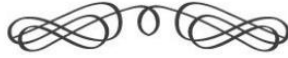




Holy Trinity Evangelical Lutheran Church

Come Together Grow in Faith Serve the Lord



October 27, 2019 8:30 a.m.

Reformation Sunday

WELCOME TO HOLY TRINITY

Your presence at worship is a gift! Take a moment to introduce yourself to someone near you. To our visitors, we offer a special welcome and invite you to sign the visitor's sheet near the entrance. Please allow us to get to know you by staying for refreshments and fellowship.

If you are new to Holy Trinity, please turn the next page for more information.



Rev. Tim Krick, Pastor

www.htelc.com

22 Fox Run Rd. Newington, NH 03801

PastorTim@htelc.com

office@htelc.com

(603) 436-1704

Worship Information

A Warm Welcome as you worship with us today! Whether you are here for the first time or a long time member, know that you are welcomed in Christ's Name, joined to be with us, Christ's Body the Church, as we worship God.

Children: We love having children worship with us! We invite parents or caregivers to sit with their child(ren) around one of our children's worship tables where they can be a part of our service and engaging in quiet activities. If your child gets restless, an usher can show you and your children to our fully staffed **Wiggle Room (Nursery)** where your children can play until they are able to return. **One of the attendants will give you a pager in case your child needs you.**

Communion: It is our privilege to welcome you to the Lord's Table! We welcome all who are baptized and wish to receive the promise offered in the bread and wine, the Body and Blood of Christ, to come and share in receiving Holy Communion. As you come to the Lord's Table, know that it is Christ who invites you to receive the bread and wine, the body and blood. If you do not wish to receive communion but would like to receive a pastoral blessing, please come forward and cross your arms over your chest and the pastor will bless you instead.

Prayer Requests: Prayer Request Cards are available at the usher's stand, or can be filled out using our website under the **Need Help** page. Simply hand your prayer request to the Pastor or an usher.

Worship Photos & Videos may be taken for the purpose of posting in the media of our congregation. The photographer's credit will be provided and any image will be removed upon request. Parents are asked to fill out a release form concerning images of minors and no minor's pictures will be used without consent.

Personal Hearing Systems are available from an usher for anyone who has difficulty hearing and understanding the service. **Visual Problems?** In addition to the large print bulletins, we can offer you bulletins on your tablet or smartphone. See the Church Office for details.

Missed Last Week's Service? Our weekly Sermon is available to listen on our website, **htelc.com**, under Worship, and Recent Sermons. Subscribe to our podcast on iTunes & Stitcher.

Follow us on Facebook at facebook.com/holytrinityevangelicallutheranchurch

Congregational Council & Leadership

Dave Smith, Council President

Cristina Dolcino, Vice President

Linda Edwards, Treasurer

Krissy Thistleford, Secretary

Joan Bauer, Council at Large

Julie Moore, Council at Large

Paul Karl, Council at Large

Steve Bauer, Worship & Music Team

Lara Scammon, Faith Formation Team

Dot Kasik & Pam Shaw, Library Team

David Arrington, Stewardship Team

Nancy Hansen, CaringConnections

Ron Indorf, Domestic Social Ministry

Kurt Kasik & Cristina Dolcino, International Social Ministry

David Mercer, Property Team

Today at Holy Trinity

8:30 AM: Contemporary Worship & Confirmation Sunday **9:30 AM:** Fellowship
11:00 AM: Traditional Worship

Worship Assistants		
	8:30 Contemporary Service	11:00 Traditional Service
Musical Director	Jon Koelker	Ken Galle
Musical Accompanist	Jonathan Bock & Dick Topping	Jonathan Bock
Liturgical Deacon	Linda Edwards	Leslie-Lynne Darling
Lector	Bill Kath	Jerry Schock
Acolyte	Micah Krick	Elianne Bororing
Ushers	Scott & Leslie Carson	Ron Indorf & Donna Elliott
Counters	Paul & Lauren Gianino	Ron Indorf & Donna Elliott
Greeters	Jeanne Dalzell & Mike Gass	Jill & Jerry Schock
Roving Greeter	Paul Goransson	Bonnie Sanders
Chalice Bearer	Mark Beliveau	Alice Vosburg
Sound System	Tommy Monareh	Rey Bororing
Altar Guild	Pam Shaw & TBD	
Coffee Set Up	Scott Carson	
Coffee Clean Up	Bob & Judy Hollister	

