



Holy Trinity Evangelical Lutheran Church



Come Together Grow in Faith Serve the Lord

July 3, 2022 9:30 AM – Fourth Sunday after Pentecost



Rev. Ed Voosen, Pastor
office@htelc.com (603) 436-1704 htelc.com

WELCOME

to Holy Trinity

Reconciling in Christ

At Holy Trinity, we welcome and affirm everyone—because God welcomes and affirms everyone—



regardless of age, race, ability, ethnicity, gender identity, sexual orientation, or other life circumstance.

You are welcome. Your family, children, friends, spouses, and partners are welcome.

You are welcome, whether you are a believer, a doubter, or a seeker.

Your diversity and uniqueness are welcomed and affirmed into the full life of Holy Trinity.

You are wanted here.

A Warm Welcome as you worship with us today!

Whether you are here for the first time or a long time member, know that you are welcomed in Christ's Name, joined to be with us, Christ's Body the Church, as we worship God.

Your presence at worship is a gift!

We love having children worship with us! At this moment, our Nursery is not staffed. You may find Children's bulletins and activities on tables inside the sanctuary.

Prayer Requests: Prayer Request Cards are available indoors on the Usher's Table. Simply fill one out and hand it to the Pastor, or place it in the Offering Basket.

Emergency Pastoral Contact: If you need a Pastoral Visit, or you're experiencing a Pastoral Emergency, pastoral care is available for home or hospital visits, emotional support, and church ceremonies. Please contact Mark in the Church office and he will provide you with the Contact Pastor information during daytime and after work (emergencies) hours. Email office@htelc.com or call (603)436-1704 and leave a voicemail message.

Donate to Holy Trinity: You can place your offering in the offering plate during the service. We appreciate what you are able to give to help support our church and our ministries. Thank you. To give online, visit www.elixiogiving.com/App/Giving/htelc OR scan this QR code with the camera app on your phone.



Follow us on Facebook and YouTube: @HolyTrinityEvangelicalLutheranChurch

All Worship Services are livestreamed and available to watch on YouTube after the service ends.

PRAYER CONCERNS

Health Issues: Franklyn Vosburg, Jerry Schock, Pastor Linn Opderbecke, Alice Peterson, George Parseghian, Sarah Meier, Judy Hollister, Marilee Clark, Don Gindlesperger, Steve Bush, Joyce Rivoire, Richard Anderson.

Homebound: Carol Saufley, Edith Rowan, Barbara Werdelin, Ron Evers, Dave & Joyce Rivoire, Bernie Olsen, Anita Lindstrom. **Military:** Josh Bretz, Matthew Hanrahan, Brendan Podszus, Jacob Schankis, Jessica Chabot.

Friends

Sue Fischer (Lois Kfoury's cousin), Sherry & Lauren (Shirley Jackson's sister and daughter), Bill Casale (Jessica Feeley's friend), Stephanie Vocell (Jeremy & Krystal Small's friend), Martha LaPerle (Betty King's friend), Cinda DeWerff (Rich Wilcox's sister), Evertt Thorne (Rich Wilcox's friend), Sage Pirnie (Jessica Feeley's friend's grandchild), Christine Karmen (Joan Bauer & Stephanie Goupil's friend), Anita Creager (Jill & Jerry Schock's friend), Katy (Shirley Jackson's daughter), Jay Bartel (Bobbi Febbo's son)

Prayers will be listed for 6 weeks unless told otherwise. If you would like a prayer concern listed in the bulletin, please fill out a Prayer Request at the Usher's table or contact the Church Office at office@htelc.com.

NOTES ON TODAY'S SERVICE

God is the source of our nourishment. Jesus' invitation to "take and eat . . . take and drink" is a repeated one. In holy communion, in the word read and proclaimed, in the assembly of the people of God, the dominion of God has come near. Rejoice! Your name is written in heaven.

