



# Holy Trinity Evangelical Lutheran Church

*Come Together Grow in Faith Serve the Lord*

**August 1, 2021 9:30 AM – Tenth Sunday after Pentecost**

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*A Reconciling in Christ Congregation*

Rev. Tim Krick, Pastor  
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(603) 436-1704

# Worship Information

**A Warm Welcome as you worship with us today!** Whether you are here for the first time or a long time member, know that you are welcomed in Christ's Name, joined to be with us, Christ's Body the Church, as we worship God. Your presence at worship is a gift! Take a moment to introduce yourself to someone near you. To our visitors, we offer a special welcome and invite you to sign the visitor's sheet near the entrance. Please allow us to get to know you by staying for refreshments and fellowship.

**Children: We love having children worship with us!** During worship over the summer, our Nursery is not staffed. You may find Children's bulletins and activities on tables inside the sanctuary.

**Communion: It is our privilege to welcome you to the Lord's Table!** We welcome all who are baptized and wish to receive the promise offered in the bread and wine, the Body and Blood of Christ, to come and share in receiving Holy Communion. As you come to the Lord's Table, know that it is Christ who invites you to receive the bread and wine, the body and blood. *Communion elements are found in a basket on the Greeters table, as we are continuing to social distancing.*

**Prayer Requests:** Prayer Request Cards are available indoors on the Usher's Table. Simply fill one out and hand it to the Pastor, or place it in the Offering Basket.

**Worship Photos & Videos** may be taken for the purpose of posting in the media of our congregation. The photographer's credit will be provided and any image will be removed upon request. Parents are asked to fill out a release form concerning images of minors and no minor's pictures will be used without consent.

**Missed Last Week's Service?** Our Sunday worship service is now live-streamed on htelc.com. Watch anytime! Visit us on YouTube at [youtube.com/HolyTrinityEvangelicalLutheranChurch](https://youtube.com/HolyTrinityEvangelicalLutheranChurch).

**Follow us on Facebook** at [facebook.com/holytrinityevangelicallutheranchurch](https://facebook.com/holytrinityevangelicallutheranchurch)

# Reconciling in Christ

*At Holy Trinity, we welcome and affirm everyone—because God welcomes and affirms everyone—regardless of age, race, ability, ethnicity, gender identity, sexual orientation, or other life circumstance.*

*You are welcome. Your family, children, friends, spouses, and partners are welcome.*

*You are welcome, whether you are a believer, a doubter, or a seeker.*

*Your diversity and uniqueness are welcomed and affirmed into the full life of Holy Trinity.*

*You are wanted here.*



# Today at Holy Trinity

**9:30 AM:** Traditional Worship

**10:30 AM:** Fellowship

Worship Assistants	
	<b>9:30 Traditional Service</b>
<b>Musicians</b>	Jonathan Bock
<b>Greeters</b>	TBD
<b>Lectors</b>	TBD
<b>Fellowship Host(s)</b>	TBD
<b>Counters</b>	TBD
<b>Sound System/Live Stream</b>	Mark Donahue & Franklyn Vosburg

This Week At Holy Trinity			
Day	Date	Start	Event
Wednesday	8/4	09:30 AM	Bible Study
		05:30 PM	Backyard Wednesday - Dinner
		<b>06:00 PM</b>	<b>Wednesday Evening Worship</b>
		06:30 PM	Backyard Wednesday - VBS
Thursday	8/5	08:30 AM	Property Team
Sunday	8/8	<b>09:30 AM</b>	<b>9:30 Sunday Worship</b>

Last Week at Holy Trinity		
<u>Date</u>	<u>Worship Attendance</u>	<u>Offering</u>
Wednesday, July 21	<b>49</b>	
Sunday, July 25	<b>71 (In-Person) + 32 (online) = 103</b>	\$1,996.45

Donate to Holy Trinity online by scanning this QR code with your phone's camera app:



**Emergency Contact Information:** Please call the church office at **(603) 436-1704** and wait for the voicemail options. When instructed, press **6**, and you will be immediately transferred to Pastor Krick's cellphone.

