



# Holy Trinity Evangelical Lutheran Church



*Come Together Grow in Faith Serve the Lord*

**June 26, 2022 9:30 AM – Third Sunday after Pentecost**

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Rev. Dave Snyder, Pastor  
office@htelc.com (603) 436-1704 htelc.com

# WELCOME

## to Holy Trinity

### Reconciling in Christ

*At Holy Trinity, we welcome and affirm everyone—because God welcomes and affirms everyone—*



*regardless of age, race, ability, ethnicity, gender identity, sexual orientation, or other life circumstance.*

*You are welcome. Your family, children, friends, spouses, and partners are welcome.*

*You are welcome, whether you are a believer, a doubter, or a seeker.*

*Your diversity and uniqueness are welcomed and affirmed into the full life of Holy Trinity.*

*You are wanted here.*

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### **A Warm Welcome as you worship with us today!**

Whether you are here for the first time or a long time member, know that you are welcomed in Christ's Name, joined to be with us, Christ's Body the Church, as we worship God.

Your presence at worship is a gift!

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**We love having children worship with us!** At this moment, our Nursery is not staffed. You may find Children's bulletins and activities on tables inside the sanctuary.

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**Prayer Requests:** Prayer Request Cards are available indoors on the Usher's Table. Simply fill one out and hand it to the Pastor, or place it in the Offering Basket.

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**Emergency Pastoral Contact:** If you need a Pastoral Visit, or you're experiencing a Pastoral Emergency, pastoral care is available for home or hospital visits, emotional support, and church ceremonies. Please contact Mark in the Church office and he will provide you with the Contact Pastor information during daytime and after work (emergencies) hours. Email [office@htelc.com](mailto:office@htelc.com) or call (603)436-1704 and leave a voicemail message.

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**Donate to Holy Trinity:** You can place your offering in the offering plate during the service. We appreciate what you are able to give to help support our church and our ministries. Thank you. To give online, visit [www.elixiogiving.com/App/Giving/htelc](http://www.elixiogiving.com/App/Giving/htelc) OR scan this QR code with the camera app on your phone.



**Follow us on Facebook and YouTube:** @HolyTrinityEvangelicalLutheranChurch

All Worship Services are livestreamed and available to watch on YouTube after the service ends.

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## PRAYER CONCERNS

**Health Issues:** Franklyn Vosburg, Jerry Schock, Pastor Linn Opderbecke, Alice Peterson, George Parseghian, Sarah Meier, Judy Hollister, Marilee Clark, Don Gindlesperger, Steve Bush, Joyce Rivoire, Richard Anderson.

**Homebound:** Carol Saufley, Edith Rowan, Barbara Werdelin, Ron Evers, Dave & Joyce Rivoire, Bernie Olsen, Anita Lindstrom. **Military:** Josh Bretz, Matthew Hanrahan, Brendan Podszus, Jacob Schankis, Jessica Chabot.

### Friends

Sue Fischer (Lois Kfoury's cousin), Sherry & Lauren (Shirley Jackson's sister and daughter), Bill Casale (Jessica Feeley's friend), Stephanie Vocell (Jeremy & Krystal Small's friend), Martha LaPerle (Betty King's friend), Cinda DeWerff (Rich Wilcox's sister), Evertt Thorne (Rich Wilcox's friend), Sage Pirnie (Jessica Feeley's friend's grandchild), Christine Karmen (Joan Bauer & Stephanie Goupil's friend), Anita Creager (Jill & Jerry Schock's friend), Katy (Shirley Jackson's daughter), Jay Bartel (Bobbi Febbo's son)

*Prayers will be listed for 6 weeks unless told otherwise. If you would like a prayer concern listed in the bulletin, please fill out a Prayer Request at the Usher's table or contact the Church Office at [office@htelc.com](mailto:office@htelc.com).*

## NOTES ON TODAY'S SERVICE

We have no good apart from God. That makes Jesus' call to follow him an invitation to freedom. This is freedom to revel in the Spirit's fruit: love, joy, peace, and patience. This is freedom to not be imprisoned by anything that would keep us from the fullness of the life God has given us. This is the path of life.

