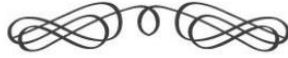




# Holy Trinity Evangelical Lutheran Church

*Come Together Grow in Faith Serve the Lord*



**November 10, 2019 8:30 a.m.**

**Time after Pentecost - Lectionary 32**

## **WELCOME TO HOLY TRINITY**

Your presence at worship is a gift! Take a moment to introduce yourself to someone near you. To our visitors, we offer a special welcome and invite you to sign the visitor's sheet near the entrance. Please allow us to get to know you by staying for refreshments and fellowship.

**If you are new to Holy Trinity, please turn the next page for more information.**



Rev. Tim Krick, Pastor

[www.htelc.com](http://www.htelc.com)

22 Fox Run Rd. Newington, NH 03801

[PastorTim@htelc.com](mailto:PastorTim@htelc.com)

[office@htelc.com](mailto:office@htelc.com)

(603) 436-1704

# Worship Information

**A Warm Welcome as you worship with us today!** Whether you are here for the first time or a long time member, know that you are welcomed in Christ's Name, joined to be with us, Christ's Body the Church, as we worship God.

**Children: We love having children worship with us!** We invite parents or caregivers to sit with their child(ren) around one of our children's worship tables where they can be a part of our service and engaging in quiet activities. If your child gets restless, an usher can show you and your children to our fully staffed **Wiggle Room (Nursery)** where your children can play until they are able to return. **One of the attendants will give you a pager in case your child needs you.**

**Communion: It is our privilege to welcome you to the Lord's Table!** We welcome all who are baptized and wish to receive the promise offered in the bread and wine, the Body and Blood of Christ, to come and share in receiving Holy Communion. As you come to the Lord's Table, know that it is Christ who invites you to receive the bread and wine, the body and blood. If you do not wish to receive communion but would like to receive a pastoral blessing, please come forward and cross your arms over your chest and the pastor will bless you instead.

**Prayer Requests:** Prayer Request Cards are available at the usher's stand, or can be filled out using our website under the **Need Help** page. Simply hand your prayer request to the Pastor or an usher.

**Worship Photos & Videos** may be taken for the purpose of posting in the media of our congregation. The photographer's credit will be provided and any image will be removed upon request. Parents are asked to fill out a release form concerning images of minors and no minor's pictures will be used without consent.

**Personal Hearing Systems** are available from an usher for anyone who has difficulty hearing and understanding the service. **Visual Problems?** In addition to the large print bulletins, we can offer you bulletins on your tablet or smartphone. See the Church Office for details.

**Missed Last Week's Service?** Our weekly Sermon is available to listen on our website, **htelc.com**, under Worship, and Recent Sermons. Subscribe to our podcast on iTunes & Stitcher.

**Follow us on Facebook** at [facebook.com/holytrinityevangelicallutheranchurch](https://facebook.com/holytrinityevangelicallutheranchurch)

