

Holy Trinity Evangelical Lutheran Church  
Fourth Sunday after Epiphany ~ January 31, 2021 ~ 8:30 a.m. Service

*Gathering Song: ELW 417 "In His Temple now Behold Him"*

**Confession and Forgiveness**

Holy God,  
you search us and know us. You are acquainted with all our ways. We confess that our hearts are burdened by sin— our own sins and the broken systems that bind us. We turn inward, failing to follow your outward way of love. We distrust those who are not like us. We exploit the earth and its resources and fail to consider generations to come. Forgive us, gracious God, for all we have done and left undone. Even before the words are on our tongues, you know them; receive them in your divine mercy.

**Amen.**

How vast is God's grace! Through the power and promise of † Christ Jesus, our sins are washed away and we are claimed as God's own beloved. Indeed, we are forgiven. In the wake of God's forgiveness, we are called to be the beloved community living out Christ's justice and the Spirit's reconciling peace.

**Amen.**

**First Reading: 1 Corinthians 8:1-13**

1Now concerning food sacrificed to idols: we know that "all of us possess knowledge." Knowledge puffs up, but love builds up. 2Anyone who claims to know something does not yet have the necessary knowledge; 3but anyone who loves God is known by him.

4Hence, as to the eating of food offered to idols, we know that "no idol in the world really exists," and that "there is no God but one." 5Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—6yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

7It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. 8"Food will not bring us close to God." We are no worse off if we do not eat, and no better off if we do. 9But take care that this liberty of yours does not somehow become a stumbling block to the weak. 10For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? 11So by your knowledge those weak believers for whom Christ died are destroyed. 12But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. 13Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

## **Gospel Reading: Mark 1:21-28**

21[Jesus and his disciples] went to Capernaum; and when the sabbath came, he entered the synagogue and taught.22They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. 23Just then there was in their synagogue a man with an unclean spirit, 24and he cried out, “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God.” 25But Jesus rebuked him, saying, “Be silent, and come out of him!” 26And the unclean spirit, convulsing him and crying with a loud voice, came out of him. 27They were all amazed, and they kept on asking one another, “What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him.” 28At once his fame began to spread throughout the surrounding region of Galilee.

## **Sermon**

### **Prayers of the People**

*Pastor will begin a time of prayer. You are invited to add petitions to this time of prayer. You may end your petition: “Lord in your mercy.” The congregation will respond: **“Hear our prayer.”***

## **The Lord’s Prayer and Communion**

*Sending Hymn:                   ELW 313 “O Lord, Now Let Your Servant”*

## **Benediction and Dismissal**