LECTIONARY (Readings)

This Week: Isaiah 66:10-14; Psalm 66:1-9; Galatians 6:[1-6] 7-16; Luke 10:1-11, 16-20; 2 Kings 5:1-14; Psalm 30

Next Week: Deuteronomy 30:9-14; Psalm 25:1-10; Colossians 1:1-14; Luke 10:25-37; Amos 7:7-17; Psalm 82

WORSHIP ASSISTANTS

Musician(s): Jon Bock, Jon Koelker, and Dick Topping

Sound System: Franklyn Vosburg

Counters: Barry & Phyllis Philbrick

Liturgical Deacon: Alice Vosburg

Lector: Yvonne Topping

Altar Guild: Pam Shaw

THIS WEEK AT HOLY TRINITY

WEDNESDAY, July 6

9:30 AM: Bible Study

THURSDAY, July 7

8:00 AM: Property Team

SUNDAY, July 10

9:30 AM: Sunday Worship

ATTENDANCE AND OFFERING

Sunday, June 19: 65 (In-Person) + 25 (Online) = 90

Sunday, June 26: 61 (In-Person) + 22 (Online) = 83

Offering: \$3,541.85

Offering: \$3,214.95

Announcements

Mark Donahue will be out of the office and away on vacation from today until Tuesday, July 5. He will return to the office on Wednesday.

Today, we welcome The Rev. Edward Voosen to our congregation as our Supply Pastor. Pastor Voosen was here in the 1980's for the installation of then-Pastor, Rev. Frank Hanrahan. Pastor Ed was born and raised in New York City, where he attended Brooklyn Technical H.S. and Pratt Institute. He received his undergraduate degree from Wagner College and his Master of Divinity from Princeton Seminary and New York Theological Seminary. He was approved for ordination by the Lutheran Church in America in 1971 and his first parish was in Brooklyn, NY. In 1974 he was called to Bethel Lutheran Church in Auburn, Massachusetts, where he served as pastor until his retirement in 2010. As a youth Ed studied guitar and at the age of 14 he became a member of the Musicians Union (local 802) in New York City. He performed on the Steel Pier in Atlantic City, and the Hotels Concord, Pierre, Waldorf-Astoria and Grossingers resort. "The Capitols", the band in which he played, appeared twice on the CBS nation-wide "Ted Mack Amateur" Hour. Ed belonged to a Folk Singing trio, and made numerous appearances at folk clubs in the NY area. Throughout college and seminary he taught guitar lessons to work his way through school and also started playing banjo. From 1969 to 1974 Ed founded and directed the "Pinecrest Folk Choir", touring 10 times throughout the Eastern USA and recording two albums. His gift for music has been a major benefit in his service of the Lord. They have 3 children: Ingerlene, Liesl and Paul, and 6 grandchildren, Bernie, Ewan, Marika, Soren, Toby and Valena. Together Pastor Ed & Ruth perform concerts of folk songs, show tunes and comedy songs. They have led campfires and sing-alongs at Camp Calumet, Freedom, New Hampshire, for many years. They love to travel and have organized and led trips to Israel, to the Oberammergau Passion Play, and to other countries in Europe, especially in Scandinavia and Germany where the Lutheran branch of the Church has its roots. Pastor Ed served for 21 years as the Secretary of the New England Synod – an elected position he held from 1987 to 2008 when he retired from the office. He served on the Synod Council, Synod Executive Committee, the Board of Directors for the Region 7 Archives, and Synod Assembly Planning Committee. He served as the Synod Assembly Registrar from 1982 until 2009. Pastor Ed's first opportunity to serve as chaplain on a cruise ship was in 1998, and since then he has enjoyed many more chaplaincies on a wide variety of cruise itineraries.

Vacation Bible School is happening at Holy Trinity this summer! We will come together to grow in faith as we explore the Bible story of Joseph and his journey to Egypt on four Wednesday evenings (7/13, 7/20, 7/27, & 8/3). Dinner will begin at 5:30pm with VBS activities from 6:00-7:30pm. Each week will be new, so come for any or all of the dates. To have your child participate or to volunteer to help with VBS activities or dinner, please sign up on the kiosk in the gathering area or contact Lara Scammon at (603) 781-0853 or dscammon@aol.com.