## LECTIONARY (Readings)

**This Week:** 1 Kings 19:15-16, 19-21; Psalm 16;  
Galatians 5:1, 13-25; Luke 9:51-62;  
2 Kings 2:1-2, 6-14; Psalm 77:1-2, 11-20

**Next Week:** Isaiah 66:10-14; Psalm 66:1-9;  
Galatians 6:[1-6] 7-16; Luke 10:1-11, 16-20;  
2 Kings 5:1-14; Psalm 30

## WORSHIP ASSISTANTS

**Musician(s):** Jon Bock

**Sound System:** Franklyn Vosburg & Mark Donahue

**Counters:** Barry & Phyllis Philbrick

**Liturgical Deacon:** Mark Beliveau

**Lector:** Alice Vosburg

## THIS WEEK AT HOLY TRINITY

**WEDNESDAY, June 29**

9:30 AM: Bible Study

**THURSDAY, June 30**

8:00 AM: Property Team

**SUNDAY, July 3**

9:30 AM: Sunday Worship

## ATTENDANCE AND OFFERING

**Sunday, June 12:** 87 (In-Person) + 16 (Online) = 103

**Sunday, June 19:** 65 (In-Person) + 25 (Online) = 90

**Offering:** \$3,841.85

**Offering:** \$3,541.85

## Announcements

**Altar Flowers** have been placed by the Altar by Lara Scammon, in honor of Larry & Bonnie Sanders' 58<sup>th</sup> anniversary.

**Dover Friendly Kitchen:** Our June date to volunteer at the Dover Friendly Kitchen is on Tuesday, June 28, 2022 at 3:45 PM. The church is St. Thomas Episcopal Church on Locust Street in Dover, NH. If you are available to come, please contact Bonnie Sanders. Cookies can be dropped off at the Church during office hours or on Sunday morning during Worship.

**Confirmation is starting TODAY** at noon with a youth and family picnic & tubing outing at the Bernth's house in Lee. This event is for confirmation-aged youth (entering 7th-grade through high school) and their family. Hamburgers and hotdogs are provided. Bring swimsuits, towels, and camp chairs/blankets, as well as a food item to share (chips, salad, or dessert), and let Lara Scammon know the name of your youth(s), your email and the number of people attending. Directions will be emailed. For more information, contact Lara Scammon at 603-781-0853 or dscammon@aol.com.

**Vacation Bible School** is happening at Holy Trinity this summer! We will come together to grow in faith as we explore the Bible story of Joseph and his journey to Egypt on four Wednesday evenings (7/13, 7/20, 7/27, & 8/3). Dinner will begin at 5:30pm with VBS activities from 6:00-7:30pm. Each week will be new, so come for any or all of the dates. To have your child participate or to volunteer to help with VBS activities or dinner, please sign up on the kiosk in the gathering area or contact Lara Scammon at (603) 781-0853 or dscammon@aol.com.

**Camp Calumet will have its annual fundraiser "Walk the Walk"** again in the summer 2022. It will be the same event as 2021, where you will have to sign up at Calumet's webpage, donate \$25, and report your July & August miles to Holy Trinity's team captain Mark Donahue, who will report our total miles to Camp Calumet. Registration has begun and you can sign up here: <https://www.vancoevents.com/BFXR>

# Holy Trinity Evangelical Lutheran Church

*Third Sunday after Pentecost – Sunday, June 26, 2022 — 9:30 a.m.*

## Welcome

### Confession and Forgiveness

— Please stand as able—

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.
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P: Blessed be the holy Trinity, † one God, whose steadfast love endures forever.

C: **Amen.**

P: Let us confess our sin in the presence of God and of one another.

—A brief silence—

P: Merciful God,

C: **we confess that we have not followed your path but have chosen our own way. Instead of putting others before ourselves, we long to take the best seats at the table. When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love our neighbors. Amen.**

P: Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of † Jesus Christ, your sins are forgiven. You are free to love as God loves.

C: **Amen.**

## Praise to the Lord, the Almighty



1 Praise to the Lord, the Al - might - y, the King of cre - a - tion!  
 2 Praise to the Lord, who o'er all things is won-drous-ly reign - ing  
 3 Praise to the Lord, who will pros - per your work and de - fend you;  
 4 Praise to the Lord! Oh, let all that is in me a - dore him!



O my soul, praise him, for he is your health and sal - va - tion!  
 and, as on wings of an ea - gle, up - lift - ing, sus - tain - ing.  
 sure - ly his good - ness and mer - cy shall dai - ly at - tend you.  
 All that has life and breath, come now with prais - es be - fore him!



