>12</sup>Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. <sup>13</sup>But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" <sup>14</sup>So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

<sup>15a-c</sup>Then he returned to the man of God, he and all his company; he came and stood before him and said, “Now I know that there is no God in all the earth except in Israel.”

L: Word of God, word of life.

**C: Thanks be to God.**

## **Second Reading**

L: A reading from Psalm 111

L: <sup>1</sup>Hallelujah! I will give thanks to the Lord with my whole heart,  
in the assembly of the upright, in the congregation.

**C: <sup>2</sup>Great are your works, O Lord,  
pondered by all who delight in them.**

L: <sup>3</sup>Majesty and splendor mark your deeds,  
and your righteousness endures forever.

**C: <sup>4</sup>You cause your wonders to be remembered;  
you are gracious and full of compassion.**

L: <sup>5</sup>You give food to those who fear you,  
remembering forever your covenant.

**C: <sup>6</sup>You have shown your people the power of your works  
in giving them the lands of the nations.**

L: <sup>7</sup>The works of your hands are faithfulness and justice;  
all of your precepts are sure.

**C: <sup>8</sup>They stand fast forever and ever,  
because they are done in truth and equity.**

L: <sup>9</sup>You sent redemption to your people and commanded your covenant  
forever;  
holy and awesome is your name.

**C:**   <sup>10</sup>The fear of the Lord is the beginning of wisdom;  
          all who practice this have a good understanding. God's  
          praise endures forever.

**L:**    Word of God, word of life.

**C:**    Thanks be to God.

**Gospel Acclamation      ELW pg. 188      — Please stand as able—**



Al-le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al-le - lu - ia.



Al-le - lu - ia, al - le - lu - ia. Al-le - lu - ia.



Al-le - lu - ia, al - le - lu - ia.

## Gospel

— Please stand as able—

P: The holy gospel according to St. Luke 17:11-19

**C: Glory to you, O Lord.**

<sup>11</sup>On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. <sup>12</sup>As he entered a village, ten lepers approached him. Keeping their distance, <sup>13</sup>they called out, saying, “Jesus, Master, have mercy on us!” <sup>14</sup>When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. <sup>15</sup>Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. <sup>16</sup>He prostrated himself at Jesus’ feet and thanked him. And he was a Samaritan. <sup>17</sup>Then Jesus asked, “Were not ten made clean? But the other nine, where are they? <sup>18</sup>Was none of them found to return and give praise to God except this foreigner?” <sup>19</sup>Then he said to him, “Get up and go on your way; your faith has made you well.”

P: The gospel of the Lord.

**C: Praise to you, O Christ.**

## Sermon

—Please be seated—

## Borning Cry



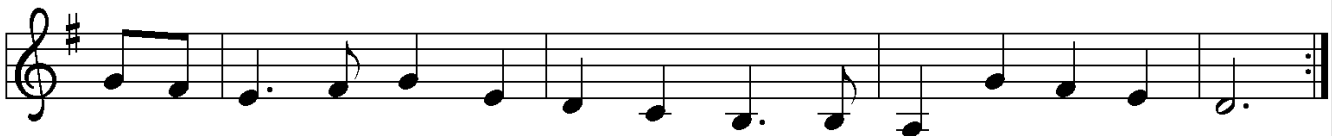
- 1 "I was there to hear your born-ing cry, I'll be there when you are old.  
 2 "When you heard the won-der of the Word I was there to cheer you on;  
 3 "In the mid-dle a - ges of your life, not too old, no lon - ger young,



I re - joiced the day you were bap-tized to see your life un - fold.  
 you were raised to praise the liv - ing Lord, to whom you now be - long.  
 I'll be there to guide you through the night, com-plete what I've be - gun.



I was there when you were but a child, with a faith to suit you well;  
 If you find some-one to share your time and you join your hearts as one,  
 When the eve - ning gent - ly clos - es in and you shut your wea - ry eyes,



in a blaze of light you wan-dered off to find where de-mons dwell."  
 I'll be there to make your vers - es rhyme from dusk till ris - ing sun."  
 I'll be there as I have al - ways been, with just one more sur - prise."



- 4 "I was there to hear your born-ing cry, I'll be there when you are old.



I re - joiced the day you were bap-tized to see your life un - fold."

