



Holy Trinity Evangelical Lutheran Church



Come Together Grow in Faith Serve the Lord

July 10, 2022 9:30 AM – Fifth Sunday after Pentecost



Rev. Ed Voosen, Pastor
office@htelc.com (603) 436-1704 htelc.com

WELCOME

to Holy Trinity

Reconciling in Christ

At Holy Trinity, we welcome and affirm everyone—because God welcomes and affirms everyone—



regardless of age, race, ability, ethnicity, gender identity, sexual orientation, or other life circumstance.

You are welcome. Your family, children, friends, spouses, and partners are welcome.

You are welcome, whether you are a believer, a doubter, or a seeker.

Your diversity and uniqueness are welcomed and affirmed into the full life of Holy Trinity.

You are wanted here.

A Warm Welcome as you worship with us today!

Whether you are here for the first time or a long time member, know that you are welcomed in Christ's Name, joined to be with us, Christ's Body the Church, as we worship God.

Your presence at worship is a gift!

We love having children worship with us!

At this moment, our Nursery is not staffed. You may find Children's bulletins and activities on tables inside the sanctuary.

Prayer Requests: Prayer Request Cards are available indoors on the Usher's Table. Simply fill one out and hand it to the Pastor, or place it in the Offering Basket.

Emergency Pastoral Contact: If you need a Pastoral Visit, or you're experiencing a Pastoral Emergency, pastoral care is available for home or hospital visits, emotional support, and church ceremonies. Please contact Mark in the Church office and he will provide you with the Contact Pastor information during daytime and after work (emergencies) hours. Email office@htelc.com or call (603)436-1704 and leave a voicemail message.

Donate to Holy Trinity: You can place your offering in the offering plate during the service. We appreciate what you are able to give to help support our church and our ministries. Thank you. To give online, visit www.elixiogiving.com/App/Giving/htelc OR scan this QR code with the camera app on your phone.



Follow us on Facebook and YouTube: @HolyTrinityEvangelicalLutheranChurch

All Worship Services are livestreamed and available to watch on YouTube after the service ends.

PRAYER CONCERNS

Health Issues: Franklyn Vosburg, Jerry Schock, Pastor Linn Opderbecke, Alice Peterson, George Parseghian, Sarah Meier, Judy Hollister, Marilee Clark, Don Gindlesperger, Steve Bush, Joyce Rivoire, Richard Anderson.

Homebound: Carol Saufley, Edith Rowan, Barbara Werdelin, Ron Evers, Dave & Joyce Rivoire, Bernie Olsen, Anita Lindstrom. **Military:** Josh Bretz, Matthew Hanrahan, Brendan Podszus, Jacob Schankis, Jessica Chabot.

Friends

Sue Fischer (Lois Kfoury's cousin), Sherry & Lauren (Shirley Jackson's sister and daughter), Bill Casale (Jessica Feeley's friend), Stephanie Vocell (Jeremy & Krystal Small's friend), Martha LaPerle (Betty King's friend), Cinda DeWerff (Rich Wilcox's sister), Evertt Thorne (Rich Wilcox's friend), Sage Pirnie (Jessica Feeley's friend's grandchild), Christine Karmen (Joan Bauer & Stephanie Goupil's friend), Anita Creager (Jill & Jerry Schock's friend), Katy (Shirley Jackson's daughter), Jay Bartel (Bobbi Febbo's son)

Prayers will be listed for 6 weeks unless told otherwise. If you would like a prayer concern listed in the bulletin, please fill out a Prayer Request at the Usher's table or contact the Church Office at office@htelc.com.

NOTES ON TODAY'S SERVICE

To love the Lord your God with all your heart, soul, strength, and mind is to reflect God's mercy in responding to one's neighbor. That mercy found its most profound expression in the "gospel that has come to you"—namely the life, death, and resurrection of Jesus Christ. That gospel mercy comes to us again today: at the font, at the table, and from the pulpit. It is very near to you.