## Prayer Concerns

*Please include the following in your daily prayers:*

### Members & Attenders

**Health Issues:** Franklyn Vosburg, Jerry Schock, Pastor Linn Opderbecke, Alice Peterson.

**Homebound:** Marie Edin, Carol Saufley, Edith Rowan, Barbara Werdelin.

**Military:** Josh Bretz, Matthew Hanrahan, Brendan Podszus, Jacob Schankis, Jessica Chabot.

### Friends

Lynn Geraci & Judi Thomson (Jill & Jerry Schock's friends), Martha Laperle (Betty King's friend), Pastor John H. Krahn (Dave & Joyce Rivoire's friend), Kathy Germain (Franklyn Vosburg's sister), Megan Zadig (David & Carol Arrington's daughter), Joseph & Julia Spataro (Dave & Joyce Rivoire's friends), Tammy Hickey (Tina Maiorino & Linda Sunderland's friend), Cinda DeWerff & Linda Aten (Rich Wilcox's sisters), Garnet D. Wilcox (Rich Wilcox's brother), Fred Keen (Rich Wilcox's brother-in-law), Bonnie Beatty (Rich Wilcox's niece), Floyd Richards (Claire Radke's neighbor), Susan Rogers (Linda Edwards' cousin), Mary Roberts (Heidi Morrison's sister-in-law), Dave Bly (Sue Althof's brother), Sharon Connors (Bonnie & Larry Sanders' daughter), Karla Roth (Bonnie & Larry Sanders' sister-in-law), Bill Hazard (Jill & Jerry Schock's friend), Stephanie & Chuck Pelesky (Jill & Jerry Schock's friend).

*Prayers will be listed for 6 weeks unless told otherwise. If you would like a prayer concern listed in the bulletin, please fill out a Prayer Request at the Usher's table or contact the Church Office at [office@htelc.com](mailto:office@htelc.com).*

## Lectionary (Readings)

**This week:** Exodus 16:2-4, 9-15; Psalm 78:23-29;  
Ephesians 4:1-16; John 6:24-35;  
2 Samuel 11:26--12:13a; Psalm 51:1-12

**Next week:** 1 Kings 19:4-8; Psalm 34:1-8;  
Ephesians 4:25--5:2; John 6:35, 41-51

## Notes on today's services

Apparently not satisfied by Jesus' feeding of thousands, some who were there press him for a sign of his power; perhaps it is daily manna they want. As always in John's gospel when people want a sign, Jesus offers himself. He is the bread come from heaven to give life to the world. He calls us to come to him and believe in him, and through that relationship to know the one who sent him.

## Walk The Walk 2021

As of July 29, 2021, Team Holy Trinity has a total of 47 members walking to fundraise for Calumet. Together, Team Holy Trinity has walked a total of

**3210 MILES!**

*That's 1.61% of the total number of miles Calumet needs to reach their final goal. Every week, we will update this number for the congregation to see. Calumet has a total of 50,560 miles from ALL congregations and teams towards their goal of 200,000 miles.*

## Announcements

**Backyard Wednesdays:** We are combining VBS with our Wednesday evening worship those weeks and are going to call it Backyard Wednesdays! All ages are welcome to join us on August 4, & August 11. No need to sign up, just arrive at 5:30 PM on those Wednesdays.

**Offering Envelopes:** We are about to order the Offering Envelopes for 2022, and Holy Trinity would like to have a more accurate number of Offering Envelopes we need to purchase. If you currently receive Offering Envelopes, but no longer need them, please let the Church Office know. You may also notify the Church Office if you don't have Offering Envelopes, and would like them for next year. Having a more accurate number of envelopes needed will help Holy Trinity save money when we place the order in a few months.