This Week At Holy Trinity				
Day	Date	Start	End	Event
Tuesday	10/29	06:00 PM	07:00 PM	8:30 Choir Rehearsal
Wednesday	10/30	09:30 AM	10:30 AM	Bible Study
		06:00 PM	06:30 PM	Midweek Worship
Thursday	10/31	08:30 AM	11:00 AM	Property Team
		05:30 PM	07:00 PM	Bell Choir
Sunday	11/3	08:30 AM	09:30 AM	8:30 Sunday Worship
		09:30 AM	10:30 AM	Adult Forum: Reconciling in Christ
		09:30 AM	10:30 AM	Faith Learning Groups
		10:00 AM	11:00 AM	11:00 Choir Rehearsal
		11:00 AM	12:00 PM	11:00 Sunday Worship

Last Week at Holy Trinity		
<u>Date</u>	<u>Worship Attendance</u>	<u>Offering</u>
Wednesday, October 16	16	
Sunday, October 20	99 (8:30) + 52 (11:00) = 151	\$7,125.30

Emergency Contact Information: Please call the church office at **(603) 436-1704** and wait for the voicemail options. When instructed, press **6**, and you will be immediately transferred to Pastor Krick's cellphone.

Prayer Concerns

Please include the following in your daily prayers:

Members & Attenders

Health Issues: Edna Di Nola, Leah Waldschlagel, Hazel Larson & Family, Mary Kuck, Tina Waterman, Robert & Sally Rindfleish, Susan Rindfleish, Emily Beliveau, Jackie Kohlhase, Franklyn Vosburg, Grover Marshall, Brendan Podszus, Jean Klein, Jerry Schock, Shirley Jackson, Sue Anderson, Margareta Claesson, Mark Beliveau, Pastor Linn Opderbecke. **Homebound:** Madeline Brandt, Marie Edin, Everett Nelson, Carol Saufley, Shirley Bauer, Edith Rowan. **Military:** Josh Bretz, Matthew Hanrahan, Brendan Podszus, Jacob Schankis, Jessica Chabot.

Friends

Aimee Bucci (Dick & Yvonne Topping's daughter), Ray Kunsman (Karen Gerome's father), William Lewis (Phyllis Philbrick's brother-in-law), Robert Gjellstad (Jerry Schock's cousin), Matthew Hanrahan (Leslie Darling's son), Megan Zadig & Rachel Arrington Boal (daughters of Dave & Carol Arrington), Estelle Lewis (Paulette Sirois' sister), The Vocell Family (Jeremy & Krystal Small's friends), Jamie Stevens (Jill Larson's sister), Matthew Seeley (Elinor Young's niece's partner), Kari King (Stephanie Goupil's sister), Eileen Berube (Yvonne Topping's friend), Cinda DeWerff & Linda Aten (Rich Wilcox's sisters), Judy Sieg (Geri Sieg's daughter-in-law), Marion Viole (Joyce Rivore's friend), Caleb Gray (Andy & Nancy S Gray's grandson), Garnet D. Wilcox (Rich Wilcox's brother), Nancy Burpee (Dave and Joyce Rivoire's friend), Jill Hanrahan (Leslie Darling's daughter-in-law), Richard Marshall (Grover Marshall's brother).

Prayers will be listed for 6 weeks unless told otherwise. If you would like a prayer concern listed in the bulletin, please fill out a Prayer Request at the Usher's table or contact the Church Office at office@htelc.com.

Lectionary (Readings)

This week: Jeremiah 14:7-10, 19-22; Sirach 35:12-17; Psalm 84:1-7; 2 Timothy 4:6-8, 16-18; Luke 18:9-14; Joel 2:23-32; Psalm 65

Next week: Daniel 7:1-3, 15-18; Psalm 149; Ephesians 1:11-23; Luke 6:20-31

Notes on today's services

On this day we celebrate the heart of our faith: the gospel of Christ—the good news—that makes us free! We pray that the Holy Spirit would continue to unite the church today in its proclamation and witness to the world. In the waters of baptism we are made one body; we pray for the day that all Christians will also be one at the Lord's table.

(Psalm 46) The Lord of hosts is with us; the God of Jacob is our stronghold. (Ps. 46:7)

(Romans 3:19-28) Paul's words stand at the heart of the preaching of Martin Luther and other Reformation leaders. No human beings make themselves right with God through works of the law. We are brought into a right relationship with God through the divine activity centered in Christ's death. This act is a gift of grace that liberates us from sin and empowers our faith in Jesus Christ.

(John 8:31-36) Jesus speaks of truth and freedom as spiritual realities known through his word. He reveals the truth that sets people free from sin.

Announcements

Confirmation Sunday is today at 8:30 AM. Today, Isabella Clemmons, Michael Burbank, and Jeremiah Sihotang will each make public confession of their faith.

Altar Flowers have been given by Lara Scammon in honor of all the confirmands.

Christmas Pageant: We are looking to see who is interested in participating in the Christmas pageant. See Heidi Morrison for more information.