Camp Calumet will have its annual fundraiser "Walk the Walk" again in the summer 2022. It will be the same event as 2021, where you will have to sign up at Calumet's webpage, donate \$25, and report your July & August miles to Holy Trinity's team captain Mark Donahue, who will report our total miles to Camp Calumet. It's still not too late to sign up. Registration has begun and you can sign up here: vancoevents.com/BFXR

Holy Trinity Evangelical Lutheran Church

Fourth Sunday after Pentecost – Sunday, July 3, 2022 — 9:30 a.m.

Welcome

Confession and Forgiveness

— Please stand as able—

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, † one God, whose steadfast love endures forever.

C: **Amen.**

P: Let us confess our sin in the presence of God and of one another.

—A brief silence—

P: Merciful God,

C: **we confess that we have not followed your path but have chosen our own way. Instead of putting others before ourselves, we long to take the best seats at the table. When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love our neighbors. Amen.**

P: Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of † Jesus Christ, your sins are forgiven. You are free to love as God loves.

C: **Amen.**

Lord I Lift Your Name On High

Words and Music by Rick Founds

♩ = 88 VERSE

G C/G D/G C/G G C/G

Lord, I lift Your name — on high; Lord, I love to sing — Your

4 D/G C/G G C/G D/G C/G

prais - es. — I'm so glad You're in — my life;

CHORUS

7 G C/G D D^{sus} D C G C

I'm so glad You came — to save — us. — You came from heav - en to earth .

10 D C/D G C D C

— to show the way, — from the earth — to the cross — my debt to pay; .

13 G C D Em⁷

— From the cross — to the grave, — from the grave — to the sky; .

15 Am⁷ D G

— Lord, I lift Your name — on high.

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Greeting

P: May the grace of our Lord, Jesus Christ, the love of God and the fellowship of the Holy Spirit, be with you all.

C: Amen.

Canticle of Praise

ELW pg 149

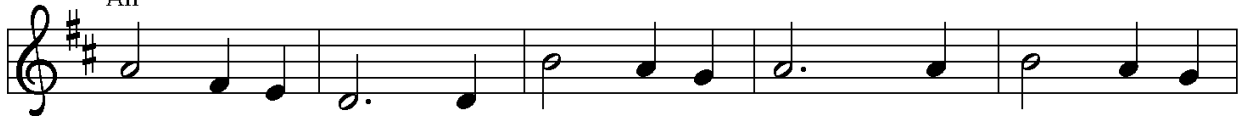
Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor- thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

Prayer of the Day

P: Let us pray.

C: **O God, the Father of our Lord Jesus, you are the city that shelters us, the mother who comforts us. With your Spirit accompany us on our life's journey, that we may spread your peace in all the world, through your Son, Jesus Christ, our Savior and Lord.**

Amen.

WORD

The remaining lessons appointed for use on this Sunday are located in the announcements of this worship booklet. You are invited to read them during the collection of offerings or Communion. You are also invited to take this booklet home with you and read the lessons and prayers as part of family worship or individual devotions.

First Reading

—Please be seated—

L: A reading from Psalm 66:1-9

L: ¹Be joyful in God, all you lands;
be joyful, all the earth.

**C: ²Sing the glory of God's name;
sing the glory of God's praise.**

L: ³Say to God, "How awesome are your deeds!
Because of your great strength your enemies cringe before you.

**C: ⁴All the earth bows down before you,
sings to you, sings out your name."**

L: ⁵Come now and see the works of God,
how awesome are God's deeds toward all people.

**C: ⁶God turned the sea into dry land, so that they went through the
water on foot,
and there we rejoiced in God.**

L: ⁷Ruling forever in might, God keeps watch over the nations;
let no rebels exalt themselves.

**C: ⁸Bless our God, you peoples;
let the sound of praise be heard.**

L: ⁹Our God has kept us among the living
and has not allowed our feet to slip.

L: Word of God, word of life.

C: Thanks be to God.

Second Reading

L: A reading from Galatians 6:[1-6]7-16

[¹My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. ²Bear one another's burdens, and in this way you will fulfill the law of Christ. ³For if those who are nothing think they are something, they deceive themselves. ⁴All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. ⁵For all must carry their own loads.