## Congregational Council & Leadership

**Dave Smith**, Council President

**Cristina Dolcino**, Vice President

**Linda Edwards**, Treasurer

**Krissy Thistleford**, Secretary

**Joan Bauer**, Council at Large

**Julie Moore**, Council at Large

**Paul Karl**, Council at Large

**Steve Bauer**, Worship & Music Team

**Lara Scammon**, Faith Formation Team

**Dot Kasik & Pam Shaw**, Library Team

**David Arrington**, Stewardship Team

**Cheryl Brigham**, CaringConnections

**Ron Indorf**, Domestic Social Ministry

**Kurt Kasik & Cristina Dolcino**, International Social Ministry

**David Mercer**, Property Team

# Today at Holy Trinity

**8:30 AM:** Contemporary Worship   **9:30 AM:** Traveling Together Sunday   **11:00 AM:** Traditional Worship

Worship Assistants		
	8:30 Contemporary Service	11:00 Traditional Service
<b>Musical Director</b>	Jon Koelker	Ken Galle
<b>Musical Accompanist</b>	Jonathan Bock & Dick Topping	Jonathan Bock
<b>Liturgical Deacon</b>	Julie Kath	Ken Galle
<b>Lector</b>	Dave Arrington	Jill Schock
<b>Acolyte</b>	Jeremiah Sihotang	TBD
<b>Ushers</b>	Scott & Leslie Carson	Jill & Jerry Schock
<b>Counters</b>	Bill & Julie Kath	Paul & Jackie Karl
<b>Greeters</b>	Bill & Jill Larson	Rani Marcus & Byrl Short
<b>Roving Greeter</b>	Jeanne Dalzell	Larry Sanders
<b>Chalice Bearer</b>	Kurt Kasik	Franklyn Vosburg
<b>Sound System</b>	Tommy Monareh	Mark Donahue
<b>Altar Guild</b>	Julie Moore	
<b>Coffee Set Up</b>	Betty Smith & Lois Laurence	
<b>Coffee Clean Up</b>	Scott & Leslie Carson	

This Week At Holy Trinity				
Day	Date	Start	End	Event
Tuesday	11/12	06:00 PM	07:00 PM	8:30 Choir Rehearsal
		06:00 PM	07:30 PM	Church Council
Wednesday	11/13	09:30 AM	10:30 AM	Bible Study
		<b>06:00 PM</b>	<b>06:30 PM</b>	<b>Midweek Worship</b>
Thursday	11/14	08:30 AM	11:00 AM	Property Team
		05:30 PM	07:00 PM	Bell Choir
Friday	11/15	06:00 PM	09:00 PM	New Grounds Coffee House
Sunday	11/17	<b>08:30 AM</b>	<b>09:30 AM</b>	<b>8:30 Sunday Worship</b>
		09:30 AM	10:30 AM	Adult Forum: Reconciling in Christ
		09:30 AM	10:30 AM	Blood Pressure Clinic
		09:30 AM	10:30 AM	Faith Learning Groups
		10:00 AM	11:00 AM	11:00 Choir Rehearsal
		<b>11:00 AM</b>	<b>12:00 PM</b>	<b>11:00 Sunday Worship</b>
		12:00 PM	01:00 PM	Farewell Celebration for Geri Sieg

Last Week at Holy Trinity		
<u>Date</u>	<u>Worship Attendance</u>	<u>Offering</u>
Wednesday, October 30	<b>11</b>	
Sunday, November 3	<b>121 (8:30) + 55 (11:00) = 176</b>	\$5,405.45

**Emergency Contact Information:** Please call the church office at **(603) 436-1704** and wait for the voicemail options. When instructed, press **6**, and you will be immediately transferred to Pastor Krick's cellphone.

## Prayer Concerns

*Please include the following in your daily prayers:*

### Members & Attenders

**Health Issues:** Edna Di Nola, Leah Waldschlagel, Hazel Larson & Family, Mary Kuck, Tina Waterman, Robert & Sally Rindfleish, Susan Rindfleish, Emily Beliveau, Jackie Kohlhase, Franklyn Vosburg, Grover Marshall, Brendan Podszus, Jean Klein, Jerry Schock, Shirley Jackson, Sue Anderson, Margareta Claesson, Mark Beliveau, Pastor Linn Opderbecke, Ed Mallon.

**Homebound:** Madeline Brandt, Marie Edin, Everett Nelson, Carol Saufley, Shirley Bauer, Edith Rowan.

**Military:** Josh Bretz, Matthew Hanrahan, Brendan Podszus, Jacob Schankis, Jessica Chabot.

### Friends

Aimee Bucci (Dick & Yvonne Topping's daughter), Ray Kunsman (Karen Gerome's father), William Lewis (Phyllis Philbrick's brother-in-law), Robert Gjellstad (Jerry Schock's cousin), Matthew Hanrahan (Leslie Darling's son), Megan Zadig & Rachel Arrington Boal (daughters of Dave & Carol Arrington), Estelle Lewis (Paulette Sirois' sister), The Vocell Family (Jeremy & Krystal Small's friends), Jamie Stevens (Jill Larson's sister), Matthew Seeley (Elinor Young's niece's partner), Kari King (Stephanie Goupil's sister), Eileen Berube (Yvonne Topping's friend), Cinda DeWerff & Linda Aten (Rich Wilcox's sisters), Judy Sieg (Geri Sieg's daughter-in-law), Marion Viole (Joyce Rivore's friend), Caleb Gray (Andy & Nancy S Gray's grandson), Garnet D. Wilcox (Rich Wilcox's brother), Nancy Burpee (Dave and Joyce Rivoire's friend), Jill Hanrahan (Leslie Darling's daughter-in-law), Richard Marshall (Grover Marshall's brother), Bertha Oswald (Glen Oswald's mother), Fred Keene (Rich Wilcox's brother-in-law).

