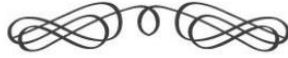




# Holy Trinity Evangelical Lutheran Church

*Come Together Grow in Faith Serve the Lord*



**February 16, 2020 11:00 a.m.**

**Sixth Sunday after Epiphany**

## **WELCOME TO HOLY TRINITY**

Your presence at worship is a gift! Take a moment to introduce yourself to someone near you. To our visitors, we offer a special welcome and invite you to sign the visitor's sheet near the entrance. Please allow us to get to know you by staying for refreshments and fellowship.

**If you are new to Holy Trinity, please turn the next page for more information.**



Rev. Tim Krick, Pastor

[www.htelc.com](http://www.htelc.com)

22 Fox Run Rd. Newington, NH 03801

[PastorTim@htelc.com](mailto:PastorTim@htelc.com)

[office@htelc.com](mailto:office@htelc.com)

(603) 436-1704

# Worship Information

**A Warm Welcome as you worship with us today!** Whether you are here for the first time or a long time member, know that you are welcomed in Christ's Name, joined to be with us, Christ's Body the Church, as we worship God.

**Children: We love having children worship with us!** We invite parents or caregivers to sit with their child(ren) around one of our children's worship tables where they can be a part of our service and engaging in quiet activities. If your child gets restless, an usher can show you and your children to our fully staffed **Wiggle Room (Nursery)** where your children can play until they are able to return. **One of the attendants will give you a pager in case your child needs you.**

**Communion: It is our privilege to welcome you to the Lord's Table!** We welcome all who are baptized and wish to receive the promise offered in the bread and wine, the Body and Blood of Christ, to come and share in receiving Holy Communion. As you come to the Lord's Table, know that it is Christ who invites you to receive the bread and wine, the body and blood. If you do not wish to receive communion but would like to receive a pastoral blessing, please come forward and cross your arms over your chest and the pastor will bless you instead.

**Prayer Requests:** Prayer Request Cards are available at the usher's stand, or can be filled out using our website under the **Need Help** page. Simply hand your prayer request to the Pastor or an usher.

**Worship Photos & Videos** may be taken for the purpose of posting in the media of our congregation. The photographer's credit will be provided and any image will be removed upon request. Parents are asked to fill out a release form concerning images of minors and no minor's pictures will be used without consent.

**Personal Hearing Systems** are available from an usher for anyone who has difficulty hearing and understanding the service. **Visual Problems?** In addition to the large print bulletins, we can offer you bulletins on your tablet or smartphone. See the Church Office for details.

**Missed Last Week's Service?** Our weekly Sermon is available to listen on our website, **htelc.com**, under Worship, and Recent Sermons. Subscribe to our podcast on iTunes & Stitcher.

**Follow us on Facebook** at [facebook.com/holytrinityevangelicallutheranchurch](https://facebook.com/holytrinityevangelicallutheranchurch)

## Congregational Council & Leadership

**Cristina Dolcino**, President

**Judy Evans**, Vice President

**Linda Edwards**, Treasurer

**Krissy Thistleford**, Secretary

**Rebecca Schrumm-Moore**, Council at Large

**Julie Moore**, Council at Large

**Paul Karl**, Council at Large

**Dave Smith**, Past President

**Lara Scammon**, Faith Formation Team

**Dot Kasik & Pam Shaw**, Library Team

**David Arrington**, Stewardship Team

**Cheryl Brigham**, CaringConnections

**Ron Indorf**, Domestic Social Ministry

**Kurt Kasik & Cristina Dolcino**, International Social Ministry

**David Mercer**, Property Team

# Today at Holy Trinity

**8:30 AM:** Contemporary Worship    **9:30 AM:** Reconciling in Christ Forum & Faith Learning Groups  
**11:00 AM:** Traditional Worship