⁶Those who are taught the word must share in all good things with their teacher.]

⁷Do not be deceived; God is not mocked, for you reap whatever you sow. ⁸If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. ⁹So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. ¹⁰So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

¹¹See what large letters I make when I am writing in my own hand! ¹²It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. ¹³Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. ¹⁴May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. ¹⁵For neither circumcision nor uncircumcision is anything; but a new creation is everything! ¹⁶As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

L: Word of God, word of life.

C: Thanks be to God.

Children's Message

The children are invited to come forward to join the Pastor at the Chancel for a message.

Gospel Acclamation **ELW pg 151a** — Please stand as able—

Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

Gospel — Please stand as able—

P: The holy gospel according to St. Luke 10:1-11, 16-20

C: **Glory to you, O Lord.**

¹After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. ²He said to them, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. ³Go on your way. See, I am sending you out like lambs into the midst of wolves. ⁴Carry no purse, no bag, no sandals; and greet no one on the road. ⁵Whatever house you enter, first say, ‘Peace to this house!’ ⁶And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. ⁷Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. ⁸Whenever you enter a town and its people welcome you, eat what is set before you; ⁹cure the sick who are there, and say to them, ‘The kingdom of God has come near to you.’ ¹⁰But whenever you enter a

town and they do not welcome you, go out into its streets and say, ¹¹“Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.”

¹⁶“Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.”

¹⁷The seventy returned with joy, saying, “Lord, in your name even the demons submit to us!” ¹⁸He said to them, “I watched Satan fall from heaven like a flash of lightning. ¹⁹See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. ²⁰Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.”

P: The gospel of the Lord.


C: **Praise to you, O Christ.**

Sermon


—Please be seated—

Now We Remain

Refrain



We hold the death of the Lord deep in our hearts.



Liv-ing, now we re-main with Je-sus the Christ.



1 Once we were peo-ple a - fraid, lost in the night. Then by your

Refrain



cross we were saved; dead be-came liv-ing, life from your giv-ing.



2 Some-thing that we have known, some-thing we've touched, what we have

Refrain



seen with our eyes, this we have heard: life-giv-ing Word.



3 He chose to give of him - self, be-came our bread; bro-ken,

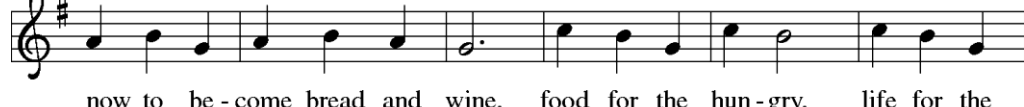
Refrain



that we might live; love be-yond love, pain for our pain.



4 We are the pres-ence of God; this is our call;



now to be-come bread and wine, food for the hun-gry, life for the

Refrain



wea-ry; for to live with the Lord, we must die with the Lord.

Text: David Haas, b. 1957
 Music: NOW WE REMAIN, David Haas
 Text and music © 1983 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.
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Apostles Creed

**C: I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People

**LD: United in Christ and guided by the Spirit, we pray for the church, the
creation, and all in need.**

—A brief silence—

**LD: Lord of the harvest, you send your church into the world to proclaim
Christ's new creation to all. Renew the church as it carries out your
mission of peace and healing. We pray for missionaries who accompany
your people. God of grace,**

C: hear our prayer.

**LD: Your creation abounds with flowing waters and diverse creatures. Guide
the work of climate scientists as they develop and advocate ways to**

restore earth's natural balance. Motivate humankind to adopt lifestyles that protect and sustain the earth. God of grace,

C: hear our prayer.

LD: You guard the nations; let no leaders exalt themselves, but lift up the most vulnerable and work for the good of all. Send your Spirit to eradicate classism and inequity, violence and war, poverty and hunger. God of grace,

C: hear our prayer.

LD: You desire abundant life for all. As we celebrate Independence Day, instill in us gratitude, generosity, and persistence in working toward freedom for all people. God of grace,

C: hear our prayer.

