

# **GOOD FRIDAY**

**APRIL 2, 2021**

**6:30 PM**

**HOLY TRINITY EVANGELICAL LUTHERAN CHURCH**

**AND**

**IMANUEL INDONESIAN LUTHERAN CHURCH**

22 FOX RUN ROAD  
NEWINGTON, NEW HAMPSHIRE 03801  
(603) 436-1704 \* OFFICE@HTELC.COM \* WWW.HTELC.COM



## Worship Information

**A Warm Welcome as you worship with us today!** Whether you are here for the first time or a long time member, know that you are welcomed in Christ's Name, joined to be with us, Christ's Body the Church, as we worship God.

**Prayer Requests:** Prayer Request Cards are available at the usher's stand, or can be filled out using our website under the **Need Help** page. Simply hand your prayer request to the Pastor or place it in the offering plate at the Sanctuary entrance.

## Please follow these COVID-19 guidelines during and after worship.

- Wear your mask at all times.
- Please only sit in designated rows and leave three chairs between your family and the next family.
- Offering basket is available in the narthex where nametags are typically found.
- There is no nursery during this service.
- Bathrooms are available. Please follow clean up instructions that are posted.
- At the end of the service, Pastor Tim will dismiss people by section.
- Please take your bulletin and communion cup with you and recycle them at home.

## Notes on Tonight's Service

**Tonight, the Second of the Great Three Days**, picks up where yesterday, Maundy Thursday, ended. This Good Friday service of "Tenebrae" ("shadows") speaks to the increasing darkening of the sanctuary during the service, symbolizing the denial of Jesus by his disciples and friends and their ultimate abandonment of him. As total darkness descends upon the sanctuary, we also recall the death of Jesus. The veiled cross, the crown of thorns and the darkness symbolize our mourning over our sin and the sins of the world. We think of the darkness of hate, prejudice and fear in our own nation. We think of the darkness of sin that stains our own lives and in the world.

Yet, even in this darkness, we are reminded that there is but one light – the eternal light of Christ. Even though darkness has settled upon the earth, the light of God reminds us of the never failing presence of God's forgiveness and grace. The hopelessness of Good Friday is overcome by the Love of God on the "Third Day," Easter.

## Gathering

-Please stand as able-

P: The evening has come and darkness will soon shroud us.

**C: So too, sin seeks to shroud us from the grace and mercy of God.**

P: The powers of darkness tempt us, try to bind us and work to take away real life.

**C: But God who is merciful and just refuses to let creation be taken from him.**

P: God refuses to let even one be lost from his love.

**C: God enters our world and breaks the power of darkness forever.**

P: It is Christ Jesus, the Son of God, who takes away the sin of the world at the cost of his very own life. The shroud of darkness is removed forever.

**C: Thanks be to God!**

P: Let us pray.

**C: Almighty God, look with mercy on your family for whom our Lord Jesus Christ was willing to be betrayed and to be given over to the hands of sinners and to suffer death on the cross, who now lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

*Refrain*  
All

Shep-herd me, O God, be - yond my wants, be - yond my fears, from  
 death in - to life. life.

1. God is my shepherd, so nothing shall I want, I rest in the meadows of faithfulness and love, I walk by the quiet waters of peace. **REFRAIN**
2. Gently you raise me and heal my weary soul, you lead me by pathways of righteousness and truth, my spirit shall sing the music of your name. **REFRAIN**
3. Though I should wander the valley of death, I fear no evil, for you are at my side, your rod and your staff, my comfort and my hope. **REFRAIN**
4. You have set me a banquet of love in the face of hatred, crowning me with love beyond my pow’r to hold. **REFRAIN**
5. Surely your kindness and mercy follow me all the days of my life; I will dwell in the house of my God forevermore. **REFRAIN**

