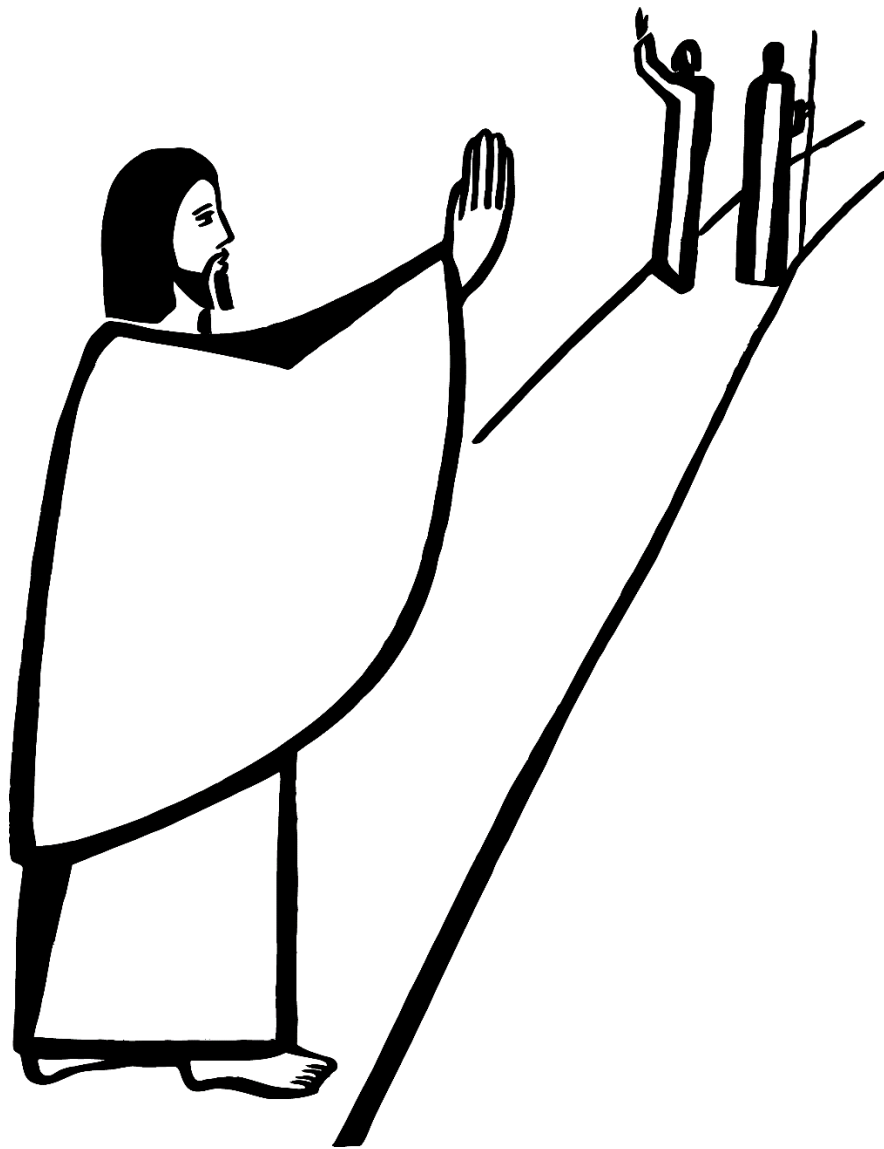




Holy Trinity Evangelical Lutheran Church

Come Together Grow in Faith Serve the Lord

July 4, 2021 9:30 AM – Sixth Sunday after Pentecost



A Reconciling in Christ Congregation

Rev. Tim Krick, Pastor
PastorTim@htelc.com

office@htelc.com
(603) 436-1704

Worship Information

A Warm Welcome as you worship with us today! Whether you are here for the first time or a long time member, know that you are welcomed in Christ's Name, joined to be with us, Christ's Body the Church, as we worship God. Your presence at worship is a gift! Take a moment to introduce yourself to someone near you. To our visitors, we offer a special welcome and invite you to sign the visitor's sheet near the entrance. Please allow us to get to know you by staying for refreshments and fellowship.

Children: We love having children worship with us! During worship over the summer, our Nursery is not staffed. Children's bulletins and markers are available with the greeters on the table.

