

# Holy Trinity Evangelical Lutheran Church

*Seventh Sunday after Epiphany – Sunday, February 24, 2019 — 8:30 a.m.*

## Gathering

### Confession & Forgiveness

— Please stand as able—

P: Blessed be the holy Trinity, † one God, who creates us and forms us,  
who redeems us and calls us, who unites us and sends us.

C: **Amen.**

P: Gathered in God's presence, let us confess our sin.

—A brief silence—

P: Mighty and loving God,

C: **we confess that we are captive to sin and cannot free ourselves. We seek our own way. We divide the body of Christ. In your mercy, cleanse us and heal us. Let the words of our mouths, the thoughts of our hearts, and everything that we do be filled with faith, hope, and love.**

**Amen.**

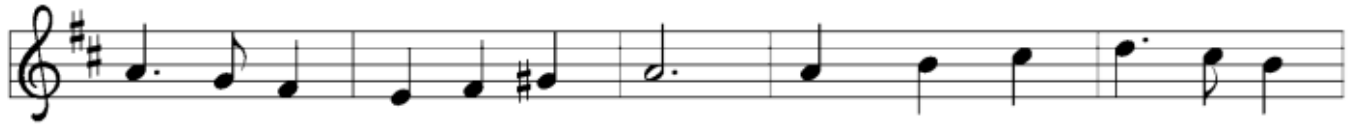
P: Hear the voice of Jesus: "The Spirit of the Lord is upon me to proclaim release to the captives." In the name of † Jesus Christ, I proclaim to you that your sins are forgiven and you are released. The joy of the Lord is your strength, and the gifts of the Holy Spirit are yours forever.

C: **Amen.**

Great Is Thy Faithfulness



1 Great is thy faith - ful - ness, O God my Fa - ther; there is no  
 2 Sum - mer and win - ter and spring - time and har - vest, sun, moon, and  
 3 Par - don for sin and a peace that en - dur - eth, thine own dear



shad - ow of turn - ing with thee; thou chang - est not, thy com -  
 stars in their cours - es a - bove join with all na - ture in  
 pres - ence to cheer and to guide; strength for to - day and bright



pas - sions they fail not; as thou hast been, thou for - ev - er wilt be.  
 man - i - fold wit - ness to thy great faith - ful - ness, mer - cy, and love.  
 hope for to - mor - row, bless - ings all mine, with ten thou - sand be - side!

*Refrain*



Great is thy faith - ful - ness! Great is thy faith - ful - ness! Morn - ing by



morn - ing new mer - cies I see; all I have need - ed thy



hand hath pro - vid - ed; great is thy faith - ful - ness, Lord, un - to me.

Text: Thomas O. Chisholm, 1866–1960

Music: FAITHFULNESS, William M. Runyan, 1870–1957

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Greeting

**P:** May the grace of our Lord, Jesus Christ, the love of God and the communion of the Holy Spirit, be with you all.

**C:** **And also with you.**

## Arise, Your Light Has Come!

1 A - rise, your light has come! The Spir - it's call o - bey;  
 2 A - rise, your light has come! Fling wide the pris - on door;

show forth the glo - ry of your God which shines on you to - day.  
 pro - claim the cap - tive's lib - er - ty, good tid - ings to the poor.

Text: Ruth Duck, b. 1947

Music: FESTAL SONG, William H. Walter, 1825–1893

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## Prayer of the Day

P: Let us pray.

C: **O Lord Jesus, make us instruments of your peace, that where there is hatred, we may sow love, where there is injury, pardon, and where there is despair, hope. Grant, O divine master, that we may seek to console, to understand, and to love in your name, for you live and reign with the Father and the Holy Spirit, one God, now and forever.**

**Amen.**

# WORD

The remaining lessons appointed for use on this Sunday are located in the announcements of this worship booklet. You are invited to read them during the collection of offerings or Communion. You are also invited to take this booklet home with you and read the lessons and prayers as part of family worship or individual devotions.

