



# Holy Trinity Evangelical Lutheran Church

*Come Together Grow in Faith Serve the Lord*

April 14, 2022 7:00 PM – Maundy Thursday

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Rev. Luther Zeigler, Pastor  
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# WELCOME

## to Holy Trinity

### Reconciling in Christ

*At Holy Trinity, we welcome and affirm everyone—because God welcomes and affirms everyone—*



*regardless of age, race, ability, ethnicity, gender identity, sexual orientation, or other life circumstance.*

*You are welcome. Your family, children, friends, spouses, and partners are welcome.*

*You are welcome, whether you are a believer, a doubter, or a seeker.*

*Your diversity and uniqueness are welcomed and affirmed into the full life of Holy Trinity.*

*You are wanted here.*

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### A Warm Welcome as you worship with us today!

Whether you are here for the first time or a long time member, know that you are welcomed in Christ's Name, joined to be with us, Christ's Body the Church, as we worship God.

Your presence at worship is a gift!

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### We love having children worship with us!

At this moment, our Nursery is not staffed. You may find Children's bulletins and activities on tables inside the sanctuary.

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**Prayer Requests:** Prayer Request Cards are available indoors on the Usher's Table. Simply fill one out and hand it to the Pastor, or place it in the Offering Basket.

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**Emergency Pastoral Contact:** If you need a Pastoral Visit, or you're experiencing a Pastoral Emergency, pastoral care is available for home or hospital visits, emotional support, and church ceremonies. Please contact Mark in the Church office and he will provide you with the Contact Pastor information during daytime and after work (emergencies) hours. Email [office@htelc.com](mailto:office@htelc.com) or call (603)436-1704.

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**Donate to Holy Trinity:** You can place your offering in the offering plate by the entrance of the sanctuary. We appreciate what you are able to give to help support our church and our ministries. Thank you. To give online, visit [www.elixiogiving.com/App/Giving/htelc](http://www.elixiogiving.com/App/Giving/htelc) OR scan this QR code with the camera app on your phone.



**Follow us on Facebook and YouTube:** @HolyTrinityEvangelicalLutheranChurch

All Worship Services are livestreamed and available to watch on YouTube after the service ends.

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### Worship Assistants

**Altar Guild:** Pam Shaw & Julie Moore

**Sound System:** Franklyn Vosburg

**Lector:** Glenn Oswald

# Musical Prelude

Why Have You Abandoned Me? (Kendzia)

## Welcome and Introduction to the day

P: This evening our Lenten observance comes to an end, and we gather with Christians around the world to celebrate the Three Days of Jesus' death and resurrection. Tonight, we remember Christ's last meal with his disciples and his commandment that we live out the promise embodied in this meal. As Jesus washed his disciples' feet, so we are called to give and receive love in humble service to one another. Formed into a new body in Christ through this holy meal, we are transformed by the mercy we have received and carry it into the world. Departing worship in solemn silence, we anticipate the coming days.

## Confession and Forgiveness

P: Most merciful God,

**C: We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**C: Amen.**

## Greeting

**P:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C:** And also with you.

## Gathering Hymn

ELW 359

—Please stand as able—

### Where Charity and Love Prevail



1 Where char - i - ty and love pre - vail, there God is ev - er found;  
2 With grate - ful joy and ho - ly fear, God's char - i - ty we learn;  
3 Let us re - call that in our midst dwells Christ, God's ho - ly Son;  
4 Let strife a - mong us be un - known; let all con - ten - tions cease.  
5 Let us for - give each oth - er's faults as we our own con - fess,



brought here to - geth - er by Christ's love, by love we thus are bound.  
let us with heart and mind and soul now love God in re - turn.  
as mem - bers of each bod - y joined, in him we are made one.  
Be God's the glo - ry that we seek; be his our on - ly peace.  
that we may love each oth - er well in Chris - tian gen - tle - ness.

Text: Latin hymn, 9th cent.; tr. Omer Westendorf, 1916–1997, alt.

Music: TWENTY-FOURTH, attr. Lucius Chapin, 1760–1842

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## Prayer of the Day

P: Let us pray

**C: Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

## First Reading

L: A reading from 1 Corinthians 11:23-26

<sup>23</sup>For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, <sup>24</sup>and when he had given thanks, he broke it and said, “This is my body that is for you. Do this in remembrance of me.” <sup>25</sup>In the same way he took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” <sup>26</sup>For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

L: The Word of the Lord.

**C: Thanks be to God.**

## The Psalm

L: A responsive reading from Psalm 116: 1-2, 12-19

L: <sup>1</sup>I love the LORD, because he has heard my voice and my supplications.

**C: <sup>2</sup>Because he inclined his ear to me, therefore I will call on him as long as I live.**

L: <sup>12</sup>What shall I return to the LORD  
for all his bounty to me?

**C: <sup>13</sup>I will lift up the cup of salvation  
and call on the name of the LORD,**

L: <sup>14</sup>I will pay my vows to the LORD  
in the presence of all his people.

**C: <sup>15</sup>Precious in the sight of the LORD  
is the death of his faithful ones.**

L: <sup>16</sup>O LORD, I am your servant;  
I am your servant, the child of your serving girl.  
You have loosed my bonds.