Communion: It is our privilege to welcome you to the Lord's Table! We welcome all who are baptized and wish to receive the promise offered in the bread and wine, the Body and Blood of Christ, to come and share in receiving Holy Communion. As you come to the Lord's Table, know that it is Christ who invites you to receive the bread and wine, the body and blood. *Communion elements are found in a basket on the Greeters table, as we are continuing to social distancing.*

Prayer Requests: Prayer Request Cards are available indoors on the Usher's Table. Simply fill one out and hand it to the Pastor, or place it in the Offering Basket.

Worship Photos & Videos may be taken for the purpose of posting in the media of our congregation. The photographer's credit will be provided and any image will be removed upon request. Parents are asked to fill out a release form concerning images of minors and no minor's pictures will be used without consent.

Missed Last Week's Service? Our Sunday and Wednesday services are now live-streamed on htelc.com. Watch anytime! Visit us on YouTube at youtube.com/HolyTrinityEvangelicalLutheranChurch.

Follow us on Facebook at facebook.com/holytrinityevangelicallutheranchurch

Reconciling in Christ

At Holy Trinity, we welcome and affirm everyone—because God welcomes and affirms everyone—

regardless of age, race, ability, ethnicity, gender identity, sexual orientation, or other life circumstance.

You are welcome. Your family, children, friends, spouses, and partners are welcome.

You are welcome, whether you are a believer, a doubter, or a seeker.

Your diversity and uniqueness are welcomed and affirmed into the full life of Holy Trinity.

You are wanted here.



Today at Holy Trinity

9:30 AM: Outdoor Traditional Worship

10:30 AM: Fellowship

Worship Assistants	
	9:30 Traditional Service
Musicians	Jonathan Bock
Greeters	Margareta Claesson
Outdoor Set-Up Help	TBD
Outdoor Clean-Up Help	TBD
Fellowship Host(s)	No Fellowship (due to July 4 th Holiday)
Treat Bringers	No Fellowship (due to July 4 th Holiday)
Sound System/Live Stream	Franklyn Vosburg, Dave Mercer, and Rey Bororing.

This Week At Holy Trinity			
Day	Date	Start	Event
Wednesday	7/5	09:30 AM	Bible Study
		06:00 PM	Wednesday Evening Worship
Thursday	7/6	08:30 AM	Property Team
Sunday	7/11	09:30 AM	9:30 Sunday Worship

Last Week at Holy Trinity		
<u>Date</u>	<u>Worship Attendance</u>	<u>Offering</u>
Wednesday, June 23	9	
Sunday, June 27	82 (In-Person) + 23 (Online) = 105	\$10,209.95

Donate to Holy Trinity online by scanning this QR code with your phone's camera app:



Emergency Contact Information: Please call the church office at **(603) 436-1704** and wait for the voicemail options. When instructed, press **6**, and you will be immediately transferred to Pastor Krick's cellphone.

Prayer Concerns

Please include the following in your daily prayers:

Members & Attenders

Health Issues: Franklyn Vosburg, Jerry Schock, Pastor Linn Opderbecke, Alice Peterson.

Homebound: Marie Edin, Carol Saufley, Edith Rowan, Barbara Werdelin.

Military: Josh Bretz, Matthew Hanrahan, Brendan Podszus, Jacob Schankis, Jessica Chabot.

Friends

Lynn Geraci & Judi Thomson (Jill & Jerry Schock's friends), Martha Laperle (Betty King's friend), Pastor John H. Krahn (Dave & Joyce Rivoire's friend), Kathy Germain (Franklyn Vosburg's sister), Megan Zadig (David & Carol Arrington's daughter), Joseph & Julia Spataro (Dave & Joyce Rivoire's friends), Tammy Hickey (Tina Maiorino & Linda Sunderland's friend), Cinda DeWerff & Linda Aten (Rich Wilcox's sisters), Garnet D. Wilcox (Rich Wilcox's brother), Fred Keen (Rich Wilcox's brother-in-law), Bonnie Beatty (Rich Wilcox's niece), Floyd Richards (Claire Radke's neighbor), Susan Rogers (Linda Edwards' cousin), Mary Roberts (Heidi Morrison's sister-in-law), Dave Bly (Sue Althof's brother), Sharon Connors (Bonnie & Larry Sanders' daughter), Karla Roth (Bonnie & Larry Sanders' sister-in-law).