## Children's Message

The children are invited to come forward to watch the baptism by the font.

## The Baptism

—Please be seated—

Candidates for baptism, sponsors, and parents gather with the ministers at the font. The assembly is seated.

P: God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

The presiding minister addresses parents or others who bring for baptism children who are not able to answer for themselves:

P: Christopher and Elisabeth, called by the Holy Spirit, trusting in the grace and love of God, do you desire to have Sophia Elisabeth MacDonald baptized into Christ? If so, answer I do.

*Response:* **I do.**

P: As you bring Sophia Elisabeth to receive the gift of baptism, you are entrusted with responsibilities:  
to live with her among God's faithful people,  
bring her to the word of God and the holy supper,  
teach her the Lord's Prayer, the Creed, and the Ten Commandments,  
place in her hands the holy scriptures,  
and nurture her in faith and prayer,  
so that all your children may learn to trust God,

proclaim Christ through word and deed,  
care for others and the world God made,  
and work for justice and peace.

Christopher and Elisabeth, do you promise to help Sophia Elisabeth grow in the Christian faith and life? If so, answer, I do.

*Response: I do.*

The presiding minister addresses sponsors

P: Rebecca and Gavin, as Sponsors, do you promise to nurture Sophia Elisabeth in the Christian faith as you are empowered by God's Spirit, and to help them live in the covenant of baptism and in communion with the church? If so, answer, I do.

*Response: I do.*

The presiding minister addresses the congregation.

P: People of God, do you pledge to help pass faith to Sophia Elisabeth and to support and pray for her in her new life in Christ?

**C: We do.**

## Profession of Faith

— Please stand as able—

The presiding minister addresses candidates for baptism as well as the parents and sponsors of young children. The congregation joins in the responses.

P: I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

*Response: I renounce them.*

P: Do you renounce the powers of this world that rebel against God?

*Response: I renounce them.*

P: Do you renounce the ways of sin that draw you from God?

*Response: I renounce them.*

The presiding minister addresses the candidates and the congregation.

P: Do you believe in God the Father?

**C: I believe in God, the Father almighty, Creator of heaven and earth.**

P: Do you believe in Jesus Christ, the Son of God?

**C: I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.**

**On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

P: Do you believe in God the Holy Spirit?

**C: I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

At the font, the presiding minister begins the thanksgiving:

P: The Lord be with you.

**C: And also with you.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**



- P: Blessed are you, O God, maker and ruler of all things. Your voice thundered over the waters at creation. You water the mountains and send springs into the valleys to refresh and satisfy all living things.
- P: Through the waters of the flood you carried those in the ark to safety. Through the sea you led your people Israel from slavery to freedom. In the wilderness you nourished them with water from the rock, and you brought them across the river Jordan to the promised land.
- P: By the baptism of his death and resurrection, your Son Jesus has carried us to safety and freedom. The floods shall not overwhelm us, and the deep shall not swallow us up, for Christ has brought us over to the land of promise. He sends us to make disciples, baptizing in the name of the Father, and of the Son, and of the Holy Spirit.
- P: Pour out your Holy Spirit; wash away sin in this cleansing water; clothe the baptized with Christ; and claim your daughters and sons, no longer slave and free, no longer male and female, but one with all the baptized in Christ Jesus, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever.

**C: Amen.**

<p>The assembly may be seated. The presiding minister baptizes each candidate. The candidate is immersed into the water, or water is poured on the candidate's head, as the presiding minister says:</p>
--

P: Sophia Elisabeth, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.

**C: Amen.**

LD: Sophia Elisabeth, you belong to Christ, in whom you have been baptized. Alleluia.

LD: Let us pray. We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.

Laying both hands on the head of the newly baptized, the minister prays:

P: Sustain Sophia Elisabeth with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

**C: Amen.**

The presiding minister marks the sign of the cross on the forehead of each of the baptized. Oil prepared for this purpose may be used. As the sign of the cross is made, the minister says:

P: Sophia Elisabeth, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

**C: Amen.**

A lighted candle may be given to each of the newly baptized (to a sponsor of a young child) as a representative of the congregation says:

LD: Let your light so shine before others that they may see your good works and glorify your Father in heaven.

The ministers and the baptismal group face the assembly.