*Prayers will be listed for 6 weeks unless told otherwise. If you would like a prayer concern listed in the bulletin, please fill out a Prayer Request at the Usher's table or contact the Church Office at [office@htelc.com](mailto:office@htelc.com).*

## Lectionary (Readings)

**This week:** Job 19:23-27a; Psalm 17:1-9; 2 Thessalonians 2:1-5, 13-17; Luke 20:27-38; Haggai 1:15b--2:9; Psalm 145:1-5, 17-21; Psalm 98

**Next week:** Malachi 4:1-2a; Psalm 98; 2 Thessalonians 3:6-13; Luke 21:5-19; Isaiah 65:17-25; Isaiah 12:2-6

## Notes on today's services

We worship on the first day of the week because our Savior was raised on that day. Every Sunday is a little Easter. This Sunday feels more like Easter than many as the appointed texts celebrate the reality of the resurrection. Live it up this Lord's day. Our God is the God of the living.

**(Psalm 17:1-9)** Keep me as the apple of your eye; hide me under the shadow of your wings. (Ps. 17:8)

**(2 Thessalonians 2:1-5, 13-17)** Paul writes to encourage the church at Thessalonica in a time of confusion and opposition. Here, the confusion concerned the return of Christ. Paul writes to those who were allowing their concern over Jesus' imminent return to divert them from the central teachings of the gospel.

**(Luke 20:27-38)** The Sadducees, who do not believe in the resurrection of the dead, try to trap Jesus. They formulate the convoluted case of a serial widow who marries a succession of seven brothers. Jesus responds by teaching about God, to whom all are alive and in whom all relationships are fulfilled.

## Announcements

**In Honor of Our Veterans:** Today we honor our veterans here at Holy Trinity. Please take a moment to look over the Veterans honor roll booklet and offer thanks and blessings to them in your prayers. We hold the utmost appreciation to all of you.

**Between Services Today:** Advent is only a few weeks away. Join us between services as we make Advent Wreaths for you to take home and use as a family to prepare for the coming birth of Jesus. This activity is appropriate for people of all ages, with kids or no kids. All you need to have is an attitude of fun and you will be grateful you came!

**Upcoming Reconciling in Christ Forum:** Between services next Sunday, Wil & Jo Wesley will share what it would mean to someone who identifies as LGBTQIA for a church to be RIC. *On Wed. 11/20:* We will re-share the Wesley's story, but they will not be present.

**New Grounds Coffee House,** hosted by Dave Mercer's band, will be here at Holy Trinity on Friday, November 15 at 6:00 PM. Listen to local bands and enjoy some light refreshments!

**Toys4Tots:** Holy Trinity will be an official drop off location for Toys4Tots this year. Please drop off all toys, unwrapped please, in our box. Deadline to drop off toys is Sunday, Dec 8 at 11:00 AM. For more information, please speak to the Ushers or Church Office for a flyer.

**New Member Classes:** Are you interested in becoming a member of Holy Trinity? We have a sign-up list for anyone who is interested in becoming a member and taking a New Member Class with Pastor Tim. Please look for the sign up sheet near the nametags.

**Worship Assistants:** The deadline to sign up for the schedule for December 2019 & January 2020 is Thursday, November 14 at noon. Please check your email for the sign up link. Please see Mark if you wish to request a day to serve as a Worship Assistant for Dec/Jan.