## Gospel Reading      John 18:1 – 19:42

<sup>1</sup>After Jesus had spoken these words, he went out with his disciples across the Kidron valley to a place where there was a garden, which he and his disciples entered. <sup>2</sup>Now Judas, who betrayed him, also knew the place, because Jesus often met there with his disciples. <sup>3</sup>So Judas brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons. <sup>4</sup>Then Jesus, knowing all that was to happen to him, came

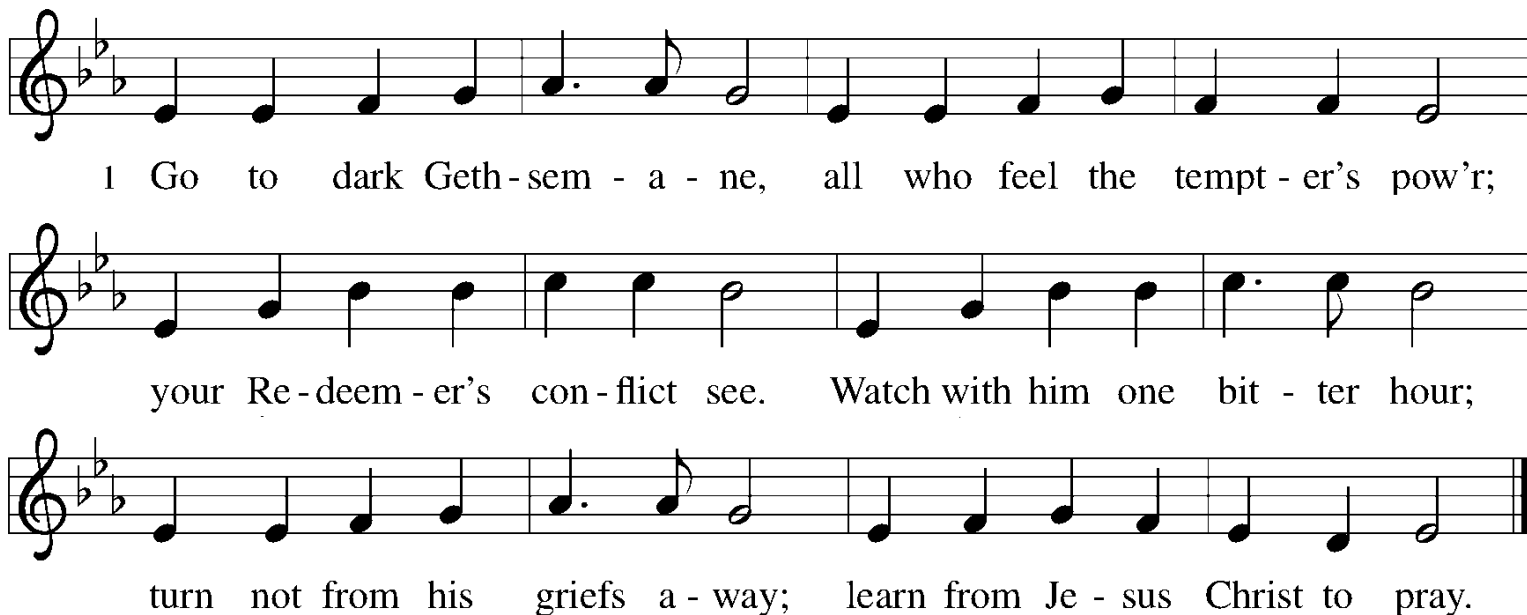
forward and asked them, "Whom are you looking for?" <sup>5</sup>They answered, "Jesus of Nazareth." Jesus replied, "I am he." Judas, who betrayed him, was standing with them. <sup>6</sup>When Jesus said to them, "I am he," they stepped back and fell to the ground. <sup>7</sup>Again he asked them, "Whom are you looking for?" And they said, "Jesus of Nazareth." <sup>8</sup>Jesus answered, "I told you that I am he. So if you are looking for me, let these men go." <sup>9</sup>This was to fulfill the word that he had spoken, "I did not lose a single one of those whom you gave me." <sup>10</sup>Then Simon Peter, who had a sword, drew it, struck the high priest's slave, and cut off his right ear. The slave's name was Malchus. <sup>11</sup>Jesus said to Peter, "Put your sword back into its sheath. Am I not to drink the cup that the Father has given me?"