LD: Let us welcome our newly baptized sister – Sophia Elisabeth MacDonald

**C: We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.**

## Prayers of the People

LD: In gratitude and humility, let us join together in prayer on behalf of all of God's creation.

**—A brief silence—**

LD: Majestic God, we give you thanks for land and water, seedtime and harvest. Break down boundaries we construct between ourselves and the rest of your creation. Bring renewal and restoration to places affected by pollution and deforestation. Hear us, O God.

**C: Your mercy is great.**

LD: Mighty God, we give you thanks for those in our community, nation, and world who work for justice and peace. Guide those who govern to act on behalf of those marginalized by race, ethnicity, or religion. Hear us, O God.

**C: Your mercy is great.**

LD: Faithful God, we give you thanks for the healing ministries of this congregation. Equip those who visit, care, and pray for the sick. Give insight to doctors, nurses, home health aides, and all practitioners of medical arts. Hear us, O God.

**C: Your mercy is great.**

LD: Gracious God, we give you thanks for bishops, pastors, and deacons. Inspire leaders of the church to proclaim your mighty deeds, that your saving faith may be known to all. Hear us, O God.

**C: Your mercy is great.**

LD: We lift before you all those whose work puts them in harm's way for the sake of others, especially first responders and servicewomen and men who are stationed around the world. Allow all people to return home safely and keep them close to you. Hear us, O God.

**C: Your mercy is great.**

LD: Merciful God, we give you thanks that you hear the cries of those in need. Restore to community those who are stigmatized by illness, feel rejected, or who live in isolation. Send healing to all who suffer. We pray especially for those whose names we say out loud or silently.

—A brief silence— Hear us, O God.

**C: Your mercy is great.**

LD: We pray for our partners in mission and ministry: Presiding Bishop Elizabeth Eaton and the Evangelical Lutheran Church in America, Bishop James Hazelwood and the New England Synod, Pastor Livingstone Msungu and the Isimani congregation in Tanzania, Fundaninos Orphanage in Guatemala, the Evangelical Lutheran Church in Jordan and the Holy Land and Imanuel Indonesian Lutheran Congregation, Ascentria Care Alliance and Camp Calumet. Hear us, O God.

**C: Your mercy is great.**

LD: With grateful hearts we commend our spoken and silent prayers to you, O God; through Jesus Christ, our Lord.

**C: Amen.**

## **The Sharing of God's Peace**

P: May the peace of God – Father, Son and Holy Spirit – which passes all understanding, be with you all.

**C: And also with you.**

The congregation is invited to exchange expressions of peace with those near them. Please remain seated and avoid physical touch in the interests of everyone's health and safety.

# MEAL

## Offering

An offering is gathered for the mission of the church, including the care of those in need. During this time, the table is set. After the offering is gathered, the assembly stands. Bread, wine, money, and other gifts may be brought forward.

## Offertory Hymn

## Church Choir

## Offertory Prayer

—Please stand as able—

P: Let us Pray.

**C: Gracious God, in your great love you richly provide for our needs. Make of these gifts a banquet of blessing, and make us ready to share with all in need; through Jesus Christ, who sets a table for all. Amen.**

## The Celebration of Holy Communion

As you come to the Lord's Table, know that it is Christ who invites you to receive the bread and wine, the body and blood. There will be a single communion station around the altar. You will receive a wafer (gluten free wafers are available). Next you may take a pre-filled glass of wine. Please put the glass in the basket by the baptismal font or the lectern. Pre-filled Communion Cups are still available for anyone uncomfortable coming forward to the altar. If you would like to receive communion from the Pastor, but you are unable to come forward, please ask someone to talk to the ushers and we will bring communion to you.