LECTIONARY (Readings)

This Week: Deuteronomy 30:9-14;
Psalm 25:1-10; Colossians 1:1-14;
Luke 10:25-37; Amos 7:7-17; Psalm 82

Next Week: Genesis 18:1-10a; Psalm 15;
Colossians 1:15-28; Luke 10:38-42; Amos 8:1-12; Psalm 52

WORSHIP ASSISTANTS

Musician(s): Jon Bock, Jon Koelker, and Dick Topping

Sound System: Mark Donahue

Counters: Barry & Phyllis Philbrick

Lector: Gisela Wemple

Altar Guild: Bobbie Febbo

THIS WEEK AT HOLY TRINITY

WEDNESDAY, July 13

9:30 AM: Bible Study

THURSDAY, July 14

8:00 AM: Property Team

SUNDAY, July 17

9:30 AM: Sunday Worship (*incl. a Baptism*)

ATTENDANCE AND OFFERING

Sunday, June 26: 61 (*In-Person*) + 22 (*Online*) = 83

Sunday, July 3: 38 (*In-Person*) + 52 (*Online*) = 90

Offering: \$3,214.95

Offering: \$10,806.90

Announcements

Today, we welcome The Rev. Edward Voosen to our congregation as our Supply Pastor. Pastor Voosen was here in the 1980's for the installation of then-Pastor, Rev. Frank Hanrahan. Pastor Ed was born and raised in New York City, where he attended Brooklyn Technical H.S. and Pratt Institute. He received his undergraduate degree from Wagner College and his Master of Divinity from Princeton Seminary and New York Theological Seminary. He was approved for ordination by the Lutheran Church in America in 1971 and his first parish was in Brooklyn, NY. In 1974 he was called to Bethel Lutheran Church in Auburn, Massachusetts, where he served as pastor until his retirement in 2010. As a youth Ed studied guitar and at the age of 14 he became a member of the Musicians Union (local 802) in New York City. He performed on the Steel Pier in Atlantic City, and the Hotels Concord, Pierre, Waldorf-Astoria and Grossingers resort. "The Capitols", the band in which he played, appeared twice on the CBS nation-wide "Ted Mack Amateur" Hour. Ed belonged to a Folk Singing trio, and made numerous appearances at folk clubs in the NY area. Throughout college and seminary he taught guitar lessons to work his way through school and also started playing banjo. From 1969 to 1974 Ed founded and directed the "Pinecrest Folk Choir", touring 10 times throughout the Eastern USA and recording two albums. His gift for music has been a major benefit in his service of the Lord. They have 3 children: Ingerlene, Liesl and Paul, and 6 grandchildren, Bernie, Ewan, Marika, Soren, Toby and Valena. Together Pastor Ed & Ruth perform concerts of folk songs, show tunes and comedy songs. They have led campfires and sing-alongs at Camp Calumet, Freedom, New Hampshire, for many years. They love to travel and have organized and led trips to Israel, to the Oberammergau Passion Play, and to other countries in Europe, especially in Scandinavia and Germany where the Lutheran branch of the Church has its roots. Pastor Ed served for 21 years as the Secretary of the New England Synod – an elected position he held from 1987 to 2008 when he retired from the office. He served on the Synod Council, Synod Executive Committee, the Board of Directors for the Region 7 Archives, and Synod Assembly Planning Committee. He served as the Synod Assembly Registrar from 1982 until 2009. Pastor Ed's first opportunity to serve as chaplain on a cruise ship was in 1998, and since then he has enjoyed many more chaplaincies on a wide variety of cruise itineraries.

Vacation Bible School is happening at Holy Trinity this summer! We will come together to grow in faith as we explore the Bible story of Joseph and his journey to Egypt on four Wednesday evenings (7/13, 7/20, 7/27, & 8/3). Dinner will begin at 5:30pm with VBS activities from 6:00-7:30pm. Each week will be new, so come for any or all of the dates. To have your child participate or to volunteer to help with VBS activities or dinner, please sign up on the kiosk in the gathering area or contact Lara Scammon at (603) 781-0853 or dscammon@aol.com.

