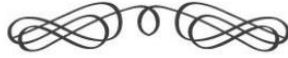




# Holy Trinity Evangelical Lutheran Church

*Come Together Grow in Faith Serve the Lord*



**February 23, 2020 11:00 a.m.**

**Transfiguration of our Lord**

## **WELCOME TO HOLY TRINITY**

Your presence at worship is a gift! Take a moment to introduce yourself to someone near you. To our visitors, we offer a special welcome and invite you to sign the visitor's sheet near the entrance. Please allow us to get to know you by staying for refreshments and fellowship.

**If you are new to Holy Trinity, please turn the next page for more information.**



Rev. Tim Krick, Pastor

[www.htelc.com](http://www.htelc.com)

22 Fox Run Rd. Newington, NH 03801

[PastorTim@htelc.com](mailto:PastorTim@htelc.com)

[office@htelc.com](mailto:office@htelc.com)

(603) 436-1704

# Worship Information

**A Warm Welcome as you worship with us today!** Whether you are here for the first time or a long time member, know that you are welcomed in Christ's Name, joined to be with us, Christ's Body the Church, as we worship God.

**Children: We love having children worship with us!** We invite parents or caregivers to sit with their child(ren) around one of our children's worship tables where they can be a part of our service and engaging in quiet activities. If your child gets restless, an usher can show you and your children to our fully staffed **Wiggle Room (Nursery)** where your children can play until they are able to return. **One of the attendants will give you a pager in case your child needs you.**

**Communion: It is our privilege to welcome you to the Lord's Table!** We welcome all who are baptized and wish to receive the promise offered in the bread and wine, the Body and Blood of Christ, to come and share in receiving Holy Communion. As you come to the Lord's Table, know that it is Christ who invites you to receive the bread and wine, the body and blood. If you do not wish to receive communion but would like to receive a pastoral blessing, please come forward and cross your arms over your chest and the pastor will bless you instead.

**Prayer Requests:** Prayer Request Cards are available at the usher's stand, or can be filled out using our website under the **Need Help** page. Simply hand your prayer request to the Pastor or an usher.

**Worship Photos & Videos** may be taken for the purpose of posting in the media of our congregation. The photographer's credit will be provided and any image will be removed upon request. Parents are asked to fill out a release form concerning images of minors and no minor's pictures will be used without consent.

**Personal Hearing Systems** are available from an usher for anyone who has difficulty hearing and understanding the service. **Visual Problems?** In addition to the large print bulletins, we can offer you bulletins on your tablet or smartphone. See the Church Office for details.

**Missed Last Week's Service?** Our weekly Sermon is available to listen on our website, **htelc.com**, under Worship, and Recent Sermons. Subscribe to our podcast on iTunes & Stitcher.

**Follow us on Facebook** at [facebook.com/holytrinityevangelicallutheranchurch](https://facebook.com/holytrinityevangelicallutheranchurch)

## Congregational Council & Leadership

**Cristina Dolcino**, President

**Judy Evans**, Vice President

**Linda Edwards**, Treasurer

**Krissy Thistleford**, Secretary

**Rebecca Schrumm-Moore**, Council at Large

**Julie Moore**, Council at Large

**Paul Karl**, Council at Large

**Dave Smith**, Past President

**Lara Scammon**, Faith Formation Team

**Dot Kasik & Pam Shaw**, Library Team

**David Arrington**, Stewardship Team

**Cheryl Brigham**, CaringConnections

**Ron Indorf**, Domestic Social Ministry

**Kurt Kasik & Cristina Dolcino**, International Social Ministry

**David Mercer**, Property Team

# Today at Holy Trinity

**8:30 AM:** Contemporary Worship   **9:30 AM:** Fellowship   **11:00 AM:** Traditional Worship

Worship Assistants		
	8:30 Contemporary Service	11:00 Traditional Service
<b>Musical Director</b>	Jon Koelker	Ken Galle
<b>Musical Accompanist</b>	Jonathan Bock	Jonathan Bock
<b>Liturgical Deacon</b>	Glenn Oswald	Russ Hilliard
<b>Lector</b>	Bill Kath	Bonnie Sanders
<b>Acolyte</b>	TBD	Isabella Clemmons
<b>Ushers</b>	TBD	Ron Indorf & Donna Elliott
<b>Counters</b>	Bill & Julie Kath	Ron Indorf & Donna Elliott
<b>Greeters</b>	Susan Bock & Tracy Barry	Larry & Bonnie Sanders
<b>Roving Greeter</b>	Margareta Claesson	N/A
<b>Chalice Bearer</b>	Jo Whiting	Linda Swiatocha
<b>Sound System</b>	Jon Huot	Franklyn Vosburg
<b>Altar Guild</b>	Julie Moore	Rani Marcus
<b>Coffee Set Up</b>	TBD	
<b>Coffee Clean Up</b>	Gisela & Stuart Wemple	

