



Holy Trinity Evangelical Lutheran Church

Come Together Grow in Faith Serve the Lord

August 29, 2021 9:30 AM - 14th Sunday after Pentecost



A Reconciling in Christ Congregation

Rev. Tim Krick, Pastor
PastorTim@htelc.com

office@htelc.com
(603) 436-1704

Worship Information

A Warm Welcome as you worship with us today! Whether you are here for the first time or a long time member, know that you are welcomed in Christ's Name, joined to be with us, Christ's Body the Church, as we worship God. Your presence at worship is a gift! Take a moment to introduce yourself to someone near you. To our visitors, we offer a special welcome and invite you to sign the visitor's sheet near the entrance. Please allow us to get to know you by staying for refreshments and fellowship.

Children: We love having children worship with us! During worship over the summer, our Nursery is not staffed. You may find Children's bulletins and activities on tables inside the sanctuary.

Communion: It is our privilege to welcome you to the Lord's Table! We welcome all who are baptized and wish to receive the promise offered in the bread and wine, the Body and Blood of Christ, to come and share in receiving Holy Communion. As you come to the Lord's Table, know that it is Christ who invites you to receive the bread and wine, the body and blood. *Communion elements are found in a basket on the Greeters table, as we are continuing to social distancing.*

Prayer Requests: Prayer Request Cards are available indoors on the Usher's Table. Simply fill one out and hand it to the Pastor, or place it in the Offering Basket.

Worship Photos & Videos may be taken for the purpose of posting in the media of our congregation. The photographer's credit will be provided and any image will be removed upon request. Parents are asked to fill out a release form concerning images of minors and no minor's pictures will be used without consent.

Missed Last Week's Service? Our Sunday worship service is now live-streamed on htelc.com. Watch anytime! Visit us on YouTube at youtube.com/HolyTrinityEvangelicalLutheranChurch.

Follow us on Facebook at facebook.com/holytrinityevangelicallutheranchurch

Reconciling in Christ

At Holy Trinity, we welcome and affirm everyone—because God welcomes and affirms everyone—regardless of age, race, ability, ethnicity, gender identity, sexual orientation, or other life circumstance.

You are welcome. Your family, children, friends, spouses, and partners are welcome.

You are welcome, whether you are a believer, a doubter, or a seeker.

Your diversity and uniqueness are welcomed and affirmed into the full life of Holy Trinity.

You are wanted here.



Today at Holy Trinity

9:30 AM: Traditional Worship

10:30 AM: Fellowship

Worship Assistants	
	9:30 Traditional Service
Musicians	Jonathan Bock
Greeters	Jo Whiting and Russ Hilliard
Fellowship Host(s)	Cristina Dolcino
Counters	Anggiat Sihotang & Anggrin Sihombing
Sound System/Live Stream	Mark Donahue & Franklyn Vosburg

This Week At Holy Trinity			
Day	Date	Start	Event
Wednesday	9/1	09:30 AM	Bible Study
		06:00 PM	Wednesday Evening Worship
Thursday	9/2	08:30 AM	Property Team
Sunday	9/3	09:30 AM	9:30 Sunday Worship

Last Week at Holy Trinity		
<u>Date</u>	<u>Worship Attendance</u>	<u>Offering</u>
Wednesday, July 18	8	<i>See Next Week's bulletin</i>
Sunday, July 22	75 (In-Person) + 32 (online) = 108	

Donate to Holy Trinity online by scanning this QR code with your phone's camera app:



Emergency Contact Information: Please call the church office at **(603) 436-1704** and wait for the voicemail options. When instructed, press **6**, and you will be immediately transferred to Pastor Krick's cellphone.

Prayer Concerns

Please include the following in your daily prayers:

Members & Attenders

Health Issues: Franklyn Vosburg, Jerry Schock, Pastor Linn Opderbecke, Alice Peterson.

Homebound: Marie Edin, Carol Saufley, Edith Rowan, Barbara Werdelin.

Military: Josh Bretz, Matthew Hanrahan, Brendan Podszus, Jacob Schankis, Jessica Chabot.