Worship Assistants		
	8:30 Contemporary Service	11:00 Traditional Service
<b>Musical Director</b>	Jon Koelker	Ken Galle
<b>Musical Accompanist</b>	Jonathan Bock	Jonathan Bock
<b>Liturgical Deacon</b>	Tom Bernth	Ken Galle
<b>Lector</b>	Mike Gass	Bonnie Sanders
<b>Acolyte</b>	Emily Goupil	Annika Clemmons
<b>Ushers</b>	Paul & Helen Goransson	Franklyn & Alice Vosburg
<b>Counters</b>	Paul & Lauren Gianino	Dave & Joyce Rivoire
<b>Greeters</b>	Jeanne Dalzell & Mike Gass	Jill & Jerry Schock
<b>Roving Greeter</b>	N/A	Rani Marcus
<b>Chalice Bearer</b>	Vicky Krick	Linda Swiatocha
<b>Sound System</b>	Franklyn Vosburg	Mark Donahue
<b>Altar Guild</b>	Pam Shaw	Leslie-Lynne Darling
<b>Coffee Set Up</b>	Cristina Dolcino	
<b>Coffee Clean Up</b>	Margareta Claesson	

This Week At Holy Trinity			
Day	Date	Start	Event
Tuesday	2/18	06:00 PM	8:30 Choir Rehearsal
Wednesday	2/19	09:30 AM	Bible Study
		<b>06:00 PM</b>	<b>Midweek Worship</b>
Thursday	2/20	06:30 PM	Adult Forum: Reconciling in Christ
		08:30 AM	Property Team
		05:30 PM	Bell Choir
Friday	2/21	06:00 PM	New Grounds Coffee House
Sunday	2/23	<b>08:30 AM</b>	<b>8:30 Sunday Worship</b>
		10:00 AM	11:00 Choir Rehearsal
		<b>11:00 AM</b>	<b>11:00 Sunday Worship</b>

Last Week at Holy Trinity		
<u>Date</u>	<u>Worship Attendance</u>	<u>Offering</u>
Wednesday, February ?	<b>10</b>	
Sunday, February 9	<b>110 (8:30) + 56 (11:00) = 166</b>	<b>\$4,274.95</b>

**Emergency Contact Information:** Please call the church office at **(603) 436-1704** and wait for the voicemail options. When instructed, press **6**, and you will be immediately transferred to Pastor Krick's cellphone.

## Prayer Concerns

*Please include the following in your daily prayers:*

### Members & Attenders

**Health Issues:** Leah Waldschlagel, Franklyn Vosburg, Jerry Schock, Shirley Jackson, Sue Anderson, Pastor Linn Opderbecke, Len Klein.

**Homebound:** Madeline Brandt, Marie Edin, Carol Saufley, Edith Rowan.

**Military:** Josh Bretz, Matthew Hanrahan, Brendan Podszus, Jacob Schankis, Jessica Chabot.

### Friends

Cinda DeWerff & Linda Aten (Rich Wilcox's sisters), Judy Sieg (Geri Sieg's daughter-in-law), Caleb Gray (Andy & Nancy S Gray's grandson), Garnet D. Wilcox (Rich Wilcox's brother), Jill Hanrahan (Leslie Darling's daughter-in-law), Fred Keen (Rich Wilcox's brother-in-law), Todd Abild (Julie Moore's brother), John Barry (Tracy Barry's son), Lynn Geraci & Judi Thomson (Jill & Jerry Schock's friends), Martha Laperle (Betty King's friend), Pastor John H. Krahn (Dave & Joyce Rivoire's friend), Kathy Germain (Franklyn Vosburg's sister), Megan Zadig (David & Carol Arrington's daughter), Joseph & Julia Spataro (Dave & Joyce Rivoire's friends), Tammy Hickey (Tina Maiorino & Linda Sunderland's friend).

*Prayers will be listed for 6 weeks unless told otherwise. If you would like a prayer concern listed in the bulletin, please fill out a Prayer Request at the Usher's table or contact the Church Office at [office@htelc.com](mailto:office@htelc.com).*

## Lectionary (Readings)

**This week:** Deuteronomy 30:15-20;  
Sirach 15:15-20; Psalm 119:1-8;  
1 Corinthians 3:1-9; Matthew 5:21-37

**Next week:** Exodus 24:12-18; Psalm 2; Psalm 99;  
2 Peter 1:16-21; Matthew 17:1-9

## Notes on today's services

In today's reading from Deuteronomy we are called to choose life by loving and obeying God. Much of today's gospel reading echoes portions of the Ten Commandments. Jesus' instructions to the crowd reveal a pattern of behavior that honors both God and the neighbor, resulting in life and health for the whole community. We too are invited to embrace these commandments, not out of fear of retribution, but because God has promised that to do so means life for us.