This Week At Holy Trinity				
Day	Date	Start	Event	
Tuesday	2/25	04:00 PM	Dover Friendly Kitchen	
		06:00 PM	8:30 Choir Rehearsal	
Wednesday	2/26	09:30 AM	Bible Study	
		<b>01:00 PM</b>	<b>Ash Wednesday Worship – 1:00 PM</b>	
		<b>06:30 PM</b>	<b>Ash Wednesday Worship – 6:30 PM</b>	
Thursday	2/27	08:30 AM	Property Team	
		05:30 PM	Bell Choir	
Sunday	3/1	<b>08:30 AM</b>	<b>8:30 Sunday Worship</b>	
		10:00 AM	11:00 Choir Rehearsal	
		<b>11:00 AM</b>	<b>11:00 Sunday Worship</b>	

Last Week at Holy Trinity		
<u>Date</u>	<u>Worship Attendance</u>	<u>Offering</u>
Wednesday, February	<b>11</b>	
Sunday, February	<b>85 (8:30) + 51 (11:00) = 136</b>	<b>\$7,197.75</b>

**Emergency Contact Information:** Please call the church office at **(603) 436-1704** and wait for the voicemail options. When instructed, press **6**, and you will be immediately transferred to Pastor Krick's cellphone.

## Prayer Concerns

*Please include the following in your daily prayers:*

### Members & Attenders

**Health Issues:** Leah Waldschlagel, Franklyn Vosburg, Jerry Schock, Shirley Jackson, Sue Anderson, Pastor Linn Opderbecke, Len Klein.

**Homebound:** Madeline Brandt, Marie Edin, Carol Saufley, Edith Rowan, Barbara Werdelin.

**Military:** Josh Bretz, Matthew Hanrahan, Brendan Podszus, Jacob Schankis, Jessica Chabot.

### Friends

Cinda DeWerff & Linda Aten (Rich Wilcox's sisters), Judy Sieg (Geri Sieg's daughter-in-law), Caleb Gray (Andy & Nancy S Gray's grandson), Garnet D. Wilcox (Rich Wilcox's brother), Jill Hanrahan (Leslie Darling's daughter-in-law), Fred Keen (Rich Wilcox's brother-in-law), Todd Abild (Julie Moore's brother), John Barry (Tracy Barry's son), Lynn Geraci & Judi Thomson (Jill & Jerry Schock's friends), Martha Laperle (Betty King's friend), Pastor John H. Krahn (Dave & Joyce Rivoire's friend), Kathy Germain (Franklyn Vosburg's sister), Megan Zadig (David & Carol Arrington's daughter), Joseph & Julia Spataro (Dave & Joyce Rivoire's friends), Tammy Hickey (Tina Maiorino & Linda Sunderland's friend).

*Prayers will be listed for 6 weeks unless told otherwise. If you would like a prayer concern listed in the bulletin, please fill out a Prayer Request at the Usher's table or contact the Church Office at [office@htelc.com](mailto:office@htelc.com).*

## Lectionary (Readings)

**This week:** Exodus 24:12-18; Psalm 2; Psalm 99;  
2 Peter 1:16-21; Matthew 17:1-9

**Next week:** Genesis 2:15-17; 3:1-7; Psalm 32;  
Romans 5:12-19; Matthew 4:1-11

## Notes on today's services

Today's festival is a bridge between the Advent-Christmas-Epiphany cycle that comes to a close today and the Lent-Easter cycle that begins in several days. On a high mountain Jesus is revealed as God's beloved Son, echoing the words at his baptism. This vision of glory sustains us as Jesus faces his impending death in Jerusalem. We turn this week to Ash Wednesday and our yearly baptismal journey from Lent to Easter. Some churches put aside the alleluia at the conclusion of today's liturgy. This word of joy will be omitted during the penitential season of Lent and will be sung again at Easter.