Let all who hear now to his tem - ple draw near,  
 Have you not seen all that is need - ful has been  
 Pon - der a - new what the Al - might - y can do  
 Let the a - men sound from his peo - ple a - gain.



join - ing in glad ad - o - ra - tion!  
 sent by his gra - cious or - dain - ing?  
 if with his love he be - friend you.  
 Glad - ly for - ev - er a - dore him!

Text: Joachim Neander, 1650–1680; tr. Catherine Winkworth, 1827–1878, alt.  
 Music: LOBE DEN HERREN, *Ernewerten Gesangbuch*, Part II, Stralsund, 1665

## Greeting

**P:** May the grace of our Lord, Jesus Christ, the love of God and the fellowship of the Holy Spirit, be with you all.

**C:** Amen.

# Canticle of Praise

ELW pg 149

*Refrain*

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## Prayer of the Day

**P:** Let us pray.

**C:** **Sovereign God, ruler of all hearts, you call us to obey you, and you favor us with true freedom. Keep us faithful to the ways of your Son, that, leaving behind all that hinders us, we may steadfastly follow your paths, through Jesus Christ, our Savior and Lord.**

**Amen.**

## WORD

The remaining lessons appointed for use on this Sunday are located in the announcements of this worship booklet. You are invited to read them during the collection of offerings or Communion. You are also invited to take this booklet home with you and read the lessons and prayers as part of family worship or individual devotions.



## First Reading

—Please be seated—

L: A reading from 1 Kings 19:15-16, 19-21

<sup>15</sup>Then the Lord said to [Elijah,] “Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. <sup>16</sup>Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place.

<sup>19</sup>So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. <sup>20</sup>He left the oxen, ran after Elijah, and said, “Let me kiss my father and my mother, and then I will follow you.” Then Elijah said to him, “Go back again; for what have I done to you?” <sup>21</sup>He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

L: Word of God, word of life.

**C: Thanks be to God.**

## Second Reading

—Please be seated—

L: A reading from Psalm 16

L: <sup>1</sup>Protect me, O God, for I take refuge in you;  
I have said to the Lord, “You are my Lord, my good above all other.”

**C: <sup>2</sup>All my delight is in the godly that are in the land,  
upon those who are noble among the people.**

L: <sup>3</sup>But those who run after other gods  
shall have their troubles multiplied.

**C: <sup>4</sup>I will not pour out drink offerings to such gods,  
never take their names upon my lips.**

L: <sup>5</sup>O Lord, you are my portion and my cup;  
it is you who uphold my lot.

**C: <sup>6</sup>My boundaries enclose a pleasant land;  
indeed, I have a rich inheritance.**

L: <sup>7</sup>I will bless the Lord who gives me counsel;  
my heart teaches me night after night.

**C: <sup>8</sup>I have set the Lord always before me;  
because God is at my right hand, I shall not be shaken.**

L: <sup>9</sup>My heart, therefore, is glad, and my spirit rejoices;  
my body also shall rest in hope.

**C: <sup>10</sup>For you will not abandon me to the grave,  
nor let your holy one see the pit.**

L: <sup>11</sup>You will show me the path of life;  
in your presence there is fullness of joy, and in your right hand are  
pleasures forevermore.

L: Word of God, word of life.

**C: Thanks be to God.**

## Gospel Acclamation

ELW pg 151a

— Please stand as able—



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

## Gospel

— Please stand as able—

P: The holy gospel according to St. Luke 9:51-62

C: **Glory to you, O Lord.**

<sup>51</sup>When the days drew near for [Jesus] to be taken up, he set his face to go to Jerusalem. <sup>52</sup>And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; <sup>53</sup>but they did not receive him, because his face was set toward Jerusalem. <sup>54</sup>When his disciples James and John saw it, they said, “Lord, do you want us to command fire to come down from heaven and consume them?” <sup>55</sup>But he turned and rebuked them. <sup>56</sup>Then they went on to another village.

<sup>57</sup>As they were going along the road, someone said to him, “I will follow you wherever you go.” <sup>58</sup>And Jesus said to him, “Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.” <sup>59</sup>To another he said, “Follow me.” But he said, “Lord, first let me go and bury my father.” <sup>60</sup>But Jesus said to him, “Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God.” <sup>61</sup>Another said, “I will follow you, Lord; but let me first say farewell to those at my home.” <sup>62</sup>Jesus said to him, “No one who puts a hand to the plow and looks back is fit for the kingdom of God.”

