



Holy Trinity Evangelical Lutheran Church

Come Together Grow in Faith Serve the Lord

April 24, 2022 9:30 AM – Second Sunday of Easter



Rev. Luther Zeigler, Pastor
office@htelc.com (603) 436-1704 htelc.com

WELCOME

to Holy Trinity

Reconciling in Christ

At Holy Trinity, we welcome and affirm everyone—because God welcomes and affirms everyone—



regardless of age, race, ability, ethnicity, gender identity, sexual orientation, or other life circumstance.

You are welcome. Your family, children, friends, spouses, and partners are welcome.

You are welcome, whether you are a believer, a doubter, or a seeker.

Your diversity and uniqueness are welcomed and affirmed into the full life of Holy Trinity.

You are wanted here.

A Warm Welcome as you worship with us today!

Whether you are here for the first time or a long time member, know that you are welcomed in Christ's Name, joined to be with us, Christ's Body the Church, as we worship God.

Your presence at worship is a gift!

We love having children worship with us! At this moment, our Nursery is not staffed. You may find Children's bulletins and activities on tables inside the sanctuary.

Prayer Requests: Prayer Request Cards are available indoors on the Usher's Table. Simply fill one out and hand it to the Pastor, or place it in the Offering Basket.

Emergency Pastoral Contact: If you need a Pastoral Visit, or you're experiencing a Pastoral Emergency, pastoral care is available for home or hospital visits, emotional support, and church ceremonies. Please contact Mark in the Church office and he will provide you with the Contact Pastor information during daytime and after work (emergencies) hours. Email office@htelc.com or call (603)436-1704.

Donate to Holy Trinity: You can place your offering in the offering plate by the entrance of the sanctuary. We appreciate what you are able to give to help support our church and our ministries. Thank you. To give online, visit www.elixiogiving.com/App/Giving/htelc OR scan this QR code with the camera app on your phone.



Follow us on Facebook and YouTube: @HolyTrinityEvangelicalLutheranChurch

All Worship Services are livestreamed and available to watch on YouTube after the service ends.

PRAYER CONCERNS

Health Issues: Franklyn Vosburg, Jerry Schock, Pastor Linn Opderbecke, Alice Peterson, George Parseghian, Sarah Meier, Judy Hollister, Marilee Clark, Don Gindlesperger.

Homebound: Carol Saufley, Edith Rowan, Barbara Werdelin.

Military: Josh Bretz, Matthew Hanrahan, Brendan Podszus, Jacob Schankis, Jessica Chabot.

Friends

Estelle Lewis (Paulette Sirois' sister), Tony Marques (Paulette Sirois' friend), Sue Fischer (Lois Kfoury's cousin), Sherry & Lauren (Shirley Jackson's sister and daughter), Bill Casale (Jessica Feeley's friend), Stephanie Vocell (Jeremy & Krystal Small's friend), Martha LaPerle (Betty King's friend), Cinda DeWerff (Rich Wilcox's sister), Evertt Thorne (Rich Wilcox's friend), Sage Pirnie (Jessica Feeley's friend's grandchild), Christine Karmen (Joan Bauer & Stephanie Goupil's friend), Anita Creager (Jill & Jerry Schock's friend).

Prayers will be listed for 6 weeks unless told otherwise. If you would like a prayer concern listed in the bulletin, please fill out a Prayer Request at the Usher's table or contact the Church Office at office@htelc.com.

NOTES ON TODAY'S SERVICE

In spite of all we have heard and all we have seen, it is often hard to believe. Because it is hard to believe, we will invest ourselves in the Easter mystery for fifty days (a week of weeks). Because it is hard to believe, John the evangelist will provide sign after sign celebrating Jesus' victory over death. Because it is hard to believe, the risen Jesus will return to us again and again in the mystery of holy communion, inviting us to touch and taste his presence, and offering us his peace.