**(2 Peter 1:16-21)** At the transfiguration, God's voice was heard, declaring Jesus to be the beloved Son. By the activity of the Holy Spirit, God's voice continues to be heard through the word of scripture.

**(Matthew 17:1-9)** Shortly before he enters Jerusalem, where he will be crucified, Jesus is revealed to Peter, James, and John in a mountaintop experience of divine glory called the transfiguration.

## Announcements

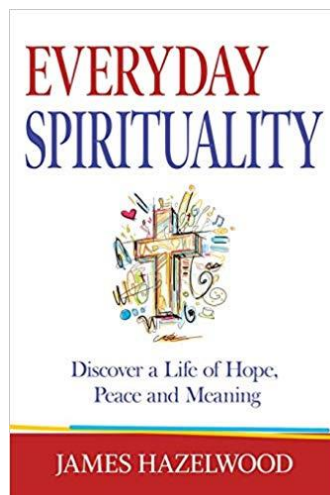
**Welcome Pastor George Koch** to Holy Trinity as today's supply Pastor, filling in for Pastor Tim, who is away today and tomorrow. Pastor George was Holy Trinity's interim Pastor from late 2015 – 2017.

**Ash Wednesday** worship services will be held on February 26. Services will be at **1:00 & 6:30 PM**.

**Annual Contribution Statement** is available in your mailbox. If you do not have a mailbox, your statement has been mailed. Any question(s), please see Dan Scammon, Financial Secretary or send an email to [financialsecretary@htelc.com](mailto:financialsecretary@htelc.com).

**Lenten Meals** will be served every Wednesday evening during Lent (March 4 – April 1), beginning at 5:30pm, followed by Holden Evening Prayer at 6:00pm. Soup will be available for adults, and Mac & Cheese will be served for young children. *(Last week's announcement had the incorrect start time for Holden Evening Prayer. The correct start time for worship is 6:00PM)*

**Bishop Hazelwood** will be at Holy Trinity on Sunday, March 1 to preach and will host an Adult Forum on his new book, *"Everyday Spirituality"* between services. We will be reading from his book during our Wednesday Holden Evening Prayer worship services during lent. Copies of his book are available in the Church library or on Amazon.com.



**Next RIC Conversation:** On March 15 & 18 we welcome guest panel of people presenting their journey of identifying LGBTQ (some from within and outside our congregation). Also, please be on the lookout soon for a letter about the next step in conversations of RIC.

**Dover Friendly Kitchen** will be held on Tuesday, February 25 at 4:00 PM, at St. Thomas Episcopal Church in Dover, across from the library. For more information, please see Jill Schock, Bonnie Sanders, or the Church Office.

**Upcoming Events at Holy Trinity & Camp Calumet:** What are you doing to breakup the winter doldrums? How about a Youth Ski Weekend? Women's Retreat? Clean up at Camp Calumet? Planning for VBS? Bi-weekly Faith Learning Groups? Here is a brief schedule of what's happening! Please See Heidi Morrison for questions or to sign up!

- Youth Ski Weekend- Feb 28-Mar 1. Cost \$30. Forms due by FEB 7.
- Women's Retreat at Camp Calumet- Mar 6-8. Cost \$172. Sign up on Kiosk. See Leslie Carson or Heidi Morrison for details.
- Sunday School Weekend at Calumet- Mar 27--29. Cost \$30. Sign up in Narthex.
- Camp Calumet Clean Up- May 1-3.
- VACATION BIBLE SCHOOL- July 19-23. Lots of Volunteer opportunities. More info to come!

# Holy Trinity Evangelical Lutheran Church

*Transfiguration of our Lord - Sunday, February 23, 2020 - 11:00 a.m.*

## Gathering

### Confession & Forgiveness

— Please stand as able—

P: Blessed be the holy Trinity, † one God, the eternal voice from heaven, the anointed and beloved one, the Spirit moving over the waters.

C: **Amen.**

P: As we approach the mystery of God, let us come in confession, trusting the love of Christ crucified and risen.