Prayers will be listed for 6 weeks unless told otherwise. If you would like a prayer concern listed in the bulletin, please fill out a Prayer Request at the Usher's table or contact the Church Office at office@htelc.com.

Lectionary (Readings)

This week: Ezekiel 2:1-5; Psalm 123; 2 Corinthians 12:2-10; Mark 6:1-13; 2 Samuel 5:1-5, 9-10; Psalm 48

Next week: Amos 7:7-15; Psalm 85:8-13; Ephesians 1:3-14; Mark 6:14-29; 2 Samuel 6:1-5, 12b-19; Psalm 24

Notes on today's services

Jesus does great deeds of power and gives his disciples authority over demons. Yet none of this power is unilateral; it all must be received by faith. Jesus asks his disciples to go out without money or supplies, so that they will be dependent on how others receive them. When we are sent from the assembly to witness and to heal, we are asked to be vulnerable, to be dependent on the reception of others. The Spirit always operates in the "between": between Jesus and his Abba, between Jesus and us, between you and me, between us and those to whom we are sent.

Announcements

Mark Donahue is out of the Church Office, and on vacation, now through Sunday, July 11. He will return to the Church Office on Monday, July 12. If you need anything from the Church Office over the next week, please leave a note on his desk, or send him an email at office@htelc.com, and he will get back to you on Monday.

Backyard Wednesdays: We are excited to announce our plans for VBS this summer. We are combining VBS with our Wednesday evening worship those weeks and are going to call it Backyard Wednesdays! We are looking for volunteers to help facilitate the 5 evenings (July 14, 21, 28, August 4, & 11). You can sign-up to volunteer with the Church Office and we will reach out with more details on scheduling times/dates and what is needed as we get closer to July.

Wednesday Evening Worship begins at 6:00 PM. We will hold them under the tent and outside, and when weather dictates, move them inside.

Walk The Walk: This summer, Camp Calumet has a goal of having 1,500 people (and dogs) walk 200,000 miles during July and August to raise money for Camp Calumet. Join Holy Trinity's team by signing up at calumet.org. The \$25 donation should be given directly to Calumet, instead of in today's offering. Instructions on how to donate will be emailed to you once you sign up, or visit calumet.org's webpage. Your weekly miles will be submitted to the Church Office, who will then submit all of HTELC's miles to Calumet.

End 68 Hours of Hunger: Covid 19 has affected every aspect of normal life including 68 Hours of Hunger. Unlike previous years, our volunteers continued to pack food for the children of Portsmouth last summer. In order to keep everyone safe, we limited our volunteer group to a very small handful of people. A normal packing schedule resumed in September as schools started to reopen in modified ways. Throughout the 2020-2021 school year, demand for these extra meals was down from previous years. Still, our small volunteer group packed over 3400 meals for the children of Portsmouth. We are not going to pack food this summer. Thanks to vaccinations, fall 2021 will hopefully bring us back to a more normal life. We will be in touch with our Holy Trinity Family in September, recruiting more volunteers. We expect to be packing food on Thursdays once a month. The commitment is less than an hour. We welcome all to help with this very worthwhile volunteer opportunity! It is wonderful to be able to feed our local children in need.

A Memorial Service for Len Klein will be held on Thursday, July 22 at 2:00 PM. All are invited to attend the memorial service. A light reception will follow. There will be a signup sheet for refreshments at the Greeters Table.

Holy Trinity Evangelical Lutheran Church

Sixth Sunday after Pentecost – Sunday, July 4, 2021 — 9:30 a.m.

Gathering Song

ELW 887

This Is My Song



1 This is my song, O God of all the na - tions,
2 My coun - try's skies are blu - er than the o - cean,
3 This is my prayer, O God of all earth's king - doms,



a song of peace for lands a - far and mine.
and sun - light beams on clo - ver - leaf and pine.
your king - dom come; on earth your will be done.



This is my home, the coun - try where my heart is;
But oth - er lands have sun - light too, and clo - ver,
O God, be lift - ed up till all shall serve you,



here are my hopes, my dreams, my ho - ly shrine;
and skies are ev - 'ry - where as blue as mine.
and hearts u - nit - ed learn to live as one.



but oth - er hearts in oth - er lands are beat - ing
So hear my song, O God of all the na - tions,
So hear my prayer, O God of all the na - tions;



with hopes and dreams as true and high as mine.
a song of peace for their land and for mine.
my - self I give you; let your will be done.