Stewardship envelopes: Last week, you should have received your stewardship packet in the mail, including a pledge card. Please place your completed pledge card in with your offering. Extra pledge cards at Usher's table, and spare stewardship packets are available in the church office.

Prayer Shawl Ministry: Whether you a knitter or crocheter be, God's work, your hands continues if you'd like to participate in this ministry. Some yarns and patterns are available. See Julie Kath or contact her at (603) 659-2820 or email at 2kaths@msn.com.

COLLEGE CARE PACKAGES: Christmas may seem like a long way off, but we need to begin preparations now by gathering the names and mailing addresses of your college or grad students. Also, indicate if your student is not on a traditional semester term. Please email that information by October 30 to Pat Woollett at pawoollett@comcast.net or call her at 603-942-7556. Include your name and phone number in case we need to clarify any information with you. Collecting this information now will help us to determine when we need to ship packages; how many boxes we need to order; etc. Information on how you can help fill these care packages will follow in the weeks to come.

All Saints Sunday: We hold in remembrance those who have lived and died in the faith this past year. Please talk to Mark Donahue, or email the church office if you have a name you would like remembered in the Prayer of the Church on Sunday, November 3.

Electronic Giving: As part of our stewardship ministry this fall, we are asking people to consider signing up for electronic giving through Elexio. Setting up a recurring electronic donation enables Holy Trinity to more effectively carry out its ministries by ensuring that your financial contributions are made even when you're unable to worship with us in person. For more information, visit HTELC.com click on My Ministries and then Giving Online. If you need further help or a one-on-one tutorial, contact Scott Carson (sdc1338@gmail.com).

Upcoming Reconciling in Christ Forums: Please find below a list of all upcoming forums for RIC. If you've missed a forum, you can find a DVD of each forum in the Church Library, under the Prayer Shawls. Some of these dates are tentative and are subject to change.

- *Sun. 11/3 & Wed. 11/6:* Follow up conversation about what the Bible says about same-sex relationships.
- *Sun. 11/17:* Wil & Jo Wesley share what it would mean to someone who identifies as LGBTQIA for a church to be RIC. *On Wed. 11/20:* We will re-share the Wesley's story, but they will not be present.
- *Sun. 12/8 & Wed. 12/11:* Knute Ogren (of Camp Calumet) shares what it mean for someone who identifies as LGBTQIA for a church to be RIC.
- *Sun. 1/12 & Wed. 1/15:* Rev. Amanda Nelson educates us on what the terms LGBTQIA and other new language means.

Holy Trinity Evangelical Lutheran Church

Reformation Sunday - Sunday, October 27, 2019 — 8:30 a.m.

Gathering Song

ELW 504

— Please stand as able—

A Mighty Fortress Is Our God



1 A might - y for - tress is our God, a sword and shield vic -
2 No strength of ours can match his might! We would be lost, re -
3 Though hordes of dev - ils fill the land all threat - 'ning to de -
4 God's Word for - ev - er shall a - bide, no thanks to foes, who



to - rious; he breaks the cruel op - pres - sor's rod and
ject - ed. But now a cham - pion comes to fight, whom
vour us, we trem - ble not, un - moved we stand; they
fear it; for God him - self fights by our side with



wins sal - va - tion glo - rious. The old sa - tan - ic foe
God him - self e - lect - ed. You ask who this may be?
can - not o - ver - pow'r us. Let this world's ty - rant rage;
weap - ons of the Spir - it. Were they to take our house,



has sworn to work us woe! With craft and dread - ful might
The Lord of hosts is he! Christ Je - sus, might - y Lord,
in bat - tle we'll en - gage! His might is doomed to fail;
goods, hon - or, child, or spouse, though life be wrenched a - way,



he arms him - self to fight. On earth he has no e - qual.
God's on - ly Son, a - dored. He holds the field vic - to - rious.
God's judg - ment must pre - vail! One lit - tle word sub - dues him.
they can - not win the day. The king - dom's ours for - ev - er!

Text: Martin Luther, 1483–1546; tr. *Lutheran Book of Worship*
Music: EIN FESTE BURG, Martin Luther
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

Confession & Forgiveness

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, † one God, the strength of our ancestors, the host of this meal, the builder of the city that is to come.

C: **Amen.**

P: If we have died with Christ, we will also live with Christ. Let us confess our sin to the one who is faithful.

—A brief silence—

P: God our helper,

C: **we confess the many ways we have failed to live as your disciples. We have not finished what we began. We have feasted with friends but ignored strangers. We have been captivated by our possessions. Lift our burdens, gracious God. Refresh our hearts and forgive our sin. Raise us to the new life you have chosen for us in Jesus Christ, our Savior and Lord.**

Amen.