—A brief silence—

P: God who searches us and knows us,

C: **you have shown us what is good, but we have looked to other lights to find our way. We have not been just in our dealings with others. We have chosen revenge over mercy. We have promoted ourselves instead of walking humbly with you. With what shall we come before you? Forgive us our sin, and show us your salvation in the face of Jesus Christ our Savior. Amen.**

P: Beloved of God, you have not received the spirit of the world, but the Spirit that is from God, poured out for you in the faithfulness of Jesus Christ. Receive the promise of baptism: You are God's child; † your sins are forgiven. Rejoice and be glad, for yours is the reign of heaven.

C: **Amen.**

Morning Has Broken



1 Morn - ing has bro - ken like the first morn - ing;  
 2 Sweet the rain's new fall, sun - lit from heav - en,  
 3 Mine is the sun - light! Mine is the morn - ing,



black-bird has spo - ken like the first bird.  
 like the first dew - fall on the first grass.  
 born of the one light E - den saw play!



Praise for the sing - ing! Praise for the morn - ing!  
 Praise for the sweet - ness of the wet gar - den,  
 Praise with e - la - tion, praise ev - 'ry morn - ing,



Praise for them, spring - ing fresh from the Word!  
 sprung in com - plete - ness where God's feet pass.  
 God's re - cre - a - tion of the new day!

Text: Eleanor Farjeon, 1881–1965  
 Music: BUNESSAN, Gaelic tune  
 Text © Miss E. Farjeon Will Trust, admin. David Higham Associates

## Greeting

P: May the grace of our Lord, Jesus Christ, the love of God and the communion of the Holy Spirit, be with you all.

C: **And also with you.**

## Prayer of the Day

P: Let us pray.

C: **O God, in the transfiguration of your Son you confirmed the mysteries of the faith by the witness of Moses and Elijah, and in the voice from the bright cloud declaring Jesus your beloved Son, you foreshadowed our adoption as your children. Make us heirs with Christ of your glory, and bring us to enjoy its fullness, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

## WORD

The remaining lessons appointed for use on this Sunday are located in the announcements of this worship booklet. You are invited to read them during the collection of offerings or Communion. You are also invited to take this booklet home with you and read the lessons and prayers as part of family worship or individual devotions.

## First Reading

—Please be seated—

L: A reading from 2 Peter 1:16-21

<sup>16</sup>For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. <sup>17</sup>For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” <sup>18</sup>We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

<sup>19</sup>So we have the prophetic message more fully confirmed. You will



do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. <sup>20</sup>First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, <sup>21</sup>because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

L: Word of God, word of life.

**C: Thanks be to God.**

## **Children's Message**

**—Please be seated—**

The children are invited to come forward to join the Pastor at the Chancel for a message.

## Lord, Let My Heart Be Good Soil



Lord, let my heart be good soil, o-pen to the seed of your word.



Lord, let my heart be good soil, where love can grow and peace is un-der-stood.



When my heart is hard, break the stone a - way. When my heart is cold,



warm it with the day. When my heart is lost, lead me on your way.



Lord, let my heart, Lord, let my heart, Lord, let my heart be good soil.

Text: Handt Hanson, b. 1950

Music: GOOD SOIL, Handt Hanson

Text and music © 1985 Prince of Peace Publishing, Changing Church, Inc., admin. Augsburg Fortress.

## Gospel

P: The holy gospel according to St. Matthew, Chapter 17 [1-9]

**C: Glory to you, O Lord.**

<sup>1</sup>Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. <sup>2</sup>And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. <sup>3</sup>Suddenly there appeared to them Moses and Elijah, talking with him. <sup>4</sup>Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.” <sup>5</sup>While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” <sup>6</sup>When the disciples heard this, they fell to the ground and were overcome by fear. <sup>7</sup>But Jesus came and touched them, saying, “Get up and do not be afraid.” <sup>8</sup>And when they looked up, they saw no one except Jesus himself alone.

<sup>9</sup>As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

P: The gospel of the Lord.

**C: Praise to you, O Christ.**

## Sermon

—Please be seated—

# Drawn to the Light



1 Peo - ple who walk in dark - ness have sought a light in the  
 2 How can we tell a heav - en from hell if ev - 'ry - one  
 3 Where is the sun? Oh, there will be none! The Lamb is the



heart of the dark - est night. Just when we thought all would be  
 dwells in the dark of night? Morn - ing dis - pels, gent - ly com -  
 one who is shin - ing bright, bids us to come! Life has be -



lost, we were drawn to the light of God.  
 pels, and we're drawn to the light of God.  
 gun when we're drawn to the light of God.