**(Psalm 119:1-8)** Happy are they who follow the teaching of the Lord. (Ps. 119:1)

**(1 Corinthians 3:1-9)** Human leaders in the church are not the ones who control ministry. Rather they are coworkers who belong to God, the one who truly controls and continuously empowers the ministry of the church.

**(Matthew 5:21-37)** In the Sermon on the Mount, Jesus exhorts his followers to embrace standards of righteousness that exceed legal requirements and traditional expectations.

## Announcements

**TODAY's Reconciling in Christ Forum:** Dr. Skip Small will be here to present "A Pediatrician's understanding of LGBTQ." Discussions around issues of LGBTQ are often based on emotions rather than facts. This talk will be factual and will address the genetic, hormonal, and environmental influences on a person's gender identity, sexual orientation, sexual expression, etc. The presentation is appropriate for teens and above who are seeking a better understanding of LGBTQ. It will last about 45 minutes with questions and discussion after.

**Ash Wednesday** worship services will be held on February 26. Services will be at **1:00 & 6:30 PM**.

**We are Each Other's Keeper:** Members can fall through the cracks. We want to make sure that all members who need assistance receive it in a timely fashion. If you notice an empty seat more than one Sunday in a row reach out to them. After reaching out to someone, if it is appropriate please tell our Caring Connections leader, Cheryl Brigham, or the Church Council. We can help them get the assistance they need.

**New Grounds Coffee House**, hosted by Dave Mercer's band, will be here at Holy Trinity on Friday, February 21 at 6:00 PM. Listen to local music and enjoy some light refreshments!

**Wednesday Morning Bible Study:** Join Pastor Tim on a discussion on this week's lectionary. ALL are welcome Wednesdays from 9:30 – 10:30 AM!

**Dover Friendly Kitchen** will be held on Tuesday, February 25 at 4:00 PM, at St. Thomas Episcopal Church in Dover, across from the library. For more information, please see Jill Schock, Bonnie Sanders, or the Church Office.

**Upcoming Events at Holy Trinity & Camp Calumet:** What are you doing to breakup the winter doldrums? How about a Youth Ski Weekend? Women's Retreat? Clean up at Camp Calumet? Planning for VBS? Bi-weekly Faith Learning Groups? Here is a brief schedule of what's happening! Please See Heidi Morrison for questions or to sign up!

- Youth Ski Weekend- Feb 28-Mar 1. Cost \$30. Forms due by FEB 7.
- Women's Retreat at Camp Calumet- Mar 6-8. Cost \$172. Sign up on Kiosk. See Leslie Carson or Heidi Morrison for details.
- Sunday School Weekend at Calumet- Mar 27--29. Cost \$30. Sign up in Narthex.
- Camp Calumet Clean Up- May 1-3.
- VACATION BIBLE SCHOOL- July 19-23. Lots of Volunteer opportunities. More info to come!

**Puerto Rico Mission Trip:** You're invited to be part of a team from the New England Synod, partnering with Lutherans in Puerto Rico to rebuild, roof, worship, and make new friends. Registration and a \$100 deposit are due no later than Feb. 29th and space is limited! Participants are expected to arrive at Luis Muñoz Marín International Airport on Sunday, May 24th and leave on Sunday, May 31st. More details will be sent upon registration. Please speak with Mark at the Church Office if you wish to register, or email Tim Roser ([trosers@nesynod.org](mailto:trosers@nesynod.org)) for questions.

**Lenten Meals** will be served every Wednesday evening during Lent (March 4 – April 1), beginning at 5:30pm, followed by Holden Evening Prayer at 6:30pm. Soup will be available for adults, and Mac & Cheese will be served for young children.

# Holy Trinity Evangelical Lutheran Church

*Sixth Sunday after Epiphany - Sunday, February 16, 2020 - 11:00 a.m.*

## Gathering

### Confession & Forgiveness

— Please stand as able—

P: Blessed be the holy Trinity, † one God, the eternal voice from heaven, the anointed and beloved one, the Spirit moving over the waters.