LECTIONARY (Readings)

This Week: Acts 5:27-32; Psalm 118:14-29; Psalm 150; Revelation 1:4-8; John 20:19-31

Next Week: Acts 9:1-6 [7-20]; Psalm 30; Revelation 5:11-14; John 21:1-19

WORSHIP ASSISTANTS

Musician(s): Judy Evans, Jon Koelker, Dick Topping

Sound System: Mark Donahue & Franklyn Vosburg

Altar Guild: Yvonne Topping

Liturgical Deacon: Ken Galle

THIS WEEK AT HOLY TRINITY

TUESDAY, April 26

3:45 AM: Dover Friendly Kitchen (St. Thomas, Dover)

WEDNESDAY, April 27

9:30 AM: Bible Study

THURSDAY, April 28

8:00 AM: Property Team

SUNDAY, May 1

9:30 AM: Sunday Worship

10:30 AM: "WHY US" Adult Forum

ATTENDANCE AND OFFERING

Thursday, April 14: 50 (In-Person) + 31 (Online) = 81

Friday, April 15: 75 (In-Person) + 34 (Online) = 114

Sunday, April 17: 185 (In-Person) + 47 (Online) = 232

Offering: \$7,372.86

Announcements

Baptized into Christ this morning is Mac David Rouleau, son of Matthew & Kelly Rouleau.

Dover Friendly Kitchen will be held on Tuesday, April 26 at 3:45 PM, at St. Thomas Episcopal Hall in Dover, NH, across from the library. Any volunteers for cookies and for working at the meal can still contact Bonnie Sanders or Jill Schock, preferably by April 22nd.

Camp Calumet will have its annual fundraiser “Walk the Walk” again in the summer 2022. It will be the same event as 2021, where you will have to sign up at Calumet’s webpage, donate \$25, and report your July & August miles to Holy Trinity’s team captain (and Office Coordinator): Mark Donahue. He will in turn, combine all of our congregation’s miles and report it to Camp Calumet. If you would like to join “Team Holy Trinity”, please talk to Mark. Registration begins on May 15, and you can learn more info at calumet.org/giving/walkthewalk

The Transition Team will host two more Adult Forums in the coming months. All Adult Forums will be available to watch afterwards at htelc.com/adult-forums. These dates and events are: **May 1: Why Us workshop, and May 22: MSP workshop.**

Graduation Sunday will be celebrated in June. If you know someone from Holy Trinity who will graduate from High School, College, Grad School, or another school this year and would like to be recognized, please speak with the Church Office or Helen Goransson.

New Member Classes: Holy Trinity is planning on holding New Member Classes shortly. If you are interesting in joining the New Member Class when it starts up again, please speak to the Church Office.

Holy Trinity Evangelical Lutheran Church

Second Sunday of Easter – Sunday, April 24, 2022 — 9:30 a.m.

Welcome

Gathering Hymn

— Please stand as able—

Alleluia No. 1

Words and Music by
Donald E. Fishel

Al - le - lu - ia, al - le - lu - ia, give _ thanks to the Ris - en Lord, al - le -

5 - lu - ia, al - le - lu - ia, give _ praise to His _ Name.

9 1. Je - sus is Lord of all the _ earth,
2. Spread the good news o'er all the _ earth,
3. We have been cru - ci - fied with _ Christ.
4. God has pro - claimed the just re - ward,
5. Come let us praise the Liv - ing _ God,

13 He is the King of cre - a - tion.
Je - sus has died and has ris - en.
Now we shall live _ for - ev - er.
life for all men, al - le - lu - ia.
joy - ful - ly sing to our Sav - iour.

Prayer of the Day

P: Let us pray.

C: **O God of life, you reach out to us amid our fears with the wounded hands of your risen Son. By your Spirit's breath revive our faith in your mercy, and strengthen us to be the body of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.**

Amen.

WORD

The remaining lessons appointed for use on this Sunday are located in the announcements of this worship booklet. You are invited to read them during the collection of offerings or Communion. You are also invited to take this booklet home with you and read the lessons and prayers as part of family worship or individual devotions.

First Reading

—Please be seated—

L: A reading from Acts 5:27-32:

²⁷When they had brought [the apostles,] they had them stand before the council. The high priest questioned them, ²⁸saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." ²⁹But Peter and the apostles answered, "We must obey God rather than any human authority. ³⁰The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. ³¹God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. ³²And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

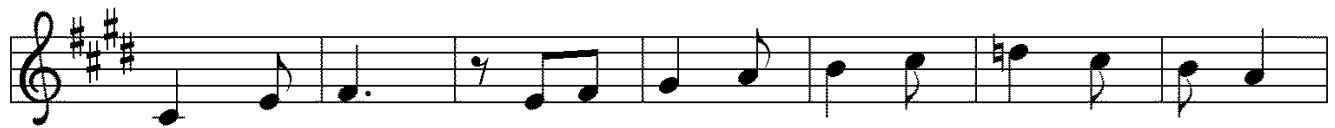
L: Word of God, word of life.