*Refrain*



Dawn is in sight! Gone is the night, drawn to the



light and the morn - ing. Glo - rious and bright, oh, what a



sight to be drawn to the light of God.

Text: John C. Ylvisaker, b. 1937  
 Music: LA CROSSE, John C. Ylvisaker  
 Text and music © 1990 John C. Ylvisaker.

## Prayers of the People

LD: Trusting that God hears us, let us pray for the church, the world, and all those in need.

—**A brief silence**—

LD: Holy God, your loving power is at work among us. Rouse and embolden your church, that we too might be transfigured, set alight in the world for the sake of the gospel. Hear us, O God.

**C: Your mercy is great.**

Y: God of Moses and Elijah, you made your dwelling place at the top of a mountain with Jesus and his disciples. Dwell also in this congregation, that all who enter this community might be transformed by your dazzling brilliance. Hear us, O God.

**C: Your mercy is great.**

LD: We lift before you all those whose work puts them in harm's way for the sake of others, especially first responders and servicewomen and men who are stationed around the world. Allow all people to return home safely and keep them close to you. Hear us, O God.

**C: Your mercy is great.**

Y: Gracious God, you are a refuge for all who are neglected and abused. Bring freedom to those who are oppressed and give comfort to those experiencing pain of any kind. We pray especially for those whose names are said out loud or silently. —**A brief silence**— Hear us, O God.

**C: Your mercy is great.**

LD: We pray for our partners in mission and ministry: Presiding Bishop Elizabeth Eaton and the Evangelical Lutheran Church in America, Bishop James Hazelwood and the New England Synod, Pastor Livingstone

Msungu and the Isimani congregation in Tanzania, Fundaninos Orphanage in Guatemala, the Evangelical Lutheran Church in Jordan and the Holy Land, Imanuel Indonesian Lutheran Congregation, Ascentria Care Alliance and Camp Calumet. Hear us, O God.

**C: Your mercy is great.**

P: Confident that you are able to accomplish more than we even dare to ask, we bring these prayers before you, believing in your saving grace revealed in Jesus Christ our Lord.

**C: Amen.**

## **The Sharing of God's Peace**

P: May the peace of God – Father, Son and Holy Spirit – which passes all understanding, be with you all.

**C: And also with you.**

The congregation is invited to exchange expressions of peace with those near them. Please remember to greet the children too. Please be seated after the Sharing of God's Peace.

## **MEAL**

### **Offering**

An offering is gathered for the mission of the church, including the care of those in need. During this time, the table is set. After the offering is gathered, the assembly stands. Bread, wine, money, and other gifts may be brought forward.

# Offertory Song

ELW 465

## As the Grains of Wheat

*Refrain*



As the grains of wheat once scat-tered on the hill were



gath-ered in - to one to be - come our bread; so may all your peo-ple from



all the ends of earth be gath-ered in - to one in you.



1 As this cup of bless - ing is shared with - in our midst,  
2 Let this be a fore - taste of all that is to come when



*Refrain*



may we share the pres - ence of your love.  
all cre - a - tion shares this feast with you.

Text: Didache, 2nd cent.; Marty Haugen, b. 1950

Music: AS THE GRAINS, Marty Haugen

Text and music © 1990 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. [www.giamusic.com](http://www.giamusic.com). 800.442.3358.

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## Offertory Prayer

LD: God of wonder, you formed us in our mother's womb, and from mother earth you bring forth this bread and wine. We place them on your table, together with our lives and all that you have made. Open the heavens to us and pour out your Spirit. We wait for your mercy; we long for your peace; we hunger and thirst for Jesus Christ, our banquet of life.

**C: Amen.**

## The Celebration of Holy Communion

As you come to the Lord's Table, know that it is Christ who invites you to receive the bread and wine, the body and blood. There will be a single communion station. You will receive a wafer (gluten free wafers are available). Next, you may drink from the common cup, or you may take a pre-filled glass of non-alcoholic wine. Please put the glass in the basket at the end. If you would like to receive communion, but you are unable to come forward, please ask someone to talk to the ushers and we will bring communion to you.