**College Christmas Care Packages:** We will be collecting donations for the Care Packages on Sunday 11/10, 11/17, and 11/24. Look for the donation box in the Gathering Area. There are lists of suggested items with the box. Homemade goodies are definitely welcome! Please pack them individually. We can freeze them until the shipping date. Boxes will be packed after the 8:30 service on 12/1. Please send your student's name, mailing address, and any food allergies to pawoollett@comcast.net or call Pat at 603-942-7556 if you haven't submitted it already. We don't want your student to miss out.

**Christmas Pageant:** This year's Christmas pageant is "Starry Night, Noisy Night" on 12/15 at 9:45am. Practices will be held on the following Sundays at 12:15pm: 11/17, 11/24, 12/1, 12/8, and Saturday 12/14. Pizza lunch is provided on 11/17 & 12/14. For more information, please see Heidi Morrison.

**Thanksgiving Baskets:** For the next two Sundays, bags will be available in the narthex, with a list attached to each bag of items requested by O.B. to complete the Thanksgiving baskets. Turkeys and other perishable food items to complete the baskets will be purchased by O.B. Please share your bounty generously for folks truly in need! We need to deliver all food to Operation Blessing on FRIDAY, NOVEMBER 22.

# Holy Trinity Evangelical Lutheran Church

*Time after Pentecost - Lectionary 32 - Sunday, November 10, 2019 — 8:30 a.m.*

## Recognition of Veterans Day

Holy Trinity was formed partially by families located in the Seacoast area who were serving in the military via Pease Air Force Base, Portsmouth Naval Shipyard, and the Coast Guard. As our nation observes Veterans Day, we recognize those currently serving in the armed forces, veterans in our midst and their families who have given so much for our nation.

## Confession and Forgiveness

P: Blessed be the holy Trinity, ✝ one God, healer of our every ill, source of unending mercy.

C: **Amen.**

P: Embraced in enduring grace and good hope, let us turn again to God, confessing the truth about ourselves.

*—Silence is kept for reflection—*

P: Merciful God,

C: **we come before you, beloved but broken. We have not always treated others as we would want them to treat us. We have not always called out injustice and abuse. We have not always been kind to ourselves. We have not always taken care of the world we share with other living creatures. Remind us of who we are, beloved children bathed in your love. Renew us by your Spirit to live as your holy people, bringing healing to the brokenness around us.**

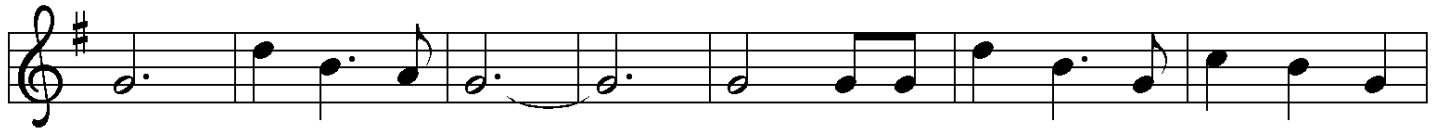
**Amen.**

P: At every moment you are held in existence by the love of God, renewed by the Spirit within and among you, and made alive again in Christ.

Receive this assurance in Jesus' name: you are ✝ forgiven and freed to live for the healing of the world.

C: **Amen.**

# We Are Called



1 Come! Live in the light! Shine with the joy and the love of the  
 2 Come! O - pen your heart! Show your . . mer - cy to all those in  
 3 Sing! Sing a new song! Sing of that great day when all will be



Lord! We are called to be light for the king - dom, to  
 fear! We are called to be hope for the hope - less so  
 one! God will reign, and we'll walk with each oth - er as



live in the free - dom of the cit - y of God.  
 ha - tred and blind - ness . . . will be . . . no more.  
 sis - ters and broth - ers . . . u - nit - ed in love.



We are called to act with jus - tice, we are called to



love ten - der - ly; we are called to serve one an -



oth - er, to walk hum - bly with God.

Text: David Haas, b. 1957

Music: WE ARE CALLED, David Haas

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## Greeting

P: May the grace of our Lord, Jesus Christ, the love of God and the fellowship of the Holy Spirit, be with you all.