Camp Calumet 's fundraiser "Walk the Walk" has begun! It will be the same event as 2021, where you will have to sign up at Calumet's webpage, donate \$25, and report your July & August miles to Holy Trinity's team captain Mark Donahue, who will report our total miles to Camp Calumet. It's still not too late to sign up. Registration has begun and you can sign up here: vancoevents.com/BFXR

Every Sunday morning during the summer, the Church Office will have the Air Conditioner running, with a livestream of Worship on the computer. If you're feeling hot, you're welcome to sit in the Office to cool down and follow along with the worship service.

Holy Trinity Evangelical Lutheran Church

Fifth Sunday after Pentecost - Sunday, July 10, 2022 — 9:30 a.m.

Welcome

Confession and Forgiveness

— Please stand as able—

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, † one God, whose steadfast love endures forever.

C: **Amen.**

P: Let us confess our sin in the presence of God and of one another.

—A brief silence—

P: Merciful God,

C: **we confess that we have not followed your path but have chosen our own way. Instead of putting others before ourselves, we long to take the best seats at the table. When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love our neighbors. Amen.**

P: Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of † Jesus Christ, your sins are forgiven. You are free to love as God loves.

C: **Amen.**

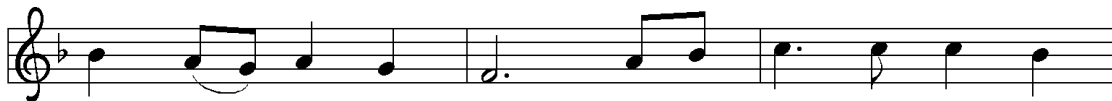
All Are Welcome



1 Let us build a house where love can dwell and all can safe - ly
 2 Let us build a house where proph-ets speak, and words are strong and
 3 Let us build a house where love is found in wa - ter, wine and
 4 Let us build a house where hands will reach be - yond the wood and
 5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how
 true, where all God's chil - dren dare to seek to
 wheat: a ban - quet hall on ho - ly ground where
 stone to heal and strength - en, serve and teach, and
 heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and
 dream God's reign a - new. Here the cross shall stand as
 peace and jus - tice meet. Here the love of God, through
 live the Word they've known. Here the out - cast and the
 words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of
 wit - ness and as sym - bol of God's grace; here as one we
 Je - sus, is re - vealed in time and space; as we share in
 strang-er bear the im - age of God's face; let us bring an
 laugh-ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:
 claim the faith of Je - sus:
 Christ the feast that frees us: All are wel - come,
 end to fear and dan - ger:
 claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

Text: Marty Haugen, b. 1950
 Music: TWO OAKS, Marty Haugen
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Greeting

P: May the grace of our Lord, Jesus Christ, the love of God and the fellowship of the Holy Spirit, be with you all.

C: Amen.

Canticle of Praise

ELW 167

Now the Feast and Celebration

Refrain



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit-ed us to be one great peo-ple of God. *Refrain*



2 Pow - er and rich-es, wis-dom and might, all hon - or and

Refrain



glo - ry to Christ for - ev - er.



3 For God has come to dwell with us, to make us peo-ple of

Refrain



God; to make all things new.

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Prayer of the Day

P: Let us pray.

C: **O Lord God, your mercy delights us, and the world longs for your loving care. Hear the cries of everyone in need, and turn our hearts to love our neighbors with the love of your Son, Jesus Christ, our Savior and Lord.**

Amen.

WORD

The remaining lessons appointed for use on this Sunday are located in the announcements of this worship booklet. You are invited to read them during the collection of offerings or Communion. You are also invited to take this booklet home with you and read the lessons and prayers as part of family worship or individual devotions.

First Reading

—Please be seated—

L: A reading from Colossians 1:1-14

¹Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

²To the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father.

³In our prayers for you we always thank God, the Father of our Lord Jesus Christ, ⁴for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, ⁵because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel ⁶that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. ⁷This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, ⁸and he has made known to us your love in the Spirit.

⁹For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, ¹⁰so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. ¹¹May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully ¹²giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. ¹³He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, ¹⁴in whom we have redemption, the forgiveness of sins.

L: Word of God, word of life.

C: Thanks be to God.