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

# There's a Wideness in God's Mercy



1 There's a wide-ness in God's mer - cy, like the wide - ness of the sea;  
 2 There is wel - come for the sin - ner, and a prom - ised grace made good;  
 3 For the love of God is broad - er than the mea - sures of our mind;  
 4 'Tis not all we owe to Je - sus; it is some - thing more than all:



there's a kind - ness in his jus - tice which is more than lib - er - ty.  
 there is mer - cy with the Sav - ior; there is heal - ing in his blood.  
 and the heart of the e - ter - nal is most won - der - ful - ly kind.  
 great - er good be - cause of e - vil, larg - er mer - cy through the fall.



There is no place where earth's sor - rows are more felt than up in heav'n.  
 There is grace e - nough for thou - sands of new worlds as great as this;  
 There is plen - ti - ful re - demp - tion in the blood that has been shed;  
 If our love were but more sim - ple, we should take him at his word;



There is no place where earth's fail - ings have such kind - ly judg - ment giv'n.  
 there is room for fresh cre - a - tions in that up - per home of bliss.  
 there is joy for all the mem - bers in the sor - rows of the head.  
 and our lives would be all sun - shine in the sweet - ness of our Lord.

Text: Frederick W. Faber, 1814–1863  
 Music: LORD, REVIVE US, North American, 19th cent.

## **Apostles Creed**

**C: I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **Prayers of the People**

**LD: United in Christ and guided by the Spirit, we pray for the church, the  
creation, and all in need.**

**—A brief silence—**

**LD: God of faithfulness, set the face of your church firmly on you. Rooted in  
your self-giving love, may the church find freedom in loving our  
neighbors. God of grace,**

**C: hear our prayer.**

**LD: God of gentleness, strengthen the earth's ability to heal. Where there  
are dangerous storms, bring calm. Where there are destructive fires,**

bring rain. Protect homes, habitats, and livelihoods threatened by climate disasters. God of grace,

**C: hear our prayer.**

LD: God of peace, guide all who govern, that they place the good of their citizens above self-promotion. Anoint leaders of nations with your Spirit of neighborly love. Protect refugees and all who live under tyranny or conflict. God of grace,

**C: hear our prayer.**

LD: We lift before you all those whose work puts them in harm's way for the sake of others, especially first responders and servicewomen and men who are stationed around the world. Allow all people to return home safely and keep them close to you. God, in your mercy,

**C: hear our prayer.**

LD: God of kindness, reveal your healing presence to all who are sick or dying. Uphold those who grieve. Support the needs of any who are unemployed, hungry, or have nowhere to lay their heads. We pray especially for those whose names we say out loud or silently. —**A brief silence**— God, in your mercy,

**C: hear our prayer.**

LD: We pray for our partners in mission and ministry: Presiding Bishop Elizabeth Eaton and the Evangelical Lutheran Church in America, Bishop James Hazelwood and the New England Synod, Pastor Livingstone Msungu and the Isimani congregation in Tanzania, Fundaninos Orphanage in Guatemala, the Evangelical Lutheran Church in Jordan and the Holy Land and Imanuel Indonesian Lutheran Congregation, Ascentria Care Alliance and Camp Calumet. God, in your mercy,

**C: hear our prayer.**

LD: God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.

**C: Amen.**

## **The Sharing of God's Peace**

P: May the peace of God – Father, Son and Holy Spirit – which passes all understanding, be with you all.

**C: And also with you.**

The congregation is invited to exchange expressions of peace with those near them. Please remain seated and avoid physical touch in the interests of everyone's health and safety.

## **MEAL**

### **Offering**

An offering is gathered for the mission of the church, including the care of those in need. During this time, the table is set. After the offering is gathered, the assembly stands. Bread, wine, money, and other gifts may be brought forward.

### **Offertory Hymn**

### **Church Choir**

### **Offertory Prayer**

P: Let us Pray.

