



# Holy Trinity Evangelical Lutheran Church

*Come Together Grow in Faith Serve the Lord*

**May 29, 2022 9:30 AM – Seventh Sunday of Easter**

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Rev. Dr. George Koch, Pastor  
office@htelc.com (603) 436-1704 htelc.com

# WELCOME

## to Holy Trinity

### Reconciling in Christ

*At Holy Trinity, we welcome and affirm everyone—because God welcomes and affirms everyone—*



*regardless of age, race, ability, ethnicity, gender identity, sexual orientation, or other life circumstance.*

*You are welcome. Your family, children, friends, spouses, and partners are welcome.*

*You are welcome, whether you are a believer, a doubter, or a seeker.*

*Your diversity and uniqueness are welcomed and affirmed into the full life of Holy Trinity.*

*You are wanted here.*

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### **A Warm Welcome as you worship with us today!**

Whether you are here for the first time or a long time member, know that you are welcomed in Christ's Name, joined to be with us, Christ's Body the Church, as we worship God.

Your presence at worship is a gift!

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**We love having children worship with us!** At this moment, our Nursery is not staffed. You may find Children's bulletins and activities on tables inside the sanctuary.

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**Prayer Requests:** Prayer Request Cards are available indoors on the Usher's Table. Simply fill one out and hand it to the Pastor, or place it in the Offering Basket.

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**Emergency Pastoral Contact:** If you need a Pastoral Visit, or you're experiencing a Pastoral Emergency, pastoral care is available for home or hospital visits, emotional support, and church ceremonies. Please contact Mark in the Church office and he will provide you with the Contact Pastor information during daytime and after work (emergencies) hours. Email [office@htelc.com](mailto:office@htelc.com) or call (603)436-1704 and leave a voicemail message.

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**Donate to Holy Trinity:** You can place your offering in the offering plate during the service. We appreciate what you are able to give to help support our church and our ministries. Thank you. To give online, visit [www.elixiogiving.com/App/Giving/htelc](http://www.elixiogiving.com/App/Giving/htelc) OR scan this QR code with the camera app on your phone.



**Follow us on Facebook and YouTube:** @HolyTrinityEvangelicalLutheranChurch

All Worship Services are livestreamed and available to watch on YouTube after the service ends.

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## PRAYER CONCERNS

**Health Issues:** Franklyn Vosburg, Jerry Schock, Pastor Linn Opderbecke, Alice Peterson, George Parseghian, Sarah Meier, Judy Hollister, Marilee Clark, Don Gindlesperger, Steve Bush, Joyce Rivoire, Richard Anderson.

**Homebound:** Carol Saufley, Edith Rowan, Barbara Werdelin, Ron Evers, Dave & Joyce Rivoire, Bernie Olsen, Anita Lindstrom. **Military:** Josh Bretz, Matthew Hanrahan, Brendan Podszus, Jacob Schankis, Jessica Chabot.

### Friends

Tony Marques (Paulette Sirois' friend), Sue Fischer (Lois Kfoury's cousin), Sherry & Lauren (Shirley Jackson's sister and daughter), Bill Casale (Jessica Feeley's friend), Stephanie Vocell (Jeremy & Krystal Small's friend), Martha LaPerle (Betty King's friend), Cinda DeWerff (Rich Wilcox's sister), Evertt Thorne (Rich Wilcox's friend), Sage Pirnie (Jessica Feeley's friend's grandchild), Christine Karmen (Joan Bauer & Stephanie Goupil's friend), Anita Creager (Jill & Jerry Schock's friend), Katie (Shirley's Jackson family member).

*Prayers will be listed for 6 weeks unless told otherwise. If you would like a prayer concern listed in the bulletin, please fill out a Prayer Request at the Usher's table or contact the Church Office at [office@htelc.com](mailto:office@htelc.com).*

## NOTES ON TODAY'S SERVICE

It is possible to hear in Jesus' high priestly prayer, a prayer he offered shortly before his death, the petitions of the ascended Christ for his own throughout history—to our day—and beyond. Jesus prays for us. In holy baptism we become believers in God, have our robes washed in the flood of Christ's forgiveness, and receive the gift of life forever with all the saints.