**C: <sup>17</sup>I will offer to you a thanksgiving sacrifice  
and call on the name of the LORD.**

L: <sup>18</sup>I will pay my vows to the LORD  
in the presence of all his people,

**C: <sup>19</sup>in the courts of the house of the LORD,  
in your midst, O Jerusalem.  
Praise the LORD!**

L: The word of the Lord.

**C: Thanks be to God.**

## Gospel Reading

**P:** The Holy Gospel according to St. John, Chapter 13 [1-17, 31b-35].

**C: Glory to you, O Lord, glory to you.**

<sup>1</sup>Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. <sup>2</sup>The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper <sup>3</sup>Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, <sup>4</sup>got up from the table, took off his outer robe, and tied a towel around himself. <sup>5</sup>Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. <sup>6</sup>He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" <sup>7</sup>Jesus answered, "You do not know now what I am doing, but later you will understand." <sup>8</sup>Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." <sup>9</sup>Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" <sup>10</sup>Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." <sup>11</sup>For he knew who was to betray him; for this reason he said, "Not all of you are clean."

<sup>12</sup>After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? <sup>13</sup>You call me Teacher and Lord—and you are right, for that is what I am. <sup>14</sup>So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. <sup>15</sup>For I have set you an example, that you also should do as I have done to you. <sup>16</sup>Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. <sup>17</sup>If you know these things, you are blessed if you do them."

<sup>31b</sup>“Now the Son of Man has been glorified, and God has been glorified in him. <sup>32</sup>If God has been glorified in him, God will also glorify him in himself and will glorify him at once. <sup>33</sup>Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ <sup>34</sup>I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. <sup>35</sup>By this everyone will know that you are my disciples, if you have love for one another.”

P: The gospel of the Lord.

**C: Praise to you, O Christ.**

## **Sermon**



## Jesu, Jesu, Fill Us with Your Love

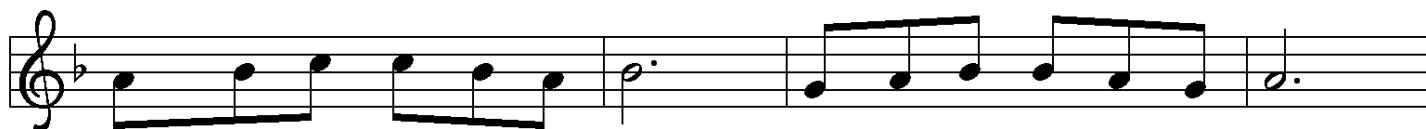
*Refrain*



Je - su, Je - su, fill us with your love, show

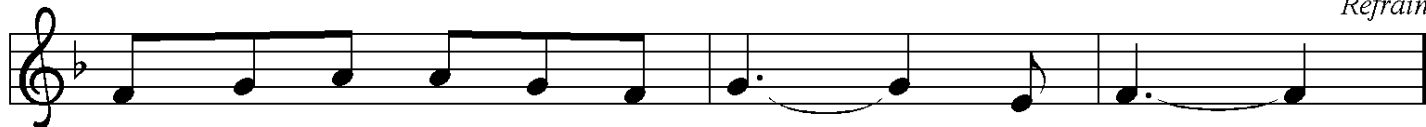


us how to serve the neigh-bors we have from you.



- |   |                                    |                                       |
|---|------------------------------------|---------------------------------------|
| 1 | Kneels at the feet of his friends, | si - lent - ly wash - es their feet,  |
| 2 | Neigh-bors are wealth-y and poor,  | var - ied in col - or and race,       |
| 3 | These are the ones we will serve,  | these are the ones we will love;      |
| 4 | Kneel at the feet of our friends,  | si - lent - ly wash - ing their feet: |

*Refrain*



mas - ter who acts as a slave to them.  
 neigh-bors are near - by and far a - way.  
 all these are neigh - bors to us and you.  
 this is the way we will live with you.

Text: Tom Colvin, 1925–2000, alt.

Music: CHEREPONI, Ghanaian folk tune, adapt. Tom Colvin

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## Prayers of Intercession

LD: In these holiest of days, we offer prayers for ourselves, our neighbors, and our world. —**A brief silence**—

LD: We pray for the church around the world. Write your new commandment of love on the heart of every believer and strengthen pastors, deacons, and lay leaders in humble service for your people. Merciful God,

**C: receive our prayer.**

LD: We pray for the good earth you have made. Protect fields, orchards, local farms, and gardens. Inspire us with the new life budding around us, that we show more care for plants and all living creatures. Merciful God,

**C: receive our prayer.**

LD: We pray for leaders in every land. Kindle compassion and equity in all who are called to administer justice. Guide all in positions of power away from the temptations of abuse and toward work for the common good. Merciful God,

**C: receive our prayer.**

LD: We pray for this congregation and all who gather to receive your body and blood this night. Fill us at this shared table and nourish us well to heed your example of grace. Send us in love to those who cannot be with us due to illness. We pray especially for those whose names we say out loud or silently. — **A brief silence**— Merciful God,

**C: receive our prayer.**

LD: We pray for all of our ministry partners: The ministries of Presiding Bishop Elizabeth Eaton and the Evangelical Lutheran Church in America, Bishop James Hazelwood and the New England Synod, Pastor Livingstone Msungu and the Isimani congregation in Tanzania,

Fundaninos Orphanage in Guatemala, Imanuel Indonesian Lutheran Congregation, Ascentria Care Alliance and Camp Calumet. Merciful God,

**C: receive our prayer.**

LD: We give thanks for those who have died in the faith. Teach us by their example and comfort us as we mourn. Renew us by the promise of life together with you.