Second Reading

L: A reading from Psalm 25:1-10

L: ¹To you, O Lord,
I lift up my soul.

**C: ²My God, I put my trust in you; let me not be put to shame,
nor let my enemies triumph over me.**

L: ³Let none who look to you be put to shame;
rather let those be put to shame who are treacherous.

**C: ⁴Show me your ways, O Lord,
and teach me your paths.**

L: ⁵Lead me in your truth and teach me,
for you are the God of my salvation; in you have I trusted all the day
long.

**C: ⁶Remember, O Lord, your compassion and love,
for they are from everlasting.**

L: ⁷Remember not the sins of my youth and my transgressions;
remember me according to your steadfast love and for the sake of
your goodness, O Lord.

**C: ⁸You are gracious and upright, O Lord;
therefore you teach sinners in your way.**

L: ⁹You lead the lowly in justice
and teach the lowly your way.

**C: ¹⁰All your paths, O Lord, are steadfast love and faithfulness
to those who keep your covenant and your testimonies.**

L: Word of God, word of life.

C: Thanks be to God.

Children's Message

The children are invited to come forward to join the Pastor at the Chancel for a message.

Gospel Acclamation

ELW pg. 188

— Please stand as able—

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

Gospel

— Please stand as able—

P: The holy gospel according to St. Luke 10:25-37

C: **Glory to you, O Lord.**

²⁵Just then a lawyer stood up to test Jesus. “Teacher,” he said, “what must I do to inherit eternal life?” ²⁶He said to him, “What is written in the law? What do you read there?” ²⁷He answered, “You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself.” ²⁸And he said to him, “You have given the right answer; do this, and you will live.”

²⁹But wanting to justify himself, he asked Jesus, “And who is my neighbor?” ³⁰Jesus replied, “A man was going down from Jerusalem to

Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. ³¹Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. ³²So likewise a Levite, when he came to the place and saw him, passed by on the other side. ³³But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. ³⁴He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. ³⁵The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' ³⁶Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" ³⁷He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

Sermon

—Please be seated—

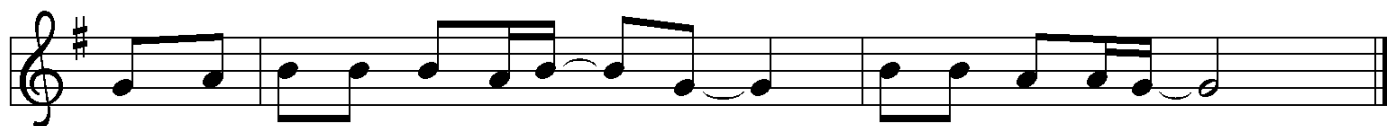
I'm So Glad Jesus Lifted Me



1 I'm so glad I'm so glad
 2 Sa - tan had me bound, Je - sus lift - ed me. Sa - tan had me bound,
 3 When I was in trou - ble, When I was in trou - ble,



Je - sus lift - ed me. I'm so glad
 Sa - tan had me bound, Je - sus lift - ed me,
 When I was in trou - ble,



sing - ing glo - ry, hal - le - lu - jah! Je - sus lift - ed me.

Text: African American spiritual
 Music: JESUS LIFTED ME, African American spiritual

Apostles Creed

**C: I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People

**LD: United in Christ and guided by the Spirit, we pray for the church, the
creation, and all in need.**

—A brief silence—

**LD: Good and gracious God, you have placed your word of love in the heart
of your church. Fill your church with compassion, that we bear the fruit
of your healing mercy to a broken world. God of grace,**

C: hear our prayer.

**LD: You created the earth with seeds sprouting up to new life. We pray for
the flourishing of fruit trees and orchards, vines and bushes. Prosper the
work of those who plant, tend, harvest, and gather. God of grace,**

C: hear our prayer.

LD: Show us your ways and teach us your paths of justice and love. Raise up community and national leaders to challenge and dismantle societal structures that perpetuate ethnic, racial, and religious profiling and discrimination. God of grace,

C: hear our prayer.

LD: Come near to all in need. Orchestrate kindness in the face of cruelty, hope where there is despair, love in the face of neglect, comfort where there is death, and healing in illness. God of grace,

C: hear our prayer.