**C: God of abundance: you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus. Amen.**

# The Celebration of Holy Communion

As you come to the Lord's Table, know that it is Christ who invites you to receive the bread and wine, the body and blood. There will be a single communion station around the altar. You will receive a wafer (gluten free wafers are available). Next you may take a pre-filled glass of wine. Please put the glass in the basket by the baptismal font or the lectern. Pre-filled Communion Cups are still available for anyone uncomfortable coming forward to the altar. If you would like to receive communion from the Pastor, but you are unable to come forward, please ask someone to talk to the ushers and we will bring communion to you.

## Dialogue

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

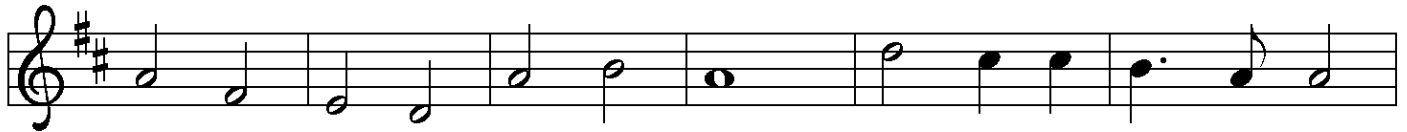
## Preface

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



## Holy, Holy, Holy

—pg. 153—



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

## Thanksgiving at the Table

P: Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.  
Praise to you for the death and resurrection of Christ.  
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup, we remember our Lord's Passover from death to life as we proclaim the mystery of faith:

**C: Christ has died. Christ is risen. Christ will come again.**

P: O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

**C: Come, Holy Spirit.**

P: Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

**C: Come, Holy Spirit.**

P: With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

**C: Amen.**

## Lord's Prayer

Feel free to use the version of the Lord's Prayer you are most comfortable with.

P: Now, as our Lord taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;**

**and lead us not into temptation  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## Invitation to Communion

P: In Christ's presence there is fullness of joy. Come to the banquet.

## Communion

— Please be seated—

The assembly may be seated. The bread may be broken for the communion.

## Communion Hymns:

While others are communing, you are invited to sing a communion hymn or to meditate on the readings and prayers for the day. **Communion Hymn #1: LBW 198**

### Let All Mortal Flesh Keep Silence



1 Let all mor - tal flesh keep si - lence, and with fear and  
2 King of kings, yet born of Mar - y, as of old on  
3 Rank on rank the host of heav - en spreads its van - guard  
4 At his feet the six - winged ser - aph, cher - u - bim with



trem - bling stand; pon - der noth - ing earth - ly mind - ed,  
earth he stood, Lord of lords in hu - man ves - ture,  
on the way; as the Light of light, de - scend - ing  
sleep - less eye, veil their fac - es to the pres - ence,



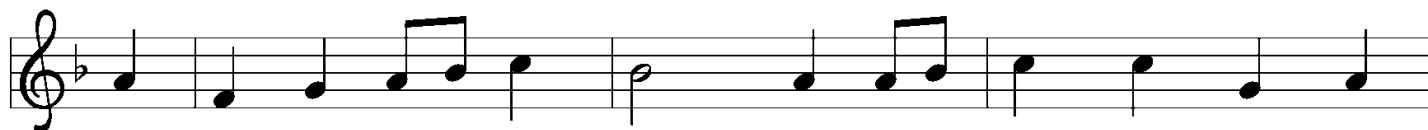
for with bless - ing in his hand Christ our God to earth de -  
in the bod - y and the blood, he will give to all the  
from the realms of end - less day, comes, the pow'rs of hell to  
as with cease - less voice they cry: "Al - le - lu - ia! Al - le -



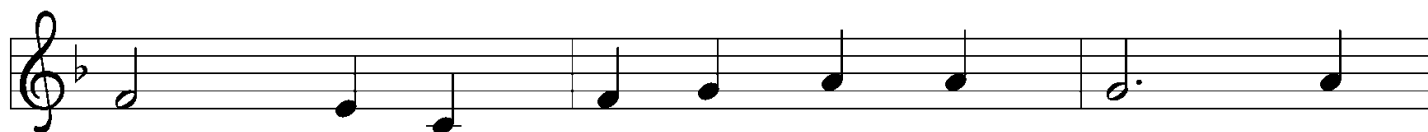
scend - ing comes our hom - age to de - mand.  
faith - ful his own self for heav'n - ly food.  
van - quish, as the dark - ness clears a - way.  
lu - ia! Al - le - lu - ia, Lord Most High!"