C: **Thanks be to God.**

Now the Feast and Celebration



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



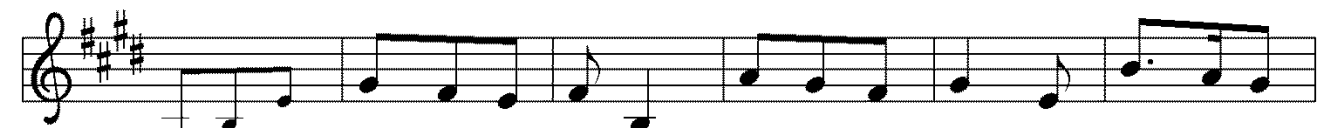
praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit-ed us to be one great peo-ple of God.



2 Pow - er and rich-es, wis-dom and might, all hon - or and

Refrain

glo - ry to Christ for - ev - er.

3 For God has come to dwell with us, to make us peo-ple of

God; to make all things new.

Refrain

Text and music: Marty Haugen, b. 1950
 Text and music © 1990 GIA Publications, Inc. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.
 All rights reserved. Used by permission.

Second Reading

- L: A responsive reading from Psalm 150
- L: ¹Hallelujah! Praise God in the holy temple;
 praise God in the mighty firmament.
- C: ²Praise God for mighty acts;
 praise God for exceeding greatness.**
- L: ³Praise God with trumpet sound;
 praise God with lyre and harp.
- C: ⁴Praise God with tambourine and dance;
 praise God with strings and pipe.**
- L: ⁵Praise God with resounding cymbals;
 praise God with loud clanging cymbals.
- C: ⁶Let everything that has breath
 praise the Lord. Hallelujah!**
- L: Word of God, word of life.
- C: Thanks be to God.**

Children's Message

The children are invited to come forward to join the Pastor at the Chancel for a message.

Gospel Acclamation

S188

— Please stand as able—

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

Gospel

— Please stand as able—

P: The holy gospel according to St. John, Chapter 20:19-31

C: **Glory to you, O Lord.**

¹⁹When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the authorities, Jesus came and stood among them and said, “Peace be with you.” ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” ²²When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven

them; if you retain the sins of any, they are retained.”

²⁴But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.”

²⁶A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” ²⁷Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” ²⁸Thomas answered him, “My Lord and my God!” ²⁹Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

³⁰Now Jesus did many other signs in the presence of his disciples, which are not written in this book. ³¹But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

Sermon

—Please be seated—

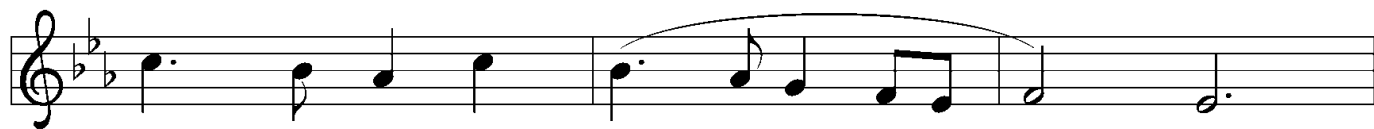
This Joyful Eastertide



1 This joy - ful Eas - ter - tide, a - way with sin and
 2 My flesh in hope shall rest and for a sea - son
 3 Death's flood has lost its chill since Je - sus crossed the



sor - - row! My love, the Cru - ci - fied, has
 slum - - ber till trump from east to west shall
 riv - - er. Lov - er of souls, from ill my



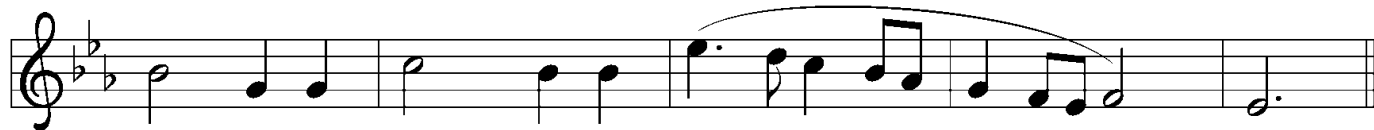
sprung to life this mor - - row.
 wake the dead in num - - ber.
 pass - ing soul de - liv - - er.