C: **And also with you.**

## Canticle of Praise

ELW 167

### Now the Feast and Celebration

*Refrain*



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit-ed us to be one great peo-ple of God. *Refrain*



2 Pow - er and rich-es, wis-dom and might, all hon - or and



*Refrain*

glo - ry to Christ for - ev - er.

3 For God has come to dwell with us, to make us peo-ple of

*Refrain*

God; to make all things new.

Text and music: Marty Haugen, b. 1950  
 Text and music © 1990 GIA Publications, Inc. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.  
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## Prayer of the Day

**P:** Let us pray.

**C:** **O God, our eternal redeemer, by the presence of your Spirit you renew and direct our hearts. Keep always in our mind the end of all things and the day of judgment. Inspire us for a holy life here, and bring us to the joy of the resurrection, through Jesus Christ, our Savior and Lord.**

**Amen.**

## WORD

The remaining lessons appointed for use on this Sunday are located in the announcements of this worship booklet. You are invited to read them during the collection of offerings or Communion. You are also invited to take this booklet home with you and read the lessons and prayers as part of family worship or individual devotions.

## First Reading

L: A responsive reading from Psalm 17:1-9

L: <sup>1</sup>Hear a just cause, O Lord; give heed to my cry;  
listen to my prayer, which does not come from lying lips.

**C: <sup>2</sup>Let my vindication come forth from your presence;  
let your eyes be fixed on justice.**

L: <sup>3</sup>Examine my heart, visit me by night,  
melt me down; you will find no impurity in me.

**C: <sup>4</sup>I have not regarded what others do;  
at the word of your lips I have avoided the ways of the violent.**

L: <sup>5</sup>My footsteps hold fast to your well-worn path;  
and my feet do not slip.

**C: <sup>6</sup>I call upon you, O God, for you will answer me;  
incline your ear to me and hear my words.**

L: <sup>7</sup>Show me your marvelous lovingkindness,  
O Savior of those who take refuge at your right hand from those  
who rise against them.

**C: <sup>8</sup>Keep me as the apple of your eye;  
hide me under the shadow of your wings,**

L: <sup>9</sup>from the wicked who assault me,  
from my deadly enemies who surround me.

L: Word of God, word of life.

**C: Thanks be to God.**

## Second Reading

L: A reading from 2 Thessalonians 2:1-5, 13-17

<sup>1</sup>As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, <sup>2</sup>not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. <sup>3</sup>Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. <sup>4</sup>He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. <sup>5</sup>Do you not remember that I told you these things when I was still with you?

<sup>13</sup>But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. <sup>14</sup>For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. <sup>15</sup>So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

<sup>16</sup>Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, <sup>17</sup>comfort your hearts and strengthen them in every good work and word.

L: Word of God, word of life.

**C: Thanks be to God.**

## Children's Message

The children are invited to come forward to join the Pastor at the Chancel for a message.



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

## Gospel

**P:** The holy gospel according to St. Luke, Chapter 20:27-38

**C:** **Glory to you, O Lord.**

<sup>27</sup>Some Sadducees, those who say there is no resurrection, came to [Jesus] <sup>28</sup>and asked him a question, “Teacher, Moses wrote for us that if a man’s brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. <sup>29</sup>Now there were seven brothers; the first married, and died childless; <sup>30</sup>then the second <sup>31</sup>and the third married her, and so in the same way all seven died childless. <sup>32</sup>Finally the woman also died. <sup>33</sup>In the resurrection, therefore, whose wife will the woman be? For the seven had married her.”

<sup>34</sup>Jesus said to them, “Those who belong to this age marry and are given in marriage; <sup>35</sup>but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. <sup>36</sup>Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. <sup>37</sup>And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the

God of Abraham, the God of Isaac, and the God of Jacob. <sup>38</sup>Now he is God not of the dead, but of the living; for to him all of them are alive.”

P: The gospel of the Lord.

C: Praise to you, O Christ.

Sermon

—Please be seated—

Hymn of the Day

ELW 866

— Please stand as able—

*Si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya - hamb' e - ku - kha -*  
 We are march - ing in the light of God, we are march - ing in the

*nyen' kwen - khos'. Si - ya - hamb' e - ku - kha - nyen' kwen - khos',*  
 light of God. We are march - ing in the light of God,

*si - ya - hamb' e - ku - kha - nyen' kwen - khos'.*  
 we are march - ing in the light of God.