## LECTIONARY (Readings)

**This Week:** Acts 16:16-34; Psalm 97; Revelation 22:12-14, 16-17, 20-21; John 17:20-26

**Next Week:** Acts 2:1-21; Genesis 11:1-9; Psalm 104:24-34, 35b; Romans 8:14-17; Acts 2:1-21; John 14:8-17 [25-27]

## WORSHIP ASSISTANTS

**Musician(s):** Jon Bock, Jon Koelker, & Dick Topping  
**Sound System:** Franklyn Vosburg  
**Lector:** Bonnie Sanders  
**Counters:** Barry & Phyllis Philbrick

## THIS WEEK AT HOLY TRINITY

### WEDNESDAY, June 1

9:30 AM: Bible Study

### THURSDAY, June 2

8:00 AM: Property Team

### SUNDAY, June 5

9:30 AM: Sunday Worship

## ATTENDANCE AND OFFERING

**Sunday, May 22:** 70 (In-Person) + 18 (Online) = 88

**Offering:** \$6,682.90

## Announcements

**Pentecost:** Next week, *June 5 is Pentecost*, please remember to wear something red as a reminder of the presence of the Holy Spirit in our lives.

**Mark Donahue** will be out of the office and away on vacation on Sunday, May 29 & Monday, May 30. He will return to the office on Tuesday, May 31.

**Holy Trinity is sad to announce that former member Jill Kammermeyer** passed away on Friday, May 20. She is survived by her husband, Bob Hochstetler. Bob & Jill left Holy Trinity in the late 90's or early 2000's to move to South Carolina. If you knew Bob & Jill and wish to send a sympathy card, please write to: 4192 Spring Island, Oakatie, SC 29909

**Bike and Build** will arrive on Monday, June 6, and will use our facilities until Sunday, June 12. During this time, our building will become busier than usual. If you see them, please greet them and introduce yourself. Bike & Build is a non-profit organization where college-aged students from around the United States bike in a summer-long cross-country journey to raise awareness for affordable housing. For more information on their journey, please go to <https://bikeandbuild.org/routes/nus>

**Semi-Annual Meeting & Church Picnic:** On Sunday, June 12 after the 9:30 AM worship service, we will have our Semi-Annual Meeting & Church Picnic. The picnic will be the same as before with a potluck and we'll be grilling meats. We need your help to set up for the Church Picnic on Saturday, June 11 at 1pm. See Tom Bernth for more information on the Church Picnic.

**Graduation Sunday** will be celebrated on June 12. If you know someone from Holy Trinity who will graduate from High School, College, Grad School, or another school this year and would like to be recognized, please speak with the Church Office or Helen Goransson.

**Summer Camp at Calumet** is happening this year. Holy Trinity will be offering small scholarships. The money allocated in the budget will be divided equally among those going to camp. If you are planning to send your child, please let Mark Donahue know to add your child's name to our list. It will be helpful for us to know by mid-June. Camp Calumet also offers scholarships, if money is tight. Information about Camp Calumet's summer resident camp is found at <https://www.calumet.org/summercamp/residentcamp>.

**Holy Trinity's Update to our Congregational Constitution:** The proposed constitution has been reviewed and approved by the Council, and will be reviewed and voted on by the congregation at the semi-annual meeting on June 12. Two documents are available for you to access and review prior to the meeting. One is a brief memo prepared by Russ Hilliard briefly describing changes that you will find in the second document which is the proposed constitution. Paper copies are available in the church office. Please read the documents in preparation for discussion at the meeting.

**Camp Calumet will have its annual fundraiser "Walk the Walk"** again in the summer 2022. It will be the same event as 2021, where you will have to sign up at Calumet's webpage, donate \$25, and report your July & August miles to Holy Trinity's team captain Mark Donahue, who will report our total miles to Camp Calumet. Registration has begun and you can sign up here: <https://www.vancoevents.com/BFXR>

# Holy Trinity Evangelical Lutheran Church

*Seventh Sunday of Easter – Sunday, May 29, 2022 — 9:30 a.m.*

## Welcome

### Thanksgiving for Baptism

— Please stand as able—

P: Alleluia! Christ is risen.