## First Reading

—Please be seated—

L: A reading from Genesis 45:3-11, 15

<sup>3</sup>Joseph said to his brothers, “I am Joseph. Is my father still alive?” But his brothers could not answer him, so dismayed were they at his presence.

<sup>4</sup>Then Joseph said to his brothers, “Come closer to me.” And they came closer. He said, “I am your brother, Joseph, whom you sold into Egypt. <sup>5</sup>And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. <sup>6</sup>For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. <sup>7</sup>God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. <sup>8</sup>So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. <sup>9</sup>Hurry and go up to my father and say to him, ‘Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. <sup>10</sup>You shall settle in the land of Goshen, and you shall be near me, you and your children and your children’s children, as well as your flocks, your herds, and all that you have. <sup>11</sup>I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.’” <sup>15</sup>And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

L: Word of God, word of life.

**C: Thanks be to God.**

## Children's Message

The children are invited to come forward to join the Pastor at the Chancel for a message.

### Gospel Acclamation ELW 314, Verse 4 — Please stand as able—

#### Arise, Your Light Has Come!

4 A - rise, your light has come! The moun-tains burst in song!

Rise up like ea-gles on the wing, God's pow'r will make us strong.

The image shows a musical score for a children's message. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: '4 A - rise, your light has come! The moun-tains burst in song!' and 'Rise up like ea-gles on the wing, God's pow'r will make us strong.' The piano accompaniment features chords and moving lines in the bass.

Text: Ruth Duck, b. 1947

Music: FESTAL SONG, William H. Walter, 1825–1893

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## Gospel

P: The holy gospel according to St. Luke, Chapter 6 [27-38]

**C: Glory to you, O Lord.**

[Jesus said:] <sup>27</sup>“But I say to you that listen, Love your enemies, do good to those who hate you, <sup>28</sup>bless those who curse you, pray for those who abuse you. <sup>29</sup>If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. <sup>30</sup>Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. <sup>31</sup>Do to others as you would have them do to you.

<sup>32</sup>“If you love those who love you, what credit is that to you? For even sinners love those who love them. <sup>33</sup>If you do good to those who do good to you, what credit is that to you? For even sinners do the same. <sup>34</sup>If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. <sup>35</sup>But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. <sup>36</sup>Be merciful, just as your Father is merciful.

<sup>37</sup>“Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; <sup>38</sup>give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back.”

P: The gospel of the Lord.

**C: Praise to you, O Christ.**

## Sermon

—Please be seated—

## Be Thou My Vision



1 Be thou my vi - sion, O Lord of my heart;  
 2 Be thou my wis - dom, and thou my true word;  
 3 Rich - es I heed not, nor vain, emp - ty praise,  
 4 Light of my soul, af - ter vic - to - ry won,



naught be all else to me, save that thou art:  
 I ev - er with thee and thou with me, Lord.  
 thou mine in - her - i - tance, now and al - ways:  
 may I reach heav - en's joys, O heav - en's Sun!



thou my best thought both by day and by night,  
 Thou my soul's shel - ter, and thou my high tow'r,  
 thou and thou on - ly, the first in my heart,  
 Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.  
 raise thou me heav'n - ward, O Pow'r of my pow'r.  
 great God of heav - en, my trea - sure thou art.  
 still be my vi - sion, O Rul - er of all.

Text: Irish, 8th cent.; vers. Eleanor H. Hull, 1860–1935, alt.; tr. Mary E. Byrne, 1880–1931  
 Music: SLANE, Irish traditional

## Prayers of the People

LD: United as one body in Christ, let us pray for the church, the world, and all those in need.