## The Tidings

*If space in our bulletin occurs, we will feature excerpts from one or two articles from our weekly email newsletter in the bulletin. To subscribe to our weekly newsletter, please speak to the Church Office.*

**Creation Care:** If we think that faith-based Creation Care is a relatively recent development and that it's primarily Christian, we are sorely misguided. "Creation care" (and other like ideas) spans thousands of years and globally across countless religions. In Chapter 1-4 of his acclaimed book, *GreenFaith: Mobilizing God's People to Save the Earth* (Abingdon Press, 2015), Fletcher Harper overviews the development of "green" theologies, faiths and practices in Judaism, Christianity, spirituality, ethics, indigenous religions, Hinduism, Buddhism, Taoism, Confucianism, Judaism, Islam, and some variations of each.

To give you an idea of one of Harper's foundational convictions, the first sentence of his book states "Nature, the outdoors, the environment is fundamental to religious faith and spirituality." The final paragraphs of his book are subtitled "Faith in Action." Since this article is for a Christian congregation, a summary of what Harper writes about Judaism and Christianity are only noted here.

# Holy Trinity Evangelical Lutheran Church

Tenth Sunday after Pentecost - Sunday, August 1, 2021 — 9:30 a.m.

## Gathering Song

## ELW 526

### God Is Here!



1 God is here! As we your peo - ple meet to of - fer  
2 Here are sym - bols to re - mind us of our life - long  
3 Here our chil - dren find a wel - come in the Shep - herd's  
4 Lord of all, of church and king - dom, in an age of



praise and prayer, may we find in full - er mea - sure  
need of grace; here are ta - ble, font, and pul - pit;  
flock and fold; here as bread and wine are tak - en,  
change and doubt, keep us faith - ful to the gos - pel;



what it is in Christ we share. Here, as in the  
here the cross has cen - tral place. Here in hon - es -  
Christ sus - tains us as of old. Here the ser - vants  
help us work your pur - pose out. Here, in this day's



world a - round us, all our var - ied skills and arts  
ty of preach - ing, here in si - lence, as in speech,  
of the Ser - vant seek in wor - ship to ex - plore  
ded - i - ca - tion, all we have to give, re - ceive;



wait the com - ing of the Spir - it in - to o - pen minds and hearts.  
here, in new - ness and re - new - al, God the Spir - it comes to each.  
what it means in dai - ly liv - ing to be - lieve and to a - dore.  
we, who can - not live with - out you, we a - dore you! We be - lieve!

Text: Fred Pratt Green, 1903–2000

Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907–1991

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## Confession and Forgiveness

P: Blessed be the holy Trinity, † one God, the God of manna, the God of miracles, the God of mercy.

C: **Amen.**

P: Drawn to Christ and seeking God's abundance, let us confess our sin.

—A brief silence—

P: God, our provider,

C: **help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world.**

**Amen.**

P: Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, † the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

C: **Amen.**

## Greeting

P: May the grace of our Lord, Jesus Christ, the love of God and the fellowship of the Holy Spirit, be with you all.

C: **And also with you.**

## Prayer of the Day

P: Let us pray.

C: **O God, eternal goodness, immeasurable love, you place your gifts before us; we eat and are satisfied. Fill us and this world in all its need with the life that comes only from you, through Jesus Christ, our Savior and Lord.**

**Amen.**

## Children's Message

The children are invited to come forward to join the Pastor at the Chancel for a message.

## WORD

The remaining lessons appointed for use on this Sunday are located in the announcements of this worship booklet. You are invited to read them during the collection of offerings or Communion. You are also invited to take this booklet home with you and read the lessons and prayers as part of family worship or individual devotions.



## First Reading

P: A reading from Exodus 16:2-4, 9-15.

<sup>2</sup>The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. <sup>3</sup>The Israelites said to them, “If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.”

<sup>4</sup>Then the LORD said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not.”

<sup>9</sup>Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the LORD, for he has heard your complaining.’” <sup>10</sup>And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. <sup>11</sup>The LORD spoke to Moses and said, <sup>12</sup>“I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.’”