Refrain

Had Christ, who once was slain, not burst his three-day pris - on, our



faith had been in vain. But now has Christ a - ris - en, a -



ris - en, a - ris - en, a - ris - en.

Text: George R. Woodward, 1848–1934

Music: VRUECHTEN, Dutch folk tune, 17th cent.

The Baptism

—Please be seated —

Candidates for baptism, sponsors, and parents gather with the ministers at the font. The assembly is seated.

P: God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

The presiding minister addresses parents or others who bring for baptism children who are not able to answer for themselves:

P: Kelly & Matthew, Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have Mac David Rouleau baptized into Christ? If so, answer I do.

Response: I do.

P: As you bring Mac David to receive the gift of baptism, you are entrusted with responsibilities:

to live with him among God's faithful people,

bring him to the word of God and the holy supper,

teach him the Lord's Prayer, the Creed, and the Ten Commandments,

place in his hands the holy scriptures,

and nurture him in faith and prayer,

so that all your children may learn to trust God,

proclaim Christ through word and deed,

care for others and the world God made,

and work for justice and peace.

Kelly & Matthew, do you promise to help Mac David grow in the Christian faith and life? If so, answer, I do.

Response: **I do.**

The presiding minister addresses sponsors

P: Brett & Christie, as Sponsors, do you promise to nurture Mac David in the Christian faith as you are empowered by God's Spirit, and to help them live in the covenant of baptism and in communion with the church? If so, answer, I do.

Response: **I do.**

The presiding minister addresses the congregation.

P: People of God, do you pledge to help pass faith to Mac David and to support and pray for him in his new life in Christ?

C: We do.

Profession of Faith

— Please stand as able—

The presiding minister addresses candidates for baptism as well as the parents and sponsors of young children. The congregation joins in the responses.

P: I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

Response: **I renounce them.**

P: Do you renounce the powers of this world that rebel against God?

Response: **I renounce them.**

P: Do you renounce the ways of sin that draw you from God?

Response: I renounce them.

The presiding minister addresses the candidates and the congregation.

P: Do you believe in God the Father?

C: I believe in God, the Father almighty, Creator of heaven and earth.

P: Do you believe in Jesus Christ, the Son of God?

C: I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

P: Do you believe in God the Holy Spirit?

C: I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

At the font, the presiding minister begins the thanksgiving:

P: The Lord be with you.

C: And also with you.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: Blessed are you, O God, maker and ruler of all things. Your voice thundered over the waters at creation. You water the mountains and send springs into the valleys to refresh and satisfy all living things.

- P: Through the waters of the flood you carried those in the ark to safety. Through the sea you led your people Israel from slavery to freedom. In the wilderness you nourished them with water from the rock, and you brought them across the river Jordan to the promised land.
- P: By the baptism of his death and resurrection, your Son Jesus has carried us to safety and freedom. The floods shall not overwhelm us, and the deep shall not swallow us up, for Christ has brought us over to the land of promise. He sends us to make disciples, baptizing in the name of the Father, and of the Son, and of the Holy Spirit.
- P: Pour out your Holy Spirit; wash away sin in this cleansing water; clothe the baptized with Christ; and claim your daughters and sons, no longer slave and free, no longer male and female, but one with all the baptized in Christ Jesus, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever.

C: Amen.

The assembly may be seated. The presiding minister baptizes each candidate. The candidate is immersed into the water, or water is poured on the candidate's head, as the presiding minister says:

P: Mac David, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

LD: Mac David, you belong to Christ, in whom you have been baptized. Alleluia.

LD: Let us pray. We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.

Laying both hands on the head of the newly baptized, the minister prays:

P: Sustain Mac David with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

C: **Amen.**

The presiding minister marks the sign of the cross on the forehead of each of the baptized. Oil prepared for this purpose may be used. As the sign of the cross is made, the minister says:

P: Mac David, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

C: **Amen.**

A lighted candle may be given to each of the newly baptized (to a sponsor of a young child) as a representative of the congregation says:

LD: Let your light so shine before others that they may see your good works and glorify your Father in heaven.