P: There is rejoicing in heaven when sinners repent. Put your trust in these promises: God will never leave you or forsake you. You who were lost have been found. For the sake of † Jesus Christ, your sins are forgiven. Rejoice with the angels at this good news.

C: **Amen.**

Greeting

P: May the grace of our Lord, Jesus Christ, the love of God and the fellowship of the Holy Spirit, be with you all.

C: **And also with you.**

Prayer of the Day

P: Let us pray.

C: **Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.**

Amen.

WORD

The remaining lessons appointed for use on this Sunday are located in the announcements of this worship booklet. You are invited to read them during the collection of offerings or Communion. You are also invited to take this booklet home with you and read the lessons and prayers as part of family worship or individual devotions.

First Reading

L: A responsive reading from Psalm 46

L: ¹God is our refuge and strength,
a very present help in trouble.

C: **²Therefore we will not fear, though the earth be moved,
and though the mountains shake in the depths of the sea;**

L: ³though its waters rage and foam,
and though the mountains tremble with its tumult.

**C: ⁴There is a river whose streams make glad the city of God,
the holy habitation of the Most High.**

L: ⁵God is in the midst of the city; it shall not be shaken;
God shall help it at the break of day.

**C: ⁶The nations rage, and the kingdoms shake;
God speaks, and the earth melts away.**

L: ⁷The Lord of hosts is with us;
the God of Jacob is our stronghold.

**C: ⁸Come now, regard the works of the Lord,
what desolations God has brought upon the earth;**

L: ⁹behold the one who makes war to cease in all the world;
who breaks the bow, and shatters the spear, and burns the shields
with fire.

**C: ¹⁰“Be still, then, and know that I am God;
I will be exalted among the nations; I will be exalted in the
earth.”**

L: ¹¹The Lord of hosts is with us;
the God of Jacob is our stronghold.

L: Word of God, word of life.

C: Thanks be to God.

Second Reading

L: A reading from Romans 3:19-28

¹⁹Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. ²⁰For “no human being will be justified in his sight” by deeds prescribed by the law, for through the law comes the knowledge of sin.

²¹But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, ²²the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, ²³since all have sinned and fall short of the glory of God; ²⁴they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; ²⁶it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus.

²⁷Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. ²⁸For we hold that a person is justified by faith apart from works prescribed by the law.

L: Word of God, word of life.

C: Thanks be to God.

Children’s Message

The children are invited to come forward to join the Pastor at the Chancel for a message.

Gospel Acclamation

— Please stand as able—

Congregation:

Al - le - lu - ia, al - le - lu - ia, Lord to whom shall we
go? — You have the words of e - ter - nal
life: Al - le - lu - ia!

Gospel

P: The holy gospel according to St. John, Chapter 8:31-36

C: Glory to you, O Lord.

³¹Jesus said to the Jews who had believed in him, “If you continue in my word, you are truly my disciples; ³²and you will know the truth, and the truth will make you free.” ³³They answered him, “We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, ‘You will be made free’?”

³⁴Jesus answered them, “Very truly, I tell you, everyone who commits sin is a slave to sin. ³⁵The slave does not have a permanent place in the household; the son has a place there forever. ³⁶So if the Son makes you free, you will be free indeed.”

P: The gospel of the Lord.

C: Praise to you, O Christ.

Drawn to the Light



1 Peo - ple who walk in dark - ness have sought a light in the
 2 How can we tell a heav - en from hell if ev - 'ry - one
 3 Where is the sun? Oh, there will be none! The Lamb is the



heart of the dark - est night. Just when we thought all would be
 dwells in the dark of night? Morn - ing dis - pels, gent - ly com -
 one who is shin - ing bright, bids us to come! Life has be -



lost, we were drawn to the light of God.
 pels, and we're drawn to the light of God.
 gun when we're drawn to the light of God.

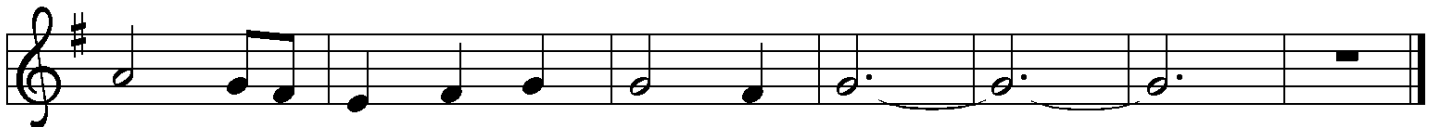
Refrain



Dawn is in sight! Gone is the night, drawn to the



light and the morn - ing. Glo - rious and bright, oh, what a



sight to be drawn to the light of God.

Text: John C. Ylvisaker, b. 1937
 Music: LA CROSSE, John C. Ylvisaker
 Text and music © 1990 John C. Ylvisaker.