Text: Lloyd Stone, 1912–1993, sts. 1–2; Georgia Harkness, 1891–1974, st. 3

Music: FINLANDIA, Jean Sibelius, 1865–1957

Text sts. 1–2 © 1934, 1962 Lorenz Publishing Company, st. 3 © 1964 Lorenz Publishing Company. All rights reserved.

Outside USA: Music © Breitkopf & Härtel, Wiesbaden.

Confession and Forgiveness

P: Blessed be the holy Trinity, † one God, the God of manna, the God of miracles, the God of mercy.

C: **Amen.**

P: Drawn to Christ and seeking God's abundance, let us confess our sin.

—A brief silence—

P: God, our provider,

C: **help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world.**

Amen.

P: Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, † the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

C: **Amen.**

Greeting

P: May the grace of our Lord, Jesus Christ, the love of God and the fellowship of the Holy Spirit, be with you all.

C: **And also with you.**

Prayer of the Day

P: Let us pray.

C: **God of the covenant, in our baptism you call us to proclaim the coming of your kingdom. Give us the courage you gave the apostles, that we may faithfully witness to your love and peace in every circumstance of life, in the name of Jesus Christ, our Savior and Lord.**

Amen.

Children's Message

The children are invited to come forward to join the Pastor at the Chancel for a message.

WORD

The remaining lessons appointed for use on this Sunday are located in the announcements of this worship booklet. You are invited to read them during the collection of offerings or Communion. You are also invited to take this booklet home with you and read the lessons and prayers as part of family worship or individual devotions.

Gospel

P: The holy gospel according to St. Mark, Chapter 6:1-13

C: Glory to you, O Lord.

¹[Jesus] came to his hometown, and his disciples followed him.²On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! ³Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. ⁴Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." ⁵And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. ⁶And he was amazed at their unbelief.

Then he went about among the villages teaching. ⁷He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. ⁸He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; ⁹but to wear sandals and not to put on two tunics. ¹⁰He said to them, "Wherever you enter a house, stay there until you leave the place. ¹¹If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." ¹²So they went out and proclaimed that all should repent. ¹³They cast out many demons, and anointed with oil many who were sick and cured them.

P: The gospel of the Lord.

C: Praise to you, O Christ.

Sermon

Hymn of the Day

ELW 661

I Love to Tell the Story



1 I love to tell the sto - ry of un - seen things a - bove,
2 I love to tell the sto - ry: how pleas - ant to re - peat
3 I love to tell the sto - ry, for those who know it best



of Je - sus and his glo - ry, of Je - sus and his love.
what seems, each time I tell it, more won - der - ful - ly sweet!
seem hun - ger - ing and thirst - ing to hear it like the rest.



I love to tell the sto - ry, be - cause I know it's true;
I love to tell the sto - ry, for some have nev - er heard
And when, in scenes of glo - ry, I sing the new, new song,

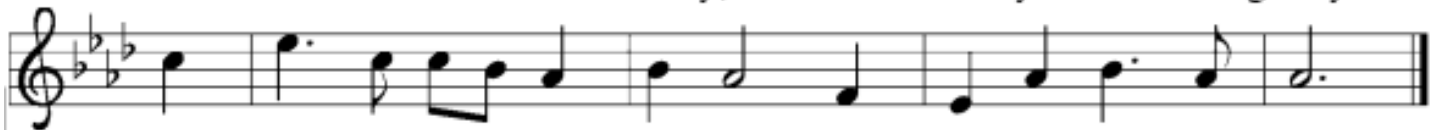


it sat - is - fies my long - ings as noth - ing else would do.
the mes - sage of sal - va - tion from God's own ho - ly word.
I'll sing the old, old sto - ry that I have loved so long.

Refrain



I love to tell the sto - ry; 'twill be my theme in glo - ry



to tell the old, old sto - ry of Je - sus and his love.

Text: Katherine Hankey, 1834–1911

Music: HANKEY, William E. Fischer, 1849–1936

Prayers of the People

P: Let us come before the triune God in prayer.

—A brief silence—

P: God of all, through the waters of baptism you claim people of all races, ethnicities, and languages as your beloved children. Sustain the baptized and increase their faith, that your gospel may be proclaimed throughout the earth. Lord, in your mercy,

C: hear our prayer.