**C: Christ is risen indeed. Alleluia!**

P: In the waters of baptism, we have passed over from death to life with Jesus Christ, and we are a new creation. For this saving mystery, and for this water, let us bless God, who was, who is, and who is to come.

—A brief silence—

P: We thank you, God, for your river of life, flowing freely from your throne: through the earth, through the city, through every living thing. You rescued Noah and his family from the flood; You opened wide the sea for the Israelites. Now in these waters you flood us with mercy, and our sin is drowned forever.

You open the gate of righteousness and we pass safely through. In Jesus Christ, you calm and trouble the waters. You nourish us and enclose us in safety. You call us forth and send us out. In lush and barren places, you are with us. You have become our salvation. Now breathe upon this water and awaken your church once more. Claim us again as your beloved and holy people. Quench our thirst; cleanse our hearts; wipe away every tear.

To you, our Beginning and our End, our Shepherd and Lamb, be honor, glory, praise, and thanksgiving, now and forever.

**C: Amen.**

# Gathering Hymn

ELW 392

— Please stand as able—

## Alleluia! Sing to Jesus



1 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,  
2 Al - le - lu - ia! Not as or - phans are we left in  
3 Al - le - lu - ia! Bread of heav - en, here on earth our  
4 Al - le - lu - ia! King e - ter - nal, Lord om - nip - o -  
5 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,



his the throne; Al - le - lu - ia! his the tri - umph, his the  
sor - row now; Al - le - lu - ia! he is near us; faith be -  
food, our stay; Al - le - lu - ia! here the sin - ful flee to  
tent we own; Al - le - lu - ia! born of Mar - y, earth your  
his the throne; Al - le - lu - ia! his the tri - umph, his the



vic - to - ry a - lone. Hark! The songs of peace - ful  
lieves, nor ques - tions how. Though the cloud from sight re -  
you from day to day. In - ter - ces - sor, friend of  
foot - stool, heav'n your throne. As with - in the veil you  
vic - to - ry a - lone. Hark! The songs of peace - ful



Zi - on thun - der like a might - y flood: "Je - sus  
ceived him when the for - ty days were o'er, shall our  
sin - ners, earth's re - deem - er, hear our plea where the  
en - tered, robed in flesh, our great high priest, here on  
Zi - on thun - der like a might - y flood: "Je - sus



out of ev - 'ry na - tion has re - deemed us by his blood."  
hearts for - get his prom - ise: "I am with you ev - er - more?"  
songs of all the sin - less sweep a - cross the crys - tal sea.  
earth both priest and vic - tim in the eu - cha - ris - tic feast.  
out of ev - 'ry na - tion has re - deemed us by his blood."

Text: William C. Dix, 1837–1898, alt.  
Music: HYFRYDOL, Rowland H. Prichard, 1811–1887

## **Apostolic Greeting**

**P:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C:** **And also with you.**

## **Kyrie\* : From Missa Luba (Congo)**

**C:** **Kyrie ... (Repeats)**

**Christe ... Christe ... (Repeats)**

**Kyrie ... Kyrie ... Kyrie ... (Repeats)**

\*[Translated from the Greek, "Lord have Mercy, Christ have Mercy, Lord have Mercy]

## **Prayer of the Day**

**P:** Let us pray.

**C:** **O God, form the minds of your faithful people into your one will. Make us love what you command and desire what you promise, that, amid all the changes of this world, our hearts may be fixed where true joy is found, your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

## **WORD**

The remaining lessons appointed for use on this Sunday are located in the announcements of this worship booklet. You are invited to read them during the collection of offerings or Communion. You are also invited to take this booklet home with you and read the lessons and prayers as part of family worship or individual devotions.

## **First Reading**

**—Please be seated—**

**L:** A reading from Acts 16:16-34

<sup>16</sup>One day, as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. <sup>17</sup>While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way

of salvation.”<sup>18</sup>She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, “I order you in the name of Jesus Christ to come out of her.” And it came out that very hour.