LD: We lift before you all those whose work puts them in harm's way for the sake of others, especially first responders and servicewomen and men who are stationed around the world. Allow all people to return home safely and keep them close to you. God of grace,

C: hear our prayer.

LD: Turn this community toward neighbors in need. Bring aid and support to those who are poor, beaten down, abused, forgotten, silenced, or avoided. We pray especially for those whose names we say out loud or silently. —A brief silence— God of grace,

C: hear our prayer.

LD: We pray for our partners in mission and ministry: Presiding Bishop Elizabeth Eaton and the Evangelical Lutheran Church in America, Bishop James Hazelwood and the New England Synod, Pastor Livingstone Msungu and the Isimani congregation in Tanzania, Fundaninos Orphanage in Guatemala, the Evangelical Lutheran Church in Jordan and the Holy Land and Imanuel Indonesian Lutheran Congregation, Ascentria Care Alliance and Camp Calumet. God of grace,

C: hear our prayer.

LD: God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.

C: Amen.

The Sharing of God's Peace

P: May the peace of God – Father, Son and Holy Spirit – which passes all understanding, be with you all.

C: And also with you.

The congregation is invited to exchange expressions of peace with those near them. Please remain seated and avoid physical touch in the interests of everyone's health and safety.

MEAL

Offering

An offering is gathered for the mission of the church, including the care of those in need. During this time, the table is set. After the offering is gathered, the assembly stands. Bread, wine, money, and other gifts may be brought forward.

Offertory Hymn

Church Choir

Offertory Prayer

P: Let us Pray.

C: God of abundance: you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus. Amen.

The Celebration of Holy Communion

As you come to the Lord's Table, know that it is Christ who invites you to receive the bread and wine, the body and blood. There will be a single communion station around the altar. You will receive a wafer (gluten free wafers are available). Next you may take a pre-filled glass of wine. Please put the glass in the basket by the baptismal font or the lectern. Pre-filled Communion Cups are still available for anyone uncomfortable coming forward to the altar. If you would like to receive communion from the Pastor, but you are unable to come forward, please ask someone to talk to the ushers and we will bring communion to you.