## Dialogue

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

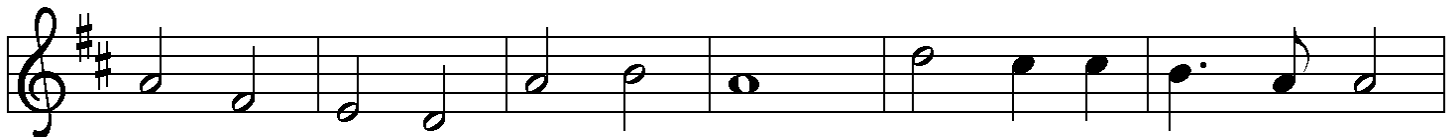


## Preface

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

### Holy, Holy, Holy

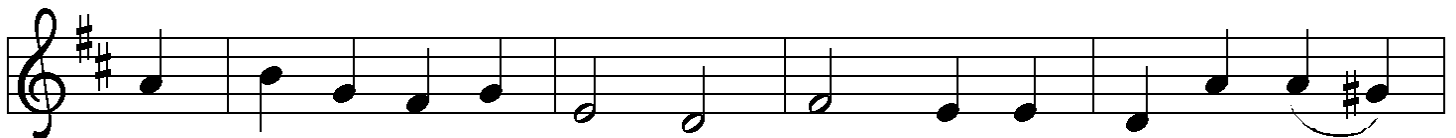
—ELW pg. 153—



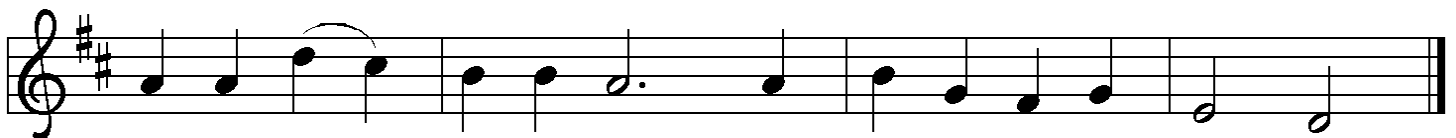
Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

## Words of Institution

—Sung by Pastor, response by congregation—

**P:** In the night that Jesus was betrayed, by one of his own,  
He took the bread and blessed it as He said,  
“here’s my body broken for you.”  
He took the cup and raised it up on high, bowed His head and prayed.  
And then He said, “My blood for you is shed. A cleansing stream to wash  
your sins away.”

**C:** **Come and see the glory of the Lord, come behold the Lamb.  
Come and taste the mercy of the King, bowing down before Him.  
For He is Lord above the heavens. Lord in all the earth.  
Lord of all the angels. Worthy to be served. Alleluia. Alleluia.  
Lord.**

## Lord's Prayer

Feel free to use the version of the Lord’s Prayer you are most comfortable with.

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;**

**and lead us not into temptation  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

# Invitation to Communion

The assembly may be seated. The bread may be broken for the communion.

## Communion

— Please be seated—

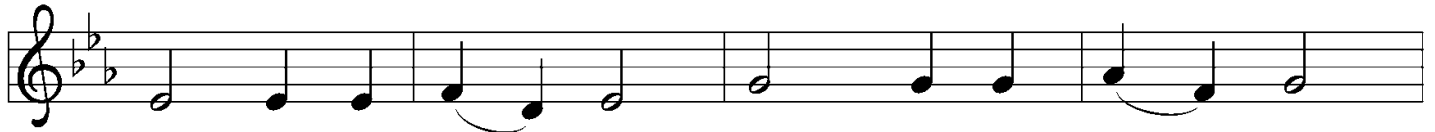
Lamb of God, you take a-way the sin of the world; have  
mer - cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

The musical score is written in treble clef with a key signature of three sharps (F#, C#, G#) and a common time signature (C). It consists of four staves of music. The lyrics are printed below the notes. The first staff begins with a treble clef, a key signature of three sharps, and a common time signature. The melody is written in a simple, accessible style. The lyrics are: "Lamb of God, you take a-way the sin of the world; have". The second staff continues the melody and lyrics: "mer - cy on us. Lamb of God, you take a-way the sin of the". The third staff continues: "world; have mer - cy on us. Lamb of God, you take a-way the sin of the". The fourth staff concludes the piece: "world; grant us peace, grant us peace, Lamb of God." The music ends with a double bar line.