C: **Amen.**

P: As we approach the mystery of God, let us come in confession, trusting the love of Christ crucified and risen.

—A brief silence—

P: God who searches us and knows us,

C: **you have shown us what is good, but we have looked to other lights to find our way. We have not been just in our dealings with others. We have chosen revenge over mercy. We have promoted ourselves instead of walking humbly with you. With what shall we come before you? Forgive us our sin, and show us your salvation in the face of Jesus Christ our Savior. Amen.**

P: Beloved of God, you have not received the spirit of the world, but the Spirit that is from God, poured out for you in the faithfulness of Jesus Christ. Receive the promise of baptism: You are God's child; † your sins are forgiven. Rejoice and be glad, for yours is the reign of heaven.

C: **Amen.**

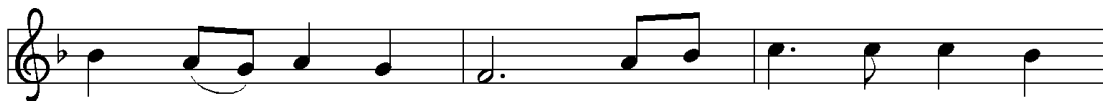
All Are Welcome



1 Let us build a house where love can dwell and all can safe - ly  
 2 Let us build a house where proph-ets speak, and words are strong and  
 3 Let us build a house where love is found in wa - ter, wine and  
 4 Let us build a house where hands will reach be - yond the wood and  
 5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how  
 true, where all God's chil - dren dare to seek to  
 wheat: a ban - quet hall on ho - ly ground where  
 stone to heal and strength - en, serve and teach, and  
 heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and  
 dream God's reign a - new. Here the cross shall stand as  
 peace and jus - tice meet. Here the love of God, through  
 live the Word they've known. Here the out - cast and the  
 words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of  
 wit - ness and as sym - bol of God's grace; here as one we  
 Je - sus, is re - vealed in time and space; as we share in  
 strang-er bear the im - age of God's face; let us bring an  
 laugh-ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:  
 claim the faith of Je - sus:  
 Christ the feast that frees us: All are wel - come,  
 end to fear and dan - ger:  
 claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

Text: Marty Haugen, b. 1950  
 Music: TWO OAKS, Marty Haugen  
 Text and music © 1994 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.  
 All rights reserved. Used by permission.

## Greeting

P: May the grace of our Lord, Jesus Christ, the love of God and the communion of the Holy Spirit, be with you all.

C: **And also with you.**

## Prayer of the Day

P: Let us pray.

C: **O God, the strength of all who hope in you, because we are weak mortals we accomplish nothing good without you. Help us to see and understand the things we ought to do, and give us grace and power to do them, through Jesus Christ, our Savior and Lord. Amen.**

## WORD

The remaining lessons appointed for use on this Sunday are located in the announcements of this worship booklet. You are invited to read them during the collection of offerings or Communion. You are also invited to take this booklet home with you and read the lessons and prayers as part of family worship or individual devotions.

## First Reading

—Please be seated—

L: A responsive reading from Psalm 119:1-8

L: <sup>1</sup>Happy are they whose way is blameless,  
who follow the teaching of the Lord!

C: <sup>2</sup>**Happy are they who observe your decrees  
and seek you with all their hearts,**

L: <sup>3</sup>who never do any wrong,  
but always walk in your ways.

C: <sup>4</sup>**You laid down your commandments,  
that we should fully keep them.**

L: <sup>5</sup>Oh, that my ways were made so direct  
that I might keep your statutes!



**C:   <sup>6</sup>Then I should not be put to shame,  
          when I regard all your commandments.**

L:   <sup>7</sup>I will thank you with a true heart,  
          when I have learned your righteous judgments.

**C:   <sup>8</sup>I will keep your statutes;  
          do not utterly forsake me.**

L:   Word of God, word of life.

**C:   Thanks be to God.**

## **Second Reading**

**—Please be seated—**

L:   A reading from 1 Corinthians 3:1-9

<sup>1</sup>Brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. <sup>2</sup>I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, <sup>3</sup>for you are still of the flesh. For as long as there is jealousy and quarreling among you, are you not of the flesh, and behaving according to human inclinations? <sup>4</sup>For when one says, “I belong to Paul,” and another, “I belong to Apollos,” are you not merely human?