First Candle is extinguished

**Hymn**

**ELW 347 v. 1**

**Go to Dark Gethsemane**



I Go to dark Geth-se-m - a - ne, all who feel the tempt - er's pow'r;  
 your Re - deem - er's con - flict see. Watch with him one bit - ter hour;  
 turn not from his griefs a - way; learn from Je - sus Christ to pray.

Text: James Montgomery, 1771–1854  
 Music: GETHSEMANE, Richard Redhead, 1820–1901

<sup>12</sup>So the soldiers, their officer, and the Jewish police arrested Jesus and bound him. <sup>13</sup>First they took him to Annas, who was the father-in-law of Caiaphas, the high priest that year. <sup>14</sup>Caiaphas was the one who had advised the Jews that it was better to have one person die for the people.

<sup>15</sup>Simon Peter and another disciple followed Jesus. Since that disciple was known to the high priest, he went with Jesus into the courtyard of the high priest, <sup>16</sup>but Peter was standing outside at the gate. So the other disciple, who was known to the high priest, went out, spoke to the woman who guarded the gate, and brought Peter in. <sup>17</sup>The woman said to Peter, "You are not also one of this man's disciples, are you?" He said, "I am not." <sup>18</sup>Now the slaves and the police had made a charcoal fire because it was cold, and they were standing around it and warming themselves. Peter also was standing with them and warming himself.

<sup>19</sup>Then the high priest questioned Jesus about his disciples and about his teaching. <sup>20</sup>Jesus answered, "I have spoken openly to the world; I have always taught in synagogues and in the temple, where all the Jews come together. I have said nothing in secret. <sup>21</sup>Why do you ask me? Ask those who heard what I said to them; they know what I said." <sup>22</sup>When he had said this, one of the police standing nearby struck Jesus on the face, saying, "Is that how you answer the high priest?" <sup>23</sup>Jesus answered, "If I have spoken wrongly, testify to the wrong. But if I have spoken rightly, why do you strike me?" <sup>24</sup>Then Annas sent him bound to Caiaphas the high priest.

**Second Candle is extinguished**

# Hymn

## ELW 347 v. 2

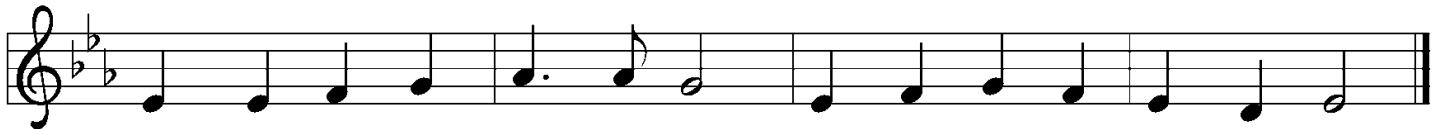
### Go to Dark Gethsemane



2 Fol - low to the judg - ment hall, view the Lord of life ar - raigned;



oh, the worm - wood and the gall! Oh, the pangs his soul sus - tained!



Shun not suf - f'ring, shame, or loss; learn from him to bear the cross.