Friends

Lynn Geraci & Judi Thomson (Jill & Jerry Schock's friends), Martha Laperle (Betty King's friend), Pastor John H. Krahn (Dave & Joyce Rivoire's friend), Kathy Germain (Franklyn Vosburg's sister), Megan Zadig (David & Carol Arrington's daughter), Joseph & Julia Spataro (Dave & Joyce Rivoire's friends), Tammy Hickey (Tina Maiorino & Linda Sunderland's friend), Cinda DeWerff & Linda Aten (Rich Wilcox's sisters), Garnet D. Wilcox (Rich Wilcox's brother), Fred Keen (Rich Wilcox's brother-in-law), Bonnie Beatty (Rich Wilcox's niece), Floyd Richards (Claire Radke's neighbor), Susan Rogers (Linda Edwards' cousin), Mary Roberts (Heidi Morrison's sister-in-law), Dave Bly (Sue Althof's brother), Sharon Connors (Bonnie & Larry Sanders' daughter), Karla Roth (Bonnie & Larry Sanders' sister-in-law), Bill Hazard (Jill & Jerry Schock's friend), Stephanie & Chuck Pelesky (Jill & Jerry Schock's friend).

Prayers will be listed for 6 weeks unless told otherwise. If you would like a prayer concern listed in the bulletin, please fill out a Prayer Request at the Usher's table or contact the Church Office at office@htelc.com.

Lectionary (Readings)

This week: Deuteronomy 4:1-2, 6-9; Psalm 15;
James 1:17-27; Mark 7:1-8, 14-15, 21-23; Song of
Solomon 2:8-13; Psalm 45:1-2, 6-9

Next week: Isaiah 35:4-7a; Psalm 146; James 2:1-
10 [11-13] 14-17; Mark 7:24-37; Proverbs 22:1-2, 8-
9, 22-23; Psalm 125

Notes on today's services

Jesus protests against human customs being given the weight of divine law, while the essence of God's law is ignored. True uncleanness comes not from external things, but from the intentions of the human heart. Last week Jesus told us "the words that I have spoken to you are spirit and life" (John 6:63). Now James says God has given us birth by the word of truth. We who were washed in the word when we were born in the font return to it every Sunday to ask God to create in us clean hearts.

Walk The Walk 2021

As of August 23, 2021, Team Holy Trinity has a total of 49 members walking to fundraise for Calumet. Together, Team Holy Trinity has walked a total of

7,643 MILES!

That's 3.82% of the total number of miles Calumet needs to reach their final goal. Every week, we will update this number for the congregation to see. Calumet has a total of 174,277 miles from ALL congregations and teams towards their goal of 200,000 miles, as of August 22.

Announcements

Portals of Prayer (October-December 2021) is available to be picked up in the Gathering Area. Christ in Our Home is expected to arrive shortly.

Pop Up Pantry is in need of bread! Drop off a loaf of bread on Sunday, Monday, or Tuesday, and we will put out the bread on Wednesday for our Pop-Up Pantry.

The Tidings

If space in our bulletin occurs, we will feature excerpts from one or two articles from our weekly email newsletter in the bulletin. To subscribe to our weekly newsletter, please speak to the Church Office.

Pastor Tim's Article

What can I do? As we watch the news over the last few of days, "What can I do?" is a question we all are asking ourselves.

We want to do something tangible. We want to do something where we see an immediate and direct impact. We want to do something that matters. We are tempted to collect items. We think about going through our closet or basement and want to donate things that are in good shape and we aren't using anymore. Those are good thoughts supported by good intentions, but that is not what is needed immediately. I believe the best thing we can do right now, besides pray, is to give money. There are organizations that are already "on the ground" working in tragic and disastrous situations around the world and who will need extra resources to deal with these new situations.

Three which are affiliated with the Lutheran church, and are highly respected while doing great work are Lutheran World Relief, Lutheran Immigration and Refugee Services and Ascentria Care Alliance.

Vicky and I have already donated \$300 total to these organizations and we ask that you take a few minutes and learn about each charity and decide how you might financially support them also. You may not be in a position to give at that amount, but even though it sounds cliché, but every little bit helps. Here are their websites.

Lutheran World Relief – www.lwr.org

Lutheran Immigration and Refugee Services – www.lirs.org

Ascentria Care Alliance – www.ascentria.org

You will notice, each organization has a link easily found on their homepage that will guide you through the giving process.

Take a moment, learn about what each charity does, discern how you might be able to give and then click on the "DONATE" button on the organizations website that you choose.

Holy Trinity Evangelical Lutheran Church

14th Sunday after Pentecost – Sunday, August 29, 2021 — 9:30 a.m.