Dialogue

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

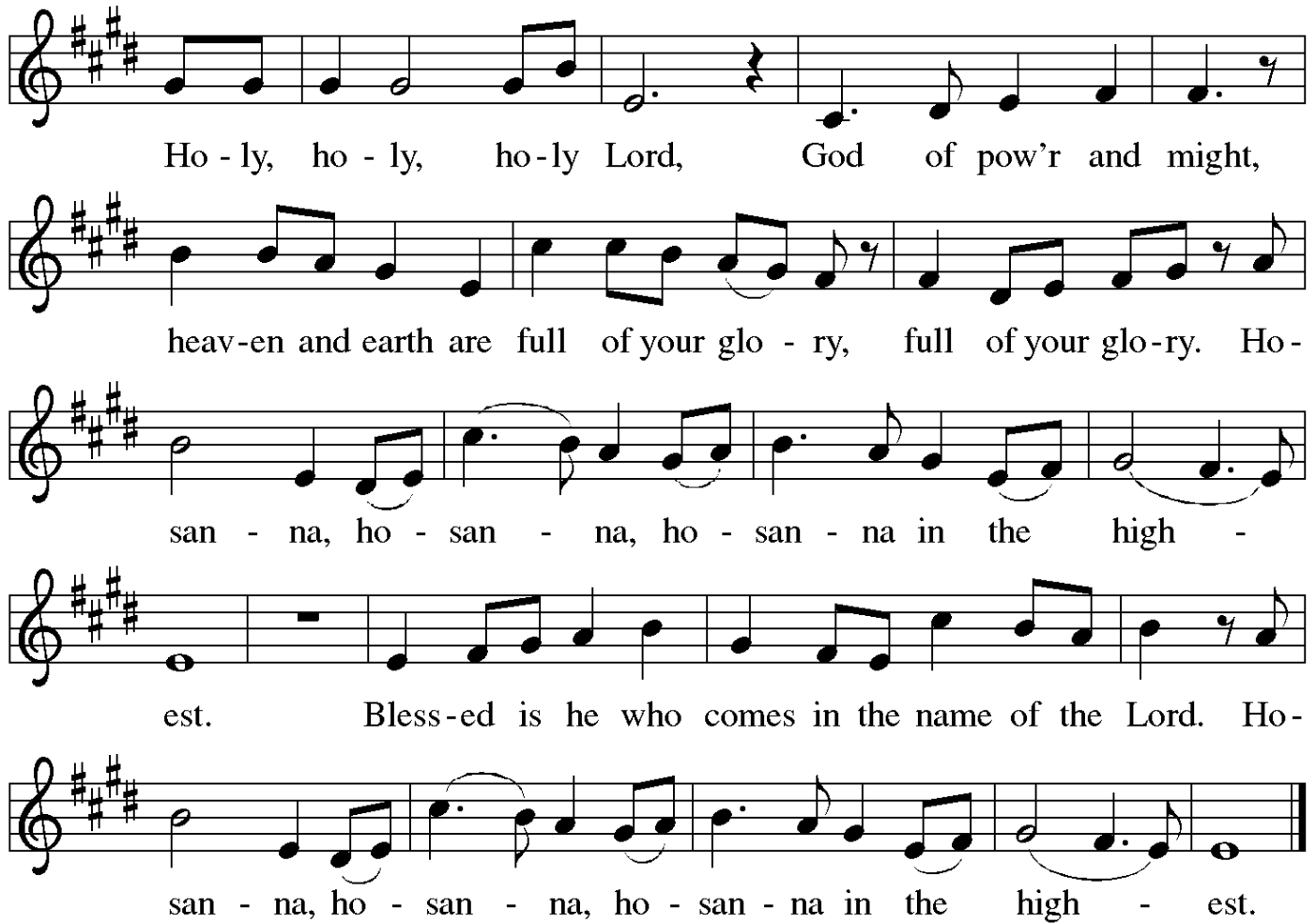
C: It is right to give our thanks and praise.

Preface

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. Fulfilling the promise of the resurrection, you pour out the fire of your Spirit, uniting in one body people of every nation and tongue. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

Holy, Holy, Holy

—pg. 190—



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

Thanksgiving at the Table

P: Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.
Praise to you for the death and resurrection of Christ.
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup, we remember our Lord's Passover from death to life as we proclaim the mystery of faith:

C: Christ has died. Christ is risen. Christ will come again.

P: O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

C: Come, Holy Spirit.

P: Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

C: Come, Holy Spirit.

P: With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

C: Amen.

Lord's Prayer

Feel free to use the version of the Lord's Prayer you are most comfortable with.

P: Now, as our Lord taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;**

**and lead us not into temptation
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Invitation to Communion

P: In Christ's presence there is fullness of joy. Come to the banquet.

Communion

— Please be seated—

The assembly may be seated. The bread may be broken for the communion.

Communion

pg. 191

—Please be seated—

Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

Communion Hymns:

While others are communing, you are invited to sing a communion hymn or to meditate on the readings and prayers for the day. **Communion Hymn #1: ELW 474**

Bread of Life from Heaven

Refrain



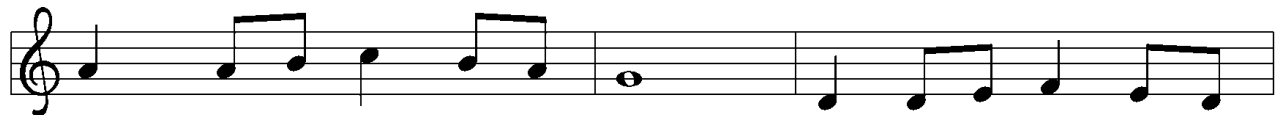
Bread of life from heav-en, your blood and bod - y giv - en, we



eat this bread and drink this cup un - til you come a - gain.