Text: James Montgomery, 1771–1854

Music: GETHSEMANE, Richard Redhead, 1820–1901

<sup>25</sup>Now Simon Peter was standing and warming himself. They asked him, "You are not also one of his disciples, are you?" He denied it and said, "I am not." <sup>26</sup>One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?" <sup>27</sup>Again Peter denied it, and at that moment the cock crowed. <sup>28</sup>Then they took Jesus from Caiaphas to Pilate's headquarters. It was early in the morning. They themselves did not enter the headquarters, so as to avoid ritual defilement and to be able to eat the Passover. <sup>29</sup>So Pilate went out to them and said, "What accusation do you bring against this man?" <sup>30</sup>They answered, "If this man were not a criminal, we would not have handed him over to you." <sup>31</sup>Pilate said to them, "Take him yourselves and judge him according to your law." The Jews replied, "We are not permitted to put anyone to death." <sup>32</sup>(This was to fulfill what Jesus had said when he indicated the kind of death he was to die.) <sup>33</sup>Then Pilate entered the headquarters again, summoned Jesus, and

asked him, "Are you the King of the Jews?" <sup>34</sup>Jesus answered, "Do you ask this on your own, or did others tell you about me?" <sup>35</sup>Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" <sup>36</sup>Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." <sup>37</sup>Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice." <sup>38</sup>Pilate asked him, "What is truth?"

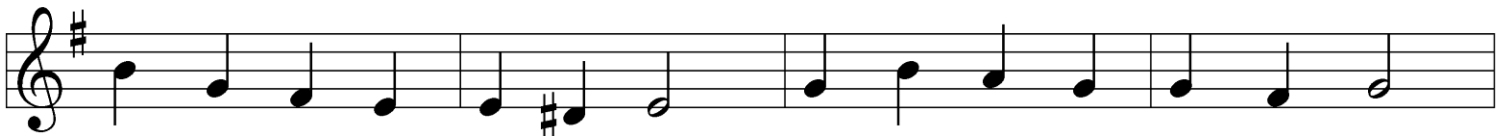
After he had said this, he went out to the Jews again and told them, "I find no case against him."

**Third Candle is extinguished**

**Hymn**

**LBW 112 v. 1-3**

**Jesus, in Thy Dying Woes**



1 Je - sus, in thy dy - ing woes, e - ven while thy life - blood flows,  
 2 Sav - ior, for our par - don sue when our sins thy pangs re - new,  
 3 Oh, may we, who mer - cy need, be like thee in heart and deed,



crav - ing par - don for thy foes:  
 for we know not what we do: hear us, ho - ly Je - sus.  
 when with wrong our spir - its bleed:



<sup>39</sup>But you have a custom that I release someone for you at the Passover. Do you want me to release for you the King of the Jews?" <sup>40</sup>They shouted in reply, "Not this man, but Barabbas!" Now Barabbas was a bandit.

<sup>1</sup>Then Pilate took Jesus and had him flogged. <sup>2</sup>And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. <sup>3</sup>They kept coming up to him, saying, "Hail, King of the Jews!" and striking him on the face. <sup>4</sup>Pilate went out again and said to them, "Look, I am bringing him out to you to let you know that I find no case against him." <sup>5</sup>So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Here is the man!" <sup>6</sup>When the chief priests and the police saw him, they shouted, "Crucify him! Crucify him!" Pilate said to them, "Take him yourselves and crucify him; I find no case against him."

Fourth Candle is extinguished

## Hymn

## LBW 112 v. 4-6

### Jesus, in Thy Dying Woes

4 Jesus, pitying the sighs  
of the thief, who near thee dies,  
promising him paradise:  
hear us, holy Jesus.

5 May we in our guilt and shame  
still thy love and mercy claim,  
calling humbly on thy name:  
hear us, holy Jesus.

6 May our hearts to thee incline,  
looking from our cross to thine.  
Cheer our souls with hope divine:  
hear us, holy Jesus.

<sup>7</sup>The Jews answered him, "We have a law, and according to that law he ought to die because he has claimed to be the Son of God."