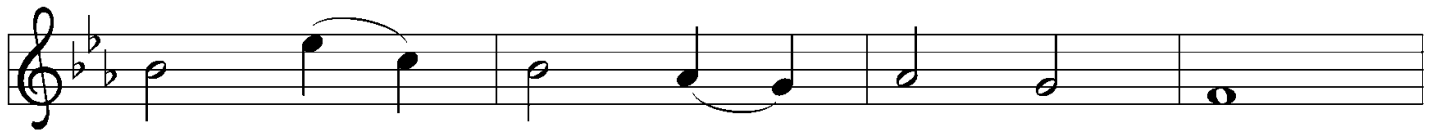
# Communion Hymns:

While others are communing, you are invited to sing a communion hymn or to meditate on the readings and prayers for the day. **Communion Hymn #1: ELW 838**

## Beautiful Savior



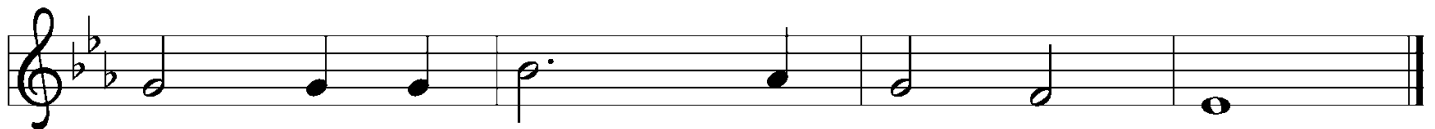
1 Beau - ti - ful Sav - ior, King of cre - a - tion,  
2 Fair are the mead - ows, fair are the wood - lands,  
3 Fair is the sun - shine, fair is the moon - light,  
4 Beau - ti - ful Sav - ior, Lord of the na - tions,



Son of God and Son of Man!  
robed in flow'rs of bloom - ing spring;  
bright the spar - kling stars on high;  
Son of God and Son of Man!



Tru - ly I'd love thee, tru - ly I'd serve thee,  
Je - sus is fair - er, Je - sus is pur - er,  
Je - sus shines bright - er, Je - sus shines pur - er  
Glo - ry and hon - or, praise, ad - o - ra - tion,



light of my soul, my joy, my crown.  
he makes our sor - rowing spir - it sing.  
than all the an - gels in the sky.  
now and for - ev - er - more be thine!

Text: *Gesangbuch*, Münster, 1677; tr. Joseph A. Seiss, 1823–1904  
Music: SCHÖNSTER HERR JESU, Silesian folk tune, 19th cent.

## Taste and See

*Refrain – All*

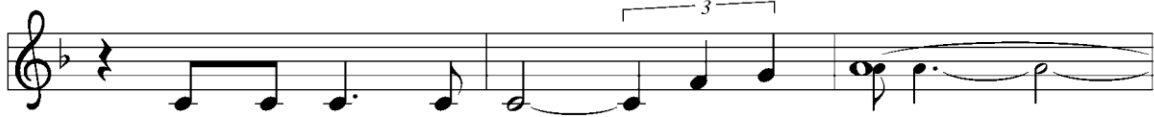


Taste and see, taste and see the good-ness of the Lord. Oh,



taste and see, taste and see the good-ness of the Lord, of the Lord.

*Leader or All*



1 I will bless the Lord at all times.  
 2 Glo - ri - fy the Lord with . . me.  
 3 Wor-ship . . . the Lord, all you peo-ple.



Praise shall al - ways be on my lips;  
 To - geth - er let us all . . . . praise God's name.  
 You'll want for noth - ing . . . if you ask.



my soul shall glo - ry in the Lord;  
 I called the Lord, . . who an - swered me;  
 Taste and see . . . that the Lord is good;

*Refrain*



for God has been so good to me.  
 from all my trou - bles I was set free.  
 in God we need put all our trust.