LD: We lift before you all those whose work puts them in harm's way for the sake of others, especially first responders and servicewomen and men who are stationed around the world. Allow all people to return home safely and keep them close to you. God of grace,

C: hear our prayer.

LD: Mothering God, you care for all people in need. Nourish those who are hungry. Restore employment to those who have lost work. Heal those who are sick, and comfort all who are dying or grieving. We pray especially for those whose names we say out loud or silently.

—A brief silence— God of grace,

C: hear our prayer.

LD: We pray for our partners in mission and ministry: Presiding Bishop Elizabeth Eaton and the Evangelical Lutheran Church in America, Bishop James Hazelwood and the New England Synod, Pastor Livingstone Msungu and the Isimani congregation in Tanzania, Fundaninos

Orphanage in Guatemala, the Evangelical Lutheran Church in Jordan and the Holy Land and Imanuel Indonesian Lutheran Congregation, Ascentria Care Alliance and Camp Calumet. God of grace,

C: hear our prayer.

LD: God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.

C: Amen.

The Sharing of God's Peace

P: May the peace of God – Father, Son and Holy Spirit – which passes all understanding, be with you all.

C: And also with you.

The congregation is invited to exchange expressions of peace with those near them. Please remain seated and avoid physical touch in the interests of everyone's health and safety.

MEAL

Offering

An offering is gathered for the mission of the church, including the care of those in need. During this time, the table is set. After the offering is gathered, the assembly stands. Bread, wine, money, and other gifts may be brought forward.

Offertory Hymn

Church Choir

Offertory Prayer

P: Let us Pray.

C: God of abundance: you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus. Amen.

The Celebration of Holy Communion

As you come to the Lord's Table, know that it is Christ who invites you to receive the bread and wine, the body and blood. There will be a single communion station around the altar. You will receive a wafer (gluten free wafers are available). Next you may take a pre-filled glass of wine. Please put the glass in the basket by the baptismal font or the lectern. Pre-filled Communion Cups are still available for anyone uncomfortable coming forward to the altar. If you would like to receive communion from the Pastor, but you are unable to come forward, please ask someone to talk to the ushers and we will bring communion to you.

Dialogue

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

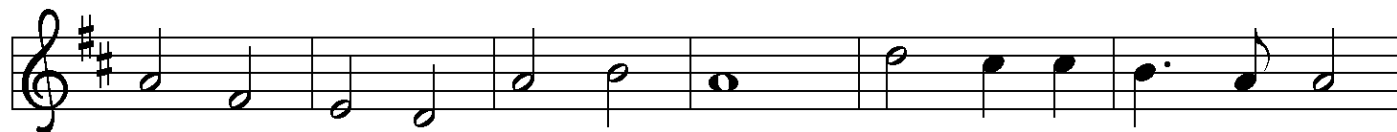
C: It is right to give our thanks and praise.

Preface

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. Fulfilling the promise of the resurrection, you pour out the fire of your Spirit, uniting in one body people of every nation and tongue. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

Holy, Holy, Holy

—pg. 153—



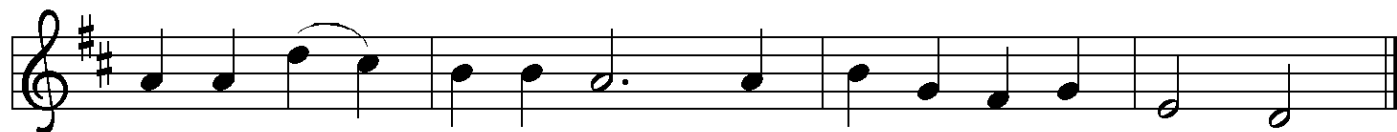
Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

Thanksgiving at the Table

P: Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.
Praise to you for the death and resurrection of Christ.
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup, we remember our Lord's Passover from death to life as we proclaim the mystery of faith:

C: Christ has died. Christ is risen. Christ will come again.

P: O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

C: Come, Holy Spirit.

P: Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

C: Come, Holy Spirit.

P: With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

C: Amen.

Lord's Prayer

Feel free to use the version of the Lord's Prayer you are most comfortable with.