<sup>19</sup>But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. <sup>20</sup>When they had brought them before the magistrates, they said, “These men are disturbing our city; they are Jews <sup>21</sup>and are advocating customs that are not lawful for us as Romans to adopt or observe.” <sup>22</sup>The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. <sup>23</sup>After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. <sup>24</sup>Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

<sup>25</sup>About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. <sup>26</sup>Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone’s chains were unfastened. <sup>27</sup>When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. <sup>28</sup>But Paul shouted in a loud voice, “Do not harm yourself, for we are all here.” <sup>29</sup>The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. <sup>30</sup>Then he brought them outside and said, “Sirs, what must I do to be saved?” <sup>31</sup>They answered, “Believe on the Lord Jesus, and you will be saved, you and your household.” <sup>32</sup>They spoke the word of the Lord to him and to all who were in his house. <sup>33</sup>At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. <sup>34</sup>He brought them up into the house and set



food before them; and he and his entire household rejoiced that he had become a believer in God.

L: Word of God, word of life.

**C: Thanks be to God.**

## **Second Reading**

**—Please be seated—**

L: A reading from Psalm 97

L: <sup>1</sup>The Lord reigns; let the earth rejoice;  
let the multitude of the isles be glad.

**C: <sup>2</sup>Clouds and darkness surround the Lord,  
righteousness and justice are the foundations of God's throne.**

L: <sup>3</sup>Fire goes before the Lord,  
burning up enemies on every side.

**C: <sup>4</sup>Lightnings light up the world;  
the earth sees and trembles.**

L: <sup>5</sup>The mountains melt like wax  
before the Lord of all the earth.

**C: <sup>6</sup>The heavens declare your righteousness, O Lord,  
and all the peoples see your glory.**

L: <sup>7</sup>Confounded be all who worship carved images and delight in false gods!  
Bow down before the Lord, all you gods.

**C: <sup>8</sup>Zion hears and is glad, and the cities of Judah rejoice,  
because of your judgments, O Lord.**

L: <sup>9</sup>For you are the Lord, most high over all the earth;  
you are exalted far above all gods.

C: <sup>10</sup>**You who love the Lord, hate evil!**  
**God guards the lives of the saints and rescues them from the  
hand of the wicked.**

L: <sup>11</sup>Light dawns for the righteous,  
and joy for the honest of heart.

C: <sup>12</sup>**Rejoice in the Lord, you righteous,  
and give thanks to God's holy name.**

L: Word of God, word of life.

C: **Thanks be to God.**

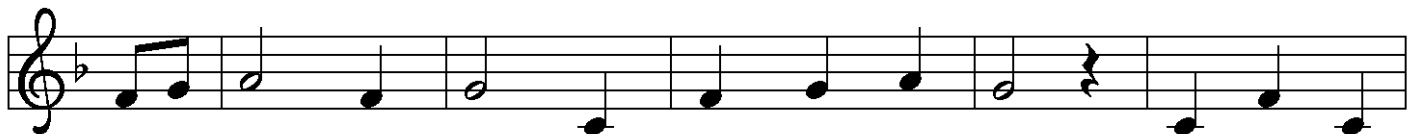
## Children's Message

The children are invited to come forward to join the Pastor at the Chancel for a message.

## Gospel Acclamation

S188


— Please stand as able—



Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia.

## **Gospel**

— Please stand as able—

P: The holy gospel according to St. John, Chapter 17:20-26

**C: Glory to you, O Lord.**

[Jesus prayed:] <sup>20</sup>“I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, <sup>21</sup>that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. <sup>22</sup>The glory that you have given me I have given them, so that they may be one, as we are one, <sup>23</sup>I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. <sup>24</sup>Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

<sup>25</sup>“Righteous Father, the world does not know you, but I know you; and these know that you have sent me. <sup>26</sup>I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.”

P: The gospel of the Lord.