<sup>5</sup>What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. <sup>6</sup>I planted, Apollos watered, but God gave the growth. <sup>7</sup>So neither the one who plants nor the one who waters is anything, but only God who gives the growth. <sup>8</sup>The one who plants and the one who waters have a common purpose, and each will receive wages according to the labor of each. <sup>9</sup>For we are God’s servants, working together; you are God’s field, God’s building.

L:   Word of God, word of life.

**C:   Thanks be to God.**

The children are invited to come forward to join the Pastor at the Chancel for a message.

Gospel Acclamation

ELW 512

— Please stand as able—

Lord, Let My Heart Be Good Soil



Lord, let my heart be good soil, o-pen to the seed of your word.



Lord, let my heart be good soil, where love can grow and peace is un-der-stood.



When my heart is hard, break the stone a - way. When my heart is cold,



warm it with the day. When my heart is lost, lead me on your way.



Lord, let my heart, Lord, let my heart, Lord, let my heart be good soil.

Text: Handt Hanson, b. 1950  
Music: GOOD SOIL, Handt Hanson  
Text and music © 1985 Prince of Peace Publishing, Changing Church, Inc., admin. Augsburg Fortress.

## Gospel

P: The holy gospel according to St. Matthew, Chapter 5 [21-37]

C: **Glory to you, O Lord.**

[Jesus said to the disciples:] <sup>21</sup>“You have heard that it was said to those of ancient times, ‘You shall not murder’; and ‘whoever murders shall be liable to judgment.’ <sup>22</sup>But I say to you that if you are angry with a brother or sister, you will be liable to judgment; and if you insult a brother or sister, you will be liable to the council; and if you say, ‘You fool,’ you will be liable to the hell of fire. <sup>23</sup>So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, <sup>24</sup>leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. <sup>25</sup>Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. <sup>26</sup>Truly I tell you, you will never get out until you have paid the last penny.

<sup>27</sup>“You have heard that it was said, ‘You shall not commit adultery.’ <sup>28</sup>But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. <sup>29</sup>If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. <sup>30</sup>And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell.

<sup>31</sup>“It was also said, ‘Whoever divorces his wife, let him give her a certificate of divorce.’ <sup>32</sup>But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery.

<sup>33</sup>“Again, you have heard that it was said to those of ancient times, ‘You shall not swear falsely, but carry out the vows you have made to

the Lord.’ <sup>34</sup>But I say to you, Do not swear at all, either by heaven, for it is the throne of God, <sup>35</sup>or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. <sup>36</sup>And do not swear by your head, for you cannot make one hair white or black. <sup>37</sup>Let your word be ‘Yes, Yes’ or ‘No, No’; anything more than this comes from the evil one.”

P: The gospel of the Lord.

**C: Praise to you, O Christ.**

**Sermon**

**—Please be seated—**

## Thy Strong Word



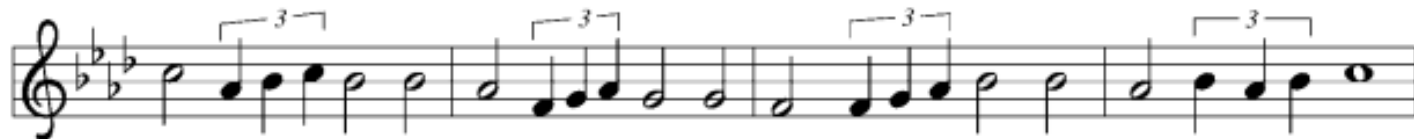
1 Thy strong word did cleave the dark - ness; at thy  
 2 Lo, on those who dwelt in dark - ness, dark as  
 3 Thy strong Word be - speaks us righ - teous; bright with  
 4 From the cross thy wis - dom shin - ing break - eth



speak - ing it was done. For cre - at - ed light we  
 night and deep as death, broke the light of thy sal -  
 thine own ho - li - ness, glo - rious now, we press toward  
 forth in con - qu'ring might; from the cross for - ev - er



thank thee, while thine or - dered sea - sons run.  
 va - tion, breathed thine own life - breath - ing breath.  
 glo - ry, and our lives our hopes con - fess.  
 beam - eth all thy bright re - deem - ing light.