P: Now, as our Lord taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;**

**and lead us not into temptation
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Invitation to Communion

P: In Christ's presence there is fullness of joy. Come to the banquet.

Communion

— Please be seated—

The assembly may be seated. The bread may be broken for the communion.

Communion Hymns:

While others are communing, you are invited to sing a communion hymn or to meditate on the readings and prayers for the day. **Communion Hymn #1: ELW 483**

Here is Bread



1 Here is bread, here is wine, Christ is with us, he is with us.
2 Here is grace, here is peace, Christ is with us, he is with us.
3 Here we are, joined in one, Christ is with us, he is with us.



Break the bread, taste the wine, Christ is with us here.
Know his grace, find his peace, feast on Je - sus here.
We'll pro - claim till he comes Je - sus cru - ci - fied.

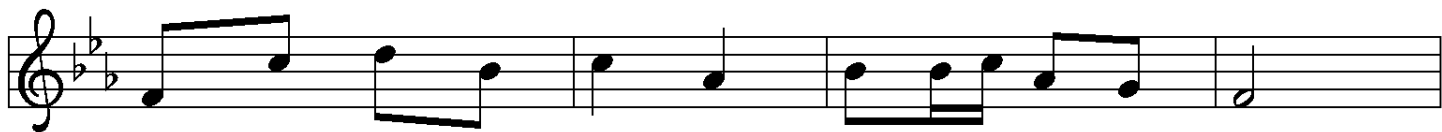


Refrain
In this bread there is heal - ing, in this cup is life for - ev - er.



In this mo - ment, by the Spir - it, Christ is with us here.

Now the Green Blade Rises



1 Now the green blade ris - es from the bur - ied grain,
 2 In the grave they laid him, love by ha - tred slain,
 3 Forth he came at Eas - ter like the ris - en grain,
 4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
 think - ing that he would nev - er wake a - gain,
 he that for three days in the grave had lain;
 your touch can call us back to life a - gain,



love lives a - gain, that with the dead has been;
 laid in the earth like grain that sleeps un - seen;
 raised from the dead, my liv - ing Lord is seen;
 fields of our hearts that dead and bare have been;



love is come a - gain like wheat a - ris - ing green.

Text: John MacLeod Campbell Crum, 1872–1958

Music: NOËL NOUVELET, French carol

Text from *Oxford Book of Carols*, © Oxford University Press 1928. All rights reserved.

Come, Let Us Eat

Leader or All



1 Come, let us eat, for now the feast is spread,
 2 Come, let us drink, for now the wine is poured,
 3 In Je - sus' pres - ence now we meet and rest,
 4 Rise, then, to spread a - broad God's might - y word,

All



come, let us eat, for now the feast is spread.
 come, let us drink, for now the wine is poured.
 in Je - sus' pres - ence now we meet and rest.
 rise, then, to spread a - broad God's might - y word.

Leader or All



Our Lord's bod - y let us take to - geth - er,
 Je - sus' blood poured let us drink to - geth - er,
 In the pres - ence of our Lord we gath - er,
 Je - sus ris - en will bring in the king - dom,

All



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Text: Billema Kwillia, b. 1925, sts. 1-3; Gilbert E. Doan Jr., b. 1930, st. 4, alt.; tr. Margaret D. Miller, b. 1927, sts. 1-3, alt.

Music: A VA DE, Billema Kwillia, adapt.

Text sts. 1-3 and tune © Lutheran World Federation; text st. 4 and music adapt. © 1972 *Contemporary Worship 4*, admin. Augsburg Fortress.

SENDING

The Prayer after Communion

P: Let us pray.

C: **Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus. Amen.**

Rites of Passage and Announcements

The congregation is invited to share birthdays, anniversaries, and other significant events in the life of its members. Subsequently, brief announcements may be made, especially those related to the congregation's participation in God's mission in the world.

Blessing

—Please stand as able—

P: The God of peace, Father, † Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always.

C: **Amen.**

Dismissal

LD: Go in peace. Love your neighbor.

C: **Thanks be to God.**

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