**—A brief silence—**

LD: We pray for the church. Fill us with a spirit of generosity and care. Lead us to forgive as we have been forgiven. Show us new ways to be helpful to others. Lord, in your mercy,

**C: hear our prayer.**

Y: For this assembly. Inspire us to be good stewards of the resources you have entrusted to us. Teach us to give freely of ourselves and to offer our lives in service. Lord, in your mercy,

**C: hear our prayer.**

Y: For those in need. For those who lack adequate food, shelter, or access to medical care; for those unable to find gainful employment. Heal the sick, and comfort the grieving. We pray especially for those whose names we say out loud or silently. **—A brief silence—**  
Lord, in your mercy,

**C: hear our prayer.**

LD: We pray for our partners in mission and ministry: Presiding Bishop Elizabeth Eaton and the Evangelical Lutheran Church in America, Bishop James Hazelwood and the New England Synod, Pastor Livingstone Msungu and the Isimani congregation in Tanzania, Fundaninos Orphanage in Guatemala, the Evangelical Lutheran Church in Jordan and the Holy Land and our missionaries Revs. Colin and Jeni Grangaard, Imanuel Indonesian Lutheran Congregation, Ascentria Care Alliance and Camp Calumet. Lord, in your mercy,

**C: hear our prayer.**



**P:** Receive our prayers and fill us with the radiance of your love; through Jesus Christ our Lord.

**C:** **Amen.**

## **The Sharing of God's Peace**

**P:** May the peace of God – Father, Son and Holy Spirit – which passes all understanding, be with you all.

**C:** **And also with you.**

The congregation is invited to exchange expressions of peace with those near them. Please remember to greet the children too. You may be seated after the passing of the peace.

## **MEAL**

### **Offering**

An offering is gathered for the mission of the church, including the care of those in need. During this time, the table is set. After the offering is gathered, the assembly stands. Bread, wine, money, and other gifts may be brought forward.

# Offertory Song

ELW 692

We lift our voic - es, we lift our hands, we lift our  
lives up to you: we are an of-fer-ing. Lord, use our voic-es, Lord, use our  
hands, Lord, use our lives, they are yours: we are an of-fer-ing.  
All that we have, all that we are, all that we hope to be, we  
give to you, we give to you. We lift our  
voic - es, we lift our hands, we lift our lives up to you:  
we are an of-fer-ing, we are an of-fer-ing.

# Offertory Prayer

LD: God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord.

**C: Amen.**

# The Celebration of Holy Communion

As you come to the Lord's Table, know that it is Christ who invites you to receive the bread and wine, the body and blood. There will be a single communion station. You will receive a wafer (gluten free wafers are available). Next you may drink from the common cup, or you may take a pre-filled glass of non-alcoholic wine. Please put the glass in the basket at the end. If you would like to receive communion, but you are unable to come forward, please ask someone to talk to the ushers and we will bring communion to you.

## Dialogue

**P:** The Lord be with you.

**C:** **And also with you.**

**P:** Lift up your hearts.

**C:** **We lift them to the Lord.**

**P:** Let us give thanks to the Lord our God.


**C:** **It is right to give our thanks and praise.**

## Preface

**P:** It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Holy, Holy, Holy

ELW pg. 190



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

## Words of Institution

### Lord's Prayer

Feel free to use the version of the Lord's Prayer you are most comfortable with.

P: Now, as our Lord taught us, we are bold to pray:

**Our Father in heaven, hallowed be your name,**

**your kingdom come, your will be done,**

**on earth as in heaven. Give us today our daily bread.**

**Forgive us our sins, as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,**

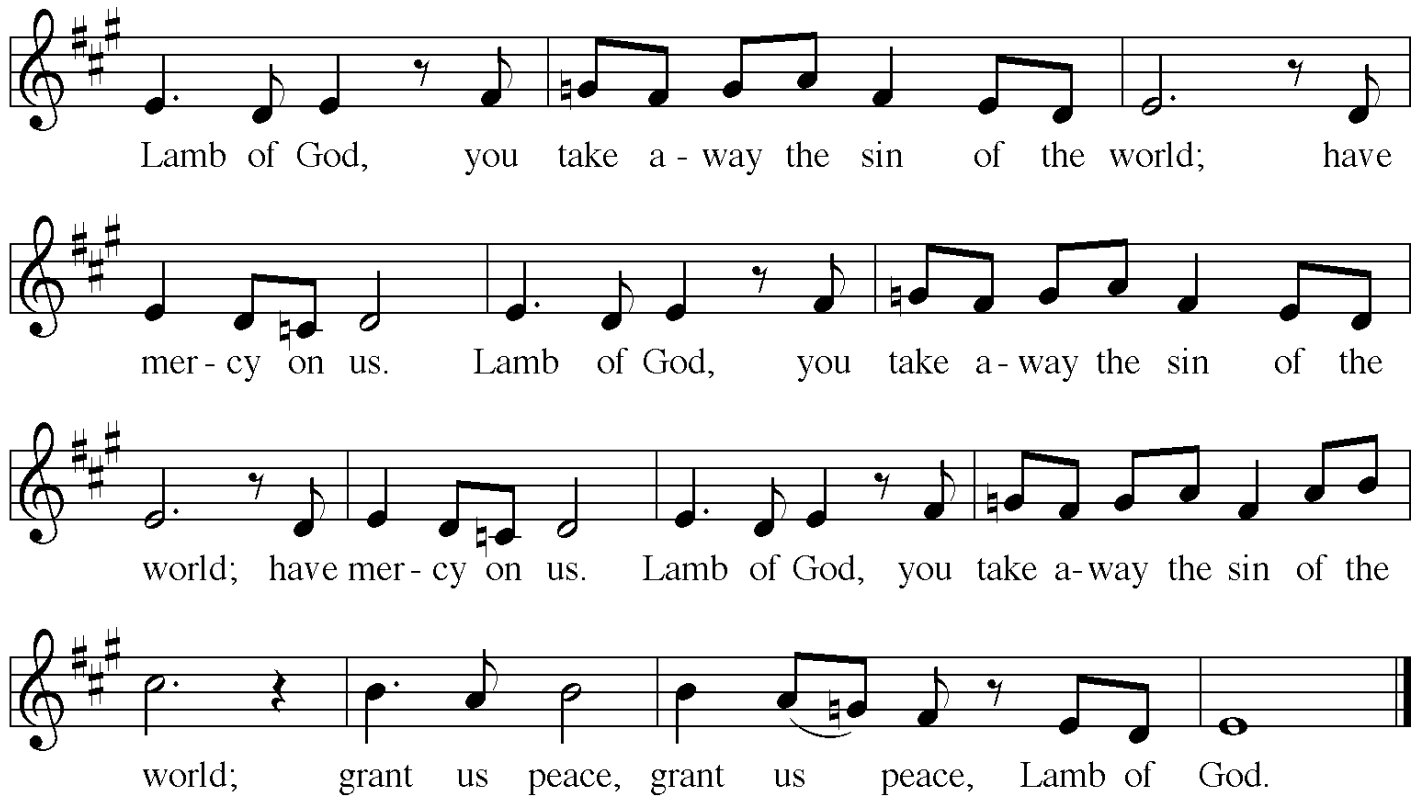
**now and forever. Amen.**

# Invitation to Communion

The assembly may be seated. The bread may be broken for the communion.

## Communion

— Please be seated—



Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

## Communion Hymns:

While others are communing, you are invited to sing a communion hymn or to meditate on the readings and prayers for the day. **Communion Hymn #1: ELW 588**

### There's a Wideness in God's Mercy



1 There's a wide-ness in God's mer - cy, like the wide - ness of the sea;  
2 There is wel - come for the sin - ner, and a prom - ised grace made good;  
3 For the love of God is broad - er than the mea - sures of our mind;  
4 'Tis not all we owe to Je - sus; it is some - thing more than all:



there's a kind - ness in God's jus - tice which is more than lib - er - ty.  
there is mer - cy with the Sav - ior; there is heal - ing in his blood.  
and the heart of the E - ter - nal is most won - der - ful - ly kind.  
great - er good be - cause of e - vil, larg - er mer - cy through the fall.



There is no place where earth's sor - rows are more felt than up in heav'n.  
There is grace e - nough for thou - sands of new worlds as great as this;  
But we make this love too nar - row by false lim - its of our own;  
Make our love, O God, more faith - ful; let us take you at your word,



There is no place where earth's fail - ings have such kind - ly judg - ment giv'n.  
there is room for fresh cre - a - tions in that up - per home of bliss.  
and we mag - ni - fy its strict - ness with a zeal God will not own.  
and our lives will be thanks - giv - ing for the good - ness of the Lord.