Affirmation of Baptism/Rite of Confirmation

P: Dear friends, we give thanks for the gift of baptism and for Michael, Isabella, and Jeremiah, one with us in the body of Christ, who are making public affirmation of their baptism.

P: Let us pray.

Merciful God, we thank you for this sister and these brothers, whom you have made your own by water and the Word in baptism. You have called them to yourself, enlightened them with the gifts of your Spirit, and nourished them in the community of faith. Uphold your servants in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ.

C: Amen.

Profession of Faith

P: I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

P: Do you renounce the devil and all the forces that defy God?

C: I renounce them.

P: Do you renounce the powers of this world that rebel against God?

C: I renounce them.

P: Do you renounce the ways of sin that draw you from God?

C: I renounce them.

P: Do you believe in God the Father?

C: I believe in God, the Father almighty, creator of heaven and earth.

P: Do you believe in Jesus Christ, the Son of God?

C: I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

P: Do you believe in God the Holy Spirit?

C: I believe in the Holy Spirit, the Holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Affirmation in the Presence of the Assembly

P: You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism: To live among God's faithful people, to hear the word of God and share in the Lord's supper, to proclaim the good news of God in Christ through word and deed, to serve all people, following the example of Jesus, and to strive for justice and peace in all the earth?

Each Confirmand responds: I do, and I ask God to help and guide me.

P: People of God, do you promise to support these *sisters and brothers* and pray for *them* in *their* life in Christ?

C: We do, and we ask God to help and guide us.

P: In preparation for this day, you have studied the Bible and the Christian faith for over two years, attending weekly classes, fulfilling homework assignments, writing sermon notes, serving in the life of the church and much more. In these last stages of preparation, you have chosen Bible verses

that are meaningful for your life. I now ask that you recite your Bible verse to the congregation.

Michael, Isabella, and Jeremiah

Prayer and Laying on of Hands

P: I now invite your parents forward to stand behind you and to place their hands upon your shoulder.

P: Let us pray.

P: We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life.

P: Father in heaven, for Jesus' sake,
stir up in *(confirmand's first and last name)*
the gift of your Holy Spirit;
confirm *his/her* faith,
guide *his/her* life,
empower *him/her* in *his/her* serving,
give *him/her* patience in suffering, and bring *him/her*
to everlasting life.
Amen.

P: When you were baptized, the Pastor announced the promise that you are sealed by the Holy Spirit and marked with the cross of Christ forever. I now invite your parents to repeat that promise to you as they make the sign of the cross on your forehead and announce the words.

Parents: You are sealed by the Holy Spirit and marked with the cross of Christ forever.

C: We rejoice with you in the life of baptism. Together we will give thanks and praise to God and proclaim the good news to all the world.

Borning Cry



- 1 "I was there to hear your born-ing cry, I'll be there when you are old.
 2 "When you heard the won-der of the Word I was there to cheer you on;
 3 "In the mid-dle a - ges of your life, not too old, no lon - ger young,



I re - joiced the day you were bap-tized to see your life un - fold.
 you were raised to praise the liv - ing Lord, to whom you now be - long.
 I'll be there to guide you through the night, com-plete what I've be - gun.



I was there when you were but a child, with a faith to suit you well;
 If you find some-one to share your time and you join your hearts as one,
 When the eve - ning gent - ly clos - es in and you shut your wea - ry eyes,



in a blaze of light you wan-dered off to find where de-mons dwell."
 I'll be there to make your vers - es rhyme from dusk till ris - ing sun."
 I'll be there as I have al - ways been, with just one more sur - prise."



- 4 "I was there to hear your born-ing cry, I'll be there when you are old.



I re - joiced the day you were bap-tized to see your life un - fold."

Prayers of the People

LD: Knowing the one in whom we trust, and with the help of the Holy Spirit living in us, we offer our prayers for the church, the world, and all in need.

—A brief silence—

LD: God, our refuge and strength, you make all things new. Reform your church so that our life together bears witness to your unmerited love. Free us from sin and write the law of love on our hearts. Lord, in your mercy,

C: hear our prayer.

Y: Reform our relationships with you, with one another, and with all creation. Restore this good earth, the home you entrust to our care. Enrich soils, cleanse waters, and purify the air. Lord, in your mercy,

C: hear our prayer.

LD: We lift before you all those whose work puts them in harm's way for the sake of others, especially first responders and servicewomen and men who are stationed around the world. Allow all people to return home safely and keep them close to you. Lord, in your mercy,

C: hear our prayer.

Y: Be the present help of those suffering the tumult of illness, poverty, abandonment, and uncertainty. Bring your calm and healing to those in need. We pray especially for those whose names are said out loud or silently. —A brief silence— Lord, in your mercy,

C: hear our prayer.