1 Break now the bread of Christ's sac - ri - fice; giv - ing
2 Seek not the food that will pass a - way; set your
3 Love as the one who, in love for you, gave him -
4 Dwell in the one who now dwells in you; make your
5 Drink of this cup and de - clare his death; eat this



thanks, hun - gry ones, gath - er round. Eat, all of you, and be
hearts on the food that en - dures. Come, learn the true and the
self for the life of the world. Come to the one who is
home in the life - giv - ing Word. Know on - ly Christ, Ho - ly
bread and be - lieve Eas - ter morn; trust his re - turn and, with



sat - is - fied; in Christ's pres - ence the loaves will a - bound.
liv - ing way, that the full - ness of life may be yours.
food for you, that your hun - ger and thirst be no more.
One of God, and be - lieve in the truth you have heard.
ev - 'ry breath, praise the one in whom you are re - born.

Refrain

Text: Susan R. Briehl, b. 1952

Music: ARGENTINE SANTO, BREAK NOW THE BREAD; Argentine traditional, refrain; Marty Haugen, b. 1950, stanzas
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What Feast of Love



- 1 What feast of love is of-fered here, what ban-quet come from heav - en?
- 2 What light of truth is of-fered here, what cov - e - nant from heav - en?
- 3 What wine of love is of-fered here, what crim-son drink from heav - en?



What food of ev - er - last - ing life, what gra - cious gift is giv - en?
 What hope of ev - er - last - ing life, what won - drous word is giv - en?
 What stream of ev - er - last - ing life, what pre - cious blood is giv - en?



This, this is Christ the king, the bread come down from heav - en.
 This, this is Christ the king, the sun come down from heav - en.
 This, this is Christ the king, the sweet - est wine of heav - en.



Oh, taste and see and sing! How sweet the man - na giv - en!
 Oh, see and hear and sing! The Word of God is giv - en!
 Oh, taste and see and sing! The Son of God is giv - en!

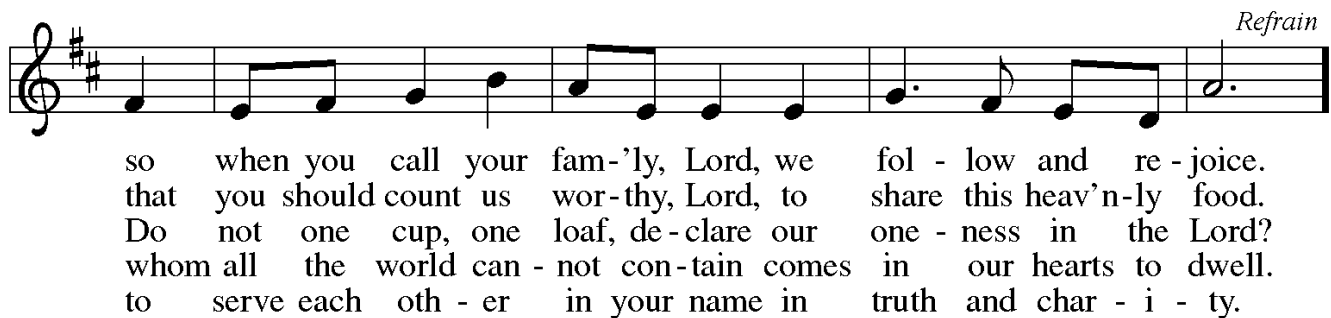
Text: Delores Dufner, OSB, b. 1939

Music: GREENSLEEVES, English ballad, 16th cent.

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You Satisfy the Hungry Heart

Gift of Finest Wheat



Text: Omer Westendorf, 1916–1997
Music: BICENTENNIAL, Robert E. Kreutz, 1922–1996
Text and music © 1977 Archdiocese of Philadelphia.

SENDING

The Prayer after Communion

P: Let us pray.

C: **Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus. Amen.**

Rites of Passage and Announcements

The congregation is invited to share birthdays, anniversaries, and other significant events in the life of its members. Subsequently, brief announcements may be made, especially those related to the congregation's participation in God's mission in the world.

Blessing

—Please stand as able—

P: The God of peace, Father, † Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always.

C: **Amen.**

Dismissal

LD: Go in peace. Love your neighbor.

C: **Thanks be to God.**

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