P: God of freedom, you have liberated us from sin and death and rescue us from all forms of spiritual, social, and political oppression. Defend us from tyrants in our midst and deliver us from all forms of slavery or corruption. Direct our freedom for works of liberation and wholeness. Lord, in your mercy,

C: hear our prayer.

P: God of holiness, you send us out into the world to proclaim your love. We pray for our outreach ministries, such as End 68 Hours of Hunger, Dover Friendly Kitchen, and the Pop-Up Pantry. Equip us as we leave this place to witness and serve our neighbors. Lord, in your mercy,

C: hear our prayer.

P: God of compassion, you became vulnerable in the person of Jesus Christ in solidarity with the disempowered. Strengthen those who feel faint, give courage to those who fear, and bring wholeness to those in need. We pray especially for those whose names we say out loud or silently.
—A brief silence— Lord, in your mercy,

C: hear our prayer.

P: We pray for our partners in mission and ministry: Presiding Bishop Elizabeth Eaton and the Evangelical Lutheran Church in America, Bishop

James Hazelwood and the New England Synod, Pastor Livingstone Msungu and the Isimani congregation in Tanzania, Fundaninos Orphanage in Guatemala, the Evangelical Lutheran Church in Jordan and the Holy Land and Imanuel Indonesian Lutheran Congregation, Ascentria Care Alliance and Camp Calumet. Lord, in your mercy,

C: hear our prayer.

P: We lift our prayers to you, O God, trusting in your abiding grace.

C: Amen.

Offering

An offering is gathered for the mission of the church, including the care of those in need. After the service, please make your offering at the greeters' table, or at the Sanctuary entrance, if you have not done so.

Offertory Song

“Great is the Lord”

Choir

Offertory Prayer

P: Blessed are you, O God, for the greening earth given for all, for the talents we are given to share, and for this bread and wine. Transform us to be the body of Christ, that, feasting on this food and drink, our lives may reflect your generosity; through Christ our Lord.

C: Amen.

The Celebration of Holy Communion

As you come to the Lord's Table, know that it is Christ who invites you to receive the bread and wine, the body and blood. While we gather during the Pandemic, we will receive communion with a pre-filled communion cup and wafer. These cups are available at the greeters table, or someone should be around to give you a communion cup if you don't have one.

Dialogue

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Preface

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Words of Institution

Lord's Prayer

Feel free to use the version of the Lord's Prayer you are most comfortable with.

P: Now, as our Lord taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Invitation to Communion

The assembly may be seated. Communion elements can be found on the Greeters' table.

Sending of Communion

P: Gracious God, whose mercy endures from generation to generation:
Bless those who go forth to carry your Word and sacrament to our sisters
and brothers who are homebound. In your love and compassion, nourish
and strengthen them with hope through Jesus Christ our Lord.

C: **Amen.**

SENDING

Communion Blessing

P: May the body and blood of our Lord Jesus Christ strengthen you and
keep you in His grace.

C: **Amen.**

Rites of Passage and Announcements

The congregation is invited to share birthdays, anniversaries, and other significant events in the life of its members. Subsequently, brief announcements may be made, especially those related to the congregation's participation in God's mission in the world.

Sending Hymn

ELW 886

Oh, for a Thousand Tongues to Sing



- 1 Oh, for a thou-sand tongues to sing my great Re-deem-er's praise,
- 2 My gra-cious Mas-ter and my God, as-sist me to pro-claim,
- 3 The name of Je-sus charms our fears and bids our sor-rows cease,
- 4 He speaks, and lis-t'ning to his voice, new life the dead re-ceive;



the glo-ries of my God and king, the tri-umphs of his grace!
to spread through all the earth a-broad the hon-ors of your name.
sings mu-sic in the sin-ner's ears, brings life and health and peace.
the mourn-ful, bro-ken hearts re-joice, the hum-ble poor be-lieve.

- 5 Look unto him, your Savior own,
O fallen human race!
Look and be saved through faith alone,
be justified by grace!
- 6 To God all glory, praise, and love
be now and ever giv'n
by saints below and saints above,
the church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.

Music: AZMON, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

Benediction

P: May the Lord bless you and keep you. May the Lord's face shine upon you with grace and mercy. May the Lord look upon you with favor and give you ☩ peace.

C: Amen.

Dismissal

P: Go in peace. Serve the Lord.

C: **Thanks be to God.**