*si - ya - hamb' e - ku - kha - nyen' kwen - , kha - nyen' kwen - khos'.*  
 we are march - ing in the light of, the light of God.

*si - ya - hamb' e - ku - kha - nyen' kwen - khos'.*  
 we are march - ing in the light of God.

## Prayers of the People

LD: United with the saints of every time and place, let us pray for the church, those in need, and all of God's creation.

**—A brief silence—**

LD: Loving Redeemer, by grace you have chosen us to live boldly as resurrection people. Strengthen us to stand firm and proclaim the good news to the world. Hear us, O God.

**C: Your mercy is great.**

Y: Maker of all, you bless us with the change of seasons. Create safe pathways as plants and animals prepare for winter, and make us good stewards of your bountiful creation. Hear us, O God.

**C: Your mercy is great.**

LD: We lift before you all those whose work puts them in harm's way for the sake of others, especially first responders and servicewomen and men who are stationed around the world. Allow all people to return home safely and keep them close to you. Hear us, O God.

**C: Your mercy is great.**

Y: Listening God, your beloved people call to you and you answer them. Hear the cries of those who are poor and unemployed, those who seek refuge, those who suffer from addiction, and all who are sick. Guard and keep them in your loving care. We pray especially for those whose names are said out loud or silently. **—A brief silence—** Hear us, O God.

**C: Your mercy is great.**

LD: We pray for our partners in mission and ministry: Presiding Bishop Elizabeth Eaton and the Evangelical Lutheran Church in America, Bishop James Hazelwood and the New England Synod, Pastor Livingstone Msungu and the Isimani congregation in Tanzania, Fundaninos

Orphanage in Guatemala, the Evangelical Lutheran Church in Jordan and the Holy Land and our missionaries Revs. Colin and Jeni Grangaard, Imanuel Indonesian Lutheran Congregation, Ascentria Care Alliance and Camp Calumet. Lord, in your mercy,

**C: Your mercy is great.**

P: Rejoicing in hope, we lift our prayers to you, most gracious Lord, trusting that you have received them in your care.

**C: Amen.**

## **The Sharing of God's Peace**

P: The peace of the risen Christ be with you always.

**C: And also with you.**

The congregation is invited to exchange expressions of peace with those near them. Please remember to greet the children too. You may be seated after the passing of the peace.

## **MEAL**

### **Offering**

An offering is gathered for the mission of the church, including the care of those in need. During this time, the table is set. After the offering is gathered, the assembly stands. Bread, wine, money, and other gifts may be brought forward.

# Offertory Song

ELW 793 (v. 1-3)

## Be Thou My Vision



1 Be thou my vi - sion, O Lord of my heart;  
2 Be thou my wis - dom, and thou my true word;  
3 Rich - es I heed not, nor vain, emp - ty praise,



naught be all else to me, save that thou art:  
I ev - er with thee and thou with me, Lord.  
thou mine in - her - i - tance, now and al - ways:



thou my best thought both by day and by night,  
Thou my soul's shel - ter, and thou my high tow'r,  
thou and thou on - ly, the first in my heart,



wak - ing or sleep - ing, thy pres - ence my light.  
raise thou me heav'n - ward, O Pow'r of my pow'r.  
great God of heav - en, my trea - sure thou art.

Text: Irish, 8th cent.; vers. Eleanor H. Hull, 1860–1935, alt.; tr. Mary E. Byrne, 1880–1931  
Music: SLANE. Irish traditional

## Offertory Prayer

LD: God our creator, you give us all we are, all we have, all we bring, and all we need. Draw us together around your table with all your saints on earth and in your eternal home. Let us eat and drink your promise of new life, that we might be your promise to the world, spoken in Jesus' name.