**C: receive our prayer.**

LD: We offer to you these petitions and those we carry in our hearts, trusting in your abundant and ever-present mercy.

**C: Amen.**

## **The Sharing of God's Peace**

P: May the peace of Christ be with you all.

**C: And also with you.**

The congregation is invited to exchange expressions of peace with those near them. Please remain seated and avoid physical touch in the interests of everyone's health and safety.

## **MEAL**

### **Offering**

An offering is gathered for the mission of the church, including the care of those in need. During this time, the table is set. After the offering is gathered, the assembly stands. Bread, wine, money, and other gifts may be brought forward.

### **Offertory Hymn**

### **Church Choir**

## Offertory Prayer

P: Let us pray.

**C: Extravagant God, you have blessed us with the fullness of creation. Now we gather at your feast where you offer us the food that satisfies. Take and use what we offer here, come among us, and feed us with the body and blood of Christ, in whose name we pray. Amen.**

## The Celebration of Holy Communion

As you come to the Lord's Table, know that it is Christ who invites you to receive the bread and wine, the body and blood. There will be a single communion station around the altar. You will receive a wafer (gluten free wafers are available). Next you may take a pre-filled glass of wine. Please put the glass in the basket by the baptismal font or the lectern. Pre-filled Communion Cups are still available for anyone uncomfortable coming forward to the altar. If you would like to receive communion from the Pastor, but you are unable to come forward, please ask someone to talk to the ushers and we will bring communion to you.

## Dialogue

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

## Thanksgiving at the Table

P: You are indeed a holy, almighty and merciful God, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**C: Christ has died. Christ is risen. Christ will come again.**

P: Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed

to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

**C: Amen.**

## **Lord's Prayer**

Feel free to use the version of the Lord's Prayer you are most comfortable with.

**P:** Now, as our Lord taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## **Invitation to Communion**

**P:** Taste and See that the Lord is good.

## **Communion**

**— Please be seated—**

## Communion Hymns:

While others are communing, you are invited to sing a communion hymn or to meditate on the readings and prayers for the day. **Communion Hymn #1: ELW 642**

### Ubi caritas et amor *Where True Charity and Love Abide*

The musical score is written for a single voice part on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature has one flat (B-flat) and the time signature is 4/4. The melody is simple and hymn-like, with lyrics written below the notes. The piano accompaniment consists of chords and simple rhythmic patterns. The score is divided into two systems. The first system contains the first two lines of the hymn, and the second system contains the last two lines. The lyrics are: 'U - bi ca - ri - tas et a - mor, / Where true char - i - ty and love a - bide, / u - bi ca - ri - tas, De - us i - bi est. / God is dwell - ing there; God is dwell - ing there.' The word 'i' in 'i - bi' has a triplet of three eighth notes above it.

U - bi ca - ri - tas et a - mor,  
*Where true char - i - ty and love a - bide,*

u - bi ca - ri - tas, De - us i - bi est.  
*God is dwell - ing there; God is dwell - ing there.*

Text: Latin antiphon, 9th cent.; Taizé Community; tr. *With One Voice*

Music: TAIZÉ UBI CARITAS, Jacques Berthier, 1923–1994

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# Stay with Me

The musical score is presented in two systems, each with a treble and bass staff. The key signature has one flat (B-flat), and the time signature is 4/4. The lyrics are: "Stay with me, re - main here with me, watch and pray. Watch and pray." The melody is primarily composed of chords and simple rhythmic patterns. The first system covers the first two lines of lyrics, and the second system covers the last two lines. The music concludes with a double bar line.

Text: Taizé Community

Music: STAY WITH ME, Jacques Berthier, 1923–1994

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## Jesus, Remember Me

Je - sus, re - mem - ber me when you come in - to your king - dom.

Je - sus, re - mem - ber me when you come in - to your king - dom.

The image shows two systems of musical notation for the hymn 'Jesus, Remember Me'. Each system consists of a treble clef staff and a bass clef staff. The music is in a 3/4 time signature with a key signature of one flat (B-flat). The lyrics are printed below the treble clef staff of each system. The first system ends with a double bar line, and the second system ends with a double bar line and a repeat sign.

Text: Luke 23:42; Taizé Community

Music: REMEMBER ME, Jacques Berthier, 1923–1994

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## SENDING

### The Prayer after Communion

**P:** Let us pray.

**C:** O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord. Amen.

### The Stripping of the Altar

We depart in silence.

**The Great Three Days continues tomorrow evening with the  
Good Friday Service at 7:00 pm.**