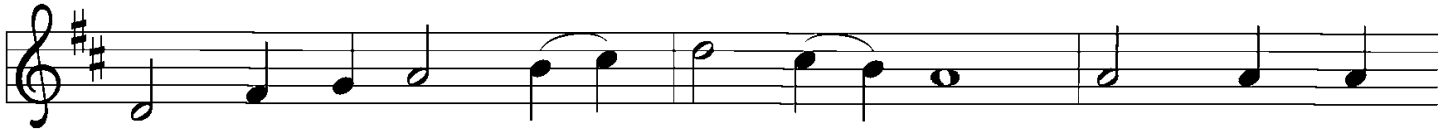
**C: Praise to you, O Christ.**

## **Temple Talk**

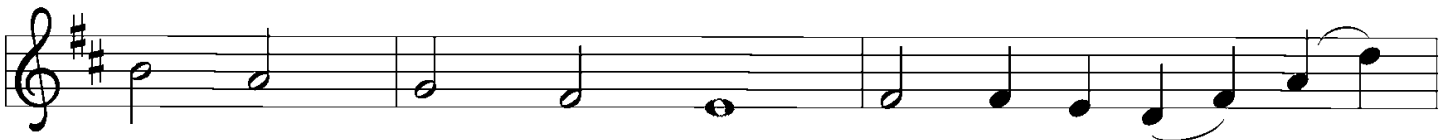
*Jill Schock “Silver Boxes”*

—Please be seated—

I Know That My Redeemer Lives!



1 I know that my Re - deem - er lives! What com - fort  
 2 He lives tri - um - phant from the grave; he lives e -  
 3 He lives to grant me rich sup - ply; he lives to  
 4 He lives to si - lence all my fears; he lives to



this sweet sen - tence gives! He lives, he lives, who  
 ter - nal - ly to save; he lives ex - alt - ed,  
 guide me with his eye; he lives to com - fort  
 wipe a - way my tears; he lives to calm my



once was dead; he lives, my ev - er - liv - ing head!  
 throned a - bove; he lives to rule his church in love.  
 me when faint; he lives to hear my soul's com - plaint.  
 trou - bled heart; he lives all bless - ings to im - part.

- |  |  |
|--|--|
| <p>5 He lives to bless me with his love;<br/>                 he lives to plead for me above;<br/>                 he lives my hungry soul to feed;<br/>                 he lives to help in time of need.</p>                       | <p>7 He lives and grants me daily breath;<br/>                 he lives, and I shall conquer death;<br/>                 he lives my mansion to prepare;<br/>                 he lives to bring me safely there.</p> |
| <p>6 He lives, my kind, wise, heav'nly friend;<br/>                 he lives and loves me to the end;<br/>                 he lives, and while he lives, I'll sing;<br/>                 he lives, my prophet, priest, and king!</p> | <p>8 He lives, all glory to his name!<br/>                 He lives, my Savior, still the same;<br/>                 what joy this blest assurance gives:<br/>                 I know that my Redeemer lives!</p>    |

Text: Samuel Medley, 1738–1799, alt.

Music: DUKE STREET, attr. John Hatton, d. 1793

## **Nicene Creed**

**P: Let us confess our faith using the Nicene Creed.**

**C: We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## Prayers of the People

LD: Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

—A brief silence—

LD: Holy God, make your people one as you and your Son are one. Extend the gifts we have been given by your Spirit to all people, especially those experiencing division or questioning your love. God, in your mercy,

**C: hear our prayer.**

LD: Keep in our minds those who have died in war, both military and civilians. May we honor them by seeking peaceful solutions to the conflicts that arise among nations and peoples. God, in your mercy,

**C: hear our prayer.**

LD: We lift before you all those whose work puts them in harm's way for the sake of others, especially first responders and servicewomen and men who are stationed around the world. Allow all people to return home safely and keep them close to you. God, in your mercy,

**C: hear our prayer.**

LD: Grant freedom to all who are overwhelmed by chronic illness, depression, or constant worry. Open them to receive health and salvation in Christ Jesus through the Spirit's gift of faith. We pray especially for those whose names we say out loud or silently.