Text: Frederick W. Faber, 1814–1863, alt.  
Music: LORD, REVIVE US, North American, 19th cent.

## Softly and Tenderly Jesus Is Calling



1 Soft - ly and ten - der - ly Je - sus is call - ing, call - ing for  
 2 Why should we tar - ry when Je - sus is plead - ing, plead - ing for  
 3 Oh, for the won - der - ful love he has prom - ised, prom - ised for



you and for me. See, on the por - tals he's wait - ing and watch - ing,  
 you and for me? Why should we lin - ger and heed not his mer - cies,  
 you and for me! Though we have sinned, he has mer - cy and par - don,

*Refrain*



watch - ing for you and for me.  
 mer - cies for you and for me? "Come home, come home!  
 par - don for you and for me.



You who are wea - ry, come home." Ear - nest - ly, ten - der - ly,



Je - sus is call - ing, call - ing, "O sin - ner, come home!"

Text: Will L. Thompson, 1847–1909  
 Music: THOMPSON, Will L. Thompson

# Jesu, Jesu, Fill Us with Your Love

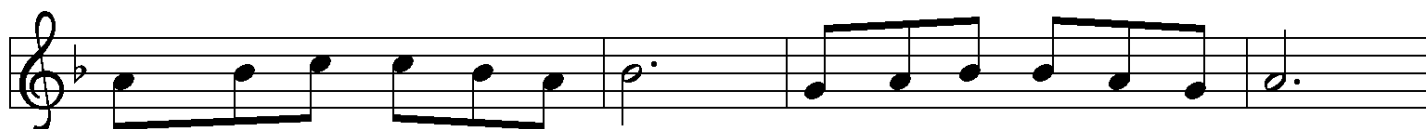
*Refrain*



Je - su, Je - su, fill us with your love, show

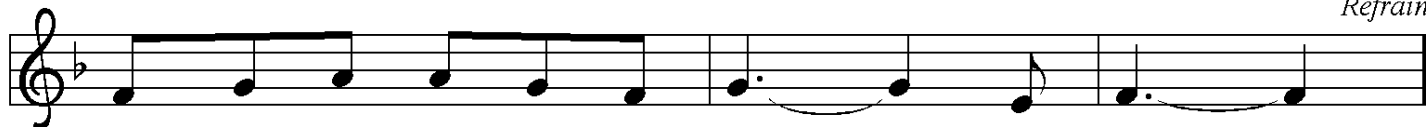


us how to serve the neigh-bors we have from you.



- |   |                                    |                                       |
|---|------------------------------------|---------------------------------------|
| 1 | Kneels at the feet of his friends, | si - lent - ly wash - es their feet,  |
| 2 | Neigh-bors are wealth-y and poor,  | var - ied in col - or and race,       |
| 3 | These are the ones we will serve,  | these are the ones we will love;      |
| 4 | Kneel at the feet of our friends,  | si - lent - ly wash - ing their feet: |

*Refrain*



mas - ter who acts as a slave to them.  
 neigh-bors are near - by and far a - way.  
 all these are neigh - bors to us and you.  
 this is the way we will live with you.

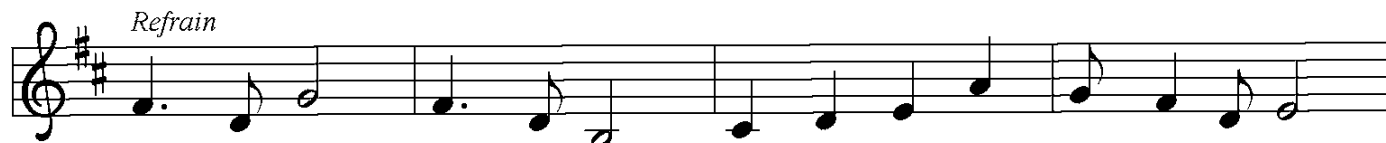
Text: Tom Colvin, 1925–2000, alt.