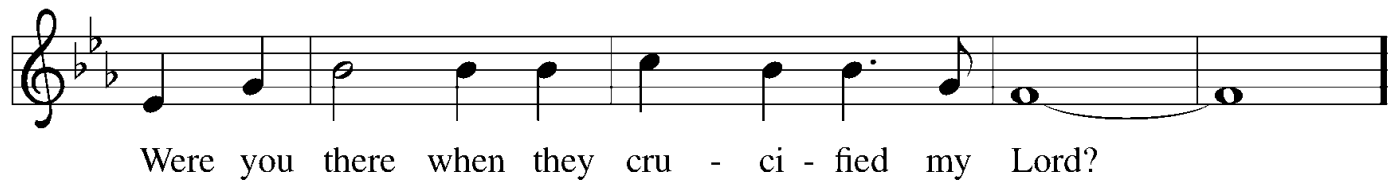
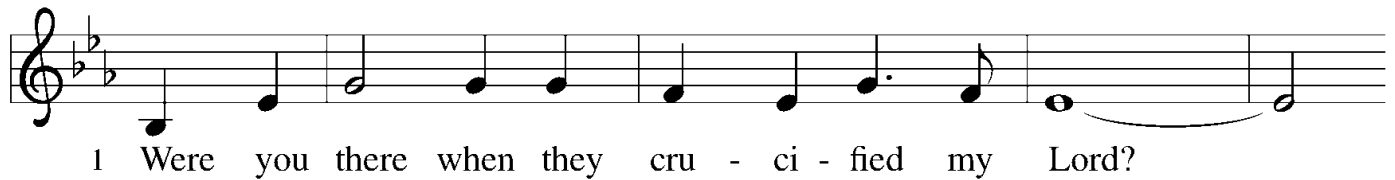
<sup>8</sup>Now when Pilate heard this, he was more afraid than ever. <sup>9</sup>He entered his headquarters again and asked Jesus, "Where are you from?" But

Jesus gave him no answer. <sup>10</sup>Pilate therefore said to him, "Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?" <sup>11</sup>Jesus answered him, "You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin." <sup>12</sup>From then on Pilate tried to release him, but the Jews cried out, "If you release this man, you are no friend of the emperor. Everyone who claims to be a king sets himself against the emperor."

<sup>13</sup>When Pilate heard these words, he brought Jesus outside and sat on the judge's bench at a place called The Stone Pavement, or in Hebrew Gabbatha. <sup>14</sup>Now it was the day of Preparation for the Passover; and it was about noon. He said to the Jews, "Here is your King!" <sup>15</sup>They cried out, "Away with him! Away with him! Crucify him!" Pilate asked them, "Shall I crucify your King?" The chief priests answered, "We have no king but the emperor." <sup>16</sup>Then he handed him over to them to be crucified. So they took Jesus;

**Fifth Candle is extinguished**

## Were You There



Text: African American spiritual

Music: WERE YOU THERE, African American spiritual

<sup>16</sup>Then he handed him over to them to be crucified.

So they took Jesus; <sup>17</sup>and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha. <sup>18</sup>There they crucified him, and with him two others, one on either side, with Jesus between them. <sup>19</sup>Pilate also had an inscription written and put on the cross. It read, "Jesus of Nazareth, the King of the Jews." <sup>20</sup>Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. <sup>21</sup>Then the chief priests of the Jews said to Pilate, "Do

not write, 'The King of the Jews,' but, 'This man said, I am King of the Jews.'" <sup>22</sup>Pilate answered, "What I have written I have written." <sup>23</sup>When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. <sup>24</sup>So they said to one another, "Let us not tear it, but cast lots for it to see who will get it." This was to fulfill what the scripture says,

"They divided my clothes among themselves,  
and for my clothing they cast lots."

<sup>25</sup>And that is what the soldiers did.

Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. <sup>26</sup>When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, "Woman, here is your son." <sup>27</sup>Then he said to the disciple, "Here is your mother." And from that hour the disciple took her into his own home.

<sup>28</sup>After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), "I am thirsty." <sup>29</sup>A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. <sup>30</sup>When Jesus had received the wine, he said, "It is finished." Then he bowed his head and gave up his spirit.