Al - le - lu - ia! Al - le - lu - ia! Praise to thee who light dost send!



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia with - out end!

Text: Martin H. Franzmann, 1907–1976

Music: EBENEZER, Thomas J. Williams, 1869–1944

Text © 1969 Concordia Publishing House

## Prayers of the People

LD: Trusting that God hears us, let us pray for the church, the world, and all those in need.

—**A brief silence**—

LD: Shepherding God, you protect and guide us with your word. Lead your church into ever closer relationship with you, that we might better know your commands, hold fast to your decrees, and live in your law. Hear us, O God.

**C: Your mercy is great.**

Y: God of peace, you show solidarity with all who suffer. Bring an end to violence, war, discrimination, and all other forms of deadly hate, that we may experience your love through the power of justice. Hear us, O God.

**C: Your mercy is great.**

LD: We lift before you all those whose work puts them in harm's way for the sake of others, especially first responders and servicewomen and men who are stationed around the world. Allow all people to return home safely and keep them close to you. Hear us, O God.

**C: Your mercy is great.**

Y: God of growth, you nurture this community. Cultivate in us a spirit of service to one another, and bless us in the ministry we share. We pray especially for those whose names are said out loud or silently.

—**A brief silence**— Hear us, O God.

**C: Your mercy is great.**

LD: We pray for our partners in mission and ministry: Presiding Bishop Elizabeth Eaton and the Evangelical Lutheran Church in America, Bishop James Hazelwood and the New England Synod, Pastor Livingstone

Msungu and the Isimani congregation in Tanzania, Fundaninos Orphanage in Guatemala, the Evangelical Lutheran Church in Jordan and the Holy Land, Imanuel Indonesian Lutheran Congregation, Ascentria Care Alliance and Camp Calumet. Hear us, O God.

**C: Your mercy is great.**

P: Confident that you are able to accomplish more than we even dare to ask, we bring these prayers before you, believing in your saving grace revealed in Jesus Christ our Lord.

**C: Amen.**

## **The Sharing of God's Peace**

P: May the peace of God – Father, Son and Holy Spirit – which passes all understanding, be with you all.

**C: And also with you.**

The congregation is invited to exchange expressions of peace with those near them. Please remember to greet the children too. Please be seated after the Sharing of God's Peace.

## **MEAL**

### **Offering**

An offering is gathered for the mission of the church, including the care of those in need. During this time, the table is set. After the offering is gathered, the assembly stands. Bread, wine, money, and other gifts may be brought forward.

# Offertory Song

ELW 465

## As the Grains of Wheat

*Refrain*



As the grains of wheat once scat-tered on the hill were



gath-ered in - to one to be - come our bread; so may all your peo-ple from



all the ends of earth be gath-ered in - to one in you.



1 As this cup of bless - ing is shared with - in our midst,  
2 Let this be a fore - taste of all that is to come when



*Refrain*

may we share the pres - ence of your love.  
all cre - a - tion shares this feast with you.

Text: Didache, 2nd cent.; Marty Haugen, b. 1950

Music: AS THE GRAINS, Marty Haugen

Text and music © 1990 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. [www.giamusic.com](http://www.giamusic.com). 800.442.3358.

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## Offertory Prayer

LD: God of wonder, you formed us in our mother's womb, and from mother earth you bring forth this bread and wine. We place them on your table, together with our lives and all that you have made. Open the heavens to us and pour out your Spirit. We wait for your mercy; we long for your peace; we hunger and thirst for Jesus Christ, our banquet of life.

**C: Amen.**

## The Celebration of Holy Communion

As you come to the Lord's Table, know that it is Christ who invites you to receive the bread and wine, the body and blood. There will be a single communion station. You will receive a wafer (gluten free wafers are available). Next, you may drink from the common cup, or you may take a pre-filled glass of non-alcoholic wine. Please put the glass in the basket at the end. If you would like to receive communion, but you are unable to come forward, please ask someone to talk to the ushers and we will bring communion to you.