Text: Liturgy of St. James; tr. Gerard Moultrie, 1829–1885, alt.  
Music: PICARDY, French folk tune, 17th cent.

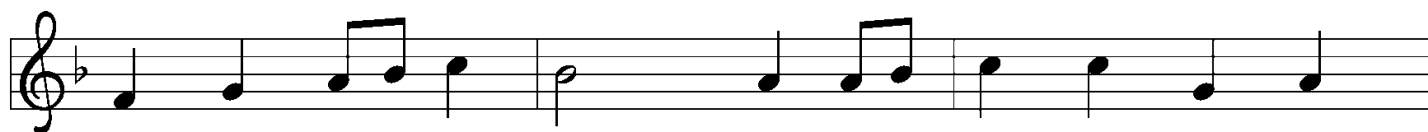
## O Bread of Life from Heaven



1 O bread of life from heav - en, O food to pil - grims  
 2 O fount of grace re - deem - ing, O riv - er ev - er  
 3 We love you, Je - sus, ten - der, in all your hid - den



giv - en, O man - na from a - bove: feed  
 stream - ing from Je - sus' wound - ed side: come  
 splen - dor with - in these means of grace. Oh,



with the bless - ed sweet - ness of your di - vine com -  
 now, your love be - stow - ing on thirst - ing souls, and  
 let the veil be riv - en, and our clear eye in



plete - ness the souls that want and need your love.  
 flow - ing till all are ful - ly sat - is - fied.  
 heav - en be - hold your glo - ry face to face.

Text: Latin hymn, c. 1661; tr. Hugh T. Henry, 1862–1946, sts. 1, 3; tr. Philip Schaff, 1819–1893, st. 2  
 Music: O WELT, ICH MUSS DICH LASSEN, Heinrich Isaac, 1450–1517

## Let Us Break Bread Together



1 Let us break bread to - geth-er on our knees;  
 2 Let us drink wine to - geth-er on our knees;  
 3 Let us praise God to - geth-er on our knees;



let us break bread to - geth-er on our knees.  
 let us drink wine to - geth-er on our knees.  
 let us praise God to - geth-er on our knees.



When I fall on my knees, with my face to the ris - ing



sun, O Lord, have mer-cy on me.

Text: African American spiritual

Music: BREAL BREAD TOGETHER, African American spiritual

## SENDING

### The Prayer after Communion

**P:** Let us pray.

**C:** **Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus. Amen.**

## Rites of Passage and Announcements

The congregation is invited to share birthdays, anniversaries, and other significant events in the life of its members. Subsequently, brief announcements may be made, especially those related to the congregation's participation in God's mission in the world.

### Blessing

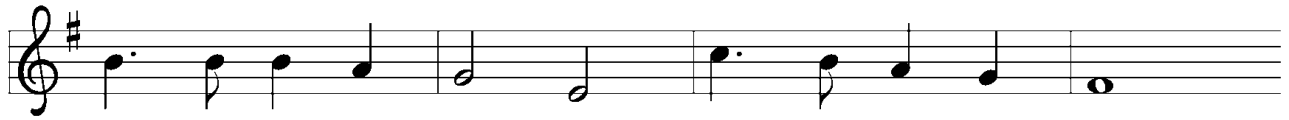
—Please stand as able—

**P:** Now, People of God, as you go on your way, may Christ go with you. May He go behind you to encourage you; in front of you to show you the way; beside you to befriend you; above you to watch over you and within you to give you His peace. In the name of the Father † and of the Son and of the Holy Spirit.

**C: Amen.**

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On Our Way Rejoicing



1 On our way re - joic - ing glad - ly let us go.  
 2 Un - to God the Fa - ther joy - ful songs we sing;



Christ our Lord has con - quered; van - quished is the foe.  
 un - to God the Sav - ior thank - ful hearts we bring;



Christ with - out, our safe - ty; Christ with - in, our joy;  
 un - to God the Spir - it bow we and a - dore,



who, if we be faith - ful, can our hope de - stroy?  
 on our way re - joic - ing now and ev - er - more.

*Refrain*



On our way re - joic - ing; as we for - ward move,



hear - ken to our prais - es, O blest God of love!

Text: John S. B. Monsell, 1811–1875, alt.  
 Music: HERMAS, Frances R. Havergal, 1836–1879

**Dismissal**

LD: Go in peace. Love your neighbor.

**C: Thanks be to God.**