Gathering Song

ELW 532

Gather Us In



1 Here in this place the new light is stream-ing, now is the dark - ness
2 We are the young, our lives are a mys - t'ry, we are the old who
3 Here we will take the wine and the wa - ter, here we will take the
4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings
yearn for your face; we have been sung through - out all of his - t'ry,
bread of new birth, here you shall call your sons and your daugh - ters,
light years a - way— here in this place the new light is shin - ing,



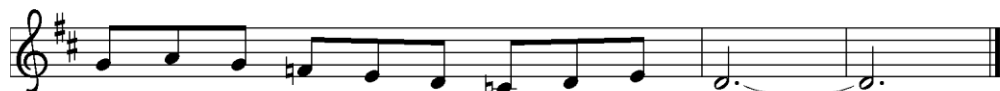
brought here to you in the light of this day.
called to be light to the whole hu - man race.
call us a - new to be salt for the earth.
now is the king - dom, and now is the day.



Gath - er us in, the lost and for - sak - en, gath - er us in, the
Gath - er us in, the rich and the haugh - ty, gath - er us in, the
Give us to drink the wine of com - pas - sion, give us to eat the
Gath - er us in and hold us for - ev - er, gath - er us in and



blind and the lame; call to us now, and we shall a - wak - en,
proud and the strong; give us a heart, so meek and so low - ly,
bread that is you; nour - ish us well, and teach us to fash - ion
make us your own; gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.
give us the cour - age to en - ter the song.
lives that are ho - ly and hearts that are true.
fire . . . of love in our flesh and our bone.

Text: Marty Haugen, b. 1950
Music: GATHER US IN, Marty Haugen
Text and music © 1982 GIA Publications Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.
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Confession and Forgiveness

P: Blessed be the holy Trinity, † one God, the God of manna, the God of miracles, the God of mercy.

C: **Amen.**

P: Drawn to Christ and seeking God's abundance, let us confess our sin.

—A brief silence—

P: God, our provider,

C: **help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world.**

Amen.

P: Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, † the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

C: **Amen.**

Greeting

P: May the grace of our Lord, Jesus Christ, the love of God and the fellowship of the Holy Spirit, be with you all.

C: **And also with you.**

Prayer of the Day

P: Let us pray.

C: **O God our strength, without you we are weak and wayward creatures. Protect us from all dangers that attack us from the outside, and cleanse us from all evil that arises from within ourselves, that we may be preserved through your Son, Jesus Christ, our Savior and Lord.**

Amen.

Children's Message

The children are invited to come forward to join the Pastor at the Chancel for a message.

WORD

The remaining lessons appointed for use on this Sunday are located in the announcements of this worship booklet. You are invited to read them during the collection of offerings or Communion. You are also invited to take this booklet home with you and read the lessons and prayers as part of family worship or individual devotions.

First Reading

P: A reading from James 1:17-27

¹⁷Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. ¹⁸In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

¹⁹You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; ²⁰for your anger does not produce God's righteousness. ²¹Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

²²But be doers of the word, and not merely hearers who deceive themselves. ²³For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; ²⁴for they look at themselves and, on going away, immediately forget what they were like. ²⁵But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

²⁶If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. ²⁷Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

L: Word of God, word of life.

C: Thanks be to God.

Gospel

P: The holy gospel according to St. Mark, Chapter 7: 1-8, 14-15, 21-23

C: **Glory to you, O Lord.**

¹Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around [Jesus], ²they noticed that some of his disciples were eating with defiled hands, that is, without washing them. ³(For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; ⁴and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) ⁵So the Pharisees and the scribes asked him, “Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?” ⁶He said to them, “Isaiah prophesied rightly about you hypocrites, as it is written,

‘This people honors me with their lips,
but their hearts are far from me;

⁷in vain do they worship me,
teaching human precepts as doctrines.’

⁸You abandon the commandment of God and hold to human tradition.”

¹⁴Then he called the crowd again and said to them, “Listen to me, all of you, and understand: ¹⁵there is nothing outside a person that by going in can defile, but the things that come out are what defile.”

²¹For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, ²²adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. ²³All these evil things come from within, and they defile a person.”

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

Sermon

Hymn of the Day

ELW 824

This Is My Father's World



1 This is my Fa-ther's world, and to my lis-t'ning ears all
2 This is my Fa-ther's world; the birds their car - ols raise; the
3 This is my Fa-ther's world; oh, let me not for - get that,



na - ture sings, and round me rings the mu - sic of the spheres.
morn - ing light, the lil - y white, de - clare their mak - er's praise.
though the wrong seems oft so strong, God is the rul - er yet.