## Dialogue

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

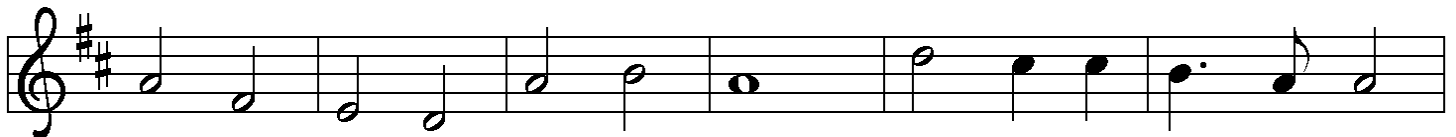
**C: It is right to give our thanks and praise.**

## Preface

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Holy, Holy, Holy

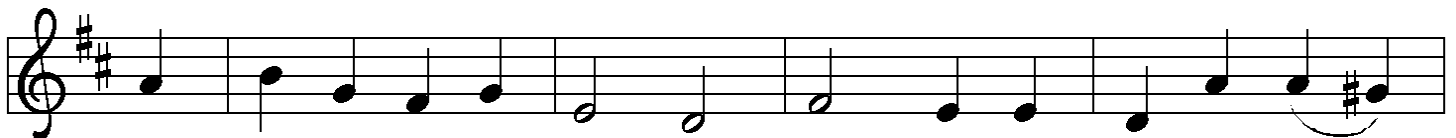
—ELW pg. 153—



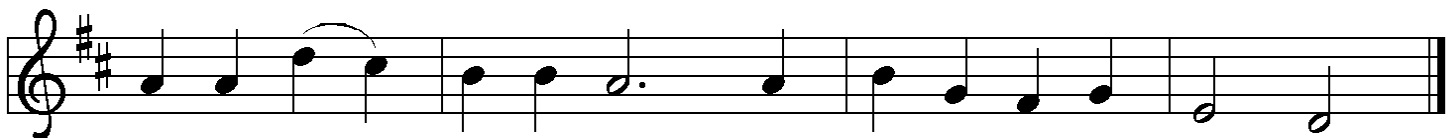
Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

## Words of Institution

# Lord's Prayer

Feel free to use the version of the Lord's Prayer you are most comfortable with.

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

# Invitation to Communion

The assembly may be seated. The bread may be broken for the communion.

# Communion

— Please be seated —

Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

# Communion Hymns:

While others are communing, you are invited to sing a communion hymn or to meditate on the readings and prayers for the day. **Communion Hymn #1: ELW 659**

## Will You Let Me Be Your Servant



1 Will you let me be your ser - vant, let me be as  
2 We are pil - grims on a jour - ney, we are trav - 'lers  
3 I will hold the Christ - light for you in the night - time  
4 I will weep when you are weep - ing; when you laugh I'll  
5 Will you let me be your ser - vant, let me be as



Christ to you? Pray that I may have the grace to  
on the road; we are here to help each oth - er  
of your fear; I will hold my hand out to you,  
laugh with you. I will share your joy and sor - row  
Christ to you? Pray that I may have the grace to



let you be my ser - vant, too.  
walk the mile and bear the load.  
speak the peace you long to hear.  
till we've seen this jour - ney through.  
let you be my ser - vant, too.

Text: Richard Gillard, b. 1953

Music: THE SERVANT SONG, Richard Gillard

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c/o Integrity Media, Inc., 1000 Coady Road, Mobile AL 36695.

## Love Divine, All Loves Excelling



1 Love di-vine, all loves ex-cel-ling, Joy of heav'n, to  
 2 Breathe, oh, breathe thy lov-ing Spir-it in-to ev-'ry  
 3 Come, Al-might-y, to de-liv-er; let us all thy  
 4 Fin-ish then thy new cre-a-tion, pure and spot-less



earth come down! Fix in us thy hum-ble dwell-ing, all thy  
 trou-bled breast; let us all in thee in-her-it; let us  
 life re-ceive; sud-den-ly re-turn, and nev-er, nev-er-  
 let us be; let us see thy great sal-va-tion per-fect-



faith-ful mer-cies crown. Je-sus, thou art all com-pas-sion,  
 find thy prom-ised rest. Take a-way the love of sin-ning;  
 more thy tem-ples leave. Thee we would be al-ways bless-ing,  
 ly re-stored in thee! Changed from glo-ry in-to glo-ry,



pure, un-bound-ed love thou art; vis-it us with  
 Al-pha and O-me-ga be; end of faith, as  
 serve thee as thy hosts a-bove, pray, and praise thee  
 till in heav'n we take our place, till we cast our



thy sal-va-tion, en-ter ev-'ry trem-bling heart.  
 its be-gin-ning, set our hearts at lib-er-ty.  
 with-out ceas-ing, glo-ry in thy per-fect love.  
 crowns be-fore thee, lost in won-der, love, and praise!