## Dialogue

—Please remain standing—

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

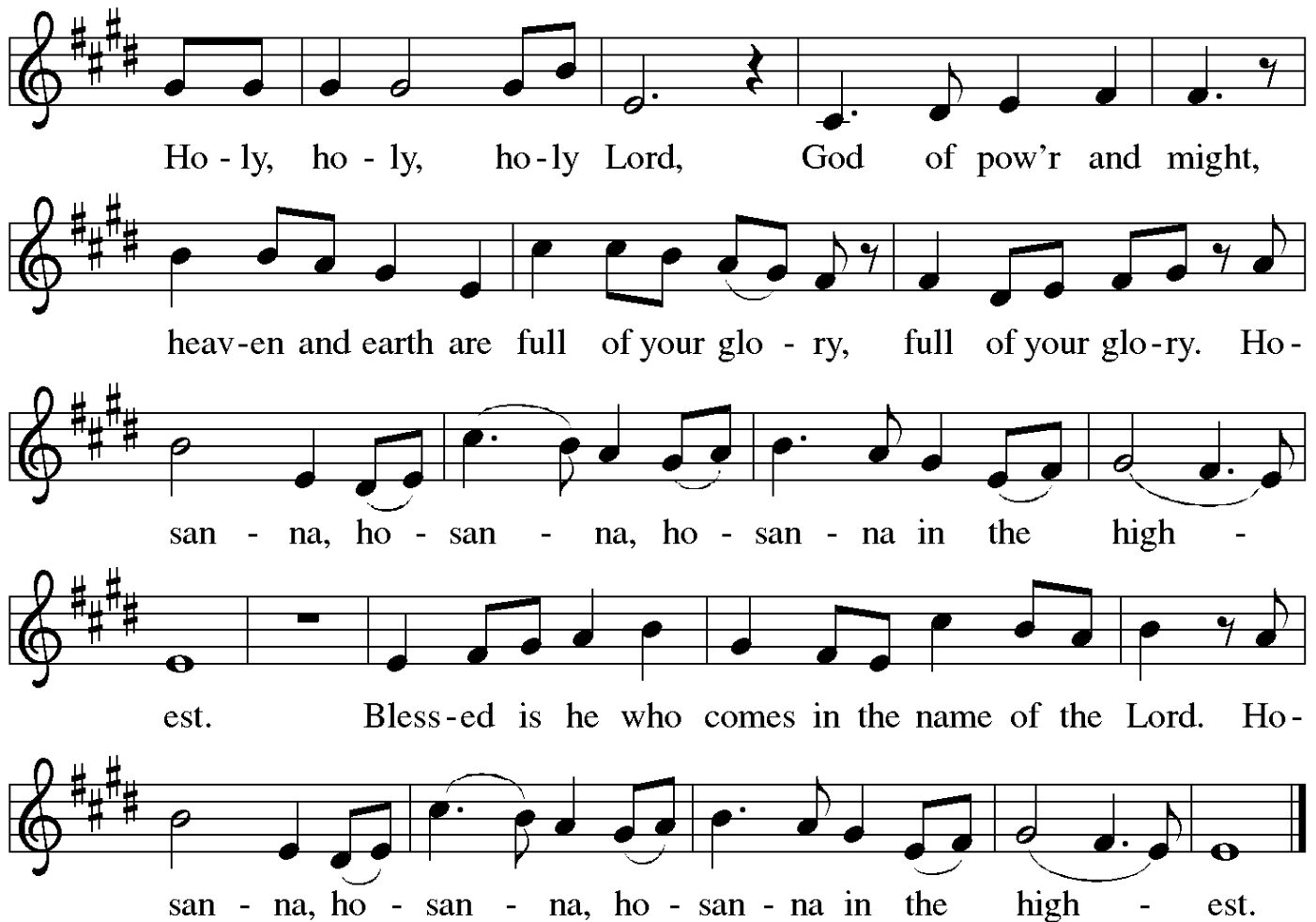
**C: It is right to give our thanks and praise.**

## Preface

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. Fulfilling the promise of the resurrection, you pour out the fire of your Spirit, uniting in one body people of every nation and tongue. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

## Holy, Holy, Holy

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Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

## Thanksgiving at the Table

P: Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup, we remember our Lord's Passover from death to life as we proclaim the mystery of faith:

**C: Christ has died. Christ is risen. Christ will come again.**

P: O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

**C: Come, Holy Spirit.**

P: Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

C: **Come, Holy Spirit.**

P: With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

C: **Amen.**

## Lord's Prayer

Feel free to use the version of the Lord's Prayer you are most comfortable with.
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P: Now, as our Lord taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;**

**and lead us not into temptation  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## Invitation to Communion

P: Christ invites you to this table. Come, taste and see.



# Communion

— Please be seated—

The assembly may be seated. The bread may be broken for the communion.