<sup>13</sup>In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. <sup>14</sup>When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. <sup>15</sup>When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the LORD has given you to eat.”

L: Word of God, word of life.

C: **Thanks be to God.**

## Gospel

P: The holy gospel according to St. John, Chapter 6:24-35

C: **Glory to you, O Lord.**

<sup>24</sup>When the crowd saw that neither Jesus nor his disciples were [beside the sea,] they themselves got into the boats and went to Capernaum looking for Jesus.

<sup>25</sup>When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” <sup>26</sup>Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. <sup>27</sup>Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” <sup>28</sup>Then they said to him, “What must we do to perform the works of God?” <sup>29</sup>Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” <sup>30</sup>So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? <sup>31</sup>Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” <sup>32</sup>Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. <sup>33</sup>For the bread of God is that which comes down from heaven and gives life to the world.” <sup>34</sup>They said to him, “Sir, give us this bread always.”

<sup>35</sup>Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

## Sermon

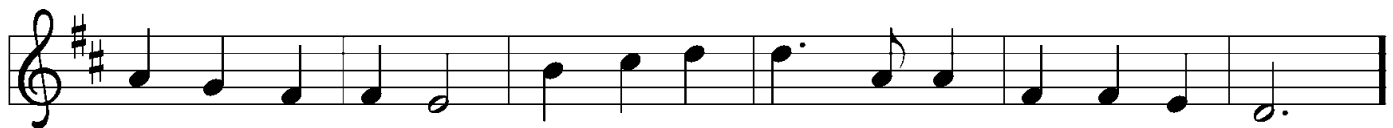
Great Is Thy Faithfulness



1 Great is thy faith - ful - ness, O God my Fa - ther; there is no  
 2 Sum - mer and win - ter and spring - time and har - vest, sun, moon, and  
 3 Par - don for sin and a peace that en - dur - eth, thine own dear



shad - ow of turn - ing with thee; thou chang - est not, thy com -  
 stars in their cours - es a - bove join with all na - ture in  
 pres - ence to cheer and to guide; strength for to - day and bright



pas - sions they fail not; as thou hast been, thou for - ev - er wilt be.  
 man - i - fold wit - ness to thy great faith - ful - ness, mer - cy, and love.  
 hope for to - mor - row, bless - ings all mine, with ten thou - sand be - side!

*Refrain*



Great is thy faith - ful - ness! Great is thy faith - ful - ness! Morn - ing by



morn - ing new mer - cies I see; all I have need - ed thy



hand hath pro - vid - ed; great is thy faith - ful - ness, Lord, un - to me.

Text: Thomas O. Chisholm, 1866–1960

Music: FAITHFULNESS, William M. Runyan, 1870–1957

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## Prayers of the People

P: Rooted in Christ and sustained by the Spirit, we offer our prayers for the church, the world, and all of creation.

—A brief silence—

P: You call your church to be the body of Christ. Awaken all the baptized to the gifts you provide for carrying out the work of ministry. Where the church is divided, knit us together and restore the unity of the faith. Hear us, O God.

**C: Your mercy is great.**

P: You draw near to those who cry out for help. Feed those who are hungry, reassure those who are despairing, and accompany those who are imprisoned. Rain down the true bread from heaven that gives life to the world. Hear us, O God.

**C: Your mercy is great.**

P: You summon leaders to respond to the needs of your people. Instill those who govern with patience when confronted with grievances and perseverance in seeking what promotes the well-being of the community. Hear us, O God.

**C: Your mercy is great.**

P: You receive all who come seeking a sign of grace. Make this congregation a place of hospitality for those accustomed to rejection. To those who have felt excluded here or elsewhere, prepare us to welcome them in the name of Christ. We pray especially for those whose names we say out loud or silently.                   —A brief silence—   Hear us, O God.