LD: We pray for our partners in mission and ministry: Presiding Bishop Elizabeth Eaton and the Evangelical Lutheran Church in America, Bishop James Hazelwood and the New England Synod, Pastor Livingstone

Msungu and the Isimani congregation in Tanzania, Fundaninos Orphanage in Guatemala, the Evangelical Lutheran Church in Jordan and the Holy Land and our missionaries Revs. Colin and Jeni Grangaard, Imanuel Indonesian Lutheran Congregation, Ascentria Care Alliance and Camp Calumet. Lord, in your mercy,

C: hear our prayer.

P: Trusting and delighting in you, we commend all our lives into your loving hands. We offer these prayers in the name of Jesus Christ, our Savior and Lord.

C: Amen.

The Sharing of God's Peace

P: The peace of the risen Christ be with you always.

C: And also with you.

The congregation is invited to exchange expressions of peace with those near them. Please remember to greet the children too. You may be seated after the passing of the peace.

MEAL

Offering

An offering is gathered for the mission of the church, including the care of those in need. During this time, the table is set. After the offering is gathered, the assembly stands. Bread, wine, money, and other gifts may be brought forward.

Offertory Song

ELW 692

—Please stand as able—

Capo 5: C/D F/G D G C Am⁷ Dm⁷ G C

We lift our voices, we lift our hands, we lift our
lives up to you: we are an offering. Lord, use our voices, Lord, use our
hands, Lord, use our lives, they are yours: we are an offering.
All that we have, all that we are, all that we hope to be, we
give to you, we give to you. We lift our
voices, we lift our hands, we lift our lives up to you:
we are an offering, we are an offering.

Offertory Prayer

LD: God our provider, we bring nothing into this world and we can take nothing out of it. Accept the gifts you have first given us, which we bring to your table, and with them the offering of our lives. Nourish us now with the life that really is life, revealed to us in Jesus Christ, our Savior and Lord.

C: Amen.

The Celebration of Holy Communion

As you come to the Lord's Table, know that it is Christ who invites you to receive the bread and wine, the body and blood. There will be a single communion station. You will receive a wafer (gluten free wafers are available). Next you may drink from the common cup, or you may take a pre-filled glass of non-alcoholic wine. Please put the glass in the basket at the end. If you would like to receive communion, but you are unable to come forward, please ask someone to talk to the ushers and we will bring communion to you.

Dialogue

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Preface

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy, Holy

ELW pg 190

Holy, Holy, Holy *Great Thanksgiving*



Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in your name. Ho -
san - na in the high - est, ho - san - na in the high - est.

Music: *Now the Feast and Celebration*, Marty Haugen, b. 1950
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Words of Institution

Lord's Prayer

Feel free to use the version of the Lord's Prayer you are most comfortable with.

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven. Give us today our daily bread.
Forgive us our sins, as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