—A brief silence— God, in your mercy,

**C: hear our prayer.**

LD: We pray for our partners in mission and ministry: Presiding Bishop Elizabeth Eaton and the Evangelical Lutheran Church in America, Bishop James Hazelwood and the New England Synod, Pastor Livingstone Msungu and the Isimani congregation in Tanzania, Fundaninos

Orphanage in Guatemala, the Evangelical Lutheran Church in Jordan and the Holy Land and Imanuel Indonesian Lutheran Congregation, Ascentria Care Alliance and Camp Calumet. God, in your mercy,

**C: hear our prayer.**

LD: In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.

**C: Amen.**

## **The Sharing of God's Peace**

P: May the peace of the risen Christ be with you all.

**C: And also with you.**

The congregation is invited to exchange expressions of peace with those near them. Please remain seated and avoid physical touch in the interests of everyone's health and safety.

## **MEAL**

### **Offering**

An offering is gathered for the mission of the church, including the care of those in need. During this time, the table is set. After the offering is gathered, the assembly stands. Bread, wine, money, and other gifts may be brought forward.

### **Offertory Hymn**

### **Church Choir**

### **Offertory Prayer**

P: Let us Pray.

**C: Living God, you gather the wolf and the lamb to feed together in your peaceable reign, and you welcome us all at your table. Reach out to us through this meal, and show us your wounded and risen body, that we may be nourished and believe in Jesus Christ, our Savior and Lord. Amen.**

## The Celebration of Holy Communion

As you come to the Lord's Table, know that it is Christ who invites you to receive the bread and wine, the body and blood. There will be a single communion station around the altar. You will receive a wafer (gluten free wafers are available). Next you may take a pre-filled glass of wine. Please put the glass in the basket by the baptismal font or the lectern. Pre-filled Communion Cups are still available for anyone uncomfortable coming forward to the altar. If you would like to receive communion from the Pastor, but you are unable to come forward, please ask someone to talk to the ushers and we will bring communion to you.

### Dialogue

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

### Preface

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:





Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

## Words of Institution

(Sung response by congregation)

P: In the night that Jesus was betrayed, by one of his own,  
He took the bread and blessed it as He said,  
“here’s my body broken for you.”

He took the cup and raised it up on high, bowed His head and prayed.  
And then He said, “My blood for you is shed. A cleansing stream to wash  
your sins away.”

**C: Come and see the glory of the Lord, come behold the Lamb.  
Come and taste the mercy of the King, bowing down before Him.  
For He is Lord above the heavens. Lord in all the earth.  
Lord of all the angels. Worthy to be served. Alleluia. Alleluia.  
Lord.**

## Lord's Prayer

Feel free to use the version of the Lord's Prayer you are most comfortable with.

P: Now, as our Lord taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;**

**and lead us not into temptation  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## Invitation to Communion

P: Taste and See that the Lord is good.

## Communion

— Please be seated—

The assembly may be seated. The bread may be broken for the communion.

# Communion Hymns:

While others are communing, you are invited to sing a communion hymn or to meditate on the readings and prayers for the day. **Communion Hymn #1: ELW 500**

## Now We Remain

*Refrain*



We hold the death of the Lord deep in our hearts.



Liv-ing, now we re-main with Je-sus the Christ.



1 Once we were peo-ple a - fraid, lost in the night. Then by your



cross we were saved; dead be-came liv-ing, life from your giv-ing.



2 Some-thing that we have known, some-thing we've touched, what we have



seen with our eyes, this we have heard: life-giv-ing Word.



3 He chose to give of him - self, be-came our bread; bro-ken,



that we might live; love be-yond love, pain for our pain.



4 We are the pres-ence of God; this is our call;



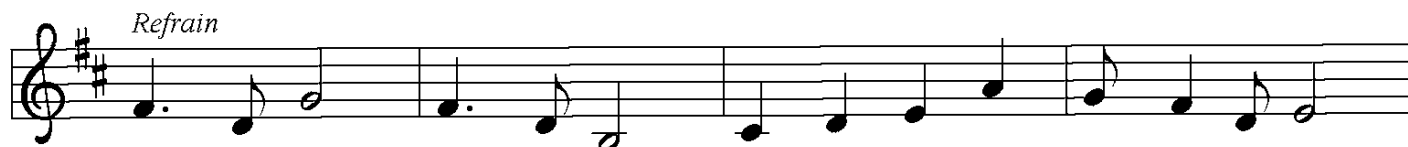
now to be - come bread and wine, food for the hun-gry, life for the



wea-ry; for to live with the Lord, we must die with the Lord.