The ministers and the baptismal group face the assembly.

LD: Let us welcome our newly baptized brother – Mac David Rouleau

C: **We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.**

Prayers of the People

LD: Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

—A brief silence—

LD: Holy One who acts righteously, equip your church as witnesses of your goodness to go and tell others of your abundant love, that they may believe that Jesus is our salvation and life. God, in your mercy,

C: hear our prayer.

LD: Renew your people's commitment to use resources responsibly and to live well with your creation. Invite us to recognize and nurture signs of resurrection life in the natural world. God, in your mercy,

C: hear our prayer.

LD: We pray for peace throughout the world, and especially for the people of Ukraine. We also lift before you all those whose work puts them in harm's way for the sake of others, especially first responders and servicewomen and men who are stationed around the world. Allow all people to return home safely and keep them close to you. God, in your mercy,

C: hear our prayer.

LD: Uphold your children who cry out to you. Wherever people are overcome by the fear of death, breathe into them your life and peace. We pray especially for those whose names we say out loud or silently. —A brief silence— God, in your mercy,

C: hear our prayer.

LD: We pray for our partners in mission and ministry: Presiding Bishop Elizabeth Eaton and the Evangelical Lutheran Church in America, Bishop James Hazelwood and the New England Synod, Pastor Livingstone

Msungu and the Isimani congregation in Tanzania, Fundaninos Orphanage in Guatemala, the Evangelical Lutheran Church in Jordan and the Holy Land and Imanuel Indonesian Lutheran Congregation, Ascentria Care Alliance and Camp Calumet. God, in your mercy,

C: hear our prayer.

LD: In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.

C: Amen.

The Sharing of God's Peace

P: May the peace of the risen Christ be with you all.

C: And also with you.

The congregation is invited to exchange expressions of peace with those near them. Please remain seated and avoid physical touch in the interests of everyone's health and safety.

MEAL

Offering

An offering is gathered for the mission of the church, including the care of those in need. During this time, the table is set. After the offering is gathered, the assembly stands. Bread, wine, money, and other gifts may be brought forward.

Offertory Hymn

Church Choir

Offertory Prayer

P: Let us Pray.

C: Living God, you gather the wolf and the lamb to feed together in your peaceable reign, and you welcome us all at your table. Reach out to us through this meal, and show us your wounded and risen body, that we may be nourished and believe in Jesus Christ, our Savior and Lord.

Amen.

The Celebration of Holy Communion

As you come to the Lord's Table, know that it is Christ who invites you to receive the bread and wine, the body and blood. There will be a single communion station around the altar. You will receive a wafer (gluten free wafers are available). Next you may take a pre-filled glass of wine. Please put the glass in the basket by the baptismal font or the lectern. Pre-filled Communion Cups are still available for anyone uncomfortable coming forward to the altar. If you would like to receive communion from the Pastor, but you are unable to come forward, please ask someone to talk to the ushers and we will bring communion to you.

Dialogue

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Preface

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy, Holy

ELW pg 190

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

The image shows a musical score for the hymn "Holy, Holy, Holy". It consists of five staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The melody is simple and hymn-like, with a mix of quarter, eighth, and half notes. There are some rests and ties used throughout the piece.

Thanksgiving at the Table

P: Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.
Praise to you for the death and resurrection of Christ.
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup, we remember our Lord's Passover from death to life as we proclaim the mystery of faith:

C: Christ has died. Christ is risen. Christ will come again.

P: O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

C: Come, Holy Spirit.

P: Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

C: Come, Holy Spirit.

P: With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

C: Amen.

Lord's Prayer

Feel free to use the version of the Lord's Prayer you are most comfortable with.

P: Now, as our Lord taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;**

**and lead us not into temptation
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Invitation to Communion

P: Taste and See that the Lord is good.

Communion

— Please be seated—

The assembly may be seated. The bread may be broken for the communion.