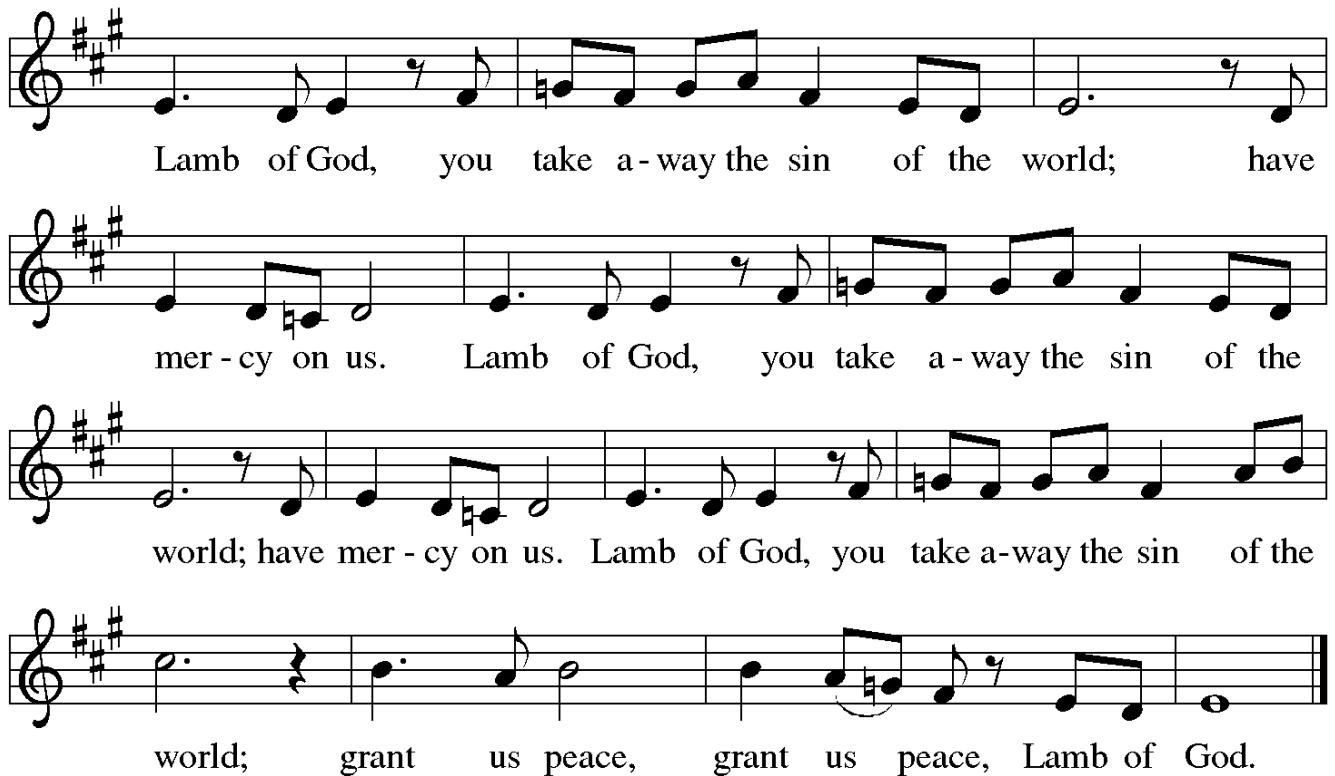
Invitation to Communion

The assembly may be seated. The bread may be broken for the communion.

Communion

pg. 191

—Please be seated—



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

Communion Hymns:

While others are communing, you are invited to sing a communion hymn or to meditate on the readings and prayers for the day. **Communion Hymn #1: ELW 479**

We Come to the Hungry Feast



1 We come to the hun - gry feast hun - gry for a word of peace.
2 We come to the hun - gry feast hun - gry for a world re - leased
3 We come to the hun - gry feast hun - gry that the hun - ger cease,



To hun - gry hearts un - sat - is - fied the love of God is
from hun - gry folk of ev - 'ry kind, the poor in bod - y,
and know - ing, though we eat our fill, the hun - ger will stay



not de - nied. We come, we come to the hun - gry feast.
poor in mind. We come, we come to the hun - gry feast.
with us; still we come, we come to the hun - gry feast.

Text: Ray Makeever, b. 1943
Music: HUNGRY FEAST, Ray Makeever
Text and music © 1982 Ray Makeever, admin. Augsburg Fortress.

Bread of Life from Heaven

Refrain



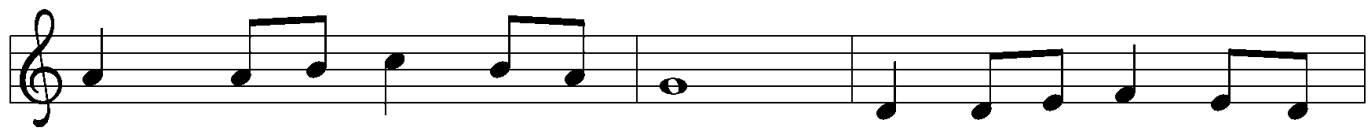
Bread of life from heav-en, your blood and bod - y giv - en, we



eat this bread and drink this cup un - til you come a - gain.



1 Break now the bread of Christ's sac - ri - fice; giv - ing
 2 Seek not the food that will pass a - way; set your
 3 Love as the one who, in love for you, gave him -
 4 Dwell in the one who now dwells in you; make your
 5 Drink of this cup and de - clare his death; eat this



thanks, hun - gry ones, gath - er round. Eat, all of you, and be
 hearts on the food that en - dures. Come, learn the true and the
 self for the life of the world. Come to the one who is
 home in the life - giv - ing Word. Know on - ly Christ, Ho - ly
 bread and be - lieve Eas - ter morn; trust his re - turn and, with



sat - is - fied; in Christ's pres - ence the loaves will a - bound.
 liv - ing way, that the full - ness of life may be yours.
 food for you, that your hun - ger and thirst be no more.
 One of God, and be - lieve in the truth you have heard.
 ev - 'ry breath, praise the one in whom you are re - born.