# Communion

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—Please be seated—

Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

## Communion Hymns:

While others are communing, you are invited to sing a communion hymn or to meditate on the readings and prayers for the day. **Communion Hymn #1: ELW 487**

### What Feast of Love



- 1 What feast of love is of - fered here, what ban - quet come from heav - en?
- 2 What light of truth is of - fered here, what cov - e - nant from heav - en?
- 3 What wine of love is of - fered here, what crim - son drink from heav - en?



What food of ev - er - last - ing life, what gra - cious gift is giv - en?  
What hope of ev - er - last - ing life, what won - drous word is giv - en?  
What stream of ev - er - last - ing life, what pre - cious blood is giv - en?



This, this is Christ the king, the bread come down from heav - en.  
This, this is Christ the king, the sun come down from heav - en.  
This, this is Christ the king, the sweet - est wine of heav - en.



Oh, taste and see and sing! How sweet the man - na giv - en!  
Oh, see and hear and sing! The Word of God is giv - en!  
Oh, taste and see and sing! The Son of God is giv - en!

Text: Delores Dufner, OSB, b. 1939

Music: GREENSLEEVES, English ballad, 16th cent.

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## Let Us Break Bread Together



1 Let us break bread to - geth - er on our knees;  
2 Let us drink wine to - geth - er on our knees;  
3 Let us praise God to - geth - er on our knees;



let us break bread to - geth - er on our knees.  
let us drink wine to - geth - er on our knees.  
let us praise God to - geth - er on our knees.



When I fall on my knees, with my face to the ris - ing



sun, O Lord, have mer - cy on me.

Text: African American spiritual

Music: BREAL BREAD TOGETHER, African American spiritual

## Day by Day



1 Day by day, your mer - cies, Lord, at - tend me, bring - ing com - fort  
 2 Day by day, I know you will pro - vide me strength to serve and  
 3 Oh, what joy to know that you are near me when my bur - dens



to my anx - ious soul. Day by day, the bless - ings, Lord, you send me  
 wis - dom to o - bey; I will seek your lov - ing will to guide me  
 grow too great to bear; oh, what joy to know that you will hear me



draw me near - er to my heav'n - ly goal. Love di - vine, be - yond all  
 o'er the paths I strug - gle day by day. I will fear no e - vil  
 when I come, O Lord, to you in prayer. Day by day, no mat - ter



mor - tal mea - sure, brings to naught the bur - dens of my quest; Sav - ior,  
 of the mor - row, I will trust in your en - dur - ing grace. Sav - ior,  
 what be - tide me, you will hold me ev - er in your hand. Sav - ior,



lead me to the home I trea - sure, where at last I'll find e - ter - nal rest.  
 help me bear life's pain and sor - row till in glo - ry I be - hold your face.  
 with your pres - ence here to guide me, I will reach at last the prom - ised land.

Text: Carolina Sandell Berg, 1832–1903; tr. Robert Leaf, 1936–2005  
 Music: BLOTT EN DAG, Oskar Ahnfelt, 1813–1882  
 Text © 1992 Augsburg Fortress

# SENDING

## The Prayer after Communion

P: Let us pray.

C: **God of the abundant table, you have refreshed our hearts in this meal with bread for the journey. Give us your grace on the road that we might serve our neighbors with joy; for the sake of Jesus Christ, our Lord.**

**Amen.**

## Ministry Minute

### **Jen Berry, *End 68 Hours of Hunger***

Today, we welcome Jen Berry, Program Coordinator of End 68 Hours of Hunger, to our congregation to talk about how they help out school children in the Seacoast fight hunger.

End 68 Hours of Hunger is a public non-profit effort to combat the approximately 68 hours of hunger that some school children experience during the weekend, until they're able to receive a free breakfast at school on Monday morning.

## Rites of Passage and Announcements

The congregation is invited to share birthdays, anniversaries, and other significant events in the life of its members. Subsequently, brief announcements may be made, especially those related to the congregation's participation in God's mission in the world.

## Blessing

**—Please stand as able—**

Pastor Zeigler will now lead a blessing for the end of our worship service, leading into our Sending Hymn.

## Dismissal

LD: Go in peace, with Christ beside you.

C: **Thanks be to God.**

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