**Sixth Candle is extinguished**

### Were You There

2 Were you there when they nailed him to the tree?

Were you there when they nailed him to the tree?

*Refrain*

Oh, some-times it caus-es me to trem-ble, trem-ble, trem-ble.

Were you there when they nailed him to the tree?

Text: African American spiritual  
 Music: WERE YOU THERE, African American spiritual

<sup>31</sup>Since it was the day of Preparation, the Jews did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. <sup>32</sup>Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. <sup>33</sup>But when they came to Jesus and saw that he was already dead, they did not break his legs. <sup>34</sup>Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. <sup>35</sup>(He who saw this has testified so that you also may believe. His testimony is true, and he

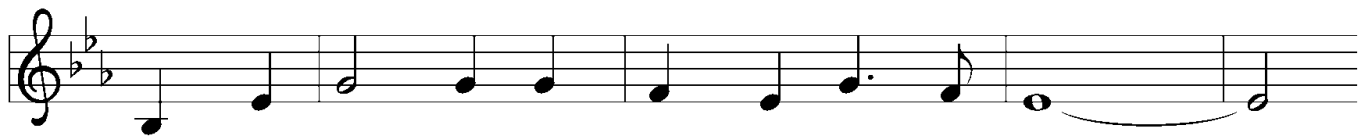
knows that he tells the truth.) <sup>36</sup>These things occurred so that the scripture might be fulfilled, "None of his bones shall be broken." <sup>37</sup>And again another passage of scripture says, "They will look on the one whom they have pierced."

Seventh Candle is extinguished

Hymn:

ELW 353 Verse 3

### Were You There



3 Were you there when they pierced him in the side?



Were you there when they pierced him in the side?



Oh, some-times it caus-es me to trem-ble, trem-ble, trem-ble.



Were you there when they pierced him in the side?

Text: African American spiritual

Music: WERE YOU THERE, African American spiritual

<sup>38</sup>After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. <sup>39</sup>Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. <sup>40</sup>They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews. <sup>41</sup>Now

there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. <sup>42</sup>And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

Eighth Candle is extinguished

**Hymn:**

**ELW 353 Verse 4**

### Were You There



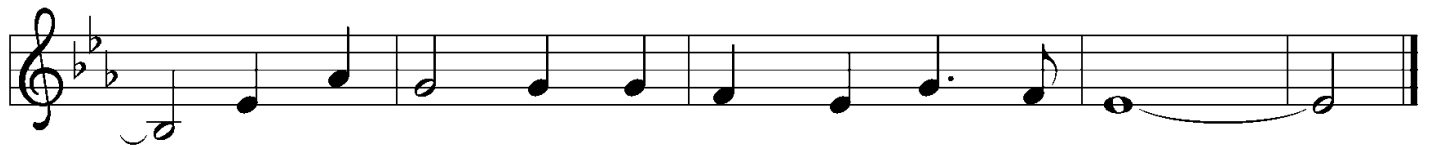
4 Were you there when the sun re - fused to shine?



Were you there when the sun re - fused to shine?



Oh, some-times it caus-es me to trem-ble, trem-ble, trem-ble.



Were you there when the sun re - fused to shine?

Text: African American spiritual

Music: WERE YOU THERE, African American spiritual

## Lord's Prayer

Feel free to use the version of the Lord's Prayer you are most comfortable with.

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

The congregation may sit quietly for prayer, to examine the cross and sit for reflection. When ready to leave, please exit in silence.

## **WORSHIP WITH US ON EASTER SUNDAY, APRIL 04**

**6:30 AM AT HILTON PARK IN DOVER**

**8:30 AM – LIVE STREAM AT HTELC.COM**

**9:30 AM – ZOOM WORSHIP. LINK CAN BE FOUND AT HTELC.COM**

**11:00 AM – OUTDOOR PARKING LOT**