Text: David Haas, b. 1957  
Music: NOW WE REMAIN, David Haas  
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## Eat This Bread, Drink This Cup



Eat this bread, drink this cup. Taste and see the good-ness of God.



Bread of life, cup of love, we re-joice in your pres-ence.



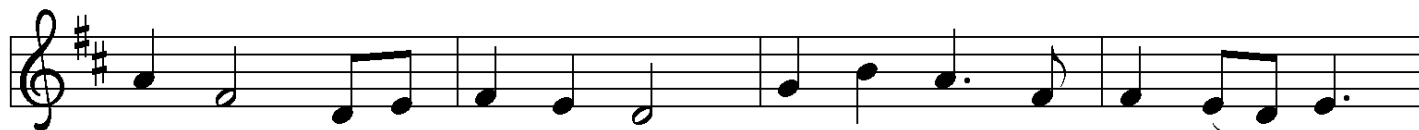
- 1 I will bless the Lord at all times, praise with heart and voice;
- 2 Look up - on the Lord, be ra - diant, nev - er turn a - way.
- 3 An - gels fold their wings a - round us, guard through good and ill.
- 4 Saints of God, bow down and wor - ship, bless the ho - ly name.



in my God I glo - ry for - ev - er: lis - ten and re - joice!  
 God will save in ev - 'ry af - flic - tion, hear us when we pray.  
 Those who seek the Lord will lack noth - ing; taste, and have your fill.  
 Rise to tell God's great - ness for - ev - er, won - drous deeds pro - claim!

Text: Jeremy Young, b. 1948, refrain; *With One Voice*, stanzas, based on Ps. 34  
 Music: STONERIDGE, Jeremy Young  
 Text and music © 1995 Augsburg Fortress.

## We Come to the Hungry Feast



1 We come to the hun - gry feast hun - gry for a word of peace.  
 2 We come to the hun - gry feast hun - gry for a world re - leased  
 3 We come to the hun - gry feast hun - gry that the hun - ger cease,



To hun - gry hearts un - sat - is - fied the love of God is  
 from hun - gry folk of ev - 'ry kind, the poor in bod - y,  
 and know - ing, though we eat our fill, the hun - ger will stay



not de - nied. We come, we come to the hun - gry feast.  
 poor in mind. We come, we come to the hun - gry feast.  
 with us; still we come, we come to the hun - gry feast.

Text: Ray Makeever, b. 1943

Music: HUNGRY FEAST, Ray Makeever

Text and music © 1982 Ray Makeever, admin. Augsburg Fortress.

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## SENDING

### The Prayer after Communion

P: Let us pray.

C: **We give you thanks, generous God, for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name. Amen.**

## Announcements, Birthdays and Anniversaries

The congregation is invited to share birthdays, anniversaries, and other significant events in the life of its members. Subsequently, brief announcements may be made, especially those related to the congregation's participation in God's mission in the world.

### Blessing

—Please stand as able—

**P:** God, the Author of life, Christ, the living Cornerstone, and the life-giving Spirit of adoption, ☩ bless you now and forever.

**C:** Amen.

### Dismissal

**LD:** Alleluia! Christ is risen.

**C:** Christ is risen indeed. Alleluia!

**LD:** Go in peace. Tell what God has done.

**C:** Thanks be to God.

### Postlude

### “Grant Us Peace”

#### Chorus

Grant us peace

Grant us peace

Only love can make us free

Grant us peace

**1** Ever loving God hear our prayer  
We Your children have a song for You  
May the Spirit shine in all we do  
May we always follow You

**2** Leaders of the world hear God now  
Beat the swords into a farmer's plow  
Jesus said My peace I give to you  
May compassion see you through

**3** People of the world we are one  
May the nations train for war no more  
For the Lord proclaims a lasting peace  
May He rule from sea to sea

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