This is my Fa-ther's world; I rest me in the thought of
This is my Fa-ther's world; he shines in all that's fair. In the
This is my Fa-ther's world; why should my heart be sad? The



rocks and trees, of skies and seas; his hand the won - ders wrought.
rus - tling grass I hear him pass; he speaks to me ev-'ry-where.
Lord is king, let heav - en ring; God reigns, let earth be glad!

Text: Maltbie D. Babcock, 1858–1901

Music: TERRA PATRIS, Franklin L. Sheppard, 1852–1930, adapt.

Prayers of the People

P: Made children and heirs of God's promise, we pray for the church, the world, and all in need.

—A brief silence—

P: We pray for the church, that it is a safe haven for all who seek your presence. Fill it with pastors, deacons, and leaders who echo your expansive and generous welcome. Lord, in your mercy,

C: hear our prayer.

P: We pray for the whole of creation, that plants and animals have the habitat and resources to thrive and flourish. Inspire us to protect threatened habitats and ensure a sustainable future for generations to come. Lord, in your mercy,

C: hear our prayer.

P: We pray for this congregation, especially those beginning a new school year. Empower teachers and school administrators. Guide students in their learning and development. Accompany parents, foster parents, and caregivers who provide encouragement and love. Lord, in your mercy,

C: hear our prayer.

P: We pray for all who are in need. Support and encourage those who are unemployed, underemployed, or experiencing poverty. Bring food, shelter, clothes, and stability for daily life. We pray especially for those whose names we say out loud or silently. —A brief silence— Lord, in your mercy,

C: hear our prayer.

P: We pray for our partners in mission and ministry: Presiding Bishop Elizabeth Eaton and the Evangelical Lutheran Church in America, Bishop James Hazelwood and the New England Synod, Pastor Livingstone

Msungu and the Isimani congregation in Tanzania, Fundaninos Orphanage in Guatemala, the Evangelical Lutheran Church in Jordan and the Holy Land and Imanuel Indonesian Lutheran Congregation, Ascentria Care Alliance and Camp Calumet. Lord, in your mercy,

C: hear our prayer.

P: Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ our Lord.

C: Amen.

Offering

An offering is gathered for the mission of the church, including the care of those in need. After the service, please make your offering at the entrance of the Sanctuary.

Offertory Prayer

P: Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.

C: Amen.

The Celebration of Holy Communion

As you come to the Lord's Table, know that it is Christ who invites you to receive the bread and wine, the body and blood. While we gather during the Pandemic, we will receive communion with a pre-filled communion cup and wafer. Communion cups can be found in the Narthex.

Dialogue

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Words of Institution

Lord's Prayer

Feel free to use the version of the Lord's Prayer you are most comfortable with.

P: Now, as our Lord taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Invitation to Communion

The assembly may be seated. Communion elements can be found on the Greeters' table.

Sending of Communion

P: Gracious God, whose mercy endures from generation to generation:
Bless those who go forth to carry your Word and sacrament to our sisters and brothers who are homebound. In your love and compassion, nourish and strengthen them with hope through Jesus Christ our Lord.

C: Amen.

SENDING

Communion Blessing

P: May the body and blood of our Lord Jesus Christ strengthen you and keep you in His grace.

C: Amen.

Rites of Passage and Announcements

The congregation is invited to share birthdays, anniversaries, and other significant events in the life of its members. Subsequently, brief announcements may be made, especially those related to the congregation's participation in God's mission in the world.

For the Beauty of the Earth



1 For the beau - ty of the earth, for the beau - ty of the skies,
 2 For the won - der of each hour of the day and of the night,
 3 For the joy of ear and eye, for the heart and mind's de - light,
 4 For the joy of hu - man love, broth - er, sis - ter, par - ent, child,
 5 For each per - fect gift of thine, peace on earth and joy in heav'n;



for the love which from our birth o - ver and a - round us lies:
 hill and vale and tree and flow'r, sun and moon and stars of light:
 for the mys - tic har - mo - ny link - ing sense to sound and sight:
 friends on earth and friends a - bove; for all gen - tle thoughts and mild:
 for thy - self, best gift di - vine, to our world so free - ly giv'n:

Refrain



Christ, our God, to thee we raise this our sac - ri - fice of praise.

Text: Folliot S. Pierpoint, 1835–1917, alt.
 Music: DIX, Conrad Kocher, 1786–1872

Benediction

P: May the Lord bless you and keep you. May the Lord's face shine upon you with grace and mercy. May the Lord look upon you with favor and give you ☩ peace.

C: **Amen.**

Dismissal

P: Go in peace. Serve the Lord.

C: **Thanks be to God.**