**C: Amen.**



## The Celebration of Holy Communion

As you come to the Lord's Table, know that it is Christ who invites you to receive the bread and wine, the body and blood. There will be a single communion station. You will receive a wafer (gluten free wafers are available). Next you may drink from the common cup, or you may take a pre-filled glass of non-alcoholic wine. Please put the glass in the basket at the end. If you would like to receive communion, but you are unable to come forward, please ask someone to talk to the ushers and we will bring communion to you.

### Dialogue

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

### Preface

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

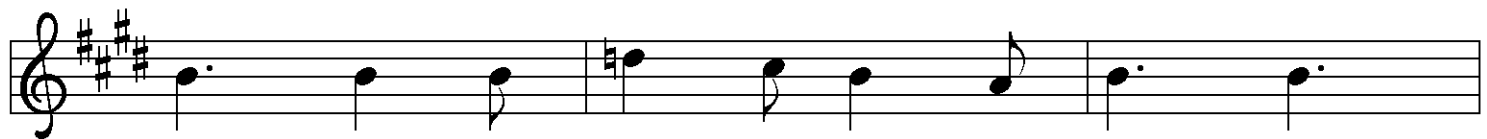
Holy, Holy, Holy  
*Great Thanksgiving*



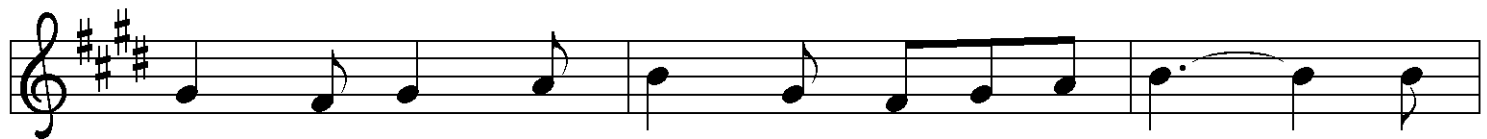
Ho - ly, ho - ly, ho - ly are you, God of pow - er and



might; heav - en and earth are filled with your



glo - ry. Ho - san - na in the high - est.



Bless - ed is the one who comes in your name. Ho -



san - na in the high - est, ho - san - na in the high - est.

Music: *Now the Feast and Celebration*, Marty Haugen, b. 1950  
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**Words of Institution**

# Lord's Prayer

Feel free to use the version of the Lord's Prayer you are most comfortable with.

P: Now, as our Lord taught us, we are bold to pray:

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven. Give us today our daily bread.  
Forgive us our sins, as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

# Invitation to Communion

The assembly may be seated. The bread may be broken for the communion.

## Communion

ELW pg. 154

—Please be seated—



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

## Communion Hymns:

While others are communing, you are invited to sing a communion hymn or to meditate on the readings and prayers for the day. **Communion Hymn #1: ELW 483**

### Here is Bread



1 Here is bread, here is wine, Christ is with us, he is with us.  
2 Here is grace, here is peace, Christ is with us, he is with us.  
3 Here we are, joined in one, Christ is with us, he is with us.



Break the bread, taste the wine, Christ is with us here.  
Know his grace, find his peace, feast on Je - sus here.  
We'll pro - claim till he comes Je - sus cru - ci - fied.



In this bread there is heal - ing, in this cup is life for - ev - er.



In this mo - ment, by the Spir - it, Christ is with us here.

# One Bread, One Body



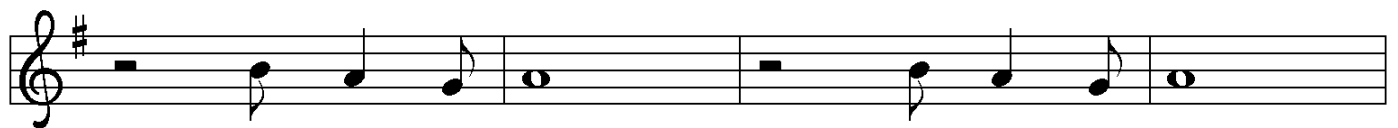
One bread, one bod-y, one Lord of all; one cup of



bles-sing which we bless, and we, though man-y



through-out the earth, we are one bod - y in this one Lord.