Text: James E. Moore Jr., b. 1951, based on Ps. 34  
 Music: TASTE AND SEE, James E. Moore Jr.  
 Text and music © 1983 GIA Publications, Inc. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com  
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## Love Divine, All Loves Excelling



1 Love di - vine, all loves ex - cel - ling, Joy of heav'n, to  
 2 Breathe, oh, breathe thy lov - ing Spir - it in - to ev - 'ry  
 3 Come, Al - might - y, to de - liv - er; let us all thy  
 4 Fin - ish then thy new cre - a - tion, pure and spot - less



earth come down! Fix in us thy hum - ble dwell - ing, all thy  
 trou - bled breast; let us all in thee in - her - it; let us  
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
 let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
 find thy prom - ised rest. Take a - way the love of sin - ning;  
 more thy tem - ples leave. Thee we would be al - ways bless - ing,  
 ly re - stored in thee! Changed from glo - ry in - to glo - ry,



pure, un - bound - ed love thou art; vis - it us with  
 Al - pha and O - me - ga be; end of faith, as  
 serve thee as thy hosts a - bove, pray, and praise thee  
 till in heav'n we take our place, till we cast our



thy sal - va - tion, en - ter ev - 'ry trem - bling heart.  
 its be - gin - ning, set our hearts at lib - er - ty.  
 with - out ceas - ing, glo - ry in thy per - fect love.  
 crowns be - fore thee, lost in won - der, love, and praise!

Text: Charles Wesley, 1707–1788

Music: HYFRYDOL, Rowland H. Prichard, 1811–1887

## **Sending of Communion**

**—Please remain seated—**

**P:** Gracious God, whose mercy endures from generation to generation: Bless those who go forth to carry your Word and sacrament to our sisters and brothers who are homebound. In your love and compassion, nourish and strengthen them with hope through Jesus Christ our Lord.

**C: Amen.**

## **SENDING**

### **Communion Blessing**

**P:** May the body and blood of our Lord Jesus Christ strengthen you and keep you in His grace.

**C: Amen.**

### **Rites of Passage and Announcements**

The congregation is invited to share birthdays, anniversaries, and other significant events in the life of its members. Subsequently, brief announcements may be made, especially those related to the congregation's participation in God's mission in the world.

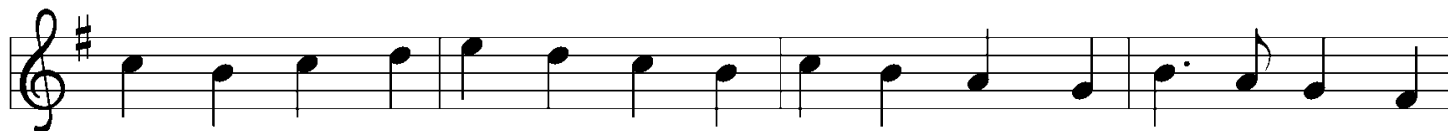
Go, My Children, with My Blessing



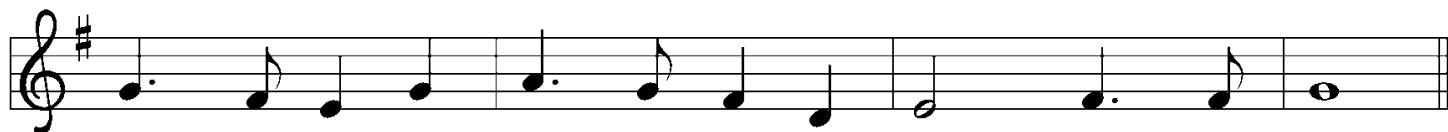
1 "Go, my chil - dren, with my bless - ing, nev - er a - lone.  
 2 "Go, my chil - dren, sins for - giv - en, at peace and pure.  
 3 "Go, my chil - dren, fed and nour - ished, clos - er to me.



Wak - ing, sleep - ing, I am with you, you are my own.  
 Here you learned how much I love you, what I can cure.  
 Grow in love and love by serv - ing, joy - ful and free.



In my love's bap - tis - mal riv - er I have made you mine for - ev - er.  
 Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.  
 Here my Spir - it's pow - er filled you, here my ten - der com - fort stilled you.



Go, my chil - dren, with my bless - ing, you are my own."  
 Go, my chil - dren, sins for - giv - en, at peace and pure."  
 Go, my chil - dren, fed and nour - ished, joy - ful and free."

Text: Jaroslav J. Vajda, b. 1919, alt.  
 Music: AR HYDY NOS, Welsh traditional  
 Text © 1983 Concordia Publishing House



## Benediction

Please move across the aisle and join hands.

**P:** May the Lord bless you and keep you. May the Lord's face shine upon you with grace and mercy. May the Lord look upon you with favor and give you ☩ peace.

**C: Amen.**

## Dismissal

**LD:** Go in peace, serve the Lord.

**C: Thanks be to God.**

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