**C: Your mercy is great.**

P: We pray for our partners in mission and ministry: Presiding Bishop Elizabeth Eaton and the Evangelical Lutheran Church in America, Bishop

James Hazelwood and the New England Synod, Pastor Livingstone Msungu and the Isimani congregation in Tanzania, Fundaninos Orphanage in Guatemala, the Evangelical Lutheran Church in Jordan and the Holy Land and Imanuel Indonesian Lutheran Congregation, Ascentria Care Alliance and Camp Calumet. Hear us, O God.

**C: Your mercy is great.**

**P:** We lift these and all our prayers to you, O God, confident in the promise of your saving love; through Jesus Christ our Lord.

**C: Amen.**

## Offering

An offering is gathered for the mission of the church, including the care of those in need. After the service, please make your offering at the entrance of the Sanctuary.

## Offertory Prayer

**P:** Blessed are you, O God, for the greening earth given for all, for the talents we are given to share, and for this bread and wine. Transform us to be the body of Christ, that, feasting on this food and drink, our lives may reflect your generosity; through Christ our Lord.

**C: Amen.**

## The Celebration of Holy Communion

As you come to the Lord's Table, know that it is Christ who invites you to receive the bread and wine, the body and blood. While we gather during the Pandemic, we will receive communion with a pre-filled communion cup and wafer. Communion cups can be found in the Narthex.

## Dialogue

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

## Words of Institution

### Lord's Prayer

Feel free to use the version of the Lord's Prayer you are most comfortable with.

P: Now, as our Lord taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## Invitation to Communion

The assembly may be seated. Communion elements can be found on the Greeters' table.

## **Sending of Communion**

**P:** Gracious God, whose mercy endures from generation to generation:  
Bless those who go forth to carry your Word and sacrament to our sisters and brothers who are homebound. In your love and compassion, nourish and strengthen them with hope through Jesus Christ our Lord.

**C: Amen.**

## **SENDING**

### **Communion Blessing**

**P:** May the body and blood of our Lord Jesus Christ strengthen you and keep you in His grace.

**C: Amen.**

### **Rites of Passage and Announcements**

The congregation is invited to share birthdays, anniversaries, and other significant events in the life of its members. Subsequently, brief announcements may be made, especially those related to the congregation's participation in God's mission in the world.

# Sending Hymn

# ELW 504

## A Mighty Fortress Is Our God



1 A might - y for - tress is our God, a sword and shield vic -  
2 No strength of ours can match his might! We would be lost, re -  
3 Though hordes of dev - ils fill the land all threat - 'ning to de -  
4 God's Word for - ev - er shall a - bide, no thanks to foes, who



to - rious; he breaks the cruel op - pres - sor's rod and  
ject - ed. But now a cham - pion comes to fight, whom  
vour us, we trem - ble not, un - moved we stand; they  
fear it; for God him - self fights by our side with



wins sal - va - tion glo - rious. The old sa - tan - ic foe  
God him - self e - lect - ed. You ask who this may be?  
can - not o - ver - pow'r us. Let this world's ty - rant rage;  
weap - ons of the Spir - it. Were they to take our house,



has sworn to work us woe! With craft and dread - ful might  
The Lord of hosts is he! Christ Je - sus, might - y Lord,  
in bat - tle we'll en - gage! His might is doomed to fail;  
goods, hon - or, child, or spouse, though life be wrenched a - way,



he arms him - self to fight. On earth he has no e - qual.  
God's on - ly Son, a - dored. He holds the field vic - to - rious.  
God's judg - ment must pre - vail! One lit - tle word sub - dues him.  
they can - not win the day. The king - dom's ours for - ev - er!

Text: Martin Luther, 1483–1546; tr. *Lutheran Book of Worship*  
Music: EIN FESTE BURG, Martin Luther  
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress



## **Benediction**

P: May the Lord bless you and keep you. May the Lord's face shine upon you with grace and mercy. May the Lord look upon you with favor and give you † peace.

C: **Amen.**

## **Dismissal**

P: Go in peace. Serve the Lord.

C: **Thanks be to God.**