Music: CHEREPONI, Ghanaian folk tune, adapt. Tom Colvin

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## Eat This Bread, Drink This Cup



Eat this bread, drink this cup. Taste and see the good-ness of God.



Bread of life, cup of love, we re-joice in your pres-ence.



- 1 I will bless the Lord at all times, praise with heart and voice;
- 2 Look up - on the Lord, be ra - dian, nev - er turn a - way.
- 3 An - gels fold their wings a - round us, guard through good and ill.
- 4 Saints of God, bow down and wor - ship, bless the ho - ly name.



*Refrain*  
in my God I glo - ry for - ev - er: lis - ten and re - joice!  
God will save in ev - 'ry af - flic - tion, hear us when we pray.  
Those who seek the Lord will lack noth - ing; taste, and have your fill.  
Rise to tell God's great - ness for - ev - er, won - drous deeds pro - claim!

Text: Jeremy Young, b. 1948, refrain; *With One Voice*, stanzas, based on Ps. 34  
Music: STONERIDGE, Jeremy Young  
Text and music © 1995 Augsburg Fortress.

### Sending of Communion

— Please remain seated—

**P:** Gracious God, whose mercy endures from generation to generation:  
Bless those who go forth to carry your Word and sacrament to our  
sisters and brothers who are homebound. In your love and compassion,  
nourish and strengthen them with hope through Jesus Christ our Lord.

**C: Amen.**

# SENDING

## Communion Blessing

**P:** May the body and blood of our Lord Jesus Christ strengthen you and keep you in His grace.

**C:** Amen.

## Rites of Passage and Announcements —Please remain seated—

The congregation is invited to share birthdays, anniversaries, and other significant events in the life of its members. Subsequently, brief announcements may be made, especially those related to the congregation's participation in God's mission in the world.

## Benediction —Please stand as able—

Please move across the aisle and join hands.

**P:** May the Lord bless you and keep you. May the Lord's face shine upon you with grace and mercy. May the Lord look upon you with favor and give you ☩ peace.

**C:** Amen.

## Dismissal

**LD:** Go in peace, serve the Lord.

**C:** Thanks be to God.

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# Postlude

As we exit the Sanctuary, the Choir will sing the Postlude. The congregation is welcome to sign along with the choir.

## Grant Us Peace

Words and Music by  
Ken Canedo

$\text{♩} = 68$

G B<sup>7</sup> C A<sup>7</sup>/C# G/D D

4 C/G G C/G G § G B<sup>7</sup> C A<sup>7</sup>/C# G/D D

Grant us peace, \_\_\_\_\_ grant us

8 C/G G C/G G C D B<sup>7</sup>/D# B<sup>7</sup> Em Em<sup>7</sup>/D

peace. On - ly love can make us free. \_\_\_\_\_

11 C<sup>6</sup> G/D D C/G G C/G G Fine

Grant us \_\_\_\_\_ peace.

13 G G/B C D

1. Ev - er lov - ing God, \_\_\_\_\_ hear our prayer. \_\_\_\_\_ We, Your chil - dren, have a  
2. Lead - ers of \_\_\_\_\_ the world, \_\_\_\_\_ hear God now. \_\_\_\_\_ Beat the swords \_\_\_\_\_ in - to a  
3. Peo - ple of \_\_\_\_\_ the world, \_\_\_\_\_ we are one. \_\_\_\_\_ May the na - tions train for

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16 G C/G G G/B C

song for You. \_\_\_\_\_ May the Spir - it shine in all we do. \_\_\_\_\_  
fam - er's plow. \_\_\_\_\_ Je - sus said, "My peace I give to you." \_\_\_\_\_  
war no more, \_\_\_\_\_ for the Lord pro-claims a last - ing peace. \_\_\_\_\_

19 D C/G G C/G G D.S. al Fine

May we al - ways fol - low You.  
May com - pas - sion see you through.  
May He rule \_\_\_\_\_ from sea to sea.