1	Gen - tile	or	Jew,	ser - vant	or	free,
2	Man - y	the	gifts,	man - y	the	works,
3	Grain for	the	fields,	scat - tered	and	grown,



wom - an	or	man,	no	more.
one in	the	Lord	of	all.
gath - ered	to	one	for	all.

*Refrain*

Text: John Foley, SJ, b. 1939

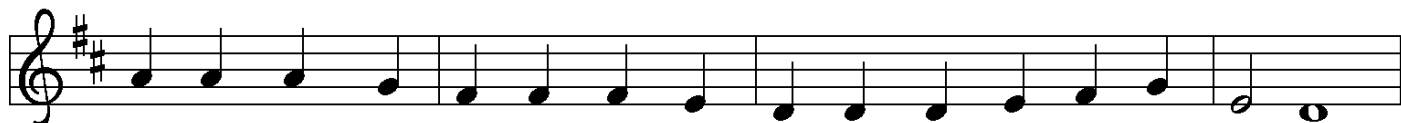
Music: ONE BREAD, ONE BODY, John Foley, SJ

Text and music © 1978 John B. Foley, SJ and OCP Publications, 5536 NE Hassalo, Portland, OR 97213. All rights reserved. Used by permission.

## In the Singing



1 In the sing - ing, in the si - lence, in the hands ex - pect - ant, o - pen,  
 2 In the ques - tion, in the an - swer, in the mo - ment of ac - cept - ance,



in the bless - ing, in the break - ing, in your pres - ence at this ta - ble,  
 in the heart's cry, in the heal - ing, in the cir - cle of your peo - ple,



Je - sus Christ, Je - sus Christ, be the wine of grace;



Je - sus Christ, Je - sus Christ, be the bread of peace.

Text: Shirley Erena Murray, b. 1931

Music: BREAD OF PEACE, Carlton R. Young, b. 1926

Text and music © 1996 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

## You Satisfy the Hungry Heart

### *Gift of Finest Wheat*

*Refrain*



You sat - is - fy the hun - gry heart with gift of fin - est wheat.



Come give to us, O sav - ing Lord, the bread of life to eat.



- 1 As when the shep - herd calls his sheep, they know and heed his voice;
- 2 With joy - ful lips we sing to you our praise and grat - i - tude
- 3 Is not the cup we bless and share the blood of Christ out - poured?
- 4 The mys - t'ry of your pres - ence, Lord, no mor - tal tongue can tell:
- 5 You give your - self to us, O Lord; then self - less let us be,

*Refrain*



so when you call your fam - 'ly, Lord, we fol - low and re - jice.  
 that you should count us wor - thy, Lord, to share this heav' n - ly food.  
 Do not one cup, one loaf, de - clare our one - ness in the Lord?  
 whom all the world can - not con - tain comes in our hearts to dwell.  
 to serve each oth - er in your name in truth and char - i - ty.

Text: Omer Westendorf, 1916–1997  
 Music: BICENTENNIAL, Robert E. Kreutz, 1922–1996  
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## **Sending of Communion**

**— Please remain seated—**

**P:** Gracious God, whose mercy endures from generation to generation: Bless those who go forth to carry your Word and sacrament to our sisters and brothers who are homebound. In your love and compassion, nourish and strengthen them with hope through Jesus Christ our Lord.

**C: Amen.**

## **SENDING**

## **Communion Blessing**

**P:** May the body and blood of our Lord Jesus Christ strengthen you and keep you in His grace.

**C: Amen.**

## **Rites of Passage and Announcements**

**—Please remain seated—**

The congregation is invited to share birthdays, anniversaries, and other significant events in the life of its members. Subsequently, brief announcements may be made, especially those related to the congregation's participation in God's mission in the world.

## **Benediction**

**—Please stand as able—**

Please move across the aisle and join hands.

**P:** May the Lord bless you and keep you. May the Lord's face shine upon you with grace and mercy. May the Lord look upon you with favor and give you ☩ peace.

**C: Amen.**

## **Dismissal**

**—Please remain standing—**

**LD:** Go in peace. Serve the Lord.

**C: Thanks be to God.**

## **Postlude**

As we exit the sanctuary and begin fellowship, the choir will sing the Postlude.