Communion Hymns:

While others are communing, you are invited to sing a communion hymn or to meditate on the readings and prayers for the day. **Communion Hymn #1: ELW 379**

Now the Green Blade Rises



1 Now the green blade ris - es from the bur - ied grain,
2 In the grave they laid him, love by ha - tred slain,
3 Forth he came at Eas - ter like the ris - en grain,
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
think - ing that he would nev - er wake a - gain,
he that for three days in the grave had lain;
your touch can call us back to life a - gain,



love lives a - gain, that with the dead has been;
laid in the earth like grain that sleeps un - seen;
raised from the dead, my liv - ing Lord is seen;
fields of our hearts that dead and bare have been;



love is come a - gain like wheat a - ris - ing green.

Text: John MacLeod Campbell Crum, 1872–1958

Music: NOËL NOUVELET, French carol

Text from *Oxford Book of Carols*, © Oxford University Press 1928. All rights reserved.

Bread of Life from Heaven

Refrain



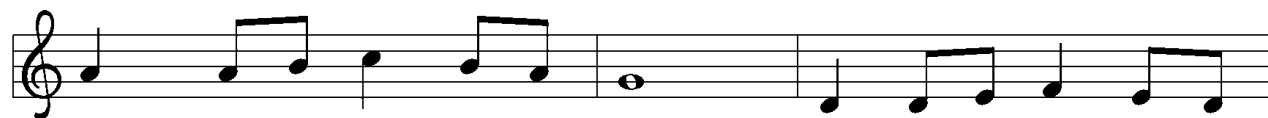
Bread of life from heav-en, your blood and bod - y giv - en, we



eat this bread and drink this cup un - til you come a - gain.



1 Break now the bread of Christ's sac - ri - fice; giv - ing
 2 Seek not the food that will pass a - way; set your
 3 Love as the one who, in love for you, gave him -
 4 Dwell in the one who now dwells in you; make your
 5 Drink of this cup and de - clare his death; eat this



thanks, hun - gry ones, gath - er round. Eat, all of you, and be
 hearts on the food that en - dures. Come, learn the true and the
 self for the life of the world. Come to the one who is
 home in the life - giv - ing Word. Know on - ly Christ, Ho - ly
 bread and be - lieve Eas - ter morn; trust his re - turn and, with



sat - is - fied; in Christ's pres - ence the loaves will a - bound.
 liv - ing way, that the full - ness of life may be yours.
 food for you, that your hun - ger and thirst be no more.
 One of God, and be - lieve in the truth you have heard.
 ev - 'ry breath, praise the one in whom you are re - born.

Refrain

Text: Susan R. Briehl, b. 1952

Music: ARGENTINE SANTO, BREAK NOW THE BREAD; Argentine traditional, refrain; Marty Haugen, b. 1950, stanzas
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I Am the Bread of Life

Leader or All

1 "I am the Bread of life. You who
 2 "The bread that . . . I will give is my
 3 "Un - less . . . you . . . eat of the
 4 "I am the res - ur - rec - tion, . . .
 5 Yes, Lord, . . . I be - lieve that . . .

come to me shall not hun - ger, and who be -
 flesh for the life of the world, . . . and if you
 flesh of the Son of Man . . . and . . .
 I . . . am the life, . . . If you be -
 you . . . are the Christ, . . . the . . .

lieve in me shall not thirst. No one can come to
 eat . . . of this bread, you shall . . live for -
 drink . . . of his blood, and drink . . . of his
 lieve . . . in . . . me, e - ven . . though you
 Son . . . of . . . God, who . . . have . . .

me un - less the Fa - ther beck - ons."
 ev - er, . . . you shall live for - ev - er."
 blood, you shall not have life with - in you."
 die, . . . you shall live for - ev - er."
 come in - to . . . the . . . world, . . .

Refrain
 All

"And I will raise you up, and I will raise you up,
 and I will raise you up on the last day."

Text: Suzanne Toolan, RSM, b. 1927, based on John 6
 Music: I AM THE BREAD, Suzanne Toolan, RSM
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SENDING

The Prayer after Communion

P: God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

C: Amen.

Announcements, Birthdays and Anniversaries

The congregation is invited to share birthdays, anniversaries, and other significant events in the life of its members. Subsequently, brief announcements may be made, especially those related to the congregation's participation in God's mission in the world.

Benediction

Pastor Zeigler will now lead a blessing for the end of our worship service, leading into our Sending Hymn.

Dismissal

LD: Alleluia! Christ is risen.

C: Christ is risen indeed. Alleluia!

LD: Go in peace. Tell what God has done.

C: Thanks be to God.

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