Text: Charles Wesley, 1707–1788

Music: HYFRYDOL, Rowland H. Prichard, 1811–1887

## All Who Hunger, Gather Gladly



1 All who hun-ger, gath-er glad - ly; ho - ly man - na is our bread.  
2 All who hun-ger, nev - er strang - ers; seek - er, be a wel - come guest.  
3 All who hun-ger, sing to - geth - er, Je - sus Christ is liv - ing bread.



Come from wil-der - ness and wan - d'ring. Here in truth we will be fed.  
Come from rest-less - ness and roam - ing. Here in joy we keep the feast.  
Come from lone - li - ness and long - ing. Here in peace we have been fed.



You that yearn for days of full-ness, all a-round us is our food.  
We that once were lost and scat-tered in com-mu-nion's love have stood.  
Blest are those who from this ta - ble live their days in grat-i - tude.



Taste and see the grace e - ter - nal. Taste and see that God is good.  
Taste and see the grace e - ter - nal. Taste and see that God is good.  
Taste and see the grace e - ter - nal. Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955–1993

Music: HOLY MANNA, W. Moore, *Columbian Harmony*, 1825

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## **Sending of Communion**

**—Please remain seated—**

- P:** Gracious God, whose mercy endures from generation to generation: Bless those who go forth to carry your Word and sacrament to our sisters and brothers who are homebound. In your love and compassion, nourish and strengthen them with hope through Jesus Christ our Lord.
- C: Amen.**

## **SENDING**

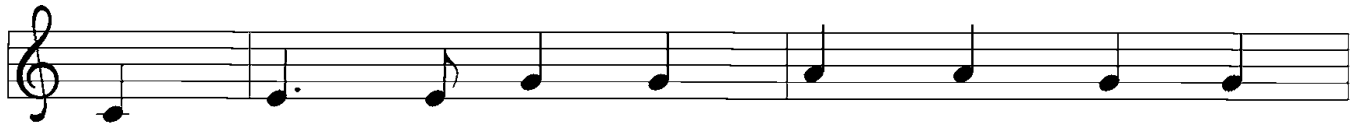
### **Communion Blessing**

- P:** May the body and blood of our Lord Jesus Christ strengthen you and keep you in His grace.
- C: Amen.**

### **Rites of Passage and Announcements**

The congregation is invited to share birthdays, anniversaries, and other significant events in the life of its members. Subsequently, brief announcements may be made, especially those related to the congregation's participation in God's mission in the world.

My Hope Is Built on Nothing Less



1 My hope is built on noth - ing less than  
 2 When dark - ness veils his love - ly face, I  
 3 His oath, his cov - e - nant, his blood sus -  
 4 When he shall come with trum - pet sound, oh,



Je - sus' blood and righ - teous - ness; no mer - it of my  
 rest on his un - chang - ing grace; in ev - 'ry high and  
 tain me in the rag - ing flood; when all sup - ports are  
 may I then in him be found, clothed in his righ - teous -



own I claim, but whol - ly lean on Je - sus' name.  
 storm - y gale my an - chor holds with - in the veil.  
 washed a - way, he then is all my hope and stay.  
 ness a - lone, re - deemed to stand be - fore the throne!

*Refrain*



On Christ, the sol - id rock, I stand; all oth - er ground is sink - ing sand.

Text: Edward Mote, 1797–1874, alt.

Music: MELITA, John B. Dykes, 1823–1876



## Benediction

Please move across the aisle and join hands.

**P:** May the Lord bless you and keep you. May the Lord's face shine upon you with grace and mercy. May the Lord look upon you with favor and give you ☩ peace.

**C: Amen.**

## Dismissal

**LD:** Go in peace, serve the Lord.

**C: Thanks be to God.**

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