Refrain

Text: Susan R. Briehl, b. 1952

Music: ARGENTINE SANTO, BREAK NOW THE BREAD; Argentine traditional, refrain; Marty Haugen, b. 1950, stanzas

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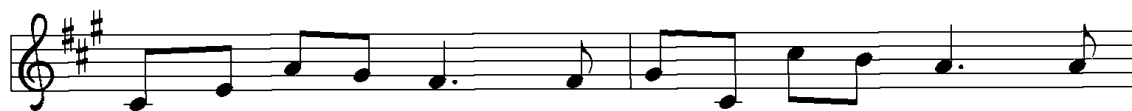
You Are Mine



1 "I will come to you in the si - lence,
 2 "I am hope for all who are hope - less,
 3 "I am strength for all the de - spair - ing,
 (4) am the Word that leads all to free - dom, I



I will lift you from all your fear.
 I am eyes for all who long to see. (2) In the
 heal-ing for the ones who dwell in shame.
 am the peace the world can - not give.



You will hear my voice, I claim you as my choice. Be
 shad-ows of the night, I will be your light.
 All the blind will see, the lame will all run free, and
 I will call your name, em - brac - ing all your pain. Stand



still and know I am here. *To stanza 2*
 Come and rest in me. *To refrain*
 all will know my name. *To refrain*
 up, now walk and live! *To refrain*



Refrain
 Do not be a-fraid, I am with you. I have called you each by



name. Come and fol-low me, I will bring you home; I



love you and you are mine."

4 "I

Text: David Haas, b. 1957

Music: YOU ARE MINE, David Haas

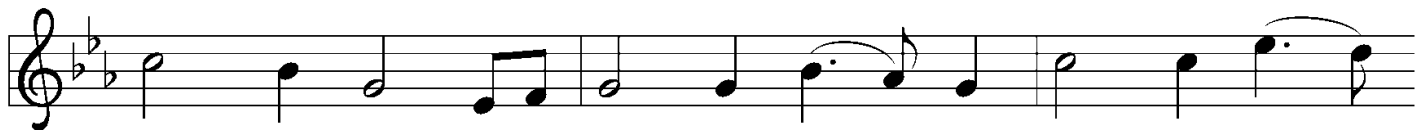
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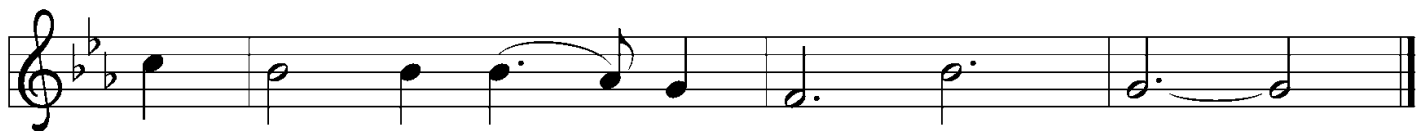
Just As I Am, without One Plea



1 Just as I am, with - out one plea, but that thy blood was
 2 Just as I am, though tossed a - bout with man - y_a con - flict,
 3 Just as I am, thou wilt re - ceive, wilt wel - come, par - don,
 4 Just as I am; thy love un - known has bro - ken ev - 'ry



shed for me, and that thou bidd'st me come to thee,
 man - y_a doubt, fight - ings and fears with - in, with - out,
 cleanse, re - lieve; be - cause thy prom - ise I be - lieve,
 bar - rier down; now to be thine, yea, thine a - lone,



O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789–1871

Music: WOODWORTH, William B. Bradbury, 1816–1868

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Sending of Communion

— Please remain seated—

P: Gracious God, whose mercy endures from generation to generation:
 Bless those who go forth to carry your Word and sacrament to our sisters
 and brothers who are homebound. In your love and compassion, nourish
 and strengthen them with hope through Jesus Christ our Lord.

C: Amen.

SENDING

Communion Blessing

P: May the body and blood of our Lord Jesus Christ strengthen you and keep you in His grace.

C: **Amen.**

Rites of Passage and Announcements —Please remain seated—

The congregation is invited to share birthdays, anniversaries, and other significant events in the life of its members. Subsequently, brief announcements may be made, especially those related to the congregation's participation in God's mission in the world.

Benediction —Please stand as able—

Please move across the aisle and join hands.

P: May the Lord bless you and keep you. May the Lord's face shine upon you with grace and mercy. May the Lord look upon you with favor and give you ☩ peace.

C: **Amen.**

Dismissal —Please remain standing—

LD: Go in peace. Serve the Lord.

C: **Thanks be to God.**

Postlude

As we exit the sanctuary and begin fellowship, the choir will sing the Postlude.

Upcoming Events at Holy Trinity



Sunday, November 3

Worship: 8:30 AM & 11:00 AM
Reconciling in Christ Forum

Sunday, November 10

Worship: 8:30 AM & 11:00 AM
Traveling Together Sunday



Sunday, November 17

Worship: 8:30 AM & 11:00 AM
Reconciling in Christ Forum



Sunday, November 24

Worship: 8:30 AM & 11:00 AM
Fellowship

